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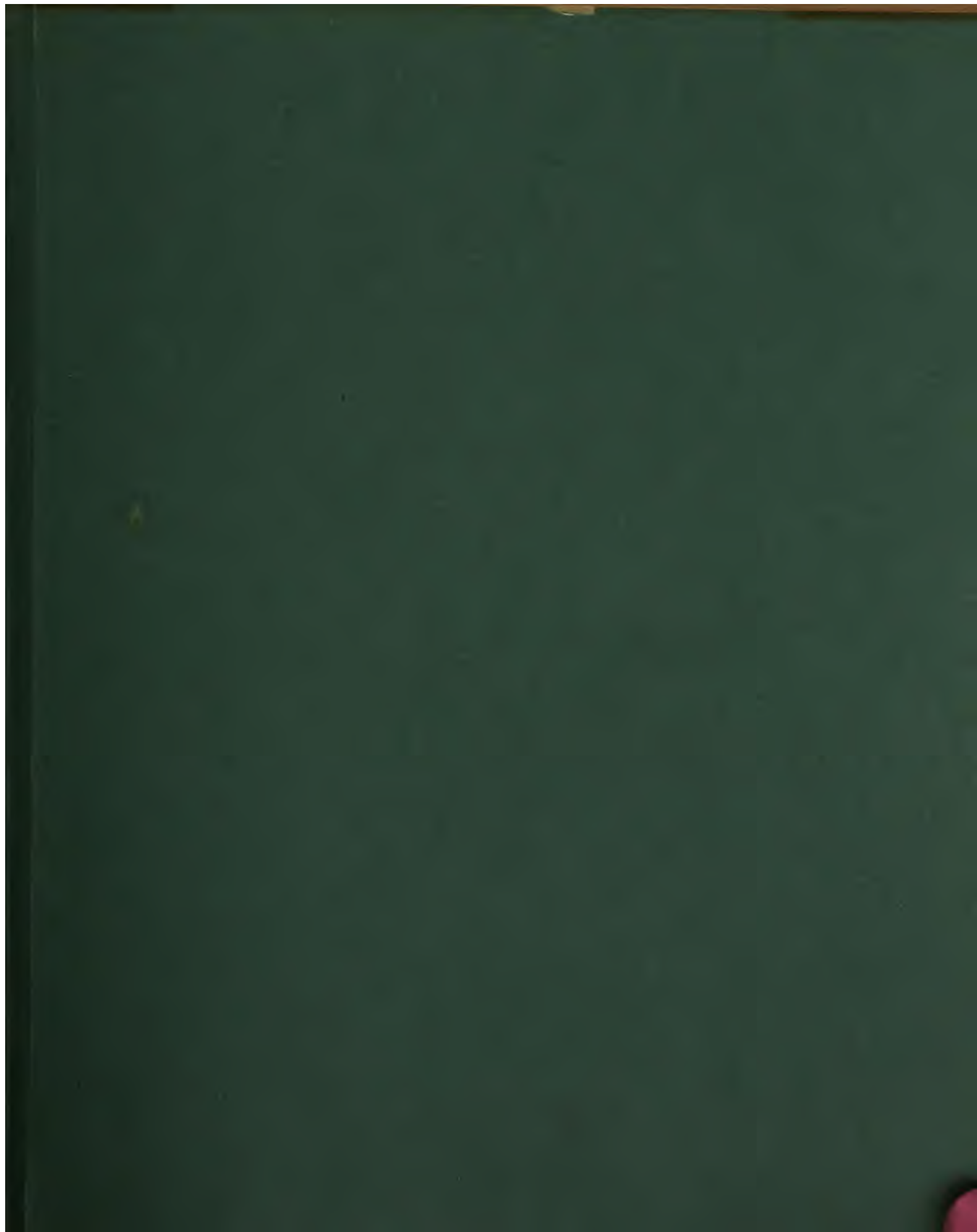
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Indian Institute, Oxford.

Presented by
the late Dr. A. C. Burnell.

88. 8 F 31



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SANSKRIT MSS. AT TANJORE.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE AT TANJORE.

PREPARED FOR THE MADRAS GOVERNMENT

BY

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STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

INTRODUCTION.

THE Library, of which a Catalogue is now made public, was first brought to the notice of European scholars by H.S.H. Count Noer, Prince Frederick of Schleswig-Holstein, who brought an account of it to the late Professor Goldstücker. But its full importance was not known till I was deputed, in March, 1871, to examine it by the then Governor of Madras—Lord Napier and Ettrick, whose scholarly and lively interest in the past of India will always render his name a cherished souvenir in the minds of those who appreciate research. Not a moment too soon did he intervene; what has been saved of the past in South India is entirely due to him, and it will require very minute search to add anything to the comprehensive plan of the work which he devised and set on foot in South India.

When I came to examine the Tanjore Library, I found it to be, though with huge masses of rubbish properly buried in it, of far greater importance than was suspected, and I suggested a tolerably complete Catalogue, instead of a brief and partial report. To this, Lord Napier at once assented. I was at Tanjore for nearly eleven months, and in this time I drew up the slips for the 12,376 MSS. in the Library as roughly classified, and I also sorted them roughly to begin the work of drawing up the Catalogue. I was then required to go to a distance of some hundreds of miles to take up very heavy routine work. This impeded sadly my progress, and I had often to rely for necessary information on correspondence. In 1874, I got back to Tanjore, but my official duties continued so heavy, that I could do but little, and it was only when I was enabled to devote three months to this work alone at the end of 1878 and the beginning of 1879, that I could finally complete this Catalogue. But for these numerous and serious obstacles to my progress, the work would have been done long ago.

The MSS. described here are the result of perhaps 300 years' collections; firstly, by the Nāyaks of Tanjore; secondly, after about 1675, by the Mahrāṭha Princes. The MSS. are of very different value, and come from very different sources. Some of the palm-leaf MSS. belong to the earlier period; but the greater part were collected in the last and present centuries. All the Nāgarī MSS. belong to the Mahrāṭha times, and a large number of these were collected at Benares by the Rājā Serfojee (Çarabhoji) about fifty years ago. The rest are recent Nāgarī copies of MSS. in South Indian characters, and, as a rule, are very badly made; a large staff of copyists was formerly entertained, but more was thought of providing employment for indigent Brahmans, than of securing the services of efficient transcribers.

My "Elements of South Indian Palæography" (2nd ed. 4to. 1878), which was originally intended

as an Introduction to this Catalogue, will supply all necessary information respecting the numerous characters used for writing Sanskrit in South India, and their modifications.

All the MSS. are now secured in cabinets, and as they are numbered consecutively no difficulty can be experienced in finding any particular one. It is to be hoped also that, for the future, they will be safe from thieves. The collection has, no doubt, suffered much in this way. In 1871 I saw some 500 MSS. which had been attached in a Civil suit; these had, evidently, once formed part of the Palace Library, and among these were some books of importance. Other MSS. in the handwriting of Palace copyists, but in the possession of private individuals, have since come under my notice. Others had been borrowed, but never were returned; I have been able to get a few such recovered (Nos. 12,285, to 12,376).

My object in the following pages has been to show what materials for Sanskrit studies this Library affords. As regards the more important MSS., I have given a tolerably full description with extracts; these extracts are intended to show the state of the texts; so they have not, as a rule, been edited or corrected. In some cases, these extracts have had to be made for me, and in such cases I cannot answer that they absolutely represent the original; but, at all events, they will not vary much. One important fact will, at once, be evident from this Catalogue—the great part taken, during later times, in S. India in the development of Sanskrit Literature. More has been done, in this way, during the past thousand years in the South than in the North.

I have added a few bibliographical notes, for which I have had to rely on my own library; these have often been increased by Dr. R. Rost, who read the proofs in England. To him, also, the reader owes the copious and valuable Indexes. As the printing began in 1876, I have had to add the more important works recently published in the “Addenda et Errata.” Prof. A. Weber’s invaluable “History of Indian Literature” will supply what is wanting here.

In conclusion, I can only express a hope that the very unfavourable circumstances under which this book has been brought out will not be found to have seriously affected its correctness. Such as it is, the work is mine in every way, and owes nothing to others, except what has been done by Dr. Rost, but this part is of the greatest value and importance.

A. B.

TANJORE

March, 1880.

MORE IMPORTANT ABBREVIATIONS.

a. . . . *adhyāya*, *ashtaka*.

Aufrecht. 1. *Catalogus codicum manuscriptorum Sanscriticorum* quotquot in *Bibliotheca Bodleiana* adservantur. 4to. Oxford, 1859-1864.

—————2. *A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge*. 8vo. 1869.

A. S. L. . . *A History of Ancient Sanskrit Literature*, by Max Müller. 2nd ed., 1860.

B. C. . . *Sūcīpustakam*. *A Catalogue (in Sanskrit) of the Sanskrit MSS. in the Library of the Asiatic Society of Bengal*. 8vo. 1838.

Bo. C. . . *A Classified Alphabetical Catalogue of Sanskrit MSS. in the Southern Division of the Bombay Presidency*. Fasc. i.

B. I. . . . “*Bibliotheca Indica*,” published by the Asiatic Society of Bengal.

C. *Commentary*.

Catalogue. *Catalogue of a Collection of Sanskrit MSS.* By A. C. Burnell. Part I. *Vedic MSS.* Fcap. 8vo. 1869.

Colebr. . . *Colebrooke’s “Essays.”* 2 vols. 8vo. Madras, 1871.

D. *Devanāgarī* (or rather *Nāgarī*).

f. ff. . . . *folio, folios*; of paper MSS.

Gildemeister. “*Bibliothecæ Sanskritæ*,” specimen. *Concinnavit Joannes Gildemeister*. 12mo. *Bonnæ ad Rh.*, 1847.

Gr. *Grantha* character.

Gujarat . . *Bühler’s Catalogue of MSS. in Gujarat*. 8vo. Bombay, 1871, etc.

Haas. . . . *Catalogue of Sanskrit and Pali Books in the British Museum*. By Dr. Ernest Haas. 4to. 1876.

Hall. . . . *A Contribution towards an Index to the Bibliography of the Indian Philosophical Systems*. By F. Hall, LL.D. 8vo. Calcutta, 1859.

I. A. K. . . . “*Indische Alterthumskunde*,” von Christian Lassen. 4 vols. 8vo.

I. L. G. . . Dr. A. Weber’s “*Akademische Vorlesungen über Indische Literaturgeschichte*.” 8vo. 1852. The 2nd edition (1876) is referred to as I. L. G.²

I. S. “*Indische Studien*,” by Prof. Weber. Vols. I., etc.

K. *Kāṇḍa*.

Kan. or *C.* *Canarese* character.

l. and *ll.* . . . “leaf” and “leaves;” of MSS. written on *ola* or palm-leaves.

Notices. . . . “*Notices of Sanskrit MSS.*” By Rājendralāla Mitra. 8vo. Calcutta, 1871, etc.

p. *praṇa*.

Tal. ll. . . . *Talipat* leaves.

Te. *Telugu* character.

Verzeichniss. *Die Handschriften-verzeichnisse der Königlichen Bibliothek*. *Erster Band*. *Verzeichniss der Sanskrit Handschriften von Herrn Dr. Weber*. 4to. Berlin, 1853.

Wilson. . . Dr. H. H. Wilson’s works, collected by Dr. R. Rost.

Z. d. D. M. G. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*. Vols. xvi. — xxx.

N.B.—Numbers in thick type (*e.g.* 9,062) indicate the probable original from which others in the Library have been copied.

Numbers indicating the extent of contents are inclusive.

Letters *a*, *b*, *c*, etc., following the number of a MS. indicate which place, among several works in one volume, the work described holds.

CONTENTS.

I. VEDIC LITERATURE.

I. SAMHITĀS and BRĀHMAṆAS, and Commentaries, etc., on them—		PAGE
a.	Rigveda	1
b.	Yajurveda (Black)	5
c.	„ (White)	8
d.	Sāmaveda	9
e.	Atharvaveda	12
II. SŪTRAS, etc.—		
a.	Sūtras	13
b.	Prayogas for special rites	23
III. UPANISHADS		28
IV. VEDĀNGAS		36

II. MODERN SANSKRIT LITERATURE.

A. TECHNICAL LITERATURE—

I.	GRAMMAR	37
II.	LEXICOGRAPHY	44
III.	PROSODY	53
IV.	RHETORIC	54
V.	MUSIC, DANCING, etc.	59
VI.	ARCHITECTURE, etc.	61
VII.	MEDICINE	63
VIII.	ASTRONOMY AND ASTROLOGY	75

B. PHILOSOPHY—

A.	PŪRVAMĪMĀMSĀ	81
B.	VEDĀNTA, OR UTTARAMĪMĀMSĀ	86
	a. Orthodox School of <i>Çaṅkarācārya</i>	86
	b. Viçishṭa-advaita System of <i>Rāmānuja</i>	97
	c. Dvaita School of <i>Ānandatīrtha</i>	98
	d. Çaiva System	110
C.	SĀṆKHYA SYSTEM	111
D.	YOGA SYSTEM	111
E.	LOGICAL SYSTEMS	113
	a. Nyāya of <i>Gautama</i>	113
	b. Vaiçeshika System	121
F.	BUDDHISTIC AND JAINA SYSTEMS.	123

C. DHARMAÇĀSTRA	PAGE
	124
I. ORIGINAL SMṚITIS	124
II. DIGESTS	128
III. DISSERTATIONS ON SPECIAL TOPICS.	
a. Ācāra	135
b. Kālanirṇaya.	139
c. Dāna	140
d. Nīti	141
e. Prāyaścitta	141
f. Vyavahāra	142
g. Ćrāddha	143
h. Special Rituals	143
D. KĀVYA (ARTIFICIAL POETRY) AND NĀṬAKAS (DRAMA).	
1. MAHĀKĀVYAS	153
2. KĀVYAS, including RHETORICAL COMPOSITIONS IN PROSE	156
3. ÇATAKAS AND ANTHOLOGIES	163
4. COLLECTIONS OF POPULAR TALES	165
5. DRAMATIC POEMS (NĀṬAKAS)	167
III. EPIC POEMS, PURĀṆAS, AND TANTRAS.	
A. EPICS	177
B. PURANIC LITERATURE.	
1. PURĀṆAS	187
2. STOTRAS AND TRACTS CONNECTED WITH THEM	197
3. MISCELLANEOUS PURANIC WORKS, ABRIDGMENTS, etc.	203
C. TANTRIC LITERATURE—	
1. TANTRAS.	204
2. DIGESTS AND COMPILATIONS	207
INDEX OF AUTHORS, WITH THE NAMES OF THEIR WORKS	209
INDEX OF WORKS	219
INDEX OF MISCELLANEOUS NOTICES	238

ERRATA ET ADDENDA.

- P. 1a. *after line 5 insert*: Prof. Aufrecht has brought out recently a new edition in the Roman character, with a preface.
- P. 4a. *after line 51 insert*: Prof. Aufrecht has brought out a critical edition of the Aitareya Brāhmaṇa (8vo. 1 vol.), with extracts from Sāyana's C.
- P. 5a. *after line 9 insert*: (2,431) D. ff. 98. A Rigvidhāna (here termed *bṛihat*, and attributed to Çaunaka), but different to the *Jyeshtha* and *Kanishtha* texts; about 2,100 *granthas*. It begins like the *Jyeshtha Rigvidh.* The God, metre, and use of the *sūktas* are given. Wants end. Recent.
- „ „ *after line 17 insert*: This has been well edited, with a valuable introduction, by Dr. R. Meyer: “Rigvidhānam, Dissertatio inauguralis.” 8vo. Berlin, 1877.
- P. 5b. *line 31, for C. 69 read l. 69.*
- P. 7b. *after line 40 insert*: (9,050) Gr. ll. 225. K. iv.
- „ „ *above line 7 from bottom insert*: (9,056) Gr. ll. 158. K. i.
- P. 8b. *four lines from bottom: for ck read etc.*
- „ „ *after last line insert*: (2,501) D. ff. 28. Bhāshya by Sāyana.
- P. 9b. *line 43: for Kanthuma read Kauthuma.*
- P. 10a. *line 17, for Mahānāmni read Mahānāmni.*
- P. 12b. *line 26: add: 9,120.*
- P. 19a. *last line but two: for Tryāmba° read Tryamba°.*
- P. 19b. *line 27: for (3,822) read (3,833).*
- P. 21a. *line 23 from bottom: for Içvara read Içvara°.*
- P. 22a. *line 19: for jushoty read juhoty.*
- „ „ *line 12 from bottom: for Lātyāyana read Lātyāyana.*
- P. 23b. *line 30: for (3,982-94) read (3,982-84).*
- „ „ *after line 30 insert*: (12,373) D. Baudhāyana ādhānaprayoga.
- P. 27b. *after line 30 insert*: (722) D. ff. 33. Mantras for Rigv. rites.
- P. 28b. *after line 9 insert*: 2,529; 2,535; 2,653, 5, 7; 3,641; 3,718; 3,757; 3,778-81; 3,786; 3,801; 3,828; 3,858; 3,898; 3,985-7; 4,109; 3,488; 3,520; 3,629-31; 9,110; 9,146; 9,159; 9,177; 9,179. Fragments on *prayoga* and *prāyācitta*.
- P. 29b. *line 18: for (9,712) g read (9,712) q.*
- „ „ *line 19: for (9,713) g read (9,713) q.*
- P. 31b. *line 28: for (9,713) e read (9,713) r.*
- „ „ *above line 8 from bottom insert*: (11,464) b. Te.
- P. 32a. *line 15 from bottom: for 138-140 read 138. Insert after this line: (9,709) hh. Gr. ll. 138-140.*
- P. 32a. *last line but one: for 72 read 62.*
- P. 33a. *line 16: for (9,754) e read (9,754) r.*
- P. 33b. *line 13: for (9,725) g read (9,725) q.*
- „ „ *last line: for (9,752) D. read (9,752) d.*
- P. 34a. *above line 13 from bottom insert*: (9,710) g. Gr. ll. 7-7b.
- P. 35b. *after line 14 from bottom insert*: (9,578-9) D. ff. 4 each.
- P. 36a. *line 27: for (9,709) g read (9,709) q.*
- P. 37b. *line 2: for aie read aie.*
- „ „ *line 3 from bottom: for work read works.*
- P. 39b. *line 33: for (724) read (754).*
- P. 40a. *line 9: for (721) read (791).*
- P. 40b. *after line 16 insert*:
h. Manoramākucamardini. Anon.
(12,230) D. ff. 24. A small fragment on *Subanta*.
- P. 41b. *line 15: for (931) read (932).*
- „ „ *line 21: for (925) read (935).*
- P. 47b. *line 14 from bottom: for Vatsyāyana read Vātsyāyana.*
- P. 53a. *after line 9 insert*: (10,425; 10,436-7; 10,445; 10,456-7; 10,465b; 10,466; 12,436). Fragments of the *Amara-kosha*, etc.
- P. 55a. *after line 25 insert*: (10,490) Gr. ll. 145.
- P. 59a. *line 8: for (4,308) read (4,808).*
- „ „ *line 15: for (13,368) read (12,368).*
- „ „ *line 16: for (10,340-2) read (10,540-3).*
- „ „ *after last line insert*: (4,869) D. ff. 16.
- P. 61b. *line 16 add*: 11,512; 11,558-63; 11,567-9; 11,571; 11,573-94; and for 6 read 65.
- P. 61b. *line 21 add*: 10,304, 9.
- P. 63a. *line 5: for (223) read (233).*
- P. 63b. *line 17: for (5,451) read (5,541).*
- P. 66b. *add at end of column*:
(5,423) D. ff. 24.
(5,424) D. ff. 22.
- P. 67a. *line 18 from below, read Hṛidaya°.*
- P. 68b. *line 9: for (10,700) read (10,790).*
- P. 71a. *line 35: for nāma nir° read nāmanir°.*
- „ „ *line 13 from bottom: for °shta ma° read °shtama°.*
- P. 72a. *line 38: for dipaka read dīpaka.*
- P. 73b. *line 7 from bottom: for adhyāyāns read adhyāyāms.*
- „ „ *after line 36 add*: (5,463) D. Nādicakra.
- P. 75a. *after line 20 insert*: (12,307) D. ff. 19.
- P. 78a. *line 28, add*: It has apparently been lithographed at Benares, with a C. by Nilakantha called *Subodhini* (Trübner's Record).
- P. 79b. *after line 50 insert*: (4,262) D. A fragment.

- P. 80a. On Omens, cf. Hultzsich, "Prolegomena zu des Vasantarāja Çākuna." 8vo. Leipzig, 1879.
- P. 80b. last line but 6, for worse read worst.
- P. 81b. line 18 from bottom: for (9,578) read (9,598).
- P. 82a. line 25: for (9,584) read (9,594).
- P. 83b. line 12: for (11,347) read (12,347).
- P. 86a. line 12 from below, read °vicāra and Somanātha.
- " " line 11 from below: read Pārthasārathi.
- P. 86b. line 20 from bottom: for Bhāmāti read Bhāmati.
- P. 91b. line 10: for (6,580) read (6,584).
- P. 95b. line 4 from bottom: for (9,884) read (9,885).
- P. 96a. after line 10, insert: (9,895) a. Gr. II. 39.
- " " line 37 read: Ānanda°.
- P. 98a. line 20 from bottom: for Ānanda° read Ānanda°.
- P. 101b. line 35: for (6,573) read (6,593).
- P. 102b. line 21: for (5,818) read (5,810).
- P. 104b. line 19: for (6,627) read (6,027).
- P. 115a. after line 34 add: (10,849-50) Do. Other copies.
- P. 121b. after line 28 add: 5,629-30; 5,720-6; 9,806-8; 9,872 Fragments.
- P. 133b. insert at top:
- सर्वस्मृतिसंग्रहः Sarvasmṛitisāṅgraha, by a Sarvakṛata vājapeya-yajvan.
(124) D. ff. 153.
- P. 138b. after line 32 insert: (2,023, 30, 4) D. Various copies.
- P. 141b. after line 16 insert: (9,258) Gr. A recent transcript.
- P. 142a. line 10: for (316) read (306).
- P. 143a. after line 18 insert: (666-7) D. Two fragments.
- " " above line 7 insert: (199) D. ff. 2. Govardhanapūjā.
- P. 159b. line 28: for (5,006) read (5,016).
- P. 161a. above line 12 insert:
- राघवपाण्डवीयम् Rāghavapāṇḍavīya, a well-known artificial poem by Kavirāja Paṇḍita. Printed at Calcutta, 1854.
(4,759) D. ff.
(4,760) D. Other copies.

- P. 164a. line 33: for (4,932-3) read (4,932-4).
- P. 164b. line 2: for (4,963-5) read (4,963-6).
- P. 172a. line 12 from bottom: for (5,223) read (5,233).
- P. 173b. above line 16 from bottom add:
(5,272) D. ff. 12.
(5,273-4) D. Other copies.
- P. 174a. after line 10 add: (10,671-2) Do. Imperfect.
- P. 175a. Dr. S. Goldschmidt has just published a magnificent edition of the text (4to.) of the *Setubandha*, or *Setuprabandha* or *Rāvaṇabandha*.
- P. 178a. after line 3 add: (1,033) D. ff. 66. *Uttarak*.
- " " after line 7 add: (11,668) Gr. II. 397. *Kk.* 1-7.
- P. 178b. after line 41 add: (1,035-94; 11,911-4). Fragments.
- P. 180a. line 8 read: Rāmāyaṇopanyāsa°.
- P. 183b. add at end: (1,259, 1,339) D. Fragments.
- P. 203a. after line 18 add: Besides these, there are several fragments (chiefly from the *Çaiva Purāna*), which are not worth entering here. They are duplicates of small *stotras*, *nyāsas*, etc.
- P. 208a. under Mantramahodadhī insert: (6,714) D. ff. 169.
- P. 208b. after line 11 insert: (6,696) D.
at end insert: 11,401, 4, 7, 10-6, 23, 4, 7, 30; 1,026-39; 1,242-84. Similar fragments.
- P. 210b. after line 10 insert: Kavirājapaṇḍita: Rāghavapāṇḍavīya, p. xiiḃ.
- P. 214a. line 24 read: Mahādevadīxita.
- P. 218a. after line 11 insert: Sarvakṛatavājapeyayajvan: Sarvasmṛitisāṅgraha, p. xiiia.
- P. 220a. after line 4 add: Ānandalaharī, 96a.
- P. 223a. after line 31 insert: Govardhanapūjā, p. xiiia.
- P. 226a. after line 20 add: Nāḍīoakra, p. xiḃ.
- P. 230a. after line 34 insert: Manoramākucamardinī, p. xiḃ.
- P. 231b. before line 16 from below insert: Rāghavapāṇḍavīya, p. xiiḃ.
- P. 236a. after line 6 insert: Sarvasmṛitisāṅgraha, p. xiiia.

A

CLASSIFIED INDEX

TO THE

SANSKRIT MSS. IN THE PALACE LIBRARY AT TANJORE.

FIRST SECTION.—VEDIC LITERATURE.

PART I.

SAMHITĀ AND BRĀHMAṆA, AND WORKS RELATING TO THEM AS TEXTS.

I.

I. ऋग्वेदः *Rig Veda*. I. 1.—TEXT.

A. *Samhitāpāṭha*. Edited by Dr. Aufrecht (I. S. vi. and vii.) in the Roman character; and with and without Sāyana's C. by Dr. Max Müller.

(2,341) D. *Aṣṭaka* i., *Adhyāya* 1, 14 ff. b—a 2, 16 ff. c—a 3, 17 ff. d—a 4, 18 ff. e—a 5, 18 ff. f—a 6, 18 ff. g—a 7, 20 ff. h—a 8, 20 ff.

(2,342) D. *Aṣṭaka* ii., *Adhyāya* 1, 22 ff. b—a 2, 19 ff. c—a 3, 17 ff. d—a 4, 16 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 17 ff. h—a 8, 17 ff.

(2,343) D. *Aṣṭaka* iii., *Adhyāya* 1, 19 ff. b—a 2, 16 ff. c—a 3, 17 ff. d—a 4, 17 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 17 ff. h—a 8, 18 ff.

(2,344) D. *Aṣṭaka* iv., *Adhyāya* 1, 18 ff. b—a 2, 18 ff. c—a 3, 19 ff. d—a 4, 20 ff. e—a 5, 17 ff. f—a 6, 17 ff. g—a 7, 19 ff. h—a 8, 17 ff.

(2,345) D. *Aṣṭaka* v., *Adhyāya* 1, 17 ff. b—a 2, 18 ff. c—a 3, 17 ff. d—a 4, 19 ff. e—a 5, 17 ff. f—a 6, 16 ff. g—a 7, 17 ff. h—a 8, 15 ff.

(2,346) D. *Aṣṭaka* vi., *Adhyāya* 1, 17 ff. b—a 2, 17 ff. c—a 3, 21 ff. d—a 4, 26 ff. e—a 5, 15 ff. f—a 6, 17 ff. g—a 7 (Pav. a 1), 8 ff. h—a 8 (Pav. 2), 13 ff.

(2,347) D. *Aṣṭaka* vii., *Adhyāya* 1 (Pav. 3), 13 ff. b—a 2 (Pav. 4), 9 ff. c—a 3, 18 ff. d—a 4, 17 ff. e—a 5, 18 ff. f—a 6, 8 ff. g—a 7, 16 ff. h—a 8, 16 ff.

(2,348) D. *Aṣṭaka* viii., *Adhyāya* 1, 17 ff. b—a 2, 17 ff. c—a 3, 18 ff. d—a 4, 19 ff. e—a 5, 17 ff. f—a 6, 16 ff. g—a 7, 22 ff. h—a 8, 22 ff. This MS. (written about 1830) is accented throughout in red. The borders are illuminated with gold and flowers; on the first page of each chapter is a picture from the modern Hindu Mythology. All these ornaments are beautifully executed.

(2,349) D. *Aṣṭakas* i.—iv. A similar MS., but the illuminations only extend to a 4 of A. iv.

(2,350) D. *Aṣṭakas* iv.—viii. Not accented.

(2,351) D. *Aṣṭakas* i.—iv. Accented.

(2,352) D. *Aṣṭakas* v.—viii. Accented. Also fragments.

(2,353) D. A. vii. 3—8. Not accented.

(2,354) D. A. i., ii., iv.—viii. An old imperfect MS., much worn.

(2,362) *Puruṣasūkta* (A. viii. 4, 17, etc.) D. ff. 2. Accented.
(2,363) Do. D. ff. 4. White letters on a black ground.

(2,429) Extracts from the R. V.

(2,430) Do.

(2,432) to (2,441) Do.

(2,442) to (2,471) Do. These extracts consist of the *puruṣasūkta*, *pāvamāni* hymns, *ṛisūkta*, etc.

(8,969) Te. 25 ll. Unaccented. M. ix. 1, 1. ll. 1 and 2 are injured, and the MS. is a little worm-eaten.

II.—B. *Padapāṭha*. Edited in Dr. Max Müller's great edition of the R. V. with Sāyana's C., and also in his separate edition of the text.

(2,355) D. A. i.—viii. An old and worn MS. A. ii. and v. are from another copy.

(2,356) D. A. i.—iii., v.—viii. Accented. A. ii., vi., and viii. are imperfect. This copy includes a second MS. of A. viii. (unaccented), which wants the beginning and end.

(2,357) D. complete, except A. vii., which is imperfect; partly accented. Much worn.

(2,358) D. i.—v. and 3 copies of vii. Only a few pages are accented. A. ii. is imperfect. In very bad condition.

(2,359) D. A. iii. (3 copies); iv. (3 copies); v. (2 copies); viii. (2 copies). Partly accented. More or less imperfect.

(8,966) Te. 241 ll. A. i.—iv. imperfect and unaccented. This MS. is so much worm-eaten and broken as to be quite useless.

(8,967) Gr. 349 ll. A. i.—viii. Unaccented. Last line broken. Worm-eaten in parts. Written about 1800.

(8,968) Gr. 119 ll. Vāḷakhilya hymns and M. vi. 63—end. The last few ll. are broken. Written about 1700.

2.—WORKS RELATING TO THE TEXT OF THE RIG VEDA.

III.—a. *प्रातिष्ठाक्यम्* *Çaunaka's Prātiṣṭhākyā*. This has been edited with a German translation by Dr. Max Müller, and with a French translation by M. Regnier.

(2,423) D. ff. 5. A fragment. (P. i. and ii.—10.)

IV.—aa. *Pārshadavyākhyā*. A commentary on the R. V. *Prātiṣṭhākyā* by Uṇṇa-(Uvaṇa)-Bhaṭṭa, son of Vajraṭa, and an

inhabitant of Ānandapura (Benares?). In 18 *pāṭalas*. The introduction has been given by Prof. Roth in his *Zur Literatur und Geschichte des Weda*, 1846; it attributes the work to *Vishnumitra*, son of *Vedamitra*, but the colophon assigns it to *Ūṭa*, who is also known as a commentator on the White Yajur Veda.¹ This C. is not the oldest; Prof. Eggeling (v. Preface to Dr. Max Müller's *Rigvedaprati-çākhyā*) has discovered one which is certainly more ancient than *Ūṭa*'s work.

(2,417) D. ff. 239. Recent.

(2,418) D. ff. 223 (small). 12 *pāṭalas* (or to the end of a ii.) only, and wants the introduction.

(2,419) D. 15 small ff. containing the commencement only (2 *vargas*).

V.—b. उपलेखः *Upalekha*. Edited by Dr. Pertsch. Treats of the Kramapāṭha.

(2,402) D. ff. 8.

VI.—*Upalekhabhāṣya*, anon., recent, 300 granthas.

(2,402*) D. ff. 26.

VII.—c. सर्वानुक्रमणी *Sarvānukramaṇī*, attributed to *Kātyāyana*. This work contains first: 12 sections of *Paribhāṣāḥ* which begin:

"Atha ṛigvedāmnāye çākalake sūktapratika-ṛiksāṅkhyā-ṛishi-daivata-chandāmsy anukramishyāmo. Yathopadeçam. Na hy etajijnānam ṛite çrautasamārtakarmaprasiddhir. Man-trāṇām brāhmaṇa ārsheyaç chandodaivata-vijñānādhyāpanā-bhyām. Sa çreya 'dhigacchaty etābhyām evā'nevamvido yā-tayāmāni chandāmsi bhavanti sthānum va'rehati garte vā'pad-yate pramiyate vā pāpīyān bhavati 'ti vijñāte | 1 | Atha ṛishayaḥ çatārcina ādye maṇḍale" . . . These sections end: "iti paribhāṣā samāptā." Next follows the text in 8 aṣṭakas or 64 sections, beginning: "Agnim nava madhucchandā vaiçvāmitro vāyo vaiçvayaindravāyamaitrāvaruṇās triçā."

These sections end: "tritiyā trisṭup (8)." About 570 granthas.²

(2,399) D. ff. 78. 8 lines to a page. Written about 1750. *Paribhāṣā* f. 1. Text f. 8.

(2,400) D. ff. 22. The text only, breaking off in § 40. Recent.

(2,401) D. ff. 4. The text, beginning only.

(2,404) D. ff. 5. *Paribhāṣāḥ* only.

(8,981) Te. ll. 23. Recent, but worm-eaten. Not very legible. Contains the 64 sections of text ll. 1—19, b; then follow 12 sections *Paribhāṣāḥ*. Begin: "*Athā 'nuvākā agnim iḥe purohitam.*" End: "*iti dvādaçakhaṇḍikaparibhāṣāt(h) pravarṇitā ata ūrdhvaṃ catu(h)ṣaṣṭikhaṇḍikā tu pravarṇyate.*"

VIII.—cc. *Sarvānukramaṇīkā*. The author's name does not appear.

(2,405) D. ff. 26. Recent. gr. 367. Begins:

"Caturmukhamukhāmbhojavanahamṣavadhūr mama | Mānase vasatām nityam çarvaçuklā sarasvatī | 1 | Sacarācaramunimānye caturānanavadanavanahamṣi | Mama hṛidayakamalakoṭaragatavacaneshu vasa vāgdevi! | 2 |"

The introduction contains 9 similar çloka; then begins the C.: "Atha ṛigvedāmnāye 'ti ('ya iti) tatṛ 'yam athaçabda ānantaryamaṅgalādikeshv artheshu drasṭavyo 'rthatrayasambhavāt. Iha katham idam sambhavati tad ucyate. Atha ṛigvedasya adhitasya vedasya hi sāmartyaphalasamvitsaye 'dam ārabhyata ity ānantaryārthaḥ; maṅgalārthatā svabhāvād eva; tathā co 'ktam "omkāraç cā 'thaçabdaçca," etc.

This fragment contains the C. on the *Paribhāṣāḥ*, 12 sections.

There is another C. by *Shadguruçishya* which is called *Vedārthadīpikā*.¹ It is a work of great interest, but MSS. are very rare.

IX.—d. वैदुष्या *Baitsāṅkhyā*.

Anukramaṇis to the *Rig*, *Sāma*, and *Yajur Vedas* in which the numbers are expressed by letters certainly exist,² but they cannot be very old. The MSS. in this collection both contain a fragment of 5 lines—"Prāmanmahā (I., 62, 1) jurphākhliphatasākaḍuh | jane (I., 69, 2, b) ghubhīdam-sāthaicau | ghōtiçathapathīgagih | gaihisthādhalā akarpāchīmaiḥ | cuphīkhyadādhanūṇiṭi || o || idam çreṣṭham (I., 113, 1) jānūdhyaṇīdapha akadharttijeḥ || o || Sushumā 'yātām (I., 137, 1) chā-vāçibhathadhanā || tā vām (I., 154, 6) Japogyavāmadinūṇī || o || nī hōlā (II., 9, 1) nūshuçmihalavuniteḥ || o || mandasva (II., 37, 1) nāumalayaçara ākabhūtargma || pra ye (?) jīpaimīra-thavāṭhīthu ||"

(2,397) D. f. 1. Recent.

(2,398) D. f. 1.

X.—e. *Pratikas*.

(2,473) D. A. VI., 7. Imperfect.

XI.—f. निघण्टुः *Nighaṇṭu*. Edited by Dr. Roth.³

(2,384) a. D. ff. 13, b. Recent. Accented. Complete.

(2,386) D. ff. 20. Accented. Complete.

XII.—g. निरुक्तम् *Nirukta* by Yāska. Edited by Dr. Roth together with the last.

(8,975) Te. ll. 86. Recent, but worm-eaten. ll. 1—10 are much injured by damp.

(2,380) D. ff. 18. ch. 12 and pariçisṭa.

(2,381) D. ff. 30. last 2 ff. greater part illegible.

The *Nighaṇṭu* and *Nirukta* are usually taken as parts of one work.

XIII.—ff. *Nighaṇṭubhāṣya* by *Devarājayaçvan*. About 5,235 granthas. As the preface⁴ gives some account of the later studies of the Brahmans in Vedic exegesis, I give it.

(2,385) D. 144 ff. 13 lines to a page. 18th century.

"Yajvā Raṅgeçapurī⁵ paryantagrāmavāstavyaḥ | Viracayati *Devarājo* naighaṇṭukakāṇḍanirvacanam | 6 ||"

Bhagavatā yāskena samāmnāyam naighaṇṭukanaigamadevatākāṇḍarūpeṇa vividham gavādidevapatnyantam nirbruvatā naigamadevatākāṇḍapaṭhitāni padāni pratyekam upādāya niruktāni darçitāni nigamāni ca naighaṇṭukakāṇḍaparipaṭhitānām tu gavādyapāre⁶ antānām ekacatvāriṃçacchatatrayādhi-kam sahasraṃ sāmānyena "etāvanty asya sattvasya nāmadhe-yaṇī" 'ti vyākhyāya tatra pradarcya katioid eva niruktāni tathā 'pi kānicid eva darçitāni nigamāni anyāni tu grantha-vistarabhītyā sāmānye nirvacanalaxanasyo 'ktatvād buddhi-madbhir nirvaktum suçakāni 'ty abhiprāyena co 'pexitāni. *Skandavāmī* ca tata eva niruktam anujagāma. Tatra tu divaç ca 'dityasya ca sādharānanāmāni svarādīni (i. 4) shaṭ; idamādīni (iii. 13) ca upamābhedād bhedanāmāni dvādaça; prapitve abhiḥe ityādīni shaḍvimpçatiç ca bhāṣyakāreṇa bahuvakta-vyatvāt prakaraṇa eva niruktāni *Skandavāminā* ca vyākhyātāni. Ato 'nyeshām yathākrameṇa 'nirukter nigamāpradar-çanāc ca svarūpamātram apy adhyayanād evā 'vagantavyam. Tac cā 'dhyayanam kaliyuge prāyena vicchinnaṣampradāyam āsit. Teshu ca keshucid artheshu lekhaçapramādādibhiḥ kā-nicit padāny adhiḥkāny āsann anyeshu ca kānicin nyūnāni. Apareshu ca kānicid apahāya kānicid viṣastāni, axarāṇi ca viparyastāni. Evaṃ vyākīrṇeshu koçeshu niyamakabhūtasya

¹ Verzeichniss, p. 12 ff.

² Catalogue, p. 49. The system of letter-notation has often been explained. See Z. d. D. M. G. xvii. 773, and my "Elements of S. Indian Palaeography," pp. 59, 60.

³ Yāsaka's *Nirukta* sammt den *Nighaṇṭavas*, 8vo. Göttingen, 1852.

⁴ An abstract of this (in German) is given in Roth's *Nirukta*, p. xlix. ff.

⁵ Probably Seringapatam.

⁶ Nigh. iii. 29.

¹ Weber's White Y. V., vol i. p. viii.

² Cfr. Verzeichniss, p. 11. A. S. L. 215 ff.

pratipadanirvacananigamapradarçanaparasya kasyacid vyākhyā-
nasyā 'bhāvanā naighanṭukam kāṇḍam utsannaprayam āsīt.
Tataç ca pāṭhasamçodhanārtham bālānām sugamatvāya ca tad-
gatānām kramena pratipadam nirvacananigamau pradarçayitum
svarādīnī 'ti pūrvam uktasya prakaraṇatrayasya naigame deva-
tākāṇḍagatānām ca padānām ca bhāṣhyakārena niruktānām
Skandasvāminā kṛtavākhyānānām prakriyāyām unmilayita-
vyam. Bahu vastu ca naighanṭukakāṇḍanirvacanānantaram
tad unmilayitum cā 'yam asmatpariçramah. Idam ca svama-
nīshikayā na kriyate, kimtu naighanṭvāgateshv eva padeshv
adhyardhaçatatrāyāmātrāni padāni bhāṣhyakārenai 'va tatra
nigameshu prasaṅgān niruktāni; *Skandasvāminā* ca nigama-
vyākhyāneshv anyāni ca padāni çatadvayāmātrāny upātāni.
Tena ca samāmnāyapaṭhitānām padānām anyebhyo vyāvṛityar-
tham kimcid cihnam na kṛitam. Atas teshām pāṭhaçuddhis
tatrai 'va çuddhā. Anyeshām ca pad(ān)ām asmatkule sa-
māmnāyādhyayanasya vicochedāt çri-*Veṅkaṭācāryatanayasya*
Mādhavasya bhāṣhyakṛitau nāmānukramanyā 'khyānānukra-
manyā nipātānukramanyā nirvacanānukramanyā tadīyasya
bhāṣhyasya ca bahuçāḥ paryālocaṇād bahudeçasamānītabahu-
koçanirīxāṇe ca pāṭhaḥ samçodhitāḥ, nirvacanam ca niruktam.
Skandasvāmīkṛitām niruktaṭīkām, *Skandasvāmībhavaçvāmī-guha-*
deva-çrinivāsa-mādhavadeva-ūvaṭa-bhaṭṭabhaṣkaramiçra-bharata-
*svāmī*¹ ādiviracitāni vedabhāṣhyāni pāṇinīyam vyākaranam vi-
çeshata upādītadvṛittitrasvāmī-anantācāryādīkṛitanighanṭu-
vyākhyā *bhōjarājīyam* vyākaranam *kamalanayanīyanikhilapa-*
darājīc ca nirīxya kriyate tatra cā 'smadvyākhyeyānām tatra
dṛiṣṭānām tadgranthāç ca tataç ca nirvacanam upādāya tad evā
'smatprakaraṇānurūpam cet tadval likhyate. Ananurūpam tu
kimcid vipariṇamayya, anyeshām ca katipayānām niruktakā-
roktanirvacanasāmānyalaxaṇam anusṛitya niruktiḥ kriyate.
Nigamaç ca dakināpathanivāsibhir adhiteshu vedeshu paridri-
çyamānas tattadbhāṣhyāni nirīxya tatra tatra pradarçyate.
Adṛiṣṭānigamānām ca padānām ca bahuvēdavidbhīr nigamā
anveshyāḥ; ato 'smābhir yathāmatī pradarçitau pratipadanir-
vacananigamau vidvāmso buddhyā nirūpya çukabhāṣhitavan
manasi kurvantu. 'Athā 'to 'nukramishyāma 'ityādinirukte
tasya ṭīkāyām ca naighanṭukakāṇḍaviśayam uktaṁ tat sar-
vam tatrai 'va drashtavyam. Ādita ekaviṃçatīḥ pṛithivīnā-
madheyāni—"gauḥ," etc.

Naigamakāṇḍanirvacanavyākhyā—f. 113. Atha naighanṭu-
kakāṇḍe nigamakāṇḍam vyākhyāsyate—jahā—hanter liḍ utta-
maikavacanena liḍ dvirvacane, etc.

Devatākāṇḍanirvacanavyākhyā—f. 132, b. Api devatākāṇḍa-
nirvacanam vyākhyāsyate—agnih—agropapadān nayateḥ, etc.

XIV.—gg. *Niruktaçṛitti* by *Durgācārya* of *Jambumārga-
çrama*,² in 18 (really 12) *adhyāyas*, gr. 15,050.

A C. on the Nirukta of Yāska, and thus a continuation of
the last.

(2,379) D. begins:

"Ādītaḥ pāṇinī(yam) tu çixā jyotis tataç chandah |
Pañcādhyāyī nighanṭoç ca niruktam upari sthitam ||
Prānamya tat pravaxyāmi rudrāyā 'mṛitatejase |
Sa me diçatu supṛito vāg(gh)ridayo 'çisṭhasammatim ||
Samāmnāyaḥ samāmnātāḥ sa vyākhyātavyāḥ. Atha kimar-
tham vedo vedāṅgāni ca pravṛittāni?" etc.

In this MS. there is great confusion in the numbering of the
chapters. The first chapter, which is divided into 6 pādas, is
erroneously numbered as a 1—6—ff. 99. Recent.

- | | |
|--------------------|-------------------------------|
| a 2 (in the MS. 7) | ff. 35. |
| a 3 (——— 8) | ff. 42. |
| a 4 (——— 9) | ff. 36. 10 is numbered twice. |
| a 5 (——— 10) | ff. 50. |
| a 6 (——— 11) | ff. 51. Written Samv. 1820. |
| a 7 (——— 12) | ff. 48. a 8 (——— 13) |
| a 9 (——— 14) | ff. 14. a 10 (——— 15) |

¹ *Bharatāsvāmin* wrote at Seringapatam about 1280—1300 a C. on the *Sāma-
veda*. Catalogue, p. 39 and below. *Bhaṭṭabhaṣkara* wrote a C. on the Black
Yajur Veda, its Brāhmaṇa, and Aranyaka. *Bhavasvāmin's* C. on the *Baudhāya-
nakaipāsūtra* yet exists. Catalogue, p. 24 and below.

² There is a place so called near Trichinopoly.

a 11 (in the MS. 16) ff. 19. a 12 (—17, 18) ff. 22. Except
a 1, this MS. belongs to the latter half of the 18th century.
The ff. of the original from which it was copied appear (in one
or two places) to have been in disorder. It is a bad transcript
of a good original MS.

XV.—h. A short treatise on R. V. accentuation, with ex-
amples, resembling the 'laxaṇa' tracts which belong to the
Black Y. V.

(2,426) D. ff. 7. gr. 100. Begins:

"Yāni yadi yadā yūyam yasya tasya hi yad yathā |
Yanti yenā 'çniyo yāmç ca dṛiṣṭodāttaṁ padam bhavet ||"
etc.

XVI.—j.

(2,425) D. ff. 12. A tract in 8 sections without name.
Appears to refer to the R. V. phonology; but it is quite un-
intelligible without a commentary. Recent. Begins: "Ma-
dhvaḥ pītṛvā dadhyuxam iti dve sacemahi (1) prataram makā-
rāntam pratiram nakārāntam |"

(2,403) D. ff. 10. A collection of Rīg verses, which differ
from one another but slightly.

XVII.—k. *चण्डोमंजरी Chandomañjari*. gr. 56.

(2,395) D. ff. 7. Recent. Begins: "Athā 'tijagatyādi-
saptavarge pādaviçeshā anukramanyantaroktā ucyante. Pādā
atijagatyam tu trayāḥ dvādaçakāḥ parau," etc. 5 çlokaḥ, then
follow examples of common Vedic metres all taken from the
R. V.

XVIII.—l. *जटोदाहरणम् Jaṭodāharaṇa*. Author's name not
mentioned. Examples of the effect of rules of *Sandhi* in
forming the *jaṭā* text of the R. V.

(2,396) D. 2. ff. Wants the end. Begins: "Ayaṁ devāya
devāyā 'yam devāya. *Shatvodāharaṇam*—tābhīr ū shu sūtābhīs
tābhīr ū shu. *Natvodāharaṇam*—purupriyā ṇo naḥ purupriyā
purupriyā naḥ. *Rephādīnatvodāharaṇam*—pra vidvān pītṛiyā-
nām pītṛiyānām—pra vidvān pītṛiyānām," etc.¹

XIX.—m. *जटापटलः Jaṭāpaṭala*. Not that edited by Dr.
Thibaut.

(2,389) b. (ff. 3—5) D. Recent.

XX.—n. *स्वराङ्कुशः Svarāṅkuṣa* by *Jayanta* (21 çlokaḥ).

(2,389) d. (ff. 1—3) D. Recent. This is in the Bodleian,
see Aufrecht's "Catalogus," p. 405 b. It probably is of the
17th century A.D.

XXI.—o. *कमररत्नम् Kramaratna*.² Author's name not men-
tioned. 86 çlokaḥ.

(2,393) D. ff. 8. Begins:

"Vināyakam vidhātāram mādhavam ca çivam gurum |
Natve 'dam laxaṇam vaxye nāmā ratnam kramasya tu ||
Kādīnām pañcavargānām prathamāç ca tṛitīyakāḥ |
Naçayoh shanavarjāç ca varṇā(h) syuç ca traya(e)trayaḥ ||"
(2,394) D. ff. 9.

3.—COMMENTARIES ON THE RIG VEDA.

XXII.—*Rigvedabhāṣya* by *Sāyaṇācārya*. Edited with the
text by Dr. Max Müller. The first chapter also by Dr.
Roer in the B. I.

(2,360) a. D. 594 ff. *Aṣṭaka* i. Recent.
b. D. 325 ff. *Aṣṭaka* ii. Recent.

¹ Cf. 'Das Jaṭāpaṭala' . . . herausgegeben von Dr. G. Thibaut, 1870. With
reference to the editor's remarks (on p. 8) respecting the authorship of the work,
it may be added that in Southern India it is sometimes attributed to *Vyādi*.

² Catalogue, p. 6, No. V. A misprint in the name has been overlooked.

(2,361) D. 202 ff. *Ashṭaka* i., *Adhyāya* 1. Ends abruptly in Varga 16.

(2,365) D. *Ashṭaka* iii., a 1—73 ff. a 2—48 ff. a 3—62 ff. a 4—58 ff. a 5—40 ff. a 6—33 ff. a 7—25 ff. a 8—40 ff.

(2,366) D. *Ashṭaka* iv., a 1—34 ff. a 2—30 ff. a 3—35 ff. a 4—32 ff. a 5—51 ff. a 6—27 ff. a 7—53 ff. a 8—42 ff.

(2,367) D. *Ashṭaka* v., a 1—36 ff. a 2—33 ff. a 3—34 ff. a 4—35 ff. a 5—34 ff. a 6—34 ff. a 7—39 ff. a 8—33 ff. Written Samv. 1846.

(2,368) D. *Ashṭaka* vi., a 1—38 ff. a 2—43 ff. a 3—35 ff. a 4—35 ff. a 5—34 ff. a 6—50 ff. a 7—33 ff. a 8—30 ff.

(2,369) D. *Ashṭaka* vii., a 1—22 ff. a 2—30 ff. a 3—31 ff. a 4—24 ff. a 5—35 ff. a 6—32 ff. (wants end) a 7—33 ff. a 8—26 ff.

(2,370) D. *Ashṭaka* viii., a 1—32 ff. a 2—32 ff. a 3—36 ff. a 4—33 ff. a 5—47 ff. a 6—48 ff. a 7—69 ff. a 8—47 ff.

(2,539) D. 8 ff. worn. C. on *Ṛisūkta* ('*Hiranyakarnam*,' etc. i., 122, 14).

(8,980) Te. 146 ll. 69—71 left blank. A few lacunae. *Ashṭaka* viii., to 6, 2. Written about 1750. The first and last ll. are slightly injured.

As far as I have been able to examine these MSS., they all belong to the defective classes described by Prof. Max Müller.

XXIII.—*Rigartharatnamālā*. The author's name is not mentioned. The above name (as given in the text) appears to be preferable to the title *Gūḍhārtharatnamālā*, which is on the outer leaf.

(8,979) Te. 44 ll. 6—10 lines on a side. Written in a small and illegible hand. The first 5 ll. have the right ends broken off, and the MS. (though certainly recent) is much worm-eaten. Contains *Ashṭaka* i., *Adhyāya* 1, and a few lines at the beginning of a 2 (begins l. 43). The beginning is as follows: "Iha khalu samsārāpārāvārapāram j(i)gamishatām mumukṣānām arthanīyasya bhagavatprasādasya tajjñānam antareṇā sambhavāt tajjñānārtham pravṛttā api Vedā apravṛttivipratī . . . ? . . . tatas teshām bhagavatparatvaparakārapradarṇanārtham sajjanānūjighṛixur bhagavān Anartamuniḥ¹ kāsāmeid piṇāṁ bhāṣyam acikṛipat: tad bhāṣyam apy atigahanārthatvān mandais sukhena jñātum na cakyata iti para . . ." etc. As the author considers the R. V. to teach Nārāyaṇa to be the Supreme Being, this C. cannot be old.

The C. on the text begins l. 2. It is very concise. The MS. is in such bad order, that it is not possible to give a specimen of it; almost every line being injured.

On l. 16 *Sarvagñāṣikhamani-Bhāṣyākṛit* is quoted.

II.—BRĀHMANAS, ETC., OF THE RIG VEDA.²

XXIV.—*Āitareyabrāhmaṇa*. Edited and translated by Dr. Haug, 2 vols., Bombay, 1863. The 1st section with a translation is also given in A. S. L. pp. 390—405, v. also I. S. ii. s. 111—123 (Die Sage von Çunahçepha, von R. Roth) and Streiter, 'De Çunahçepo dissertatio.'

(2,371) D. ff. 53, 57, 65, 61, 58, 59, and 34. This copy is made up of fragments of different MSS. The last section is much worn.

(2,372) D. ff. 30, 41, 43, 1, 7, 10—13, 15, 16, 19—22, 24, 26, 27, 30, 45, 36, 18, and 24 (wants end).

(2,373) D. ff. 35, 40, 45, 32, 81, 32, 50 (imperfect), and 10 (wants end). This is made up of fragments from several MSS.

¹ MS. Anarthamuni (!). It appears from Verzeichniss, p. 27 (No. 106), that one Varadattasuta Anartīya commented the *Çāṅkhāyanaśrautasūtra*, and this is probably the writer here alluded to. It seems to me not unlikely that this MS. (described above) is a fragment of Mahidhara's C. on the Rigveda ("Catalogue of Sanskrit MSS. existing in Oudh," pp. 2, 3 of Fasc. i.). There is no other Commentary (except perhaps Atmānanda's, which is in the I. O. Library) that I can suggest. I have, however, not seen either.

² The *Upanishads* which form parts of *Brāhmaṇas* and *Āraṇyakas* are described with the other *Upanishads*.

(2,374) D. ff. 78. *Pañcika* 3.

(2,375) D. ff. 55. P. 3—kh. 50. Wants conclusion. Worn.

(2,376) D. ff. 14 and f. 21. P. 6, a 1—4. Very defective.

(2,377) D. ff. 38. P. 7—to kh. 29.

(8,970) Te. 109 ll. Written about the end of the 18th century. A few lacunae and f. 80 is injured.

P. 1—1, 2—15, 3—20, 4—47, 5—59, 6—76, 7—88, b, 8—100.

(8,971) Gr. 184 ll. Written about 1750. Much worm-eaten.

(8,972) Gr. ll. 2—77. P. iii., 4 (end)—vi., 2 (imperfect).

XXV.—*Āitareyabrāhmaṇabhāṣya* by Sāyaṇa. About 16,300 gr.

(2,378) D. ff. 68, 63, 101, 57, 67, 57, 67, and 46; the pages in each *pañcika* being numbered from the beginning of the section. A recent (c. 1825) but fairly correct N. Indian MS. Begins:

"Vāgīcādyāḥ, etc. . . . vedārtham vaktum udyataḥ (4). Nanu ko 'yam vedo nāma? ke vā tasya viśvayaprayojanasambandhādīkārīṇaḥ? katham vā tasya prāmāṇyam? iha khalu etasmin sarvasminn asati vedo 'vyākhyānayogyo bhavati. Atro 'cyate: iṣṭapṛāptyanisṭhaparihārayor alaukikam upāyam yo grantho vedayati sa vedah," etc.

The legend invented to account for the name *Āitareya*¹ is given as follows:—"Pravṛttasya tu brāhmaṇasyai 'tarayakatve sampradāyavida etām ākhyāyikām ācaxate: kasyacit khalu maharsher bahvyah patnyo vidyante, tāsām madhye kasyāccid itare 'ti nāmadheyam; itarāyāḥ putro mahidāsā-khyah kumārāḥ; etac cā 'ranyakāṇḍe samāmnāyate: "etad dha sma vai 'tad vidvān mahi(d)āsa āitareyaḥ;" tadīyasya tu pitur bhāryāntaraputreshu eva snehātīcayāḥ, na tu mahidāse. Tataḥ kasyāccid yajñasabhāyām tam mahidāsam avajñāyā 'nyān putrān svotsange sthāpayām āsa: tadānīm khinnavadanam mahidāsam avagatyē 'tarākhyā tanmātā svakīyakuladevatām bhūmim anusasmāra; sā ca bhūmir devatā divyamūrtīdharā satī, yajñasabhāyām samāgatya mahidāsāya divyam simhāsanam datvā, tatrai' nam upaveçya, sarveshv api kumāreshu pāṇḍityādīkīyam avagamayyai' tad brāhmaṇapratibhāsanarūpam varam dadau. Tadanugrahāt tasya mahidāsāya manasā 'agnir vai . . . avama'-ityādīkam, 'stṛīnuta'-ityantam catvārimṣṇadādhyāyopetam brāhmaṇam prādar abhūt; tata ūrdhvam—'atha mahāvratam'-ityādīkam 'ācāryā'-ityantam āraṇyaka-vratarūpam ca brāhmaṇam āvir abhūd iti.

XXVI.—*Āitareyāranyaka*; 5 *Āraṇyakas*. A. I.

contains *adhyāyas* 5; ii—a 7; iii—a 2; iv—a 1; v—a 3. There is a C. on this by Sāyaṇa. A Gr. MS. of the beginning of it is in the Library of R. Asiatic Society of London. Çankara has commented ii. and iii. (*Āitareyopanishad*). An edition of the text and C. has been commenced in the *Bibliotheca Indica*, with the aid of transcripts of some of these MSS.

(2,382) D. ff. 80. A recent transcript.

(2,383) D. ff. 70.

(2,420) D. ff. 69. A recent transcript.

(2,421) D. ff. 72.

(2,424) D. ff. 67. With a few Yajur Veda texts as a preface.

(2,427) D. ff. 2. A fragment of ā. iv.

(2,428) D. ff. 2. do.

(5,827) D. ff. 46. Very much worn; wants end.

(6,449) D. ff. 77. Recent; many blanks.

(6,450) D. ff. 32. Recent.

(8,972) Te. ll. 32, 4—6 lines on a side. Written about 1780.

Much injured. Begins:

'*Agna ilā*' nama ṛishibhyo mantrakṛitibhyo mantrapatibhyo namo vo astu. Very incorrectly and carelessly copied. Ends abruptly.

(8,973) Gr. ll. 55. Written about 1780.

(8,974) Gr. ll. 86. Written about 1720.

¹ Vide the remarks of Dr. Max Müller in A. S. L., pp. 336—7.

III.—RIGVIDHĀNA.

XXVII.—**ज्येष्ठधाम** (ज्येष्ठ) *Rigvidhāna (Jyeshtha) 2 adhyāyas*, on *tapas*, and *prāyaścitta*.

Begins:

“*Crīṣaunaka uvāca* ||

Niyatir na hi vedānām mantrānām kalidoshataḥ |

Kalidoshanivṛtyartham dhārmikāc cakkire dvijāḥ ||”

(355) D. ff. 37. 8 lines to a page. Written Samv. 1722.

(356) D. ff. 29. A recent transcript. S. Indian.

(2431) D. ff. 98. *Different, but attributed to Samv.*

XXVIII.—**कनिष्ठधाम** (कनिष्ठ) *Rigvidhāna (Kanishtha)*.

(357) D. ff. 35. 11 lines to a page. Written about 1750.

Begins: “*Svayambhuve brahmaṇe viṣvagoptre namas kṛi (sic!) cām mantradṛigbhyas tathai 'va | vivaxur asmy rigvidhānam purāṇam purā dṛiṣṭam ṛiṣibhir mantradṛigbhiḥ.*” Four *adhyāyas* in *śloka*s. Use of *ṛi*o verses repeated many times to obtain desired objects.

Regarding these two tracts see “*Verzeichniss*,” pp. 31—2.

Ant. W. S. R. Meyer: 1877 “Rigvidhānam, Disseratio Insuper II. a. S. Berlin.

XXIX.—**कृष्णयजुर्वेदः** *Kṛishṇa Yajur Veda*. I. 1.—TEXT.

A. *Samhitāpāṭha*.

(2,474) D. Pages not numbered. Complete. Accented. Recent. Ornamented.

(2,475) D. ff. 103, 84, 51, 69, 90, 74, 67. Written Ṣaka 1722—1757. A good MS.

(2,483) D. ff. A MS similar to the first. Accented.

(8,982) Gr. 296 ll. An old and complete MS., but much worm-eaten, and a few ll. are injured. Not accented.

(8,983) Gr. 76 ll., *kāṇḍa* i. Not accented.

(8,990) Gr. ll. 57, *k. i.* Breaks off in *pr.* 8, § 42. Imperfect and worm-eaten.

(8,994) Gr. ll. 60, *k. i.* Worm-eaten. A few ll. broken.

(8,995) Gr. ll. 63, *k. i.* Breaks off in *pr.* 8, § 28. Recent.

(8,984) b. Te. 90 ll., *k. ii.* Not accented.

(8,991) Gr. ll. 34, *k. ii.* Do. So much injured as to be useless.

(8,996) Gr. ll. 52—103, *k. ii.* An old MS. in good order. Not accented.

(8,997) Gr. ll. 61—116, *k. ii.* A little worm-eaten. Not accented. This is a continuation of 8,994.

(8,998) Gr. ll. 79—143, *k. ii.*, *pr.* 41, § 63, as far as *pr.* 6, § 70. Recent. Not accented.

(8,999) Gr. ll. 51—118, *k. ii.* as far as *pr.* 6, § 35. Not accented.

(8,985) Gr. ll. 144—191, *k. iii.*, as far as *pr.* 5, § 36. Complete, except a line or two. Not accented.

(8,992) Gr. ll. 47, *k. iii.* Recent. Not accented.

(9,000) Gr. ll. 43, *k. iii.* Written about 1700. Not accented.

(9,001) Gr. ll. 38, *k. iii.* Not accented.

(9,002) Gr. ll. 117—159, *k. iii.* A continuation of 8,997. Not accented.

(9,003) Gr. ll. 21, *k. iii.* Not accented. Much broken.

(8,986) Gr. ll. 59, *k. iv.* Not accented.

(8,993) Gr. ll. 185, *kk. iv.—vii.* Imperfect and much damaged. Not accented.

(9,004) Gr. ll. 39—100, *k. iv.* Recent and not accented. 1. 1 is injured.

(9,005) Gr. ll. 29, *k. iv.* Wants beginning; so much damaged as to be useless.

(9,006) Gr. ll. 56—65, *k. iv.*, *pr.* 1. Recent and not accented.

(9,007) Gr. ll. 11, *k. iv.*, *pr.* 1. Much damaged.

(8,987) Gr. ll. 48, *k. v.* Not accented. Damaged and imperfect.

(8,988) Gr. ll. 55, *k. vi.* Not accented. Damaged.

(8,989) Gr. ll. 382—424, *k. vii.* Not accented.

(2,364) D. ff. 12. *Rudrādhyāya* (iv. 5, 1 ff.).

(2,488) D. ff. 18. Do.

(2,489—97) Do. Various copies; more or less imperfect.

(2,499) D. ff. 24. *Ṣatarudriyamahānyāsa*.

(2,502—3) D. ff. 11. *Pañcāṅgarudranyāsa*.

(2,505) (9,008—12, 9,081). Various fragments of the B. Y. V. in D. and Gr., chiefly *Ṣatarudriya*.

(9,048) Gr. ll. 17. Recent, *k. iii.* 3, 1—6.

(9,121) Gr. extracts from the B. Y. V.

As the *Grantha* character is little suited to the extreme nicety of Vedic spelling, these MSS. will give no aid in that respect to editors; but it is likely that they may furnish an authentic v. l. here and there.

XXX.—B. *Padapāṭha*.

(2,476) D. ff. 64, 71, 43, 59, 80, 69, 59. Not accented. Written Samv. 1754.

(2,477) D. ff. 181 *k. v.* Accented. The edges have been injured by white ants.

Padā texts of the B. Y. V. are not uncommon in Southern India, though there is not a single specimen written on *ōlais* in this library.

2.—WORKS RELATING TO THE TEXT OF THE KRISHNA YAJUR VEDA.

XXXI.—a. **तैत्तिरीयप्रातिष्ठाक्यम्** *Taittirīyaprāṭiśākhya*. This has been edited and translated by Professor Whitney (in the *Journal of the American Oriental Society*), in the most perfect manner; it has also been reprinted in the B. I.

(9,076) b. Te. ll. 100—108. An old and good MS., written about 1650; but as it is not inked, it is difficult to read.

(9,074) J. Gr. 24. First 2 ll. much injured.

XXXII.—aa. **त्रिभंशयारतना**, a C. on the *Taittirīya prāṭiśākhya*.

(9,076) a. Te. ll. 99. See the remark regarding the last MS. but one. *Pr. ii.* begins *ṣ.* 69.

(9,077) Gr. ll. 70. Contains as far as *pr.* 1, *adhyāya* 8, only. Written about 1750. Not inked.

XXXIII.—b. **संहिताप्रमाणसूचकम्** *Samhitācamānalazana*.

(9,074) a. Gr. ll. 1—4, b.

(9,076) c. Te. ll. 109 ffg. Examples follow the text.

XXXIV.—c. **विलङ्क्यसूचकम्** (?) *Vilāṅkhyalazana* (?) by Nārāyana.

(9,074) b. Gr. ll. 4, b—9. The text explains the meaning of *Vilāṅkhyā* (in some MSS. *Vilāṅghya*) as—

“*Ekāraikāraṇau yau samhitāyām vikāraṇau |*
Tadantāni vilāṅkhyāny ucyante vidvattamāḥ ||”

XXXV.—d. **नपरतपरसूचकम्** *Naparataparalazana*.

(9,074) c. Gr. ll. 9—13.

(9,076) Te. ll. 120. Unfinished. Slightly different from the former.

XXXVI.—e. **अवर्णिसूचकम्** *Avarṇilazana*.

(9,074) d. Gr. ll. 13 b—19.

XXXVII.—ee. **अवर्णिसूचकम्** *Avarṇisūchakya*. Anon.

(9,075) a. Gr. ll. 3—22. An old MS. (about 1600), and much broken.

XXXVIII.—f. **अनिङ्ग्यसूचकम्** *Aniṅgyalazana*. According to the next work, *Aniṅgya* means *bhāgapadam* (*Aniṅgyam ity api bhāgapadam ucyate na tv asamāsapadam; saty api samāsatve ṣacipatir brihaspatir ityādīnām aniṅgyatvāt*). Cf. Prof. Whitney's remarks (*Taitt. Prāṭiśākhya*, i. 48, p. 36).

(9,074) d. Gr. ll. 19—30.

XXXIX.—ff. *Aniṅgyavyākhyāna*. Anon.

(9,075) b. Gr. II. 23—77 (?). Greatly injured.

These tracts are intended to assist learners of the Krama and Jātā, etc., pāṭha, and give lists of words which in those texts are affected in certain ways. I have given the paribhāṣā and first lines of these tracts already—v. Catalogue, pp. 10—12. The C. on the *Ṣaṁānalazana* explains *Ṣaṁāna* as *Viśarjanīya-lopino vaidikasya padasya pūrvācāryakṛitā samjñā*. Inṅya and Aniṅgya are also written Inṅya and aniṅgya. MSS. of the above tracts are in the India Office Library (in London).

PRATIKAS OF B. Y. V. TEXTS.

XL.—g.

(9,079) Gr. II. 24.

(9,080) Gr. II. 39 and 22.

(8,984) Te. 14 ll. Partly alphabetically arranged, but the places where the texts occur are not mentioned.

3.—COMMENTARIES ON THE SAMHITĀ OF THE B. Y. V.

XLI.—a. *Jñānayajña* by *Kauṣika Bhaṭṭa Bhāskaramiśra*. As the only MS. in Europe is defective at the beginning,¹ I give the introduction from 2,481 with the vv. II. in 9,035.

“Īcānaḥ sarvavidyānām bhūtānām īcvaraḥ paraḥ |
Punātu sarvadā yushmān cābdabrahmatanuḥ² civaḥ ||
Yad adhītam avijñātam nigadenai³ va cābdyate |
Anagnāv iva cūshkaidho na taj jvalati karhicit ||”

Kim ca “sthānur ayam bhāraharah kilā 'bhūd adhītya vedam na vijñāti yo 'rtham | yo'rthajña it sakalam bhādrām aṇute sa nākam eti jñānavidhūtapame” 'ti | “svādhyāyo 'dhyetavya” iti vidhinā cā 'rthajñānaparyantam adhya(ya)nam vidhiyata iti nyāyasiddham | cūryate ca “yad eva vidyayā kṛitam tad eva vīryavattaram bhavati ya u cai 'vam evam³ vede 'ti ca” mantrāḥ punar aviditārthā nā 'nushtheyārthapra-kācanasamarthāḥ | tasmāt pratipannavedārtho 'nushthānābhi-lashitāni karmaphalāni prāpnoti na ca pratyavaiti 'ti vedārthah pratipattavyaḥ | Atra manuḥ.

“Saināpatyam ca rājam ca dāṇdanetṛitvam eva ca |
Sarvalokādhipatyam ca vedacāstravid arhati iti ||”

(xii., 100).

Atra ca—

“Itihāsapurāṇajñāḥ padavākyapramāṇavit |
Āṅgapakāravedī ca vedārtham jñātum arhati iti ||”

Anevaṁvidhā alpācṛutā nā 'dhikriyante |

“Mantrāṇām viniyogam āgamavidhiṁ chandā(m)sy rishim deva-tam |

Kāṇḍ(a)rahin nigamam niruktam itihāsākyāyikābrāhmaṇam ||
Vākyārthasvarūpam arthamanananyāyāṁc ca vaxye prithak |
Cābdānām anasūyava(h) sumanasah cṛinvantu jñjñāsavaḥ |
Ētaiḥ shoḍaḥabhiḥ ca tatvaviditāḥ pu(m)sām bhavec chreyase |
Vedārthah sashadāṅga eva khalu so 'dhyeya(h) cṛtau codyate ||
Vākyārthaiḥkaparāṇy adhītya ca *Bhavasvāmyā* dibhāshyāny ato |
Bhāshyam sārva-pāṭhinam etad adhunā sarvīyam ārabhyate ||”

Tasmāt—

“Pranamyā (c)irasā 'cāryān *Bodhāyanapuraḥsarān* |
Vyākhyā cā 'dhvaryuvedasya yathāmati viracyate ||”

“Yo ha vā aviditārtheyacchandodaivatabrāhmaṇena man-treṇa yajati yājyati vā sthānum va 'rhati gartam vā 'padyate pra vā miyate, pāpiyān bhavati, yātayāmāny asya chandāmsi bhavanti”⁴ | Aha—“yo mantrē mantrē veda sa sarvam āyur eti” 'tyādidarṇanāt pratimantram ārsheyādini jñātavyāni | ta-tra mantrānām rishir dṛashṭā; axarasāṅkhyāviṣesham chandah; mantravācyārtho devatā; viniyojakam brāhmaṇam | tatrai 'kai 'va mahatī devatā, agnivāyusūryādirūpeṇa vibhaktā, sarvatra dhyātavyā | tāsām vibhūtayah prithivyantarixadyusthānā anyā devatā iti *nairuktāḥ* | tāc ca pratimantram lingair viniyogena

ca gamyanta eve 'ti na tāsām prithagabhidhānāya prayāsyā-mah | rishayah prajāpatyādayah pratikāṇḍam bhidyante te ca homatarpanārtham ca jñātavyāḥ | yathā 'huḥ—

“Atha kāṇḍarsh(i)n etān udakāñjalibhiḥ cūciḥ |
Avyagras tarpayen nityam annaiḥ parvāṣṭamīshu ca ||
Kāṇḍopākaraṇeṣhv etān purastāt sadasaspateḥ |
Juhuyāt kāṇḍasamāptau; cṛtir eṣā sanātani ||”¹

Tatra prajāpater nava kāṇḍāni, pauroḍācikaṁ yajamānam hotāra isṭihautram caturṇām brāhmaṇāni pīṭrimedhaḥ ce 'ti | somasya nava kāṇḍāni, adhvaragrabhādāxināni teshām trayā-ṇām brāhmaṇam ekam, vājapeyas, tasya ca brāhmaṇam sa-vaḥ-ḥukriyam-namo-vāca-ityādikam tasya brāhmaṇam iti | agnes sapta kāṇḍāni, agnyādheyam punarādheyam agnyupa-sthānam agnis tasya brāhmaṇam sāvitṛāni-tyādi tasyai 'va dvitīyam brāhmaṇam yad-ekene-tyādi agnihotrabrāhmaṇam iti | viṣveshām devānā(m) shoḍaḥ kāṇḍāni; rājasūyam tasya ca brāhmaṇam, kāmyāḥ paçavaḥ kāmyā isṭaya upā-nuvākyam, prajāpatir-akāmāyate-tyādi pañcapraçnakam yājya-çvamedhas tasya ca brāhmaṇam, satṛāni upahomasūktāni nazatreshṭayah sautrāmāny achidṛāni paçuhautram puruṣa-medha iti. Sāmhitiṇām upaniṣadāṁ sāhityam upaniṣadaḥ rishayah çam no mitra 'ityādīnām, yājñikīnām upaniṣadāṁ yājñikyāḥ ambhasy-apāra-ityādīnām, vārunīnām vāruṇyāḥ saha-nāv-avatv-ityādīnām ity evam *tittiriçākhāyāç* catuṣcatvā-rimçat kāṇḍāni. Atha kāṭhakakāṇḍāny aṣṭau havya-vādā-dīnām, atra havya-vāhaḥ catvāri kāṇḍāni sāvitracityam nācike-tacitiam caturhotracityam vaiçvaçrijacitiam iti. Athā' rupa-keçtukacitiasya aruṇāḥ kāṇḍarshayah. Atha viçveshām devānām dve kāṇḍe divaḥçyenīṣṭayah, tubhyam devebhya ity anuvākāv apādyeshṭayas—'tapasā devebhya-ity anuvākau. Atha svā-dhyāyabrāhmaṇasya svayambhūr rishih. Athai 'kāgnikāṇḍam pra yugme-ti praçnavayam vaiçvadevāgnimantrāc ca tasya viçve devā rishayah. Atra ca kāṇḍānām sāṅkīrnatve 'pi ya-thāmnāyam evā' dhyeyam sārvasvatatvād asya pāṭhasya. Sa-rasvatī svasutāya sārvasvatāya imam pāṭham upadideça | sa ca sarvavidyānidhir amum eva pāṭham adhyaiṣṭa; tasmād anati-kramaṇīya iti pūrvam bhagavatā *vyāṣena* jagadupakārartham ekibhūya sthitā vedā vyastāḥ, çākhāc ca paricchināḥ. Tatra *vaiçampāyanam* nāma çishyam yaju(h)çākhānām ādhipatyē ni-yuyoja sa vai 'tam pāṭham *yājñavalkyāya* provāca; sa ca *titti-rye*, so 'pi co 'khāya, ukhaç cā 'treyaḥ dadau, yena padavi-bhāgaç cakre. Ataç ce 'yam çākhā Atreyi 'ty ucyate. Uktam ca—

“Ētān rishin yajurvede yaḥ pāṭhed vai sa vedavit |
Rishīṇām eti sālokyam svayambhoç cai 'kasadmatām ||”²

iti. Athai 'shā(m) kāṇḍānām ādyavasānāvagamah purastāt vyākhyānāvāsare bhaviṣyati. Ayam ca vedo vidhyarthavā-damantrātmanā tredhā bhavati, vidhayaç codanāḥ; arthāhvā-dā(h)stutayah; mantrā anushṭheyārthapraçakāḥ ete ca riç-yaju(r)vibhāgena dvedhā vartante, riçah pādabaddhāḥ; ato 'nyāni yajūmshi. tatrā 'huḥ—

“Padakramaviçeshajño varṇakramavicaxaṇah |

Svaramātrāvibhāgañjo gacched ācaryasaṁsadam ||
iti tasmād viniyogasya mantrāṇām bheda riçyājushasya ca |
Padārthasvararūpāṇām abhivyaktyai ca yatyate ||”

Tasmād amāvāsyāyām saṁnayataḥ çākhām ācchinatty adh-varyuḥ *ishe tvo 'rye tvo* 'ti.

K. II. Begins: Atah param kāmyāḥ paçavo vidhiyante, kāmyapṛayāḥ, naimittikānām ca madhye 'bhidhānāt teshām vedyādiniyamō nā 'sti. Vaiçvadevam kāṇḍam, *Vāyavyam*, etc.

III. Brāhmaṇair viniyujyante anārabhyādhitatvat prakṛit-yartham etat tatra lingavacanābhyām viniyogaḥ pṛayaç cā 'tra vyāmīçralingā mantrāḥ, te ca yathālingam viniyujyante.

IV. All the MSS. in this collection are here imperfect, and contain only the *Çatarudriyabhāshya*. Professor Max Müller has printed the introductory remarks in Z. d. D. M. G. xix., 154 ff.

V. Atah param agnikāṇḍam āgneyārshyam ārabhyate tatra praçnacatustayam ekam kāṇḍam ca.

¹ Catalogue, p. 13 ff.² Om.³ 9,035—mayah.⁴ Sarvānukramapī I.¹ Kāṇḍānu. 2, 10—11 (in I. S. xii. p. 354).² Cfr. close of Kāṇḍānu. (I. S. xii. p. 357).

VI. Atha saumyasyā 'dhvarasya brāhmanam. Saumya-kāṇḍam ārabhyate. Tatra prācinavamcam karoti 'ti vidhiḥ.

VII. 'Prājananam' iti eṣhām ca sarvavikārāthātām dyotayitum kāṇḍabhedah; asya ca sarvapraṁkṛititām sūcayitum kāṇḍabhedena prakārah kṛitah.

Bhaṭṭa Bhāskaramiśra is quoted by Sāyana, and according to tradition lived about 950—1000 A.D. He must not be confounded with Kācyapa Bhaṭṭa Bhāskara, who wrote a *Sāmavedārshayadīpa*, or Index (about 1,000 *granthas*) to the metres, rishis and deities of the Sāmaveda P. A., and who probably lived in the fourteenth century.¹ The quotations in this work, though meagre, are interesting. In the parts I have been able to examine, besides *Bhavasvāmin*, the *Taittirīya Anukramanī*, *Mānava Dharmasūtra* and *Pāṇini*, *Yāska* k. i. 1, 13—regarding 'payah' (N. ii. 5), pr. 2, 80—regarding 'atithi' (N. iv. 5) are cited. In k. ii. 1, 5, the opinion of *Bharadvāja* is quoted. In the same kāṇḍa, praṇa iv. anuvāka 14, there is an interesting discussion on a passage cited from some work on astronomy—atra candraguṇakīrtanā 'ditya eva stūyate . . . tathā hi 'sūryo' guṇmayo golaḥ candro 'mbumayaḥ svacchaḥ | iti tasmād asya divasakaramarīcisamāccheshya bhāsvaratvaṁ bhavati: yathāhuh—

"Bhāgrahāṇām golārdhāni svacchāyayā vivarṇāni |
Ardhāni yathāsāram sūryābhimukhāni (pra)dīpyante ||"

iti tasmāc candramaso golārdham sūryābhimukham yadā cakāsti kim sarvadā cakāsti kim iti no' palabhyate grūyatām; amāvasyāyām candramasah; tadā candramasa upari yad bimbārdham tad aḥśam avabhāsayati savitā. Candrasya 'māvāsyopalaxitoparibimbakendrād yathā yathā paścād ādityo 'valambate, tatkendravaḥ candramaso bimbārdhaḥ aḥśam ābhāsayati savitā yāvad eva 'syo 'palaxitabimbaparidhyor adho 'valambate tāvac candramaso bimbasyā 'smābhir upalaxyate. Ḥśam upasthitatvān no 'palabhyate. Sūryābhimukham bhāsvaram api . . . asmābhir upalabdhum ayogyatvāt. In pr. iv. the *Vāyupurāṇa*, several *Upanishads*, and also authors of *Smritis* are quoted (v. Z. d. D. M. G. xix. 154).

Towards the end this C. becomes a mere paraphrase with an occasional brief explanation of an unusual form or accent. At the end of the kāṇḍas in some MSS., it is stated that Bhaṭṭa Bhāskara '*Nishpāvake ḥāke*' composed this C.; this proves that he was a Telugu Brāhman, as they only take names of plants for their family names. His name was thus (re-translating the two words) Anumula Bhaṭṭa Bhāskara. This family name is still a common one.²

(2,481) D. ff. 295. 9 lines to a page. Recent.

K. i. as far as pr. 6, anuvāka 11, in which it breaks off.

(2,484) D. ff. 239. Recent.

K. i. *Prapāṭhakas* 2—4.

(2,485) D. ff. 173. Recent.

K. i. *Prapāṭhakas* 5—8.

(9,034) Gr. ll. 307, kāṇḍa i. Written recently and not inked.

(9,047) Gr. ll. 205, kk. i. and ii. (Begins f. 144.) ll. 1 and 2 are recent, but the rest of the MS. is in a small clear hand of about 1780.

(9,053) Gr. ll. 206, k. i. A recent transcript. Not inked.

(9,054) Gr. ll. 166, k. i., pr. 1—4. A recent transcript. Not inked.

(9,035) Gr. ll. 38 and 371—464, k. ii., 1—2, 10, and ii., 3, 3 (imperfect) to the end. Recent. Not inked.

(9,042) Gr. ll. 93, k. ii. Written by several hands about 1800, and much corrected.

(9,043) Gr. ll. 68, k. ii. Written about 1800. Much corrected.

(2,482) D. ff. 81. Recent. k. iii. Breaks off in pr. 3, 6.

¹ CC. on the *S. V. Brāhmaṇas* are attributed to this author, but I have not seen them. This Bhaṭṭa Bhāskara quotes *Bharatasvāmin*.

² Esha Nishpāvake ḥāke kauṣikānvaṣajanmanā |

Bhaṭṭabhāskaramiśra jñānayajñah prakṛititah ||

³ For other MSS. see the Mysore Supplementary Catalogue (Bombay, 1874, folio), Nos. 20—24. How much there is there is uncertain.

(9,036) Gr. ll. 196, k. iii. Written about 1850. Not inked.

(9,044) Gr. ll. 86, k. iii., pr. 1, 2 to the end.

(2,498) D. ff. 26. *Çatarudriyabhāṣya* (k. iv., 5, 1, etc.). Ends abruptly in a 12.

(9,073) Gr. ll. 14. *Çatarudriyabhāṣya*. Wants end.

(9,038) Gr. ll. 44—110, k. v., to pr. 7, *Anuvāka* 25. The last 20 ll. full of lacunae. Written about 1820.

(9,045) Gr. ll. 114. A recent transcript of the last.

(9,039) Gr. ll. 154, k. vi. Recent. Not inked.

(9,046) Gr. ll. 104, kk. vi. and vii. Begins l. 576 as far as pr. 5, a 18. Written about 1780 in a very clear hand. A little worm-eaten at the end.

(9,051) Gr. ll. 118. A recent transcript of the last, and not inked.

K. vii. as far as pr. 5, a 18. A little worm-eaten.

Several of these recent transcripts appear to have been made with the aid of other MSS. not now in the Library.

XLII.—b. *Vedārthaprakāṣa*, a C. on the B. Yajur Veda by Sāyana. An edition of the text of the B. Y. V. with this C. was begun (in the B. I.) by Dr. Roer and continued by Professor Cowell; 2 kāṇḍas have been finished. The text of the B. Y. V. is edited in I. S. xi. xii. by Weber. The best account of the contents of this Veda is to be found in M. Barth's review of Prof. Weber's edition ("Revue Critique," June 29, 1872).

(9,041) Gr. ll. 406. Written about 1750. Worm-eaten in some parts; l. 286 is missing. K. i. begins with v. 4 b. of the introduction.

(9,052) Gr. ll. 253, k. i. Written about 1780. l. 46 is wanting.

(9,037) Gr. ll. 130, k. iv. Recent and not inked.

(9,049) a. Gr. ll. 224, k. iv. Recent. Not inked.

(9,049) b. Gr. ll. 43. In a very small hand. Written about 1800, and apparently the original of the last.

(9,051) Gr. ll. 225, k. iv. Written about 1751. Injured and since repaired.

(2,501) D. ff. 28. *Çatarudriyabhāṣya* (iv. 5).

(9,072) Te. 48 ll. Do. Written about 1700.

Not inked. Injured.

(9,040) Gr. ll. 238, k. vii. Written about 1800.

XL.—BRĀHMAṆA, KĀTHAKA, AND ĀRANYAKA OF THE B. Y. V. AND COMMENTARIES ON THEM.

XLIII.—*Brāhmaṇa*. Edited with the C. of Sāyana in the B. I. by Bābu Rājendralāl Mitra.

(2,478) D. Each *Aṣṭaka* numbered separately ff. 105, 90, 129. Accented in the 2nd and 3rd parts only.

(2,479) D. ff. 110, A. ii. Not accented except first four pp. Written Samv. 1740.

(2,480) D. ff. 71, A. ii. Written Samv. 1752. Not accented.

(9,013) Gr. 251 ll. An old MS. A little worm-eaten.

(9,014) Gr. 153 ll. A. i. and ii. Worm-eaten and damaged.

(9,015) Te. 122 ll. A. iii. Written about 1700.

(9,016) Te. 181 ll. A. i. and ii. Written about 1700.

(9,017) Gr. 69 ll. A. iii. As far as p. 6.

(9,018) Gr. 93 ll. A. i. Written about 1700.

(9,019) Gr. ll. 94—192. ll. 152—5 are wanting.

(9,020) Te. ll. 83—208, A. iii. Written about 1700.

(9,021) Gr. ll. 121, A. iii.

(2,503) D. ff. 6. An imperfect fragment.

It is to be remarked that, according to the division of the B. Y. V. usual in Southern India, namely, *Samhitā*, *Brāhmaṇa* (more usually *Çakha* or *Parayata*), *Kāthaka* and *Āranyaka*, all the MSS. in this collection of the *Taittirīya Brāhmaṇa* and the CC. on it, end with A. iii., 9, the last three *prapāṭhakas* forming the *Kāthaka* which Bhaṭṭa Bhāskara treats as a separate work, but Sāyana does not.

XLIV.—Jñānayajña, a C. on the Brāhmaṇa of the B. Y. V. by Bhaṭṭa Bhāskaramiśra.

The MSS. of this work are defective in A. ii. A. i. begins: *Īcānaḥ* etc. . . . *Çivaḥ* |

Atha pāraṣudrān anukramishyāmaḥ. Anārabhyādhītānām prakṛityarthatvāt tattallīngavacanābhyām niyamānāni vikṛityarthāni tarādyotakānām. Çukrāmanthigrahaḥpracāre viniyuktaḥ tatra jaghaneno 'ttaravedim grahāv arāṇi vā sandhatto dhvaryuḥ pratiprasthātā ca 'Brahma sandhattam' iti yajūmshi grahakāṇḍatvāt somārsheyaḥ brāhmaṇajātīm brahmavarcasam vā madiyam 'Sandhattam' samhitam avicchinnam kurutam mayā saha; kimca 'Tad' brahma 'Me jinvatam' pṛiṇatam, etc.

(9,055) Gr. ll. 158. A. i. A recent transcript, not inked.

(9,059) Gr. ll. 204. Do. A recent but careful copy, not inked.

(9,065) Gr. ll. 133. Do. A little worm-eaten; ll. 99—106 [Prap. 5, 12 (end) 6, 5 (beginning)] are left blank.

(9,062) Gr. ll. 95. Do. In a small but very clear hand of about 1780.

(9,057) a. Gr. ll. 31. A. ii. pr. 4, 3 in which the MS. breaks off.

(9,060) Gr. ll. 48. Do. to pr. 3, 11. Recent and not inked.

(9,063) Gr. ll. 135—171. A. ii. to pr. 3, 10. Recent, but worm-eaten and defective at the beginning.

(9,058) Gr. ll. 197. A. iii. Recent. Not inked.

(9,061) Gr. ll. 99—211. A. iii. Begins in pr. i. a 2. Written about 1780, and forms 2nd part of 9,062.

(9,063) Gr. ll. 135—171. A. iii. Wants beginning. Breaks off in p. 3, 10. Recent and worm-eaten.

(9,064) Gr. ll. 83. A. iii. Breaks off in pr. 6, 10. Recent and not inked.

XLV.—b. Vedārthaprakāṣa, a C. on the Taittirīya Brāhmaṇa by Śāyana.

(9,057) b. Gr. ll. 386. A. ii. pr. 4—8, 9. (Breaks off.) Recent and not inked.

XLVI.—2. काठकम् Kāthaka, i.e. Brāhmaṇa iii. 10—12. A distinction must be made between this work and the Kāthakasaṃhitā, which exists in the Berlin Library.¹

(2,487) D. ff. 33. Accented. Recent.

(9,022) Gr. ll. 65. Worm-eaten and not inked.

(9,023) Gr. and Te. 2 copies. Worm-eaten.

(9,024) Gr. ll. 31.

(9,025) Gr. ll. 43.

(9,026) a. te. ll. 109—130. Wants beginning and end.

b. Gr. ll. 100—130. Complete.

XLVII.—Jñānayajña, a C. on the Kāthaka by Bhaṭṭa Bhāskaramiśra.

Begins: [Evaṃ aṣvamedhāntāni tittiriproktāni kāṇḍāni vyākhyātāni;]² atha kāthakāgnikāṇḍāni aṣṭau; sāvitranāciketa-cāturohtra-vaicvasṛjārunaketukāni pañca cityāni, divahçyenayo 'pādyāc ceshtayāḥ, svādhyābrāhmaṇam aṣṭamam iti, tatra cityānām havyavāt kāṇḍarshih; ārunaketukasya tv arunaḥ; iṣṭikāṇḍayor viçve devāḥ; svādhyāyavidher brahmā, tatra sāvitragnimantrāḥ—'saṃjñānam'—ityādayaḥ, tatrā' yam prayogaḥ—uttamāṅguliparvaprāmāṇāḥ pañcāçitiçatam hiraṇyeshṭakāḥ çarkarāvābhyaktāç cataaraḥ svayamātrīṇṇā aparimītā lokampṛiṇāç co'pakalpya³ uttaravedideçasya madhye çankum nihatya sarvataḥ parimaṇḍalam rathacakramātram savitram parilikhya lekhayā abhyantaram nava parimaṇḍalā lekhā likhitvā navamyām vāhyāyām lekhayām pañcadaça pūrvapaxasyā 'hāny upadadhātī; ahar iṣṭakā ity arthaḥ. Brāhmaṇam tu—'etāv anuvākau pūrvapaxasyā 'horātrāṇām nāmadheyāni' ti.

¹ Verzeichniss, p. 38, and I. S. iii.

² Om. in 9,066.

³ According to a diagram in my possession the total number of bricks is 185, and not 185 + 4, as the text might mean.

(9,066) Gr. ll. 81—120. Written about 1650; in good order. K. ii. begins l. 99, k. iii. 109, b.

(9,067) Gr. ll. 280—330. A recent transcript, and not inked.

XLVIII.—3. आरण्यकम् Āraṇyaka of the B. Y. V.

In course of publication in the B. I.; edited with the C. of Śāyana by Bābu Rājendralāl Mitra.

Professor Weber (in I. S. i., pp. 76, 7) first called attention to a remark of Śāyana about different recensions of the 10th chapter of this work, and of which he mentions three. Śāyana has, however, neglected to mention that the recension which he calls Drāviḍa presents other differences also, and that although he follows this recension as regards the Yājñikyupaniṣad, which forms his 10th prapāṭhaka, he has deviated from it in the arrangement of the rest. In the Drāviḍa text the chapters are called praçna, and the first three agree with the corresponding prapāṭhaka of Śāyana's text; the 4th praçna corresponds with Śāyana's 6th prapāṭhaka, the 5th praçna with his prap. 7—9; the 6th praçna with his 10th prap., and the 7th and 8th praçna with his 4th and 5th prap. In this recension some of the introductory benedictions are omitted, and the divisions are sometimes different. Śāyana has followed Bhaṭṭa Bhāskara in the general arrangement, and also in the number of sections in prap. 10th; but I cannot find in the older C. a single word about differences of recension. The (as regards arrangement) not very intelligible statements of the Taitt. Anukramaṇi seem to support the Drāviḍa text.¹

(2,486) D. ff. 124. Recent and carefully written. Contains the N. (? Āndhra) text; as the Yājñikyupaniṣad contains 80 sections.

(8,549) D. ff. 11. Prap. iii. only. Here called Cityupaniṣad (cf. Gujarat).

(6,548) D. ff. 13. Do.

(6,550) D. ff. 10. Do.

(6,551) D. ff. 21. Do.

(6,565) a. D. ff. 1—10, b. Do.

(9,027) Gr. ll. 83. Drāviḍa text.

(9,028) Gr. ll. 99. An old MS. Do.

(9,029) Gr. ll. 50. Recent, imperfect.

(9,030) Gr. ll. 46. Imperfect, much injured.

For other MSS. of the Yājñikyup., see under "Upanishads."

XLIX.—Jñānayajña, a C. on the Taittirīya Āraṇyaka by Bhaṭṭa Bhāskaramiśra.

(9,068) Gr. ll. 209. Recent and not inked. Though this MS. follows the arrangement of the Drāviḍa text, it is plain from Bhaṭṭa-Bhāskara's remarks at the beginning of the sections, that his work was arranged on the same plan as Śāyana's, and that, therefore, the change has been made to suit the recension current in S. India.

Pr. I.—l. 1. (1. 18 is left blank.)

II.—82, b.

III.—100, b.

IV.—142. Breaks off in section 9.

Then follow the Yājñikyup. (l. 168) and the Pravargyamantra and Brāhmaṇa (171, b.).

(9,069) Gr. ll. 110. Recent and not inked. Ppr. i. and ii. (106, b.). For the commencement of this work, see Catalogue, p. 16.

II. b.

L.—गुह्ययजुर्वेदः ÇUKLA (OR WHITE) YAJUR VEDA.

(2,472) Mahāsaura ṛiç ('ud u tyam,' vii., 41 çk.) from the Vājasaneyi-saṃhitā. Several copies are imperfect. With praises of this verse 'nyāsa,' etc. Extracts from Brāhmaṇa and Brihadāranyaka illustrating its value.

¹ Bhaṭṭa Bhāskara appears to have found the text of the B. Y. V. in much confusion; he says, atra ca kāṇḍānām saṅkirpāte 'pi yathāmānyam evā 'dhyeyam etc, v. p. 6 (above).

(2501) J. ff. 28. bhaskya by Śāyana.

LI.—**शतपथब्राह्मणम्** *Śatapathabrāhmaṇa*. Edited (in the Mādhyandina Text) by Professor Weber, in vol. ii. of his edition of the *White Yajur Veda*.

(9,082) Gr. II. 226. The first 14 ll. (*adhyāyas* 1 and 2) and some ll. at the end are much injured. Written in the 17th century. Not accented.

a. *Rājasūyakāṇḍa* (vii.) *adhyāya* 1—(?) ; 2—1. 12; 3—15, b; 4—21; 5—23.

b. *Ukhasambhāranakāṇḍa* (viii.) a. 1 begins: *Asad vā idam agra āsid āhuḥ kim tad*—1. 26; 2—29, b; 3—34; 4—38, b; 5—?; 6—45, b; 7—49, b; 8—54.

c. *Hastighaṭakāṇḍa* (ix.) a. 1—*athā 'to nairṣitir haranty etad vai devā gārhapatyam*—1. 59, b; 2—63, b; 3—67, b; 4—70, b; 5—74, b; a few lacunæ in the last two chapters.

d. *Citrikāṇḍa* (x.) a. 1—*prānabhṛta upadadhāti prāṇa vai prānabhṛtaḥ*—1. 78; 2—81; 3—86, b; 4—88, b; 5—93; 6—96, b; 7—101.

e. *Agnirahasyakāṇḍa* (xii.) a. 1—*agnir eṣha purassaras tac ciyate samvatsara upariṣṭān mahadukthyaṃ casyate*—1. 104 b; 2—107, b; 3—112; 4—114, b; 5—119; 6—124, b.

f. *Sautrāmanikāṇḍa* (xiii.) a. 3 (?)—*yad balāka idan tri-vid*—126; 4—128, b; 5—131. This section appears to want two chapters.

g. *Cayanabrāhmaṇa* (?) a. 1—*etasmād yajñāt puruṣo jāyate*—1. 136, b. (*Three Brāhmaṇas*) Ends l. 143.

h. *Havyavāhakāṇḍa* (ii.) a. 1—*sa vai vratam*—1. 144; 2—149; 3—155; 4—160, b; 5—164, b; 6—168, b; 7—174; 8—180.

i. *Sambhāranakāṇḍa* (ii.) a. 1—*sa vai sambhāran sambharati yad vā enān icchā*—187; 2—192; 3—198; 4—203, b; 5—208, b; 6—212, b. Ends l. 217, b. The last chapter is not inked, and is much injured.

j. This section begins: *Sa yatra ha vā eṣhaḥ prathamam*. The ll. containing the continuation of this k. are not inked, and are much injured.

This MS. contains part of the *Kāṇva* text of the *Śatapatha-Brahmaṇa*, which differs much from that published.¹ Except at the beginning and end, the text is in very fair order. But few *Brahmans* in S. India follow the White Y. V., and these are all originally from N. India, though some families have been settled near Madras and Madura for several centuries. The old enmity² between the followers of the two texts of the Yajur Veda has given rise to a curious fiction, namely, that followers of the White Y. V. cease to be Brahmins for a certain period at noon every day. This has no doubt arisen from the name *Mādhyandina*, which is that of the most common *Čakhā* of this *Veda*. This fiction has reduced the followers of the White Y. V. so low that other Brahmins will not associate with them. See Prof. Weber's remarks on this *Brāhmaṇa* ("Ind. Literaturgeschichte," pp. 129 ff.).

LII.—**चरकबुधः** *Caranavyūha*.

Printed in the *Čabdakalpadruma*, V. ('Veda') and edited by Professor Weber in I. S. iii. It is attributed to Vyāsa.

- (2,410) D. ff.
- (2,411) D. ff.
- (2,412) D. ff.
- (2,413) D. ff.
- (2,414) D. ff.
- (2,415) D. ff.
- (2,416) D. ff.

These MSS. are all recent, and unfortunately far from correct. Nos. 2,410 to 2,413, 2,415 and 2,416 represent one text. No. 2,414 is much shorter and differs considerably from the other. I much regret that I am not able to give the collation with the text published by Dr. Weber, as the only copy accessible to me of the I. S. wants parts 2 and 3 of vol. iii. Both texts begin: *Atha caranavyūhaṃ vyākhyāsyāmaḥ. Tatra yad uktam caturvaidyam. Catvāro vedā vijñātā bhavanti*

rigvedo yajurvedaḥ sāmavedo 'tharvavedaḥ ce 'ti. Tatra rigvedaasā 'shtau bhedā bhavanti—carcācṛāvakaḥ carcakaḥ caranīyapāṭhaḥ kramapāṭhaḥ kramajataḥ kramaḥ aḥ kramaraṭhaḥ kramadandaḥ ce 'ti. The lists of Čākhās, etc., are as follows: A = 2,410; B = 2,414.

I. R. V. A. *Ācvalāyana*, *Sāṅkhyāyana*, *Čākala*, *Bāshkala*, *Maṇḍukeya*. B. *Čākala*, *Vāshkala*, *Ācvalāyana*, *Čāṅkhāyana*, *Māṇḍukāyana*. B. omits nearly all the details of the numbers of *vargas*, etc.

II. Y. V. Black. A. *Caraka*, *Āharaka*, *Kaṭha*, *Kapishṭhalakāṭha*, *Cārāyaṇīya*, *Vārtāntareya*, *Čvetācavatara*, *Upamānya*, *Maitrāvaruṇīya*. As the number is stated to be twelve, some are omitted by the transcriber.

B. 12: *Caraka*, *Āharaka*, *Prāya*, *Kaṭha*, *Kapishṭhalakāṭha*, *Cārāyaṇīya*, *Vārtāntavīya*, *Čvetācavatara*, *Apamānyu*, *Pāta*, *Ainḍineya*, *Maitrāyaṇīya*.

The last is divided by A. into seven sub-divisions: *Mānava*, *Dundubha*, *Caikeya*, *Vārāha*, *Hāridraveya*, *Čyāma*, *Čyāmāyāniya*.

And by B. into six: *Mānava*, *Vārāha*, *Dundubha*, *Čhāgaleya*, *Hāridravīya*, *Čāmāyaṇīya*.

White Yajur Veda.

A. *Jābāla*, *Baudhaya*, *Kaṇva*, *Mādhyandina*, . . . *vīya*, *Sthāpanīya*, *Kāpāla*, *Paṇḍaravatsa*, *Āvaṭika*, *Paramāvatika*, *Pārācareya*, *Vaidyeya*, *Vaineya*, *Audheya*, *Gālava*, *Vaijaya*, *Kātyāyaṇīya*.

B. 15. *Jābālā*, *Baudhayana*, *Kāṇva*, *Mādhyandina*, *Čāpheyā*, *Tāpanīya*, *Kapota*, *Paṇḍaravaḥya*, *Āvaṭika*, *Paramāvaṭika*, *Pārācara*, *Vaineya*, *Vaidheya*, *Aḍḍhabaudheya*.

B. divides the *Kaṭhas* into *Prācyā*, *Udīcyā*, and *Nirṣityā*. In A. this is omitted.

The *pariṣiṣṭas* are according to A. *Upajyotiṣa*, *Sāṅgalaxana*, *Pratiññānuvākya*, *Parisāṅkhyāta Caranavyūha*, *Črāddhakalpa*, *Pravarādhya*.

According to B. 18: *Yūpalaxana*, *Čhāgalaxana*, *Pratiññānuvākya*, *Sāṅkhyā*, *Caranavyūha*, *Črāddhakalpa*, *Čulvikāni*, *Pārshada*, *Rigyajūmshi*, *Ishtakāpūraṇa*, *Pravarādhya*, *Ukthačāstra*, *Kratusaṅkhyā*, *Nigama*, *Yajñapārčva*, *Povika* (?), *Prasavotthāna*, *Kūrmalaxana*.

III. *Sāmaveda*. A. *Asurāyaṇīya*, *Vārtāntareya*, *Prāñjali*, *Rigvarṇa*, *Prācīnayogya*, *Jñānayogya*, *Rānāyaṇīya*. The last divided into *Rānāyaṇīya*, *Sāṅkhyāyaṇīya*, *Saptamuydla*, *Khalyāla*, *Mahākhalīyala*, *Lāṅgala*, *Kaṭthuma*, *Gautama*, *Jaiminīya*.

B. *Rānāyaṇīya* divided into seven: *Rānāyaṇīya*, *Čātya-mugrya*, *Kālopa*, *Mahākālopa*, *Lāṅgolaṇa*, *Čārdūla*, *Kaṭthuma*; and the *Kaṭthuma* into seven: *Asurāyaṇa*, *Vātāyana*, *Prāñjalidvāitabhṛit*, *Prācīnayogya*, *Nekeya*, *Kaṭthuma* (one name is thus omitted).

IV. *Atharvaveda*. A. 9: *Paippala*, *Dānta*, *Pradānta*, *Auta*, *Brahmada*, *Balada*, *Caunaki*, *Devadaḍi*, *Caranavidha*.

B. 9: *Pippala*, *Caunaki*, *Dāmoda*, *Tottāyana*, *Jābāla*, *Brahmapalāca*, *Kunakīra*, *Devadarṣin*, *Caranavidya*.

A. 5 kalpas: *Naxatrakalpa*, *Vidhānakalpa*, *Vidhividhānakalpa*, *Samhitākalpa*, *Čāntikalpa*, and *Pravarādhya*.

B. do. *Naxatrakalpa*, *Vidhānakalpa*, *Samhitāvidhi*, *Abhicārakalpa*, and *Čāntikalpa*.

I have let several obvious errors remain, to show how incorrect the MSS. are. There are thus two texts of the *Caranavyūha*, which differ not only in the lists of *Čākhās*, but also of the divisions and number of verses in the Vedas. The text represented by A. is nearest to that followed in the *Čabdakalpadruma*.¹ This tract is so evidently written in the interest of the followers of the White Y. V., that it perhaps little deserves the importance which has been attributed to it.

III.

सामवेदः SĀMAVEDA.

LIII.—I. A. *Samhitā*; a. *Samhitāpāṭhā*.

The *Samhitā* of the S. V. has been edited in the Oriental

¹ F. White Yajur Veda by Dr. Weber II., p. ix. MSS. of this text are rare.

² A. S. L. p. 350.

¹ Vol. V. s.v. Veda (pp. 4872—4876).

Translation Fund Series, 8vo., 1843, and translated (in the same series) by Dr. Stevenson, a Scotch Chaplain at Bombay;¹ next is the masterly edition and translation (in German) by Professor Benfey. A part has been printed in the *Pratnakamranandini* (a journal published at Benares), and a new edition, including the *gānas* and *Sāyana's* C., is being published in the B. I.²

(2,506) a. D. ff. 46. Recent.

Pūrva-ārcika. Not accented.

b. D. ff. 73.

Uttara-ārcika; do.

(9,088) Gr. 28 ll.

P. A.; *Āraṇyaka-saṃhitā* (partly accented) and *Mahānāmni* Hymns. Accented. As a specimen of the accentuation—

“Āgna ā yāhi vītaye grīṇānō havyādātaye |
nī hotā satsi barhishi ||”

(9,084) Gr. ll. 24. P. A.; *Ār. S.*; and *Mahānāmni* Hymns. Accented.

(9,085) Gr. ll. 47. Do. Unaccented. Much worm-eaten.

(9,086) Gr. ll. 24—70. Uttara-ārcika. Accented.

(9,087) Gr. ll. 46. U. A. Not accented.

(9,088) Gr. ll. 56. U. A. Accented.

b. *Padapāṭha*.

(9,089) a. Gr. ll. 82. P. A.

c. Gr. ll. 23. *Stobhapadapāṭha*. Imperfect and in disorder.

(9,104) Gr. ll. 9. A fragment containing the āgneya section.

B. Gāna.

LIV.—1. *Grāmageyagāna*, called in S. India *Prakṛitigāna*.

(2,520) D. ff. 72. Breaks off in Pavamānaparva I., 13. Noted in the new manner.³ Recent.

(2,521) D. ff. 115. Ends with I., 4, 2, 2, 1. Noted in the old style. Recent.

(2,522) D. ff. 82. Ends abruptly. Noted in the old style. (9,090) Gr. ll. 172. With *Chalāzara* (f. 165—6). Noted in the old style.

(9,092) Gr. ll. 128. Breaks off at the beginning of the *Mahānāmni* vv. All these MSS., except the last, belong to the *Rāṇāyāniya* or *Kaṭhuma Ṣākhā*, which as far as texts and notation go, do not differ. 9,092 begins: *Āgne āyāhi vīta ka i. | grī ka ṇā no dā i | nī ghe hōtā ishi | ba-e i an hō vā | ba ishi*. This again differs from the *Jaiminīyaṣākhā*, for a specimen of which see Catalogue, p. 49. The difference in the *Ṣākhā* of the S. V. (as far as they are known to me) consists entirely in the chant, but I have not seen this *Ṣākhā* (if it really be one) before.

LV.—2. *Āraṇyagāna*.

(2,523) D. ff. 72 ff. Contains also the *Mahānāmni* verses (f. 70). Noted. Recent.

LVI.—3. *Ūhagāna*.

(9,091) Gr. ll. 170. Contains also the *Rahasyagāna*. An old MS.; much injured.

(9,095) Gr. ll. 109. The first eight ll. are wanting. Written about 1700.

(9,096) Gr. ll. 149. Written during the last century.

LVII.—4. *Rahasya- (or Ūhya-) gāna*.

(9,093) Gr. ll. 70—110.

(9,094) Gr. ll. 52.

(9,126) Gr. Extracts from the *Sāmaveda*, said to be for use in some *Atharva* rites. Accented.

II.—WORKS RELATING TO THE TEXT OF THE SĀMAVEDA AND TO THE FORMATION OF THE GĀNAS.

LVIII.—a. *चलाखरः Calākhara* or *Rāvaṇabhait* (in some MSS. *Chalā*^o).

(9,114) To *Grāmageyagāna*. Much injured.

(9,115) Gr. ll. 10. To *Ūhag*. Partly not inked.

(9,116) Gr. ll. 15. Do. Injured.

These form an Index to the divisions of the *Gānas*, the numbers being expressed by letters—v. Catalogue, p. 49, for a specimen.

LIX.—b. *स्वरपरिभाषा Svaraparibhāṣā*.

(9,104) c. Gr. ll. 4. The right-hand ends of the ll. are much injured.

This tract explains the notes of the chant as expressed by letters and as used in S. India for the *Gānas*.

LX.—c. *प्रतिहारसूचन Pratihārasūtra*, etc.

(9,101) a. Gr. ll. 1—11, b. 25 kh., and Index. Begins: *Athā 'taḥ pratihāraṇyāyasamuddeṣaṃ vyākhyāsyāmaḥ*.

LXI.—Varadarāja's C., *Pratihārasūtracṛitti*.

(9,113) a. Gr. ll. 1—57, b. 14 sections. Begins:

“*Namo 'stu tasmai devāya yaḥ prasur agryajanmanāṃ |*”

The author of the C. attributes the text to *Kātyāyana*. L. 1 is injured, but the rest is in tolerable order. Written about 1650.

LXII.—b. *Nidhanasūtracṛitti*.

By the same, ll. 57, b—61. Begins: “*Pratihāropadeṣā-nantaram adhaṣchinnanidhanāni 'ty anena khaṇḍena nidhanā uvikāra ucyante. Tatra tāvaṇ nidhanāni dvidividhāni sāmāntikāny antassāmikāni ca.*” The four ll. are all injured at the ends.

LXIII.—*Prastāvasūtra*.

(9,101) b. ll. 11, b—13. *Atho 'hagtināṃ prastāvo*.

On these sūtras, see my Catalogue, p. 47.

LXIV.—d. *फुल्लसूचन Phullasūtra*.

(9,105) b. Gr. ll. 11—27. Written at the beginning of the 18th century. Begins: “*Athā tālavyam ā i yad avṛiddham | avṛiddham prakṛitiḥ |* and contains 131 sections. According to the best S. Indian MSS. of the C. on this work by *Ajāta-ṣatru*, the text is by *Vararuci*.

LXV.—dd. *Pushpasūtrabhāṣya* by *Ajātaṣatru*.

(2,518) D. ff. 85. Recent (c. 1868) 10 Prapāṭhakas, of which this MS. contains the six first. Begins:

“*Jitaṃ bhagavatā yena hariṇā lokadhāriṇā |*

Ajena viṣvarūpeṇā 'nirguṇena guṇātmanā ||”

*Saubharābhivarttajayānām vṛiddham turyam. Saubhara abhivarttajayānām sāmū(ṃ), turyam caturtham axaram, yam dīrgham yat tad vṛiddham bhavati. Turiyaṣabdena caturtham ucyate; dīrgham dvimātram ucyate; vṛiddham trimātram. Udāharaṇāni—Saubhara vāyam u tvādyāntayayoḥ abhivartte punānaḥ somādyayoḥ yaudhājaye tavā 'haṃ somādyāyām, asyā 'pavādam āha—apyāyavajetīṃśhi akāraḥ pratishedhārthaḥ, etc. P. I. contains 12 *ṇaḍīkāḥ*.*

¹ F. Grail, “Reise nach Ostindien,” iii. 33.

² The *Āraṇyaka-saṃhitā* has been edited in a masterly style by Dr. Siegfried Goldschmidt (“Monatsbericht der Königl. Akademie der Wissenschaften zu Berlin,” April, 1868) and since printed at Calcutta. Dr. G. terms it Prap. vii.

³ I have fully explained the two methods of noting the *Gānas* in my “Catalogue,” p. 44.

P. II., f. 18, Ahkārāvridhah pādagītaḥ, etc., 12 k.

III., f. 19, 6, Dāvṛicyaḥ saṅkhyā | 2 idāsaṅkhyā, etc., 12 k.

IV., f. 47, Yakaravapratā | 10 k.

V., f. 64, Idānīm vikalpā ucyante—bhāvaçashamca°, etc., 9 k.

VI., f. 7, b. Rāṇisarvāsu stātriyāsa, etc., 11 k.

This work appears to exist in two distinct recensions; the Northern called *Pushpasūtra*, and the Southern called *Phulla-sūtra*. This difference also extends to the Commentary by Ajātaçatru. This C. (in the above MS.) begins with section 56 of the text in the preceding MS. Cfr. Weber's "Ueber das Saptāçatakam des Hāla," p. 259 note.

LXVI.—e. निदानसूत्रम् *Nidānasūtra*; 10 prapāthakas on the metres, etc., of the S. V., but the following MS. contains only the beginning. On this work see I. S. i. pp. 44–6.

(9,101) c. Gr. II. 13–17. I. begins: Athā 'taç chandasām vicayam vyākhyāsyāmaḥ. Traya(ç) chandahpādā bhavanti. Ends after section 4: iti prathamah.

II. begins: "ūrdhvaṃ jagatyā aticechandaso dvāpañcāçad axaraprabhīṭayaç caturuttarā dvau saptavargau"—3 sections.

III. begins: "Athā' vasānam"—2 lines only.

III. COMMENTARIES ON THE SĀMAVEDA.

LXVII.—*Sāmavedabhāṣya* by *Bharatasvāmin*.

The introduction is as follows:

"Vāgarthobhaya rūpeṇa kāsamānam pareçvaram |
Vande puruṣam ṛiksamjñam ṛiksāmākhyam abhishtutam ||
Natvā nārāyaṇam devam tatprasādāptadhigunaḥ |
Sāmnām ṛikbharatasvāmī kacyapo vyākaroṭy ṛicaḥ ||
Hosalādhiçvare prithivīm *rāmanāthe* praçasati |
Vyākhyā krite 'yam xemena *çirāṅge* vasatā mayā ||
Çravaṇenā 'nugrihṇantu santas tām vitamatsarāḥ |
Apaçyantas sato doṣhān utpaçyante sato guṇān ||
Mantrais tadbrāhmaṇārshheyacchandodaivatavid dvijah |
Arthajñāç cā'çnute bhadram yato jñeyāny amūny ataḥ ||

Tathā hi çrūyate "yo ha vā aviditārshheyacchandodaivata-brāhmaṇena mantreṇa" ity ārabhya "tasmād etāni mantre mantre vidyād" ity antam.¹ Tathā ca—"sthānur ayaṃ bhā-ravahaḥ kilā 'bhūd adhītya vedaṃ na vijānāti yo 'rtham. Yo 'rthajñāḥ sakalam bhadram açnute nākam eti jñānavidhūta-pāpmā."

"Yad adhitam avijñātam nigadenai 'va çasyate |
Anagnāv iva çushkaidho na taj jvalati karhicit ||
Brāhmaṇāni na dṛiçyante mantrāṇām samhitābhuvām |
Sāmnām tu brāhmaṇavyākhyā samaye kā 'pi vaxyate ||
Na smaryanta ṛicām yāsām ṛishayaḥ kvā 'pi kecana |
Vāmadeva ṛishis tāsām jñeya ity āha çaunakaḥ ||
Āgneyam ādyam parvai 'ndrapāvamāne tataḥ pare |
Triparvasāmavedasya samhitai 'vam adhīyate ||
Ādau gāyatrya āgneyaç catustriṃçad ṛico 'tra tu |
'Ud u tyam' ity asau sauri; 'çam no devīr' apām stutiḥ ||
Ādye khaṇde dvitīyāyā medhātithir ṛishiḥ smṛitaḥ |
'Preshtham va' uçanā kāvyah, sudītis 'tvāra na' ity ṛicaḥ ||
'Ā te vatsa' ṛishir vatsa, vāmadevexitās tv imāḥ |
Bharadvājexitāḥ çishtāḥ pañcā; 'gner atha nirvacah ||
Añjer nipratyayo, lopo nakārasye 'ti çābdikāḥ |
Sarvagaḥ sarvaavid vā 'gnir, gatyarthe hi matikriyā ||
Agrasya nayanād vā 'gnir, 'stotrīn agnir nayed' iti |
Niyate vā 'gram ity agram stotrādīnām hi niyate ||"

Stotrādīnām tāvat pāvamānavyatiriktānām prathamam ājyam āgneyam; çastrāṇām ca prathamam ājyam āgneyam; prātaḥ-savanam chandasām ca mukhyaṃ gāyatram; samsthānam ca prathamam āgnishṭomākhyā 'gneyī 'ty evām bahuprakāram agner agrabhāktvam. Агня ā yāhi—he agne atra ā yāhi

¹ This Cl. is not in 9,107.

² Wanting in do.

³ From the *Ārshyabrāhmaṇa* I., 1.

āgaccha devatātmanā vitaye aṇanāya havishām; 'vi gatipra-janakāntyaçanākhādaneshu' (cfr. Dhātupāṭha, 24, 39). *Gri-nānaḥ* stūyamānaḥ grīṇāter 'bhāvakarmanor' (P. i. 3, 13) ātmanepadam. Yasthāne çnāpratyayo vyatyayena cchāndasaḥ 'grīṇāno' jamadagnine 'tivad bhavati, *havyadātaye* havyānām devebhyo dānāya yajamānaiḥ stūyamānaḥ—athavā havyam dadāti 'ti yajamānaḥ—havyāni devebhyo dadāti 'ti tadartham grīṇānaḥ stuvan devān iti. 'Huta grīṇā ukthya' iti ca mantrāntaram.

Bharatasvāmin was the son of *Nārāyaṇa* and *Yajñada*, and lived at Seringapatam, in Mysore, about the end of the 13th century under the patronage of the *Hosala* family, a Canarese dynasty originally Jains, and converted by *Rāmānujācārya* about 1150 to the *Vaiṣṇava* faith.¹ Rāma reigned at Deva-giri from 1272, 3—1310, and this C. must, therefore, have been composed within that period. It is very concise, and there is every reason to believe that only the *Pūrva-ārcika*, *Aranyakasamhitā*, and *Mahānāmni* hymns were commented on by *Bharatasvāmin*, for there is no trace of a C. on the *Uttara-ārcika* by this author; and here 9,112 (*Bharatasvāmin*'s C.) and 9,108 (*Sāyana*'s C. on the *U. A.*) formed part of the same MS. originally.² I have seen this occur in another instance. *Çaunaka*, the *Āitareyaabrāhmaṇa*, *Āçvalāyanasūtra*, the *Taittirīyaka*, *Bahvrica* upanishad and (apparently) *Yaska* are quoted, so far as I have examined this C.

(9,112) Gr. 101 ll. Written about 1700. A little worm-eaten, but otherwise in good order. Extends to the end of the *Mahānāmni* vv. (Begin l. 96, b.) The *Aranyaka Samhitā* begins l. 87.

(9,107) Gr. 105 ll. Much worm-eaten. This is a much more correct MS. than 9,112. Ār. S. begins l. 89. *Çakvari-bhāṣya*, l. 100. This MS. begins: *Hosalādhiçvare*, etc.

LXVIII.—*Vedārthaprakāṣa*, a C. on the *Sāmaveda* by *Sāyana*.

An edition is begun in the *Bibliotheca Indica*.

(9,108) Gr. II. 102.

Contains the C. on the *Uttarārcika*, adhyāyas i.—xvii. (= S. V. ii. 8, 1, 1, 1), but breaks off in the sixth l. of the last chapter. This is in the same hand as 9,112, and is a continuation of that MS. After the usual verses *Sāyana* says:

"Chandobhidhā 'bhūd vyākhyātā, vyākhyāsyaty uttarābhidhā |
Chandasya ekaikaço 'dhītā (?) ṛik sām(n)o bhavanāya hi |
Stomanishpattaye sūktāny uttarāyām ādhīyate ||"

IV. BRĀHMAṆAS OF THE SĀMAVEDA.

LXIX.—1. महाब्राह्मणम् *Tāndya*- or *Mahā-brāhmaṇa*.

The text together with *Sāyana*'s C. has been nearly printed in the B. I.

(2,507) a. D. ff. 46. Recent. Copied at Tanjore.

Contains the first five prapāthakas.

b. D. ff. 53. Pr. 6—10.

c. D. ff. 115. Pr. 11—25.

(9,097) Gr. II. 112. Written about the end of the 17th century.

(9,098) a. Gr. II. 169. Written about 1750.

(9,099) a. Gr. an old MS. So much injured as to be useless. The MSS. of this *Brāhmaṇa* from N. India divide the work into twenty-five chapters; in S. India the division is different, and is according to the subjects.

LXX.—2. षड्विंशब्राह्मणम् *Shadvimṣabrahmaṇa*.

Dr. Weber in his 'Zwei Vedische Texte über Omina und Portenta' (4to. Berlin, 1859) has edited and translated the *Adbhutādhyāya* (last section of this *Brāhmaṇa*).

¹ F. Lassen's Indische Alterthumskunde, iv. 124 fig.

² It must be remembered that the *Ārshyabrāhmaṇa* does not go beyond the *Mahānāmni* vv., nor does *Bhāskara*'s Index.

- (2,508) D. ff. 21.
 (9,098) b. Gr. ll. 1—26. Written about 1750. A little worm-eaten.
 (9,099) b. Gr. An old MS. Quite useless.
 (9,111) Gr. Fragments. Much injured.

LXXI.—3. *सामविधानब्राह्मणम् Sāmavidhānabrāhmaṇa*. Edited together with Sāyaṇa's C. by the compiler of this Index (London, 1873).

- (2,513) D. ff. 30. Written Samv. 1880.
 (9,098) c. Gr. ll. 27—43.
 (9,099) c. An old Gr. MS. Much injured and quite useless.

LXXII.—a. *Putrasāmāprayoga*.

- (2,509) D. ff. 3. Recent.

LXXIII.—b. *Putriyavargaprayoga*.

- (2,510) D. ff. 5. Recent.

LXXIV.—c. *Prājāpatyasthālpākāprayoga*.

- (2,511) D. ff. 6.

LXXV.—d. *Putriyasthālpākāprayoga*.

- (2,512) D. ff. 2.

These are Manuals for Rites and Recitations prescribed by the *Sāmavidhānabrāhmaṇa* for persons who desire offspring. The *Sāma* texts are quoted in full. A similar manual for those who desire to perform these strange rites has lately been printed at Calcutta.

LXXVI.—4. *वमञ्चब्राह्मणम् Vamṣabrāhmaṇa*.

Edited and translated by Professor Weber in I. S. iv. 371—386, also together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

- (2,516) D. ff. 3. Recent.
 (9,098) g. Gr. ll. 62—3. Written about 1750.
 (9,099) g. Gr. Much injured and quite useless.

LXXVII.—5. *आर्षेयब्राह्मणम् Ārṣheyabrāhmaṇa*. An edition with extracts from Sāyaṇa's C. etc. is nearly finished by the compiler of this Index.

- (9,098) d. Gr. ll. 44—57, b.
 (9,099) d. Gr. Injured and quite useless.

LXXVIII.—6. *देवताध्यायः Devatādhyāya*. Edited together with Sāyaṇa's C. by the compiler of this Index (Mangalore, 1873).

- (2,514) D. ff. 4. Recent.
 (9,098) e. Gr. ll. 57, b—59, b.
 (9,099) e. Gr. Injured and quite useless.

LXXIX.—7. *संहितोपनिषद्ब्राह्मणम् Samhitopanishadbrāhmaṇa*.

- (2,515) D. ff. 6. Recent.
 (9,098) f. Gr. ll. 59, b—62. Written about 1750.
 (9,099) f. Gr. Much injured and quite useless.

IV.

अथर्ववेदः ATHARVAVEDA.

LXXX.—1. *Samhitā*. The MSS. in this collection present the *textus receptus* as edited by Professors Roth and Whitney (Berlin, 8vo. 1855—6). The Kashmir MSS. present a different text (see Prof. Roth's "Der Atharvaveda in Kaschmir," 1875).

(2,526) D. ff. 321, 9—10 lines to a page. Not accented. 20 k.k. Written at the end of the 18th or beginning of the 19th century.

(2,527) D. ff. 225. *Kāṇḍas* 5—20. Accented. Samv. 1884 (at Benares) = 1827 A.D.

(9,118 and 9,120) Gr. ll. 267 and 301. A careless and recent transcript from the above. Not accented.

(9,128 and 9,129) Gr. Two large bundles containing verses from the A. V. There are several hundred copies of the same verse, made (apparently) for recitations by a large number of Brahmans at the same time. Recent.

2. BRĀHMAṆA.

LXXXI.—*गोपथब्राह्मणम् Gopathabrāhmaṇa*.

(2,528) a. D. 52 ff. Recent. (Written Samv. 1884 = 1749 (= 1827 A.D.) at Benares.) *Pūrvārḍha*.

b. D. 42 ff. *Uttarārḍha*.

(9,122 and 9,125) Gr. ll. 146 and 116. A recent transcript from the above. These MSS. are unfortunately not correct.

The *Atharvaveda* does not exist in S. India. The above MSS. were brought for the late Rājā from Gujerat in order to enable him to have some peculiar rites performed. The text is in course of publication in the B. I.

It may be as well to remark that there is little chance that new cākhās of the Vedas, which present texts different from those already known, will be discovered in S. India. Sāyaṇa being a native of S. India commented on the texts he found in use there, and which have, in consequence, been generally received even in N. India. If different texts are in existence, it is probable that they will only be found in the more remote and secluded provinces of N. India.

VEDIC LITERATURE.—RITUAL.

PART II.

VEDIC SŪTRAS AND WORKS RELATING TO THEM.

I.—Sūtras of the *Rigveda*.LXXXII.—A. 1. आचलयायनसूत्रम् *Ācchalāyanasūtra*.

The *Ṣrauta Sūtra* and *Grihya Sūtra* have been edited in the B. I., together with Nārāyaṇa's Commentary. Professor Stenzler has edited the *Grihya Sūtra*, with a masterly German translation, in the "*Abhandlungen für die Kunde des Morgenlandes*," vols. 3 and 4. The *Ṣrauta Sūtras* extend from a. i.—xii.; the *Grihya* from xiii.—xvi.

(4,061) D. ff. 124. Written about 1750. 6 lines to a page. *Adhyāyas* i.—vi.

(4,062) D. 43 ff. A recent transcript of the beginning of the last MS.

(4,063) D. 46 ff. Do.

(4,064) D. ff. 60 a. i.—vi. Written in S. India about 1750.

(4,065) D. ff. 39. a. vii.—xii. Written C. 1610.

(4,066) D. ff. 39. A recent transcript of the last MS.

(4,069) D. ff. 112. Written about 1750. Edges of the ff. much worn.

a. i.—xii. ff. 1—92. a. xiii.—xvi. f. 92, b—112.

(4,070) D. ff. 20. a. i.—iii. and six lines of a. iv.

(9,130) a. Gr. ll. 32. a. i.—iii. Much injured.

b. Gr. ll. 84. a. iii.—xvi. a. xiii. begins f. 61.

Written about the beginning of the 17th century, and generally in good order.

(8,976) a. Te. ll. 59. a. i.—xii. Lacunæ.

b. Te. ll. 17. a. xiii.—xvi. Written about 1800.

(372) D. ff. 4. 16 lines to the page. *Pravarādhyāya* (xii. 10—15).

(371) D. ff. 6. A recent transcript of the last.

LXXXIII. a. *Vṛitti* by Nārāyaṇa.

(4,067) D. ff. 54. a. i. and ii. Written about 1700.

(4,068) D. ff. 70. Do. a. i. and ii.

(8,977) Gr. ll. 374. 8 lines to a side. Recent. a. i. and xii.

(8,978) Te. ll. 100. Do. a. i.—viii. and a few much damaged ll. containing the beginning of a. ix. b. 9 lines to a side. Written about the end of the 17th century. A little worm-eaten.

LXXXIV.—b. *Abhyudayapradā*, a C. on the *Ācchalāyanasūtras* by *Shadguruṣishya* (generally identified in S. India with a *Ṣaṅkarācārya*). Prof. Weber shows that he must have lived about the 12th century.

(9,131) Te. 153 ff. L. 1 is wanting, and of ll. 2—10 only fragments remain. Written in the beginning of the 17th century.

a. ii. begins l. 33—*Iha cāstre iṣṭayaḥ paçavas somāç ca ye upadiṣṭāḥ, te pūṇamāsenā vyākhyātāḥ.*

a. iii.—l. 60—*Athe 'dānīm prasāṅgāt paçutantram ārabhate.*

a. iv.—l. 79—*Athe 'dānīm somam atra vivaxan sūtram avatārayati.*

a. v.—l. 62, b. *Parihite samsthite prātaranuvāke hotā.*

a. vi.—l. 117—*Athe 'dānīm ukthya samsthāyā.*

a. vii.—l. 104, b. *Wants a few lines at the beginning.*

a. viii.—l. 144, b—*Prāṇitam saptamādhyāye.*

a. ix.—l. 152—*Prakṛitis sarvavedoktā.*

A few lines in a. ii. are much worm-eaten, but the rest is in very good order. I have noted quotations from *Āpastamba* and *Ṣaunaka* only. The opinion of 'others' is frequently given as regards the division of the *Sūtras*, but without mentioning names.

(4,060) D. ff. 90. a. i. and part of a. ii. (begins f. 53, b). A recent transcript of the last.

LXXXV.—2. *Grihyasūtras*.

(642) D. ff. 27. a. xiii.—xvi. Written about 1750.

(643) D. ff. 26. a. xiii.

(644) D. ff. 26. a. xiii.—xvi.

See also above, Nos. 4,069, 9,130, and 8,976.

LXXXVI.—a. *Bhāshya* by *Devacāmin*.

(647) D. ff. 133. 10 lines to a page. Recent. A S. Indian MS. Copied from an *olai* original.

a. xiii.—xvi. about 2,811 gr. Begins: "*Anye ājyahomā anye pākayajñā*" iti | anyeshām pākayajñagrahaṇam sarvapākayajñaparihārartham mā bhūt | ayam api vidhir asya | homeshv iti | brahmā ca | pākayajñeshu brahmā bhavati | vā na ve 'ti | dhanvāntariyajñācūlagavavarjam | dhanvāntariyajñe ca | cūlagavena vikalpam, etc. The first part of the introduction is clearly wanting. The C. on I. 4, 1, begins l. 4.

a. ii.—f. 68.

a. iii.—f. 93.

a. iv.—ff. 112, b. Many lacunæ from f. 129 to the end. As *Nārāyaṇa* quotes this C. it is of some antiquity.

(648) D. ff. 31. Beginning only.

LXXXVII.—b. *Ānāvilā*, a *vṛitti* to the *Ācchalāyanagrihyasūtra* by *Haradattamiçra*.

(645) D. ff. 71. 11 lines to a page; about 2,300 gr. A recent S. Indian MS. Spaces for two or three letters left blank here and there. Begins:

"*Namo rudrāya yad grihyam Ācchalāyananirmītam |*

Kriyate Haradattena tasya vṛittir ānāvilā ||"

'*Uktāni*' vaxyāmaḥ | dviprakārāṇi karmāṇi ṣṛutilaxanāny ācārāḥ (nā)ni ca tatro 'ktāni '*vaitānikāni*' vitānair agnibhiḥ sādhyāni ṣṛutilaxanāni karmāṇi athe 'dānīm grihyāṇi vaxyāmaḥ | grihācrame bhavann agnir grihyaḥ—vaxyati pāṇigrahaṇādi grihyam paricared iti yasminn agnau pāṇīm grihṇīyāt sa grihya iti chandogāḥ, etc. a. ii. begins f. 37; iii.—48; iv.—59, b.

LXXXVIII.—c. *Nārāyaṇa's Ācchalāyanagrihyasūtravivarana*.

(646) D. ff. 67. 11 lines to a page. Written about 1700.

LXXXIX.—d. *Ācchalāyanagrihyasūtravivṛitti*, a C. by *Ānandarāya Vājapeyayajvan*.¹

Begins:

"*Vandāruvāñchitapumarthasamarthato, etc.*

Ānandarāyayajvendur axarasvarasānugām |

Ācchalāyanasūtrasya vṛittim vitanute sudhīḥ || 2 ||"

Uktāni vaitānikāni grihyāṇi vaxyāmaḥ | nirūpitāni tretāni

¹ This is most probably the Minister of *Ṣarabhatulaji*, Rājā of Tanjore, and protector of *Vāsudevādixita's* family (c. Catalogue, p. 27), and almost certainly not his own production. The date may be put at 1770 A.D.

(sic? retāgni-) sām̐nidhyāni karmāṇi grihyāni grihyasādhyāni | grihaçabdaḥ çālābhāryobhayavacanah | tannimitto 'gnir grihyah | tatra kartavyāni karmāṇi grihyāni; tāni vaxyamāḥ | vadihyāma ity arthah trayah pākayajñāḥ | trayah pīṇapitriyājñāvikārahinnasthālpākapaçusomāḥ pākayajñāḥ pākayajñasamjñāḥ kartavyāḥ | etc.

The verses used in the ceremonies are explained very diffusely.

(649) D. ff. 309. About 4,500 *granthas*. Recent.

a. ii. begins; l. 81. iii.—180; iv.—263. Carelessly copied. Lacunæ toward the end. Apparently a transcript from an *olai* original.

II.—1. KĀRIKĀS, ETC., BELONGING TO THE ĀÇVALĀYANA SŪTRAS (ÇRAUTA).

XC.—Āçvalāyanaprayogavṛitti by one Viṣṇu.

Begins:

"Samastamunijātasya hṛitpadmanilayasthita(m) | Vedārthaviduṣhām jñeyam yajñātmānam namāmy aham ||"
The author goes on to state that he follows Devaśvāmin, Nārāyaṇa, and others. Darçapūrṇamāsapra^a f. 1; ādhānapra^a—7, b; agnihotra—11; āhitāgnipravāsa—14; pīṇapitriyājñā—f. 15; punarādheya—17, b; āgrayana—19, b; kām̐yeshṭi—20; pavitreshṭi—22, b; varshakām̐eshṭi—23, b; dyāvāprithivyorayana—25; cāturmāsya—26; paçubandha—35, b; sautrāmaṇiprāyaçcitta—46; vidhyaparādhaprāyaçcitta—47, b; agniṣṭoma—59. Ends abruptly on f. 82.

(9,132) Gr. II. 145. Written about 1650. Broken and injured.

(4,071) D. ff. 82. A recent transcript of the last.

2. KĀRIKĀS AND PRAYOGAS BELONGING TO THE ĀÇVALĀYANA SŪTRA (GRIHYA)

XCi.—a. Āçvalāyanagrihyakārikā by Bhaṭṭa Kumārīlāsvāmin. 883 çlokas in iv. chapters.

(720) D. ff. 53. Written in S. India about 1800. Begins:

"Āçvalāyanam ācāryam natvā tadgrihyakarmaṇām | Prayogam vacmi samxepād vṛittikārādibhāshitam ||
Prānān āyamyā samkalpya parita(h) sthaṇḍilam çuci | Adhikam ce'shumātram vā gomayeno 'palipyā ca ||
Yajñīyam çakalam kimcid ādadita tataḥ param ||
Tenā 'ntaçakalenai 'va shaḍ lekḥā ullikhe(t) tataḥ ||
Agnisthāpanadeçasya paçcāt prā(g) deçasammitan | Ullikhed udagāyā(t)am tasyā ubhayato 'pare ||
Pūrvāyate udaksamsthe asaṁsṛiṣṭe ca pūrvayā | Madhye tīra udaksamsthāḥ pūrvāyāmā asaṁhatāḥ ||
Likhitā yena çakalam yajñīyam tam nidhāya ca | Adbhīr abhyuxya çakalam nirasyā 'pa upasprīcet ||
Pratishṭhāpyā 'tha lekḥāsu homāyā 'lam havirbhujam | Etadantaṁ prakurvīta hoshyan sthāpīte 'nale ||
Ājyaikadravyake home syāc ced ājyaparigrahaḥ | Syāt paristaranaṁ tatra kṛitākṛitam iti sthitiḥ ||"

A. I.—*Paribhāṣā*—up to 19½ çlokas; *Svativācana*—to 93; *Garbhādhāna*—97½; *Puṁsavana*—109½; *Simantonayana*—123½; *Jātakarma*—129; *Nūmakarāṇa*—131½; *Niṣhkramaṇa*—135½; *Annaprāçana*—138; *Çaulakarma*—162; *Upanayana*—214; *Mahānām̐nīvratā*—234; *Mahāvratā*—237; *Upanishadvratā*—239; *Godāna*—245; *Samāvartana*—268; *Snātakāgamanavidhāna*—278; *Madhuparka*—296; *Kanyādānavidhi*—315½; *Vivāha*—346; *Grihapraveça*—362; *Nityopāsana*—370½; *Vaiçvadeva*—384; *Brahmayajña*—400; *Manuṣhyayajña*—401; *Sandhyopāsana*—405; *Upākarma*—421½; *Utsarjana*—430.

A. II.—*Çravaṇākarma*—444; *Sarpabali*—453; *Āçvayujīkarma*—464; *Āgrayana*—470½; *Pratyavarohana*—484; *Pīṇapitriyājña*—506½; *Pārvaṇaçrāddha*—541; *Pūrvedyuṣṭçrāddha*—549½; *Aṣṭakāçrā*—563½; *Anvashṭakya*—585½; *Mādhyā-*

varsha—587½; *Pratimāsa*—588½; *Kāmya*—589½; *Māsiçrāddha*—591; *Ābhyudayika*—613; *Rathādyarohana*—614½; *Vastu-parixā*—647; *Grihapratārapratyāgamana*—656; *Xstraprakarsha*—660; *Nityagavābhimantrana*—664½.

A. III.—*Kāmyahoma*—667½; *Nimittahoma*—758½.

A. IV.—*Dahana*—812; *Āçauca*—822½; *Asthisañcayanavidhi*—834; *Ekoddishṭa*—843; *Sapīṇḍikarāṇa*—853; *Çāntikarma*—880; Conclusion—883. Ends:

"Vilokya sarvasūtrāni nānā rishimatāni ca (sic!) jñānārtham yajñikānam tu mayo 'ktā grihyakārikā" 882.

Uktāny atrai 'va karmāṇi çākalyavacanā 'bravīt (883) (sic!). This MS. (though by no means correct) is fairly intelligible. It is interesting as a new work of Bhaṭṭa Kumārīla (about A.D. 650—700), one of the most famous modern Sanskrit writers. His *Mīmāṃsā* treatises are well known, as also his commentary on the *Mānavaçrautasūtras*, which has been published by Dr. Goldstücker in a magnificent facsimile edition. These *Kārikās* simply versify the *Sūtras* of *Āçvalāyana*, which are often given nearly word for word. A *vṛitti* on the original *Sūtras* is quoted.

XCII.—b.

(654) D. ff. 51. *Āçvalāyanagrihyakārikā* (?). Recent. Neither beginning nor end. Commences with the formation of the *Sthaṇḍilā*. The name is taken from the margin; this work is, however, a *Prayoga* Manual for grihya, etc., rites, and chiefly consists of quotations from *Çaunaka*, *Atri*, the *Saṅgraha*, and similar works with *kārikās* interspersed here and there.

XCIII.—c. Bahvṛicagrihyakārikā by Çakalācārya.

(721) D. ff. 88. A S. Indian MS. written about 1750. 8 lines to a page. About 1300 *granthas*. ff. 1—4 and 47—8 have been recently replaced. Begins:

"Çakalo 'ham prayogam ca vaxye bah(v)ricakarmanām | Kārikāyām anuktaṁ yat tad eva hi samantarakam ||
Ācāryasya ca vai yāvat satkarmādhvapradaçinī | Procyate kārike 'tī 'ha sadbhiç cai 'va tu laukike ||
Apānapānīpādasya çodhanam çuddhikāraṇam | Sarveshām api varṇānam idam ādau pracaxate ||
Pādam praxālayed viprah çauca eva hi dixinam ||
Paçcāt savyam athā 'nyatra savyam ādau sadaxinam ||
Sunātaḥ kṛitasandhyas tu çucir bhūtvā samāhitaḥ | Grihyoktaṁ cā 'rabhet karma nityam naimittikam ca hi ||"

After this (*Çauca*) the chief subjects are as follows:—*Snāna* and *Sandhya*; *Jātakarma*; *Nāndiçrāddha*; *Puṇyāhāvācana* and similar rites; *Vivāha* (f. 9); *Sthālpāka*; *Prāyaçcittas*; *Garbhādhāna* (f. 22); *Ahnikā*; *Brahmayajña* (f. 26); and *Çrāddhas* (f. 28); *Sahagamaṇaçrāddha*; *Sapīṇḍikarāṇa*; *Āçvavidhi* (f. 30, b); *Pīṇapitriyājña* (f. 33); *Aṣṭakāçrāddha* (f. 36); *Çāntikarma* (f. 43, b); *Vastuprakarāṇa*; *Dipavidhi*; *Kūpapratishṭhā*; *Navagrahamakha*; *Viṣṇupratishṭhā* (f. 59); *Āçvatthopāyanayana* (f. 61, b); *Āçvatthavivāha* (f. 62); *Sarpa-saṁskāra* (f. 64, b); *Mriyamāṇākarma* (f. 69); *Dattakavidhi* (f. 77); *Durmarāṇavidhi* (f. 78, b); *Nārāyaṇabali* (f. 79, b); *Pālāçavidhi* (f. 80, b); *Pretakriyā*; *Pīṇadāna*; *Çrāddhakāle dipadāna*; *Sannyāsavidhi* (b. 85) *Antyeshṭiprakarāṇa*. Ends:

Ity evam kathito dharmah çakalena maharṣiṇā | Looking at this work it is impossible not to remark how closely it resembles the *Sāmagrihyaparīçishṭa*, except that there is no prose (as far as I can see) in it; and that it is all attributed to Çakala. The same rites are treated in both works in exactly the same way, but in the *S. G. parīçishṭa* each section is attributed to a separate *Rishi*. The *kārikā* referred to in çl. 2 must, however, be that by *Kumārīlāsvāmin*; and, therefore, this is probably a late redaction of a work by Çakala, though many verses by him are certainly preserved in it unchanged.

—d.

(722) D. ff. 33. Many lacunæ. The end also is wanting. Labelled: *Bahvṛicashoḍaçakarmamantravivarāṇa*, which exactly explains the contents.

XCIV.—e. *Pañcavidhasūtra*.

(726) D. ff. 8. A recent S. Indian MS. termed *Saitaka-pancavidhābhidhasūtra* (sic). A prayoga-like treatise on the *Aṣṭayujī*, *Cravana*, *Ashṭaka*, and *Agrahayana* ceremonies, etc., and modifications of them. Begins: *Gāḥ prakālyamānā anumantrayate 'mā me viçvato vīrya' iti*; ends: *iti saitakanāra-daçixāyām (!) pañcavidhābhidhasūtram*.

XCV.—B. *श्रीसायनसूत्रम् Kaushitaki- or Çāṅkhāyana-sūtra*.

(3,759) D. ff. 68. 9 lines to a page. Recent; lacunæ in f. 1. Begins: "yajñam vyākhyāsyāmaḥ sa trayānām varṇānām brāhmaṇaxatriyayor vaiçyasya ca samyujya vidhīyamānam sādharanam samyogād vyavatiṣṭhate yajñopavīti devakarmāṇi karoti prācīnavīti pitryāṇy ācamanaprabhṛti yenā 'dhikarāṇena samyujyeta na tena vyāvarteta."

a. ii. begins f. 9; iii.—16, b; iv.—25, b; v.—34; vi.—42; vii.—49, b; viii.—59, b. This MS. ends with the 25th section of a. viii.

For accounts of other MSS. see Verzeichniss, pp. 23—4, 27—8, Bühler (Gujarat Cat.), pp. 190—4.

XCVI.—Do. *Grihyasūtra*.

(723) D. ff. 35. 6 *adhyāyas*. A S. Indian transcript written about 1820.

a. i. (§ 28)—f. i.; ii. (§ 16)—12; iii. (§ 14)—18, b; iv. (§ 19)—23, b; v. (§ 11)—30; vi. (§ 6)—31, b.

§ 1—Athātaḥ pākayajñān vyākhyāsyāmo 'bhivartsyamāno yatrā 'ntyām samidham abhyādadhīyāt tam agnim indhīta vai vāhyam vā dāyādyakāla eke prete vā grihapatau svayam, etc.

A part of this *Sūtra* (i. b; 13—18) has been printed by Dr. Haas in his valuable article on the marriage rites according to the *Grihyasūtras* (I. S. v.). All the curious usages there mentioned, as regards the selection of a wife, are entirely obsolete; astrology now decides everything.

(724) D. ff. 43. a. i. 3, iv. 8. Imperfect. Many lacunæ. A recent S. Indian transcript; apparently from a damaged *ōlai* original.

II. SŪTRAS OF THE BLACK YAJURVEDA.

XCVII.—A. i. *आपस्तम्बसूत्रम् Āpastambasūtra*; 1. *Çrautasūtras*.

(3,846) D. ff. 203. 9 lines to a page. Written about 1750. f. 91—2 are numbered twice over. About 5,000 gr.

Praçna 1. (§ 25)—f. 1.—Athā 'to darçapūrnamāsau vyākhyāsyāmaḥ. Prātar agnihotram hutvā 'nyam āhavanīyam prañīyā 'gnū(anv)ādadhātī na gataçriyo 'nyam agniṃ prapayati—

ii. (§ 21)—13, b.—Daivasya tvā savituh prasava iti sphyam ādāye 'ndrasya bāhur asi dāxiṇa ity abhimantrya—

iii. (§ 20)—f. 21, b.—Idāṃ eke pūrvam samānanti prācītram eka | āgneyam puroḍācam prāñcam tiryāñcam va—

iv. (§ 16)—f. 29, b.—Yājamānam vyākhyāsyāmo | yajamānasya brahmacaryam dāxiṇādānam dravyaprakalpanam—

v. (§ 29)—f. 38.—Agnādheyam vyākhyāsyāmo açvatthaḥ çamīgarbha ārurohatve, etc.

vi. (§ 31)—f. 51.—Agnihotram vyākhyāsyāmo—

vii. (§ 28)—f. 64.—Sarvān lokān paçubandho 'bhijayati tena yaxyamāno 'māvāsyāyām, etc.

viii. (§ 22)—f. 76, b.—Axayyam ha vai cāturmāsyayājinaḥ sukritam bhavati—

ix. (§ 20)—f. 90.—Çrutilaxanam prāyaçcittam vidhyaparādhe vidhīyate ekasmin doshe çrūyamānāni prāyaçcittāni samabhyucçyeraṇ—

x (§ 31)—f. 105.—Somena yaxyamāno brāhmaṇān ārsheyān rītvījo vṛñīte yūnaḥ sthvirān vā 'nūcānān ūrdhvavāco 'naṅgahīnān—

xi. (§ 21)—f. 121.—Pravargyam sambharishyann amāvāsyāyām(vā) paurṇamāsyām āpūryamānapaxasya vā punye naxatre tūshṇīm kāntakīm samidham ādhāya.

xii. (§ 21)—f. 133.—Ātithyāya dhrauvāt sruci camase vā tātūnaptram—

xiii. (§ 21)—f. 143, b.—Mahārātre budhvā 'gne naye 'ty āgnīdhram abhimṛçati: 'idam Viṣṇur vicakrama,' iti—

xiv. (§ 25)—f. 163.—Abhishavādimadhyandinām savanam tātaye tasya prātaḥsavane—

xv. (§ 34)—f. 175, b.—Ukthyaḥ shoḍaçy atirātro 'ptoryāmaç cā 'gnishṭomasya guṇavikārā.

xxx. (§ 21)—f. 193, b.—(Çulvādhyāya) viharayogān vyākhyāsyāmo yavadāyāmam pramānam. At the end of each praçna is a reversed index of the first words of the sections.

(9,186) Gr. 68 ll. P. i.—vi., 14. Written about 1700.

(9,519) b. Gr. ll. 15. P. viii. and ix. Written about 1700.

Do. Do. Fragments.

(3,847) D. ff. 4. In the same hand as the last MS. but one.

Do. xxiv. (§ 4). The *Sāmānya-Sūtra* or *Paribhāṣa-praçna*. First part. Edited by Prof. Max Müller in 1855 (Z. d. D. M. G. ix.).

(9,078) b. Gr. ll. 4.

Do.

(9,110) j. Te. ll. 7.

Do.

(358) f. D. ff. 12. 8 lines to a page. *Pravarakhanda* pravarān vyākhyāsyāma ārsheyam vṛñīte. From *Praçna* xxiv., of which it forms the second part.

(9,186) Gr. a. ll. 1., b. Do. P. xxiv., *Paribhāṣa-Sūtra*.

b. ll. 7—13. Do. 2, *Pravarakhanda*. Written about 1750.

COMMENTARIES ON THE ĀPASTAMBAÇRAUTASŪTRAS.

XCVIII.—a. *Sūtradīpikā* by *Rudradatta*.

(9,159) a. Gr. 207 talipat ll. About 16 lines on a side. Recent. Granthas 25,000. Begins:

"Svam svam manoratham avāptum, etc.

Asy(ā) *pastambasūtrasya* durjñānājñānasamçayāt |

Sūtradīpikayā vṛittiyā *Rudradattaḥ* parāsyati ||

Santu ye suvivaktāras santas syur guṇasāxiṇaḥ |

Ratnam ratnam iti grāhyam mūlam kim tasya grihyate ||"

Atra bhagavān āpastamba(s) samastalokahitacikīrṣhayā vidhyarthavādamantrātmakavidhavedabhāgavyākīrṇam vibhaktānekaçākḥavyāsaktam ca viçvasya vaitānikasya karmaṇo yājurvedikam prayogam vyācīkhyāsus tatra sarvapathamabhāvinō 'gnyādheyasyā 'py ishtyāntapaxatvāt sarveshṭīnām ca darçapūrnamāsaprakṛititvāt samāmnāye ca darçapūrnamāsamantṛānām eva prāthamyāt tāv evā 'gre vyākhyāsyann adhikāran darçayati—'athā 'to,' etc.

a. ii.—l. 16; iii.—24, b; iv.—32, b; v.—38; vi.—52; vii.—66; viii.—79; ix.—98; x.—121; xi.—136; xii.—147; xiii.—147, b; xiv.—177; xv.—189.

This C. is, on the whole, concise. In *Praçna* i. out of 309 Sūtras, 23 (it appears) are not commented. It is more than uncertain if *Rudradatta* wrote a C. beyond *pr. xv.* *Çrotriya* Brahmins always assert that he did not.

XCIX.—b. *Āpastambasūtraryākhyāna* by *Dhūrttasāmin*.

(3,853) D. ff. 40. 12 lines to a page. Gr. 840.

Pr. xxiv. § 1 (Paribhāṣāpraçna) only.—"Yajñam vyākhyāsyāmaḥ"—Atrā 'yam sūtrārambhahetum nityayajñakriyāpuruṣaçreyo 'bhivyanakti.

C.—c. *Āpastambasūtrabhāṣhya* by *Kapardisāmin*.

(3,851) D. ff. 50. 10 lines to a page. Recent.

Ç. on the *Çulvapraçna* only. Begins:

"Uktā yajñās teshām āyatanāni niyatapramānāni niyatadeçāni. teshām āyāmavistārān vaktukāma āha—*viharayogān vyākhyāsyāmaḥ*—vihriyante 'sminn agnaya iti viharāḥ prāgvamçādayaḥ gārhapatyādayaḥ ca. yujyate 'nene 'ti yogo rajjuviçeshah. viharānām yogo viharayogaḥ. viharasampādanārthān rajjuviçeshān vyākhyāsyāmaḥ pratipādayāmaḥ."

CI.—d. *Āpastambaçulvasūtravyākhyāna*, also called *Vivarana*, by *Karavindasāmin*. 6 *pāṭalas*.

(3,852) D. ff. 84. The *Sūtras* are in the middle of the page, and the C. above and below. Recent.

I have already given the commencement of this C.—see Catalogue, p. 21.

CII.—e. *Āpastambaśulcapradīpa* by *Sundararāja*.

(9,160) Gr. II. 65. Recent. Begins: "*Āpastambena* yo 'yam vyaraci bhagavatā *śulvasamjño gambhīraḥ praṇo* 'rtha(m) tasya bhāṣyaprabhṛtiṣu kathitaṁ vīxya kṛitsnam prayogaṁ samxipyo 'dbodhanārthaṁ *kuṣikakulanidher Mādhavāryasya* yashṭuḥ putraḥ *śulvapradīpaṁ vivaraṇam* adhunā *sundaro* nirmimīte—*SŪTRAM—vihārayogam vyākhyāsyāmaḥ—TĪKĀ* viharo viharāṇam | caturaṣṭādirūpeṇa bhūmeḥ karaṇam | tasya yogā upāyāḥ |"

CIII.—f. *Prayogaratnamālā* by *Caṇḍappācārya*, Minister of *Virabhūpati*, Son of *Bukka* of *Vijayanagara*.

(3,848) D. ff. 250. 13 lines to a page. Not very legibly written about 1800. Gr. 7,750. Wants the first seven verses.

Begins with a *Paribhāṣāpariccheda*, on f. 27. The C. on the *Sūtras* begins with *A. i.* (contains 8 *paṭalas*); *A. ii.* (6 *paṭalas*)—f. 100, b; *A. iii.* (6 *paṭalas*)—f. 176, b.

(3,849) D. 195 ff. 10 lines to a page. *Praṇa ii., paṭala 4*, to the end of *Pr. iii.* An independent MS., but inferior to the last.

(3,850) D. 158 ff. Beginning to the end of *Pr. ii., paṭala 3*. Copied from the next.

(3,854) D. 117 ff. Beginning to *paṭala 2* of *Pr. ii.*, in which the MS. breaks off. Old and much worn in parts. Except 3,850, the other MSS. are independent, and differ often to a considerable extent.

The beginning of this work is historically interesting; so, omitting mere praise of the *Vijayanagara* dynasty, I give it "Vedān vyākhyān *Mādhavāryaḥ Śāyaṇāryavapurdharaḥ* || 7 || Tasmāt sadudayaṁ prāpad udayādrer iva 'mṇumān || Karapūritasarvāḥaḥ ṣṛimān *Harīhareṣvaraḥ* |

* * * * *
Vyadhād api purāṇāni mahādānāni shoḍaḥa |
Tasmād abhūd bhūridhāmā Yuvābu(kk)amahīpatiḥ ||
Yah prācīm ākrāmīd udyann atha sarvā diḥo vaḥi |
Tam utkhātānikhātārīmaṇḍalastambhamandite ||
Maṇḍape tulayā yena [*unintelligible in both MSS.*]
Tippambā nāma tasyā 'sid rājñi guṇagariyāsi |
Devapatnyo bhajanty ācāḥ ṣacyādya yadbhiyā bhṛiḥam || 12 ||
Tasmād asyāṁ samudabhūd bhūpatiḥ ṣṛibhuvo patiḥ |

* * * * *
Sa kadācid bhūpatindrah pālayan dharmataḥ prajāḥ |
Samprārthito dvijaiḥ ṣṛautam viḥadikartum udyataḥ || 19 ||
Vicārya viduṣhām madhye *Caṇḍappācāryam* ādicat |
Vyācaxā' 'dhvaratantram tvaṁ samantārtham' iti sphuṭam || 20 ||

* * * * *
Kim stumas *Caṇḍappācāryam* jātam tatra mahikule |
Vasishṭhārundhatī mukhyā yatkule gṛihamedhinaḥ || 21 ||
Vasishṭho vāsishṭhakule *Caṇḍācāryaḥ* satām mataḥ |
Kāmāmba gṛihīṇi tasya bharadvājakule 'jani || 22 ||

* * * * *
Utsāhi sarvakṛityeshu prabhumantryanujadvayaḥ |
Caṇḍappāryō 'mātyavaryaḥ so 'bhūd bhūmipatipateḥ || 25 ||
Kalpasūtreshv anekeshu sarvakṛatusamanvayāt |
Āpastambācāryasūtram pradhānam pracuratvataḥ || 27 ||
Vyākhyāsyate ca tat sūtram hautraudgātraprasaṅgataḥ |
Sūtrārthamantravyākhyārthaprayogapratipādanaiḥ || 28 ||"

The author (who certainly does not stint himself in self-praise) then states that he consulted *Brāhmaṇas*, *Mīmāṃsā*, *Chandas*, *Kalpasūtras*, and even *Kalāvidyā* and *Śilpa*! He must have written about 1420—50. This introduction completely changes the received order of succession in the *Vijayanagara* dynasty, but is probably more correct than the four or five lists collected by Lassen (I. A.-K. iv., Beilage, pp. 976 ff.).

CIV.—g. *Pravaramāñjarī* by *Purushottamapaṇḍita*. An explanation of the *Gotras*, etc. following *praṇa xxiv*.

(363) D. ff. 11.

CV.—2. *Mantrapraṇau*: i.e. ppr. xxv. and xxvi. of the *Sūtras*; 2 Sections each containing § 18.

(9,031) Gr. 70. ff. Much injured.

(9,032) a. Gr. II. 47. pr. 2.

b. Gr. II. 16. pr. 2.

c. Gr. II. 4. pr. 2. Beginning only.

(9,033) Gr. II. 10. pr. 1.

(9,055) Gr. II. 15. pr. 1.

CVI.—*Mantrapraṇabhāṣya* by *Haradattamiṣra*.

Begins:

Pranipatyā mahādevam Haradattena dhīmatā |

Ekāgnikāṇḍamantrāṇam vyākhyā samyag vidhīyate ||

Tatrā 'py ādīto vaiḥvadevamantram adhiyāte, tathā co 'ktam —'ubhayataḥ parishecanam yathā purastād'—iti, tasmād [parishec]anamantrāḥ pūrvam vyākhyeyāḥ—'adīte 'numanyasve' 'ti aditir devamātā; he adīte 'anumanyasva' mayā kriyamāṇam karmā 'nujānihi—etc.

Pr. ii. begins: Atho 'panayanamantrāḥ. Atro 'shpā apah ṣītāsv ānayati 'ushnena vāyo' ushṇeno 'dakena ushṇam udakam gṛihītvā 'śhi' āgaccha—etc.

(9,070) Gr. II. 79. An old MS. (? about 1600). a. 1—9 and the last 14 are much broken. *Pr. i.*—l. 1; *ii.*—30, b.

(9,071) Gr. a. 116. A recent transcript of the last; not inked. These two MSS. give almost different recensions of the same work. The last is the fullest.

CVII.—3. *Grihyasūtra*. Pr. xxvii.

(9,078) a. Gr. II. 15. 16 sections only (out of 23). This pr. contains the tantra part of the *grihya* ritual; the *Mantras* are in ppr. xxv. and xxvi.

c. Gr. II. 16. Do. 21 sections.

(9,305) Gr. 22 ll. Written about 1700.

CVIII.—4. *Praṇas* xxviii. and xxix. containing the *Dharmasūtras*. The text has been edited with extracts from the C. (*Ujvalā*) by Dr. Bühler at Bombay.

(9,306) Gr. II. 78. Written about 1650. Do.

(9,307) Gr. II. 42.

(9,308) Gr. II. 46. Imperfect.

(9,309) Gr. II. 22. Imperfect.

(263) D. 282 ff. 8 lines to a page. Written about 1820.

CIX.—a. *Ujvalā*, a C. on the *Āpastambadharmasūtras* by *Haradattamiṣra*. Granthas 3,200.

(264) D. ff. 158. A recent transcript of the last.

(265) D. ff. 110. 12—15 lines to a page. Written about 1700. The probable original of the two last MSS.

(266) D. ff. 171. A recent transcript.

(9,310) Gr. II. 193. Written about 1700.

(9,311) Gr. II. 217. A recent transcript; not inked.

(9,312) Te. II. 116.

(9,313) Gr. II. 100. Imperfect.

5. PITRIMEDHA PRAṆAS.

CX.—*Pitrimedhabhāṣya* by *Gārgya Gopālayajvan*.

(730) D. ff. 59. Wants end. Recent transcript of 9,361. The 2 *praṇas* of *pitṛimedha-sūtras* are usually reckoned as *praṇas xxxi.* and *xxxii.* of the *Āp. sūtras*.

(731) D. ff. 16. Recent transcript of beginning of do.

(9,361) Gr. II. 41, c. 1700. Wants end. Begins: Granthān āloca bhāṣyādīn Gārgya-Gopālayajvanā | Āpastambanibandhas tu pitṛimedho 'nuvarṇyate || Iha tu bhagavatā sūtra-kāreṇa vyākhyātāni vaitānikāni gṛihyāṇi ca karmmāni, athe 'dānīm pitṛimedhākhyāḥ purushasampekāro vyākhyāyate |—

Ends in *paṭala 3 (brāhmayajña)*. Many extracts from *Baudhāyana*, etc., are given.

CXI.—

(3,897) D. ff. from 3—12. Wants beginning and end. On *pitṛimedha*.

As it is of some importance that the size and contents of the Āpastambasūtras should be known, I shall here give all the information that I have been able to collect.

The oldest authority that I know of on this subject is Cauṇḍappa's C. ("Prayogaratnamālā," see above) of the 15th century. He says (cf. 39—56):

Trimṣatpraṇātmakam sūtram Āpastambamunīritam¹ |
 Ōrautag(ri)hyasmārtakarmabodhakam tatra pañcabhiḥ ||
 Pañcaviṃśadibhiḥ² praṇair g(ri)hyasmārtavinirṇayaḥ |
 Itaraiḥ pañcaviṃśatyā cārutatantram prapañcyate ||
 Tatṛā 'dimair nava praṇair haviryajñavidhikramah |
 Antyaiḥ³ shodācabhiḥ somah prādhānyena prapañcitah ||
 Tatṛā 'dimais tribhir darṣapūrnāmāsau, tadādime |
 Ekadeṣe piṇḍapitriyājñō 'pi pratipāditaḥ ||
 Caturthe tadāyāmānam; ādhānam pañcame tataḥ |
 Shashte 'gnihotrāgrayāne; saptame paçur; aṣṭame ||
 Cāturmāsyaṇy; atha prāyaçcittānam navame vidhiḥ; |
 Agniṣṭomaprapañcō 'tha pañcabhir daçamādibhiḥ ||
 Praṇe tu daçame dīxā prāyaṇīye svarāṭkramah |
 Atithyeshtir iti proktaṁ saprapaṇacatushtayam ||
 Ekādaṣe pravargyānam saprayaçoittako vidhiḥ; |
 Dvādaṣe hy [upāsaddvayam] āgñishomīyavarṇanam; ||
 Praṇe trayodaṣe prātaḥsavanoktiç; caturdaṣe |
 Savane dv(ai)dhā⁴ 'vabhṛithodayaniyāvaçā vidhiḥ (sic); ||
 Praṇe pañcadaṣe co 'kthyah shodāci cā 'tirātrikam |
 Āptoryāmikādaçinā (sic)⁵, brahmatvam dacināvidhiḥ ||
 Prasangād daçahotrādi prayaçoittam ca saumikam; |
 Agniḥ sāngo dvayō tatra shodāṣe prathamā smṛtiḥ ||
 Praṇe pañcadaṣe çishtā dvitriṣṭadāhastrike api; |
 Aṣṭādaṣe vājapeyārjāsūyau savistarau; ||
 Ekonaviṃṣe sautrāmanikā(ṭha)kacitikramah |
 Tatṛai 'va kāmāyā paçava iṣṭayaç ca prapañcitah ||
 Viṃṣe 'çvamedhapurush(a)medhayor vidhivistarah; |
 Ekaviṃṣe dvādaçāhamahāvratavidhir; gavām ||
 Utsargiṇām apy ayanam dvāviṃṣe hīnavistarah; |
 Trayaviṃṣe tataḥ praṇe satṛāyanavidhikramah; ||
 Caturviṃṣe tataḥ praṇe nyāyaprāvarahautrakam; |
 Pañcaviṃṣe 'tha shadviṃṣe g(ri)hyamantrāḥ prapañcitah; ||
 Praṇe 'tha saptaviṃṣe syā(d) grīhyatantravidhikramah; |
 Aṣṭaviṃṣaikonatrimṣatpraṇayoh smārtasatkriyāḥ ||
 Sāmānyato viçeshena trimṣe çulvavinirṇayaḥ; |
 Evaṁ sāmānyataḥ sarvapraṇānām arthasaṅgrahaḥ.⁶ ||

The praṇas i.—xv. have already been described above; I will now give the beginning of the rest from a MS. I have been able to examine, and which is probably unique.

Pr. xvi. (35 §§ in 10 paṭalas) Agniṁ oeshyāmāno 'māvāsya—
 xvii. (36 §§) Çvobhūte paurvāhnikibhyāṁ pracayam—
 xviii. (23 §§) Çaradi vājapeyena yajeta brāhmaṇo rājanyo
 va'rddhikāmah | nityavad eke samāmananti prajāpatim āpnoti
 tasya shodāçivat kalpaḥ |—

xix. (28 §§) Tryahe purastāt—

xx. (26 §§) Rājā sārvaabhaumo 'çvamedhena yajetā 'py asār-
 vabhaumaç citrānaxatram puṇyanāmadevayajanam adhyava-
 syati—

xxi. (26 §§) Dvādaçāhena prai 'va jāyate 'bhi svargam
 lokam jayaty eshu lokeshu pratisthāt—

xxii. (29 §§) Ekākeṣhv ahineṣhv iti prākṛitir dacinā dadāti
 yathā samāmnātām vā sarvatra—

xxiii. (25 §§) Caturviṃṣatiparamāḥ satṛam āsṛiṁ teshāṁ
 dvādaçāhena satṛabhūtena kalpo vyākhyāto—

xxiv. a. Paribhāṣāsūtra (see above).

b. Pravaraṣūtra (see above).

c. Hautraka.

This last section I have not yet met with.

It is thus evident that Cauṇḍappa's account is correct. One point remains to be noticed. He (Cauṇḍappa) entirely omits

mention of two praṇas which treat of paitṛimedhika rites, and which are reckoned usually to be the thirty-first and thirty-second of the work. In some MSS. however of the thirtieth, thirty-first, and thirty-second praṇas (which are not uncommon in S. India), I have seen them numbered as the twenty-fifth, twenty-sixth, and twenty-seventh, and, *apparently*, excluding the Dharmasūtra.

Commentaries on the different sections of this huge sūtra are numerous; and in fragments, at all events, are not uncommon in S. India; but I cannot hear of anything like a complete copy of any one of them. Dhūrttasvāmin, and, perhaps, also Kapardisvāmin, have written commentaries (it is said) on the whole. The commentary by the first is very brief in parts, and not of much use in restoring the text as far as the 18 praṇas go which I possess. It has been annotated by Kāçikarāma.¹ There is also a comment on these sūtras by Gurudevasvāmin,² which is probably an old one, and another (of recent times) by Ahobalasūri.³ It is not unlikely that Haradatta commented on the whole 30 sections; the tradition in S. India is, in fact, that he is the same as Rudradatta, whose C. has been already described. Under the name of Haradatta are commentaries on the Mantrapraṇa, Grihya, and Dharma sections (xxv, xxvi, xxvii, xxviii, and xxix); his C. on the Grihya section he termed "Anākulā." Darçanārya has also explained the grihya praṇa. I have a copy of an anonymous C. on the Paribhāṣā-(Sāmānyā)-sūtra which is probably by Tālavṛintanivāsin. The Çulva-paṇa has been annotated by Karavindasvāmin, Kapardisvāmin⁴ and Sundararāja. There are also Prayoga treatises which are more easily to be had than the commentaries, and which are described further on.

Of the Āpastamba sūtras but little has been published. Dr. Max Müller long ago translated the Paribhāṣā section into German.⁵ Dr. Bühler has edited the Dharmapraṇas (Bombay, 1868—1871), with extracts from Haradatta's C. and critical notes, and he promises shortly a translation which has been some time nearly printed. Prof. Eggeling has long promised an edition of the Grihya chapter. Perhaps the most interesting section of the whole is the Çulva chapter, which treats of the construction of altars; this involves (as I pointed out in 1869⁶) considerable geometrical knowledge, and must throw much light on the beginnings of Indian geometry. Dr. Thibaut has recently taken up this subject, and it is to be hoped that he will be able to bring out an edition. The Āpastamba and Baudhāyana sūtras differ much in this respect, and a comparison of the two is requisite, to say nothing of reference to the traditional diagrams for constructing these altars which may still be found here and there with Vedic priests, and without which (though perhaps sometimes erroneous) it is impossible to understand the necessarily great variety of bricks which are used.⁷

II.—KĀRIKĀS AND COMPLETE ĀPASTAMBA PRAYOGAS.

OXII. — Āpastambakārikā by Trikaṇḍimandana Bhāskara- miçra, son of Kumārasvāmin.

(9,185) Gr. II. 18. An old MS. (c. 1650), but in good order.

K. i. *Adhikārinirūpaṇa*, l. 1.

ii. *Pratinidhinirūpaṇa*, 7.

iii. *Punarādhānaprakaraṇa*, 14, b.

¹ "Catalogue," p. 20. There is little doubt that Dhūrttasvāmin annotated 25 praṇas at least.

² A. S. L. p. 380, *note*.

³ "Catalogue," p. 20.

⁴ A MS. of this is described in "Notices," ii. p. 83; it is at Queen's College, Benares. See also my "Catalogue," p. 21, for a description of a MS. of Karavindasvāmin's C. Of this I have since secured another MS. (Grantha).

⁵ Z. d. D. M. G. ix. (1866).

⁶ "Catalogue," p. 29.

⁷ Dr. Thibaut has begun an edition of the Baudhāyana and Āpastamba Çulva-sūtras in the "Pandit."

¹ v. l. Āpastambam udīritam |

² v. l. pañcaviṃśatibhiḥ |

³ v. l. anyaiḥ |

⁴ v. l. dve 'thā |

⁵ p aptoryāmikādeçena.

⁶ The MSS. are insufficient to correct the passage throughout.

Begins:

- Ūriyam vāgīcvarīm devīm samprānamya vināyakān |
Gurūṃṣ ca somayāgasya prayogaḥ pravitanayate ||
Tatrā' dhikārakālādi prathamam pratipadyate |
Sūtrāntaramataṃ vaxyē sopāyam kvacit kvacit ||
(3,865) D. ff. 14. A recent transcript of *k. i.* from the last.
(3,866) D. ff. 17. Do. *k. ii.* (*pratinidhinirūpaṇa*).
(3,867) D. ff. 17. Do. *k. i.*—iii.
(3,868) D. ff. 14. Do. *k. iii.* (*punarādhānanirūpaṇa*).

CXIII.—*Paṣubandhakārikā* by *Vāsudevadārita*.

(3,863) D. ff. 8.

CXIV.—*Somakārikā* by *Vāsudevadārita*.

(3,864) D. ff. 29.

CXV.—*Āpastambaprayogavṛitti* by *Tālavṛindanācāsin*.¹

(9,139) Gr. ll. 94—102, 125—202 and 21. Written at the end of the 17th century.

The first is a fragment on ācauca and prāyaścitta (*P. ix.*).

The *Somaprayoga* (*P. xi.*) begins on l. 125. *P. xii.*—144, b; xiii, 1—154, b; xiii, 2—169; xiv.—182; xv.—202, b. Ends —'Kapardiyabhiprāyena' abruptly in the dvādaçāha section.

(9,164) Gr. ll. 186.

Do. Begins with *Pr. x.* (injured at the beginning), and extends to the end of the section on the Pauṇḍarika ceremony. The first *p.* begins—Agniṃ ceshyamānaḥ. agnir iti sthaṇḍilam iṣṭakākṛitam ucyate. It should be therefore numbered xvi.

(9,161) Gr. ll. 183. Recent; not inked. Begins abruptly in *p. 2* of *Pr. xi.* Ends abruptly.

(9,162) Gr. ll. 178. Recent; not inked. *Pr. xvi.* (*agnim ceshyamānaḥ*, etc.) to the end of the *Sāgnicītyapaṇḍarikakārikā*.

(9,163) Gr. An old MS. of the first part; much injured.

(9,110) Te. ll. 9, *prāyaścittakhaṇḍa*.

(9,180) Gr. ll. 67. 5 sections on *prāyaścittas* (? *Pr. ix.*).

(9,136) Gr. ll. 83—163. *Paṭala* 6 of *Pr. iii.* to the end of *Pr. v.*

I have already remarked² on the great difference one finds in the MSS. of this very useful and well-written manual. The above MSS. are no exceptions, and are not generally in a satisfactory condition. The first and second MSS. are the only ones ever likely to prove of use. Were an edition possible, it would be infinitely more useful, an aid to understanding the *Āpastambaprayogasūtra* than all the commentaries together. If anywhere, complete copies should exist in S. India; but after many years' vain inquiry, I have come to the conclusion that only fragments are to be found. I have myself a copy of *Prāṇas xx.-xxii.* and all before this can probably be had, but I have not seen any of this work beyond *Pr. xxii.*

CXVI.—B. *बीषायनसूत्रम् Baudhāyanasūtra. I. ÇRAUTA-SŪTRA.*

(9,147) Gr. ll. 180. Written before 1700.

P. i. (l. 1) begins: "Āmāvāsyaena vā purnamāsena vā havi . . . yaxyamāno bhavati," etc. 32 *khaṇḍas*.

ii. (l. 26, b). . . Atho 'pavyāharanam. 12 *khaṇḍas*. l. 31 is broken and about half only remains.

iii. (l. 40). Agniṃ ādhāsyamāno bhavati. 11 *khaṇḍas*.

iv. (l. 48, b). Agniṃ punar ādhāsyamāno. 10 *adhyāyas*.

v. (l. 70, b). Paṇunā yaxyamāno. 12 *khaṇḍas*.

vi. (l. 85). Çrug asi vaxyam somam. 19 *kḥ*.

vii. (l. 102). Pravargyam sambharishyan. 22 *kḥ*.

viii. *Agnishṭoma i.* (l. 121). Agnishṭomena yaxyamāno bhavati. 33 *kḥ*.

ix. Do. ii. (l. 144, b). Athā 'to mahārātrau. *kḥ*. 27.

x. Do. iii. (l. 164, b). Prasarpanti madhyandināya savanāya. *kḥ*. 9.

xi. Do. iv. (l. 170, b). Prasarpanti tṛitīya-savanāya. Ends abruptly in *kḥ*. 16.

It is remarkable that these MSS. of the *Baudhāyanasūtra* do not give the number of each *prāṇa*; the numbers I have affixed (for convenience of reference) depend on the agreement between this MS. and that of *Bhavasvāmin's C.* and on the fact that the *sūtras* of the B. Y. V. resemble one another very closely.

(3,791) D. 32 ff. 7 lines to a page; recent.

Prāṇa i. Begins: Āmāvāsyaena vā purnamāsena vā yaxyamāno bhavati. 36 sections and one on *prāyaścitta*.

(3,793) D. ff. 14. 6 lines to a page; recent. S. Indian transcript.

P. iii. Agniṃ 'dhāsyamāno bhavati sa upakalpayate. 13 sections.

(3,792) D. ff. 19. Recent. S. Indian.

P. v. Paṇunā yaxyamāno bhavati. 12 sections.

(3,789) D. ff. 122. Recent. S. Indian.

a. *P. viii.* Agnishṭomena yaxyamāno sa upakalpayate kṛishṇājinaṃ ca kṛishṇavishāṇam ca vāsaç ca mekhalāṃ ca¹—32 sections, ends 37, b. b. Athā 'to mahārātre—20 sections, ends f. 70. c. Prasarpanti madhyandināya—8 sections, ends f. 80. d. Prasarpanti tṛitīya-savanāya—12 sections, ends 95, b. e. Pravargyam sambharishyan—18 sections.

(3,790) D. ff. 106.—A recent transcript of the last.

(3,794) D. ff. 13. Recent; a S. Indian MS.

P. xv. Ends in 14th section—Vājapeyena yaxyamāno bhavati sa upakalpayate kṛishṇājinaṃ suvarṇarajatau rukmau bastājinaṃ, etc.

(3,796) D. ff. 11. Recent; N. Indian.

P. xvi. 23 sections. Rājasūyena yaxyamāno bhavati purastāt phālgunyai vā caitrāyai vā purnamāsya amāvāsyaena vā havishe 'shṭvā.

(3,797) D. ff. 20. A recent transcript of the last.

(3,795) D. ff. 7. Recent; S. Indian; on *mṛigāreshṭi* (part of *P. xvii.*).

(3,798) D. ff. 8. Recent; S. Indian.

P. xix. Sections 12. Dvādaçāhena yaxyamāno bhavati eko vā bahavo vā.

(3,753) D. ff. 25. Recent. a. Kaṭhakaśūtra, f. 1.

b. Cāturmāsyaśūtra; 6—17 sections and index.

(3,784) D. ff. 11. Atirātra, Aptoryāma, and Ekādaçini sūtras. Begins: Atirātram karishyann upakalpayate, etc. Recent.

(3,800) D. ff. 23. Recent.

P. (?). Ukhā sambharishyann upakalpayate 'çvam ca gar-dhabham ca taylor eva. Breaks off in section 37.

(359) D. ff. 16. Recent.

P. (?). *Pravara* section. 9 *adhyāyas*. Begins: Athā 'taḥ pravaraṇ vyākhyāsyāmaḥ sapṭānām ṛishīnām agastyāshṭamānām paxā bhavanti.

COMMENTARIES ON THE ÇRAUTASŪTRAS OF BAUDHĀYANA.

CXVII.—a. *Baudhāyanakalpavivarana* by *Bhavasvāmin*.

(3,744) D. 345 ff. 7 lines to a page. Recent; about 5,200 gr. I have already given the introduction, *v. Catalogue*, pp. 24—5.

Darçapūrnāmāsa (*Pr. i.*). a—1—f. 1; 2—10; 3—13; 4—17; 5—25; 6—27, b; 7—30; 8—31, b; 9—34; 10—36; 11—37; 12—39; 13—40, b; 14—42; 15—44, b; 16—45, b; 17—46.

Agnyādhāna (*Pr. ii.*). Begins: Atho 'pavyāharanam. mantrakramād darçapūrnāmāsāv anukrāntau sampraty ādhāna-pūrvakatvāt sarvakarmanām kramād ādhānam prastūyate. a 1—46; 2—47, b; 3—49, b; 4—50, b.

(*Pr. iii.*). Agniṃ 'dhāsyamāna ity ārabdhavye. a 1—56, b; 2—60, b.

Agnihotrāprakaraṇa (*Pr. iv.*). Yo 'gnyādheyena. a 1—

¹ For an attempt to explain this strange title, see *Catalogue*, p. 24.

² *Catalogue*, p. 24.

¹ This appears to correspond with the MS. described in "Notices," ii. p. 85, which is in Queen's College, Benares.

66; 2—67; 3—72; 4—73 (at the end of this *a*—*Samāptah pīṇapitriyāñāḥ*); 5—74, b; 6—76; 7—77; 8—79; 9—79, b; 10—81 ("sa" dācādhyāyikā").

Paçuprakaraṇa (Pr. v.). Darçapūrnāmāsavyāpāraṁ samāpya anantaram paçor viçesha uktaḥ. *a* 1—83; 2—91; 3—95; 4—102, b.

Cāturmāsyaṣṭakaraṇa (Pr. vi.). Darçapūrnāmāsād anantaram cāturmāsyesu prāpteshu agnihotram vai daçahotur nidānam ity etena kramena prayojanavān paçubandha uktaḥ. *a* 1—104, b; 2—109, b; 3—197, b; 4—109; 5—128, b; 6—129, b; 7—130 (hautram samāptam).

Pravargyakalpa (Pr. vii.). Pravargyam sambharishyann ityādi. *a* 1—134; 2—139; 3—142; 4—144, b; 5—147, b; 6—149, b.

Agnishṭomakāṇḍa (Pr. i.—viii.) athā 'to 'vāntaradīxām vyākhyāyāma ityādi atra çukriyāñi 'ty uktaṁ tat tatrā 'nusaṁdheyam çesho gatārthaḥ. *a* 1—149, b; 2—155; 3—160; 4—163; 5—167; 6—171; 7—171, b; 8—176, b; 9—182; 10—183.

(Pr. ii.—ix.). *a* 1—185; 2—192; 3—192*, b; 4—192*, 8; 5—198, b. Ends: prātaḥsavanam samāptam."

(Pr. iii.—x.). *a* 1—201, b; 2—204, b.

(Pr. iv.—xi.). *a* 1—207, b; 2—210, b.

Yajñapucchā (Pr. v.—xii.). *a* 1—213, b; 2—214.

(Pr. vi.—xiii.). *a* 1—220, b. Ends: agni-
shṭomah samāptah.

Agnipraçna (Pr. xiv.). Agner anārabhyādhītātād anārabhyādhītādānām ca prakṛityarthatvād dixādisambandhād darçapūrnāmāsayoç ca dixādyabhāvāj jyotiḥṣṭomādyarthatā gamyate. Svatantraḥ kasmān na dīxo bhavati? *a* 1—222, b; 2—226; 3—227, b; 4—231; 5—234, b; 6—236; 7—239, b; 8—243; 9—244, b; 10—247; 11—249; 12—250, b; 13—251; 14—251, b; 15—251*; 16—252; 17—254; 18—258; 19—260. Ends: Iti kalpavivarane 'gnāv ekonaviṁço 'dhyāyaḥ | samāptaç ca praçnaḥ.

Vājapeyaparakaraṇa (Pr. xv.). Vājapeyena yaxyamāṇaḥ so-masamsthā karmāṇāma. *a* 1—263; 2—265, b; 3—268; 4—270, b; 5—274. Ends: Samāpto vājapeyapraçnaç ca.

Rājasūyapraçna (Pr. xvi.). Rājā rājasūyena yajete 'ti. *a* 1—276; 2—277, b; 3—279, b; 4—282, b; 5—285; 6—288. Ends: *Ukthyaḥ samāptah*. The next *adhyāya* (291) is numbered 6; the next (292) is numbered 7, and ends the praçna.

Iṣṭīkalpa (Pr. xvii.). Athā 'ta iṣṭīr vyākhyāyāmaḥ. kāmyāḥ paçava iṣṭībhyāḥ pūrvam samāmnātās te pūrvam vyākhyeyās; tata iṣṭīyaḥ. *a* 1—293, b; 2—308, b; 3—309, b; 4—310; 5—311, b; 6—312; 7—313; 8—315; 9—315, 2; 10—316, b; 11—318. Iti—iṣṭīkalpe trayodaço 'dhyāyaḥ | Samāptaç ce 'iṣṭīkalpaḥ.

Aupānūvākyapraçna (Pr. xviii.). Atha vai bhavati prajāpatir akāmayata prajā(h) sriye 'ti aupānūvākyam nāma pāṭhamātreṇā 'rabhya 'ditah. *a* 1—320, b; 2—323, b; 3—325; 4—326; 5—328, b; 6—330; 7—332; 8—333; 9—335, b; 10—337; 11—338; 12—341. Ends: Aupānūvākyam samāptam.

Dvādaçāhapraçna (Pr. xix.). Dvādaçāhena yaxyamāṇa ityādi ekādaçinim karishyann ityādi. Ends: Iti—tatau dvitīyo 'dhyāyaḥ. f. 192 is numbered nine times over, 192—192; 253 is numbered twice, f. 315 do. Many lacunæ towards the end.

CXVIII.—b. Subodhini by Mahādeva Vājapeyin.

(9,165) *a*—f. Gr. Talipat, ll. 98, 49, 33, 41 and 64. A recent MS., several lacunæ. *a*. *Praçna* i. begins:

Sa jayati kuñjaravadano devo yat pādapañkajasmaranam |
Vāsaramanir iva tamasām rāçim nāçayati vighnānām ||

Ends: Guroḥ kaṭāxas tanute vṛittim eva Subodhinim ||

The author Mahādeva states that he was *adhvaryu* to one *Tṛyāmbakādharin*, by whose order he composed this C., following the opinions of *Bhavasvāmin*. This C. is exceedingly diffuse; the *Baudhāyana*, *Karmānta*, and *Dvaidha* sūtras are

discussed, and quotations from the *Āpastamba*, *Bhāradvāja*, and other sūtras are frequent.

b. *Praçna* ii. Atho 'pavyāharanam iti, atha mantrakramānusāreṇa. Ends: Ādhāne pītriyañādhyaḥ dvitīyaḥ.

Praçna iii. (begins f. 24). Agniṇā 'dhānasyamāno (sic) bhavati sa upakalpayate.

c. *Praçna* iv. Ādhānasamskāram saprapaṇcam uktvā kramaprāptam agnihotram āha. Ends abruptly: Tadanuprasaṅgāt hautramantrasamāmnāyagatānām bhūr bhuvasuḥ him (l. 33, b). Lacunæ.

d. *Praçna* v. Darçapūrnāmāsavyāvṛitīm samāptvā 'nantaram paçor viçesha ukto—hautre tatprasāṅgāt paçur ārabhyate—*paçunā yaxyamāno bhavati*. Ends: Paçau dvitīyādhyāye dvitīyaḥ khaṇḍaḥ (l. 27).

e. Part of the same *praçna* (l. 28). Atho 'lmukaprathamāḥ pratipadyante. Ends a few lines after conclusion of *kā*. 3 of *a* 3: Atra dvaidham samidhām karaṇa iti sarva e—

f. *Praçna* vi. Atha cāturmāsyaṇy ucyante tāni catṛishu catṛishu māseṣu sampūryante catvāri parvāni tāni vaiçvadevam varuṇapraghāsam sākamedham çunasīryam iti. Ends: Ity etadartham agnyādheyagrahaṇam uddharanaprabhṛiti virājakramopārthānantāni yajamāno vaded iti keçavādayaḥ. Altogether about 16,000 granthas.

(9,166) Gr. Talipat. ll. 73, 43, 26, 35, and 75. A recent transcript of the last, or perhaps from the same original.

c. Vīvaraṇa by Gopāla.

(3,829) D. ff. 3. On *mṛigāreshṭi*; ends in the 3rd *khaṇḍa*.

CXIX.—d. Baudhāyanaçrautaprayogasāra by Keçava.

(9,140) Gr. ll. 332. ll. 287, 8, and 305 are wanting, and a few others (81, 87, 194, 199, 204, 305) are injured. Written about 1620. Gr. 7,000. Begins:

Ganādhīpam bhūtaganādisēvitam
Kapitthajam bhūphalasārabhaxitam |
Umāsutam [çokavināçakāraṇam
Namāmi vighneçvarapādapañkajam ||

Bodhāyanam namaskṛitya Kaṇvam ca munisatta] mam | prayogasāram vaxyāmi Keçavo 'ham yathāmati || Nārāyaṇādibhiḥ prayogakārair ekaikam paxam āçṛitya darçapūrnāmās [ādīnām prayoga uktaḥ | āçāryavā] dair dvaidhe paxāntarāny apy uktāni. *Bhavasvāminatānusāriṇā* mayā tu ubhayaṁ apy āṅgikṛitya prayogasārah kriyate. "*Amāvāsyena*" tyādi—*Upavyāharana* and *ādhāna*, f. 36, b; *cāturmāsyaṇi*—58, b; *agni*—94; *atirātra*—235; *vājapeya*—245. Ends with fifth *prastāra*. Greater part is not inked, and this MS. is therefore difficult to read.

(9,141) Te. ll. 89. A recent transcript and not inked. Breaks off in the *Somaprayoga* which begins on l. 80.

(3,699) D. ff. 40. *Darçapūrnāmāsau* complete.

(3,747) D. ff. 70—74. Do.

(3,720) D. ff. 175. Do. *Cāturmāsya*- and *agnishṭoma*-*prayer*. Wants end.

(3,782) D. ff. 22. Do. *Vājapeyaprayoga*.

CXX.—II. Baudhāyanakarmāntasūtra.

(3,799) D. ff. 10. 8 lines to a page; recent. *Adhyāyas* 1—9, and the first line of *a* 10. Begins: Om. Pañcatayena kalpam avexeta cchandasā brāhmaṇena pratyayena nyāyena samsthāvaçene 'ti.

CXXI.—a. Venkateçā's C. karmāntasūtramimāṁsā. 18 *khaṇḍas*.

Begins:

Umāpatim Rāmānādhām (sic!) bodhāyanamunīçvaram |
Govindādhvarinam tātam vande sarvārthasiddhaye ||
Kalpādyanuktārthaviçeṣharūpana-
Pravṛttakarmāntanibandhadīpikām |
Mimāṁsayā māṁsalitam (sic!) ca vārttikam |
Çrivenkateçādharinā vitanyate ||

Kalpasūtrādyāmnātā(ni) viçeṣṭakarmāni pratipādayitum ādau kalpasūtrādipratipādyamānakarmānushṭhānau pathika-

CXIX. Baudhāyana Çrautaprayoga
Baṭa Jirita
1911 D. 4 m. inked.

viniyojakapramāṇāy āha "pañcatayena" ti na tu kalpasūtrā-dipratipādyamānakarmānushthānau pathikaviniyojakapramā-nānam kalpasūtrādyārambha eva vaktum ucitatvenā 'tra ta-dupanyāso na yukta iti cet? Satyam bahūni (f. 1, b) kar-māni upadiçatām ācāryānām tatrai 'vā 'bhīniveçabhūyastvena pradhama- (sic!) karmopanyāsayai 'va yuktatvāt yad vā anushthātūr hi viniyojyaviniyojakajñānamātram apaxitam (? upexi), etc.

(3,748) D. ff. 95. 10 lines to a page. Written early in the 17th century. This MS. is in some parts a little worn.

Bhavasvāmin has also commented on these sūtras (Catalogue, p. 25).

CXXII.—III. *Baudhāyanadvaidhasūtra*.

(3,749) D. ff. 49. Written about 1650; a little worn in some parts; the last page very much so.

Praçna i. (10 *adhyāyas*). Upavasatha iti katham khalū 'pa-vasa iti jāniyāt |

P. ii. (10 a.). Athā 'taç cāturmāsyāni vyākhyāsyāma(h) —f. 18, b.

P. iii. (10 a.). Athā 'to 'gnikalpam vyākhyāsyāmaḥ kha-rasya karaṇa ity uttarapūrve vā 'ntaradeçe kuryād iti—f. 32.

P. iv. (10 a.). Athā 'ta iṣṭīkalpam vyākhyāsyāmaḥ—f. 40, b.

(2,525) D. ff. 90. A recent but independent MS. Lacunæ at end.

P. i.—f. 1; ii.—35; iii.—58, b; iv.—73, b.

Very clearly written, and perhaps on the whole more correct than the last.

CXXIII.—IV. *Baudhāyanagṛihyasūtra*.

(9,316) Gr. ll. 60. *Praçna* i. (§ 16)—l. 1; ii. (§ 16)—14; iii. (§ 17)—26; iv. (§ 13); ends l. 41—ll. 41—60. Prayoga i. 1, begins: Yathoham hutih prahuti āhuti çūlagavo balvara-nam pratyavarahanam aṣṭakahoma iti saptapākayajñasamsthā iti tā anuvyākhyāsyāmas.

ii. 1. Atha pra . . . jātām kumāram abhimantrayate.

iii. 1. Hutānakṛitirūpākarmma.

iv. Athā 'tas saptapākayajñānam prāyaçcittāni vyākhyāsyā-maḥ. Gṛihya rites are in Pp. ii. and iii.

(9,315) Gr. ll. 109. Imperfect. *Gṛihyaprayoga*.

(9,314) Gr. ll. 111. Full of lacunæ. ff. 64, 5, 108, 9, 10 are missing. Contains vratas, kalpas, and prāyaçcittas of a *pariçishṭa* nature.

CXXIV.—*Baudhāyanagṛihyakārikā* by *Kanakasabhāpati*.¹

(9,169) Gr. Tal. ll. 127. Wants a few lines at the beginning and also the end.

(9,170) Gr. ll. 280. A recent transcript.

CXXV.—V. *Baudhāyanadharmanasūtra* and *Baudhāyanadhar-mavivaraṇa* by *Govindasvāmin*.

(9,317) Te. ll. 107. Written about 1750. C. only.

(9,318) Te. ll. 27. A transcript of the next. Text, ll. 67, and C.

(9,319) Gr. ll. 228. Written about 1720; text (ll. 57) and C. Written about 1700.

For the beginning of this, see Catalogue, pp. 34—5.

The part containing the text is very defective at the beginning in both MSS. Dr. Bühler has an edition in pre-paration.

VI. *Çulvasūtra*.

CXXVI.—a. *Çulvadīpikā* by *Bhaṭṭātma*.

(3,742) D. ff. 87. 11 lines to a page; recent. Begins:

Bodhānyāyasūtrasya prāgyvyākhyāḥ prexya yajvanā |

Ṭikā Bhaṭṭātmajene 'yam kriyate *Çulvadīpikā* ||

Sūtram-athe 'mo agnicayāḥ || ṭikā | atha gṛihyānantaram agnicayagrahanam vedyā apy upalaxanam || sūtram || teshām

¹ See also Catalogue, p. 31.

bhūmeḥ parimānavihārān vyākhyāsyāmaḥ || ṭikā || parimāna-viçishṭān vihārān viharanam nāma caturāçrādirūpeṇa bhūmeḥ karanam || sū || athā 'ngulapramānam || ṭikā || sarvapramāna-çeshitvād āngulapramānasya prathamam prāmānam ucyata iti çeshah || sū || *caturdaçānavaḥ* || ṭikā || *anur* dhānyaviçeshah; parasparasamçliṣṭāḥ *caturdaçānavaḥ* yāvatpramānam tāvad āngulapramānam ity arthah || sū || *caturtriṃçatīlāḥ prithusa-mçliṣṭā ity aparam* || ṭikā || koçasamsthānavat prithudeçe, na samçliṣṭāḥ caturtriṃçatīlāḥ āngulapramānam ity *aparam* matam || sū || *daçāngulam xudrapadam* || ṭikā || 'dvādaça pra-tyaṇoi xudrapadāni' tyevamādishu daçāngulam xudrapadam vidyāt || sū || *prithottarayuge trayodaçiko* || ṭi || *pritha* mātṛād vedī uttarayugeno 'ttaranābhim ityādishu trayodaçāngulapra-māne prithottarayuge vidyāt |

3 *adhyāyas*. a ii.—9; a iii.—32.

(3,743) D. 90 ff. Do. Recent. This MS. differs much from the last and is more correct.

For two other CC. and particulars of the contents of this work, see Catalogue, pp. 28—30; "Notices," ii. p. 82.

The *Baudhāyanasūtra* is very simple in its form; a com-parison between the *Baudhāyana* and *Āpastamba Çulvasūtras* shows very conclusively that the growth of the *sūtra* style was gradual, and that the most artistic *sūtras* are the latest of the period when that style prevailed.

Unfortunately MSS. of the *Baudhāyanasūtras* and the CC. are rare and all incomplete. Some such have been described by me already ("Catalogue," pp. 24 ff.) and for others see "Notices," ii. pp. 164, 180, and 270.¹ The Gṛihya section is, perhaps, not to be found in S. India, in good MSS. During many years' search, I have been unable to meet with a MS. that could be satisfactorily identified, but only with fragments of questionable authenticity. The reason of this is, that Vedic rites are now very rarely performed except in a most per-functory manner, and that the few priests who even profess to know anything of them profess to perform rites according to rituals of which they are ignorant, in order to increase their gains. Thus the *Āpastamba* ritual with a few arbitrary changes serves for the *Baudhāyana*, *Bhāradvāja*, etc., rituals, which do not really exist.

There are several CC. on the *Baudhāyanasūtras* (Weber, *Literaturgeschichte*, p. 111) by Bhavasvāmin (see above), An-antadeva, Navahasta, Çesha, Dvārkanātha,² and Sāyana. The only MS. of the last as yet discovered is mentioned by Kiel-horn (Catalogue of MSS. in the Southern Parts of the Bombay Presidency, p. 8); it is of great interest, as Sāyana himself says that he followed this *sūtra*, and it is certain to be a com-plete and valuable C.

An edition of the *Çulvasūtras* is announced by Prof. Thibaut.

C. भारद्वाजसूत्र Bhāradvājasūtra.

(3,857) D. ff. 25. 11 lines to a page. Written about 1700 in N. India. Very much worn and obliterated in parts. Con-tains:

CXXVII.—*Paitrīmedhikasūtra*.

Praçna i. begins: Athātaḥ paitrīmedhikam dahanam āhi-tāgner maraṇasamçaye prācināvitī dahanadeçam joshayate daxiṇāpratyakpravaṇam anirīnam ma 12 sections. Ends: Pullingavapanavarjam ity eka ity eke.

Praçna ii. f. 5.—Athā 'ta uttaram paitrīmedham vyākhyā-syāmo yam brahmamedha ity ācaxate tathā 'py udāharanti dvijātīnām, etc. (illegible). 12 sections.

CXXVIII.—On f. 10 begins a *Paitrīmedhikabhāṣya*, a C. (anon.) on the sūtras.

Nirantarā yo 'stu paitrīmedhakarma vaxyate pūrvoktādhi-karmāni jīvatām puruṣhānām jātakarma prabhṛitī 'ti nitya-naimittikakarma prāyaçcittāni jātakarmādyupanayanāntāni . .

¹ See pp. 184 ff. of Bühler's *Gujarat Catalogue* also, and pp. 8—10 of Kiel-horn's *Catalogue of the MSS. in the Southern Division of the Bombay Presidency*.

² "Notices," ii. p. 83. This MS. contains a C. on the *Çulvasūtras* only.

sādhayanti 'ti. Athe 'dānīm mṛitasya karmo 'cyate purushā-
kṛtir hy asya priyatame 'ti vijñāyate purushasya dahanam
āhitāgner maraṇasamçaye dahanārtham avakāçam joshayate,
sevate 'dhvaryuḥ. Kidrigguṇaviçishtaṃ? dāṇāpratyakpra-
vaṇam anirīṇam yatra tṛiṇāni na santi tad anirīṇam; amu-
çiram acchidram abhaṅguram. Breaks off in the 7th paṭala.
This C. is a good one.

(3,856) D. ff. 38. A recent transcript of the last.

P. ii. f. 7, b. Bhāṣya f. 15.

(9,519) C. Gr. sūtras (Praçna i. contains 12 §§ and P. ii.
12 §§) ll. 63—69 and prayoga, 10 ll. Written about 1650.

CXXIX.—Bhāradvājaçrāddhakāṇḍavyākhyāna.

(9,358) Te. ll. 152.

Begins: Çrāddhakāṇḍabhāradvājavyākhyānam. idānīm
ānīya tām yataḥ padārthān sapindikarāṇe niyamam āha—athā
'taḥ Sapindikarāṇam iti. Written before 1700 and much
worm-eaten. l. 125 is wanting.

(9,359) Gr. ll. 123. Do. An independent MS. Wants
end.

(9,360) Gr. ll. 56. Recent.

CXXX.—Bhāradvājāgnisandhāndismārtaprayoga (sic).

Begins: Bhāradvājasūtram—agnisandhānam. ekāgnir dvā-
daçāham vicchinnaṃ punarādheyah. kṛicchrādhībhis samço-
dhyā' tmānam prāpān āyamyā dvādaçāham vicchinnaupāsa-
nāgnim punarādhasye. Asminn agnisandhānakarmaṇe brahmā-
nam vṛinīmahe, etc. Ends l, ü, b.

On l. kha, begins Çrāddhaprayoga; ends l. cha, b.

The remainder ll. 1—56 contain Çrāddhaprayogas, nava-çrā-
ddhavidhi, etc. The texts are not given in full, but only the
first and last letters. For the most part very illegibly written.

Dr. Bühler has found also some parts of the Bhāradvāja-
sūtras in Gujarat (see his "Gujarat Catalogue," p. 186). One
MS. contains the paricshasūtra, the other is extensive and
may be complete. For a prayoga treatise on the gṛihya rites
see my "Catalogue."

D. हिरण्यकेशिसूत्रम् Hiranyakeçisūtra. i. Çrautasūtra.

CXXXI.—Hiranyakeçisūtravyākhyāna by Hoçanikarnāṭaka- Vāñcheçvara of Çahajindrapura (or Tanjore); written about 1800 A.D. The author belonged to a Canarese (? Mysore) family settled in S. India.

Begins:

Vande Dhuṇḍhimahāliṅgaṃ Viçveçam Maṇikarnikāṃ |
Içvaraçrinivāsāryāhobalākhyagurūttamān ||
Çrīmatkaverajātiram vidvadvrindopaçobhitam |
Ātyuttamaçivaxetraviçhvādīsthānam asti hi ||
Tatra Tañjapuram' nāma rājasthānam anuttamam |
Rājānaḥ prathitās tatra Bhosaliyānvavāyajāḥ ||
Tadamātyakulotpannaçrīmān Vāñcheçvaraḥ sudhīḥ |
Çiṣṭo Hoçanikarnāṭajātyiḥ sarvaçāstravit ||
Māhiṣam çatakam' yena kṛitam vidvanmanoharam |
Tasya naptā Mādhavāryapautra çrī Narasiṃhataḥ ||
Labdhajanmā 'dhītaçāstrāḥ çrīmān Vāñcheçvaraḥ sudhīḥ ||
Çriçaharājendrapureçrī Çaharājendravaiṣṭapāiḥ sadṛiçe || etc.

After mentioning some of the Maharāṭṭa kings of Tanjore,
the author says:

Teshām amātyā bahavo nītimantaḥ sudhārmikāḥ |
Sakhārāmaprabhṛitayaḥ kapigotrodbhavā dvijāḥ ||
Limayopapadās tadvaj jogākyaç ca sudhārmikāḥ |
Te satyāshādhāsūtrasthāḥ çrautasamārtaparāyanāḥ ||
Vyākhyām sūtrasya vimalām vedabhāṣyānusārīṇim |
Icchantī 'ti pravṛitto 'ham tadvyākhyākarāṇe mudā ||
Kvā 'ham alpamatīḥ kve 'dam sūtram munimukhodgatam |
Tathā 'pi likhyate kiñcid vedabhāṣyānusārataḥ ||
Samyag jaiminisūtrothamīmāṃsām anusṛitya ca |
Baudhānyanīyasūtram ca bhavasvāmivivecitam ||

Āpastambīyasūtram ca dhūrtaḥbhāṣyānusārataḥ |
Kātyāyanīyasūtram ca karkabhāṣyānusārataḥ |
Vāikhāṇasīyasūtram ca tadvyākhyānusārataḥ | (!?)
Bhāradvājīyasūtram ca tadvyākhyānam ca çobhanam ||
Āçvalāyanasūtram ca devasvāmivivecitam |
Hiranyakeçinām sūtram vyācashte 'sau yathāmati ||
Na vyākhyātam kaiçcid api sūtram etat purātanaḥ | (!?)
Iti matvā guṇo grāhyah sadbhīr nirmatsarair iha ||
Māṛḍidattaprayogas tu nai 'tat sūtrārthasammatāḥ |
Āpastambānusārībhi(s) tatra tatra prakāçyate ||
Nā 'mūlam likhyate kiñcin nā 'napexitam eva ca |
(3,855) D. ff. 58 and 45, 10 lines to a page.

The C. on the 1st sūtra ("Prātar agnihotraṃ hutvā 'nuga-
mayitvā 'gnihotrikam apoddhṛitya vo 'dita āditye gārhapatyād
āhavanīyam uddhṛitya 'mamā 'gno varca' ity anvādadhātī")
begins f. 4, b; and the first praçna contains 8 paṭalas.

Praçna ii. begins: Agnaye samidhyamānāyā 'nubrūhi 'ti
sampsreṣhyati. 8 paṭalas. Ends: Iti çrīmatkāveritīravarījā-
mānacolaḍeçāgrapūjyaçahajindrapuranivāsihoçanikarnāṭakavā-
ñcheçvarasudhīviracite hi[ra]nyakeçi[ç]rau[ta]sū[tra]vyākhyā-
ne dvi' praçna aṣṭamaḥ paṭalaḥ.

This seems a very excellent Commentary, considering the
state of learning at the time it was composed. There are
quotations from Çaunaka, from a gṛihyapariçishta(?), the Āpa-
stamba and Bhāradvāja Sūtras, as far as I have examined it.

CXXXII. 2. Pitrīmedhasūtra, in ii. praçnas.

Praçna xxviii. Begins: athā 'taḥ pitrīmedhikam dahanam
purushāhutiḥ hy asya priyatame 'ti vijñāyate āhitāgner mara-
ṇasamçaye dahanadeçam joshayate dāṇāpratyakpravaṇam
anirīṇam asushīram anūsharam abhaṅguram anūpahatam.

Paṭala 1—f. 1; 2—5, b; 3—6, b. Praçna xxix. Begins:
Disṭagamanād ayuxv ahaṣv ahorātrārdhamāsa-māsarttushu
sarpvatsare vā nidadhāty (paṭala 4)—8; 5—10; 6—12, b; 7
—12, b; 8—13.

(3,760) D. ff. 17. A recent S.-Indian transcript.

The difference between these two praçnas in the Bhāradvāja
and Hiranyakeçi sūtras is very slight. In the first praçna of
each there are 12 sections, which differ in a few words only.
In praçna 2 the arrangement is

Bhāradvāja Sūtra.	Hiranyakeçi Sūtra.
ii. 1. _____	xxix. 7. _____
" 2. _____	" 1. _____
" 3. _____	" 2. _____
" 4. _____	" 3. _____
" 5. _____	" 4. _____
" 6. _____	" 5. _____
" 7. _____	" 6. _____
" 8. _____	" 8. _____
" 9. _____	" different.
" 10. _____	" " (praçna.)
" 11. _____	" " (endsthe
" 12. _____	" wanting here.

Hiranyakeçi's xxix. 5 (= Bhāradvāja's ii. 6) is partly in
çlokas. This will serve as a specimen of this text.

Yamayajñam² svayam proktam pravaxyē balim uttamam |
Māsi māsi tu kartavyo 'ntakāya balis tathā ||
Medhākāmo 'rthakāmo vā putrakāmas tu vai dvijah |
Yāmye 'hanī sanaxatre³ sarvān kāmān samacnute ||
Sarpvatsarasya kārṭikyaṃ balim kurvīte yatnataḥ |
Akurvan yas tu kārṭikyaṃ narake tu⁴ nimajjate ||
Tasmāt kurvīte kārṭikyaṃ svargakāmas tu vai dvijah ||
Tilaprasthasya kartavyam guḍamiçram tathā haviḥ |
Ekena tu na kartavyah kartavyo bahubhiḥ saha ||

Havir uddhṛityā 'bhimantrya havir ādāya; namo brahmaṇe
prajāpataye devebhya rīṣibhyaḥ pitṛibhyo yamāye 'ty uktvā

¹ It is very unlikely that the author really used all these works and commen-
taries; most are not to be found in the Tanjore province at present, nor the least
trace of them.

² Bhār. s. vv. ll. japaya.

³ Sunaxatre.

⁴ Sa.

¹ i.e. Tanjore (Tamil Tanjāvūr).

² See farther on in the modern literature.

grāmāt prācīm vo¹ dīcīm vā dīcam upanishkrāmā 'nirina-
vaddēce nadittīre same vā 'nyasmiñ čucāu deçe tasya dik-
saktīm vedīm karoti, tasyām uttaravedyām pañcōttaravedyo
dik-saktayo bhavanti. dāxīnena karakūpam khātvo 'ttarenā
'guñm pratishtāpya, darbhaiḥ sōttaravedīm sampracchāda-
yanti.² prāgagrair darbhair vištaram nidhāya prastaram cā
'yātu³ devaḥ sumanābhīr ūtibhir yamo have ha prayutābhīr
aktā | āsīdatām suprayate hi barhishy arjāya jātyai mama
çatruhaty. Om iti yama mām vāhyaya me iva yatamāne
yadai 'tam iti ce 'mam yamaprastaram āhi side 'ti tribhiḥ⁴
prastaram abhimantrīya sapavitṛāny arghyapādya⁵ 'camanīyoda-
kāni datvā sārvasurabhiḥ gandhapushpadhūpadīpamālyam ca
yathopalabdham dadāti | kṛishṇāḥ pratisarāḥ kṛishṇasūtram
madhyamēnā 'ntamēna vā palācaparnena juhōti⁶ | yamāya
svāhā 'ntakāya svāhā | dharmāya svāhā 'ntāya svāhā 'nantāya
svāhā | vaivasvatāya svāhā | kālāya svāhā | vaivasvatāya
svāhā⁷ | mṛityave svāhā | vishnave svāhā | bhūh svāhā |
bhuvah svāhā | suvah svāhā | bhūr bhuvah suvah svāhe 'ti | 6 ||
vyāhṛitiparyantam havir juhōty.

As far as the imperfect copies of the *Āpastambapitrmedha-
sūtra* go (see above), it appears to be almost the same as the
Bhāradvāja and *Hiranyakeçinūtras*. Dr. Bühler has noticed
that the *Āpastamba* and *Hiranyakeçi dharmasūtras* are almost
identical.⁸ This is also partly true of the *Çrautasūtras*; the
later, however (*Āpastamba*, e.g.), are much more artificially
arranged than the earlier. For other MSS. of the *Hiranyakeçi-
sūtras* see Bühler's Gujarat Catalogue, pp. 195—6, among
which is mentioned a MS. of the *Grihyasūtras*.

III. SĀMAVEDASŪTRAS, ETC.

CXXXIII.—A. द्राह्यायनसूत्रम् *Drāhyāyanasūtra*.

(4,185) D. ff. 75. 9 lines to a page. 32 *paṭalas*. Written
about 1700.

P. i.—f. 1; ii.—3, b; iv.—8, b; v.—11; vi.—13, b; vii.—
16; viii.—18, b; ix.—21; x.—23, b; xi.—25, b; xii.—
28; xiii.—31; xiv.—33, b; xv.—36; xvi.—38; xvii.—40;
xviii.—42; xix.—43, b; xx.—45; xxi.—47, b; xxii.—50;
xxiii.—53; xxiv.—55, b; xxv.—57, b; xxvi.—60; xxvii.—
62, b; xxviii.—64; xxix.—66; xxx.—67; xxxi.—69, b;
xxxii. 72.

(4,186) D. ff. 22; a recent transcript of p. i.—vi.

(4,187) a similar recent transcript.

(9,101) b, 19 ll. containing *paṭalas* i.—vi.; and ll. numbered
ka—khrī, containing *paṭalas* vii.—xxxi.

(9,105) a. Gr. ll. 10, *paṭalas* i.—vi.

CXXXIV.—a. *Dhanvin's C. Chandogasūtradīpa*.

(9,106) Gr. ll. 87. Written early in the last century;
worm-eaten; *paṭalas* i.—xxii. b.

For the beginning of the sections of the text and C. see my
"Catalogue," pp. 53—5.

CXXXV. B. लाट्यायनसूत्रम् *Lātyāyanasūtra*. Commentary by *Agnisvāmin*.

(2,519) a. *Prap.* i., 3 ff. Begins: 'atha vidhyavapadeçe
sarvakratvadhikarāḥ' | kim idam sūtram nāma çāstram kim
artham ārabhyate yajñaprasiddhaye.

b. *Prap.* ii. and iii., 40 ff. ff. 17, 18 are missing.

c. *Prap.* v., 52 ff.

d. *Prap.* vii. and viii., 35 ff.

e. *Prap.* ix., 18 ff.

f. *Prap.* x., 32 ff. Wants end.

In course of publication in the B.I. together with the *sūtras*
(of *Lātyāyana*).

¹ Prācīm ud°..

² Samchādāyanti.

³ Vā 'yātu.

⁴ Tisribhiḥ.

⁵ 'anānā°.

⁶ Uttarayā juhōti.

⁷ Omitted.

⁸ *Āp. dharmasūtra* (Bombay, 1868), p. 6.

CXXXVI. C. Kalpabrāhmaṇa or Maçakakalpa. Commentary by *Varadarāja*, son of *Vāmanācārya*.

(9,109) Te. ll. 121. a i. begins: athā 'rsheyakalpo vyā-
khyātas tatra ca sarvakratuprakṛitibhūtasya triparvano jyo-
tiḥśtomasya sarvāharganaprakṛitibhūtasya vyūḍhasya dvādaça-
hasya brāhmaṇenai 'va kṛiptir ukte 'ti tadupajivanena krat-
vantarāny eva kalpitāni asmābhis tv asya prabandhasya kārta-
nyārtham tayos tāvat prayogaḥ sūtrabrāhmaṇānusārena sañ-
grihya pradarçyate. tatrā 'gnishtomasamsthāya jyotiḥśtomasya
evam prayogaḥ. Ends l. 23. Iti rathantarapriḥṭho 'gnishtō-
mah.

ii. Atha bṛihatpṛiḥṭhaḥ. tatra pratipādājyāni. Ends l. 68,
b. Iti kalpavyākhyāne dvitīyo 'dhyāyah.

iii. Atha ye brāhmaṇādhyāyāḥ caturbhiḥ shoḍaçaḍibhiḥ.
Ends l. 86. Iti—ekāheshu prathamah.

iv. Trivṛidagnishtomo vaiçvadevasya loka ity anuvākena.
Ends l. 96 b.

v. Atha vaxyamānā ekāhadvandvam. Ends l. 112.

vi. Atha viṃçaprabhṛitibhir adhyāyair brāhmaṇe tribhiḥ.
Ends l. 130, b. Ahīneshu prathamah.

vii. Atha caturātrāç catvārāḥ.

viii. The end of the last and the beginning of this chapter
are not ascertainable, as there are many lacunæ in this part of
the MS. Ends l. 172.

ix. Atha trayaviṃçamukhair adhyāyair brāhmaṇe tribhiḥ.
Ends l. 194: Sattreshu prathamah.

x. Atirātrāç caturviṃça. Ends l. 206, b.

xi Imperfect. Breaks off on l. 221. This MS. has many
lacunæ in the beginning and middle, but it is a good MS.
Written about 1650 and apparently copied from an ōlai
original.

CXXXVII. D. *Xudrakalpa*.

(9,103) a. Gr. ll. 28—40. Very much injured. Written
about 1650. The second adhyāya ends l. 31. The third
begins: trayo varnakalpā brāhmaṇasya rājño. The fourth a.,
which contains eight *khaṇḍas*, begins on l. 34, b; the fifth a.
contains six *kḥ*. and the work ends with a. 6. Unfortunately
this MS. will be of very little use, but there are others in
existence (Aufrecht, "Catalogue," p. 377b).

CXXXVIII. E. *Upagranthasūtra*.

This treats of expiations in connexion with Kalpa ceremonies.
There is a MS. in the B.As. Society's Library at Calcutta, see
"Notices," ii. p. 182.

(9,103) b. Gr. ll. 40—49.

Paṭala i. Atha sampatsiddhir anādeçe. 2 *khaṇḍas*.

— ii. Atha caitrarathe pūrvasya. 2 *kḥ*.

— iii. Athā 'taḥ prāyaçcittāny udgātā. 4 *kḥ*.

— iv. Yadi paryāyair astutam abhivyucched iti. 4 *kḥ*.

— v. Yadi somam akṛitam apahareyaḥ. 4 *kḥ*.

— vi. Nedishthini dīxite. 4 *kḥ*.

— vii. Pṛiḥṭhānām anukalpa. 2 *kḥ*.

— viii. Viçvajiṭi prajñātā.

This MS. ends in § 2 of this *paṭala*, on l. 49, b, a few broken
ll. follow, but they are so much injured as to prevent their
contents being made out. The name (*Nidānasūtra*) on this
MS. is perfectly plain, but it does not agree with the MS.
described by Dr. Weber (Verzeichniss, p. 74) in any way;
whereas both it and the next MS. suit the descriptions given
of the *Upagranthasūtra*.

(2517) D. ff. 30; 10 lines to a page. Written before 1700.

The same as the last, but divided in a different way, viz.
into *prapāthakas*. P. i. contains 13 *khaṇḍas*. P. ii. (f. 9)
corresponds with the beginning of *paṭala* v., and contains 13
khaṇḍas. Pr. iii. (f. 17, b) begins: Atha viçvasya varsha-
kalpe and contains 13 *khaṇḍas*. Pr. iv. (24 b) begins: vita-
havyām mokonidhanam çī 3 tā krā 3—and the MS. breaks off
abruptly in the 12th *khaṇḍa*, in the fifth line from the begin-
ning. The end of MS. 9,103 corresponds with the end of iii.
12 of this MS., about 25 letters being wanting. There is no
name on this MS. According to the note on p. 210, A.S.L.,

there are 4 prapāṭhakas in this work. The MS. is therefore nearly complete.

CXXXIX. F. ?

(9102) Gr. II. 13—129. Copied originally from a defective MS. and now much worm-eaten. This MS. contains sūtra-like remarks on the sacrifices, much as in the other Sāmasūtras. According to the title at the end its name is *Kalpabrāhmaṇa*. It is not, however (as far as I have been able to see), the *Tāndya brāhmaṇa*, the *anupada sūtra* nor Maṇḍaka's work. The MS. is so defective that it is impossible to say more than that greater part of the matter seems to correspond with parts of Maṇḍaka's work, and is in style between a brāhmaṇa and a sūtra.

CXL. G. *Gobhilagrihyabdhāshya*, by *Nārāyaṇa*.

(683) D. 149 ll. 13 lines to a page. About 2500 gr. Begins:

Āsīne candramanulau nagapatisutayā sākam udvāhakāle
Kartum yā maṅgalānām tilakam upagatā bhrāntahastā la-
lāṭe |
Nīte 'cśhaṃ smarārere nayanahutabhujā candane jātahāsā
Sā devī viṣvavandya diṣatu ṣubhavidhau maṅgalam maṅga-
lā vaḥ ||
Viṣvasya kārāṇam Viṣṇum prāṇamya kriyate mayā |
Grihyākhyāyāḥ smṛiteḥ bhāṣyaṃ vivekāthamedhasā ||
Athā 'to grihyakarmāṇy upadeśyāmaḥ | atha ko 'sya sam-
bandhaḥ? | ucyate | dharmāsthakāmamoxā iti 'hā 'khilāḥ pu-
rushārthaḥ. teshāṃ dharmāḥ pradhānaḥ tanmūlāv arthakāmau
tathāca Vyāsaḥ.

4 prapāṭhakas. There is an edition of this sūtra in the B.I.

CXLI. H. *Gautamadharmaśūtra*.

(9,322) Gr. II. 23.

(367) D. 3 ff. . . . do. Beginning only.

CXLII.—*Haradattamiṣra's C. Mitākṣarā* on the *Gautama-dharmaśūtra*.

(9,323) Te. II. 115—228. II. 178—9 are wanting. A good MS., written about 1650, but much worm-eaten in parts. a 1—115; 2—120; 3—125, b; 4—128; 5—131; 6—135; 7—137; 8—139; 9—141, b; 10—146, b; 11—151, b; 12—154, b; 13—160; 14—163; 15—169; 16—173; 17—176; 18—189; 19—191, b; 20—195; 21—200; 22, not marked; 23, do.; 24, do.; 25—216, b; 26—218; 27—220; 28—222. a 26 is numbered twice.

(9,324) Gr. II. 165 do.

(9,325) Gr. II. 16 do., a fragment.

IV. *Sūtras of the White Yajurveda*.CXLIII. *कात्यायनश्रौतसूत्रम् Kātyāyana's Śrautasūtra*.

(3859) D. ff. 66. A recent transcript.

a. i.—xi.

Edited, with selected Commentary, by Dr. Weber in the third vol. of his edition of the *White Yajurveda*.

2. *Grihyasūtra*.CXLIV. *Pāraskaragrihyapaddhati*, according to the works of *Vāsudeva* and others. Author's name not mentioned; contains the beginning only.

(725) D. ff. 7. A recent S. Indian transcript.

Begins:

Ishtā . . . devatām || 1 ||

Pāraskarakṛite grihyasūtre vyākhyānapūrvikām |

Prayogapaddhatim kurve *Vāsudevādīśammitām* || 2 ||

Atho'to (sic!) grihyasthālīpākānām karmma | atha śrauta-karmavidhānānantaram | yataḥ śrautāni karmmāpi vihitāni smārttāni vidheyāni ato hetoḥ etc.

II. b.

PRAYOGAS (ORDER) FOR PARTICULAR RITES.

All these manuals are of modern date; some are valuable, and are commentaries, in fact, on parts of the sūtras; very many, however, are valueless, and are partly (as regards grihya rites) mixed up with tantric details.

a. *Ādhāna*.

(3,902) D. ff. 3. *Hautraprayoga* (Āṣval.).

(3,903—3,907). Do.

(3,824) D. ff. 34. Do. (*Āpastamba*) by *Mohlāra Tryambakabhāṭṭa* (sic! for Mallāri), son of *Krishṇabhāṭṭa* of Benares.

(3,676) D. ff. 22. . . . the same work.

(3,825) D. ff. 59. (*Āp.*) another work.

(3,885—7) Do. D. *Yajamānahautrānukramaṇis*.

(9,135) b. Gr. II. 53. (*Āp.*) *ādhānap*.

(9,133) Gr. II. 4. Imperfect. (*Āp.*) sūtras with glosses and extracts from Commentaries.

(3,734) D. 16 ff. *Yajamānaprayoga* (*Baudhāyana*).

(3,736) Do.

(3,664) D. ff. 60. *Ādhānaprayoga* (*Baudhāyana*) 8 lines to a page. Author's name not mentioned.

(3,665, 3,675, 3,677, 3,683) Do.

(3,684—88) Do. Imperfect copies.

(4,167) D. ff. 4. *Audgātraprayoga*.

(4,168—70). . . . Do.

(3,980) D. ff. 5. *Brahmatvaprayoga*. The Brahman attends at the rites, and sits with a flower on his head to represent Brahman (masc.). This tract details the little he has to do.

(3,981) D. ff. 4. Do. slightly different.

(3,982—4) Do.

(12,373) D. ff. *Baudhāyana ādhānaprayog*

b. *Agnihotra*.

(2,533) D. ff. 6. (*Āṣv.*).

(2,534) D. ff. 6. Do.

(3,908) D. ff. 6. Do.

(3,909—12) Do.

(3,913) D. ff. 4. Do. *Pravāśavidhi*.

(3,914) Do. D.

(9,145) a. Gr. II. 57. *Hautraprayoga* and *prāyaścitta*.

(2,532) D. ff. 10. (*Āp.*)

(3,830) D. ff. 10. Do.

(3,835) D. ff. 14. Do. by *Aṇṇādixita*. Wants end.

(3,836) D. ff. 10. Do.

(9,184) Te. II. 4—30. Injured.

(3,745) b. D. ff. 50. (*Baudhāyana*) *Upavyākharānaprayoga*.

c. *Darṣapūrṇamāśaprayoga*.

(3,916) D. ff. 6. (*Āṣvalāyana*).

(3,917—27) D. Do.

(3,928—33) Te. Do.

(9,110) d. Te. II. 38. Do.

(3,831) D. ff. 67. (*Āpastamba*).

(3,832) D. ff. 36. Do.

(3,833) D. ff. 18. Do. Wants end.

(3,834) D. ff. 8. Do. Do.

(3,888—9) D. Do.

(9,134) Gr. II. 82. Do. Very much injured.

(9,135) a. Gr. II. 66. Do.

(9,137) Gr. II. 43. Do. Recent; wants end.

(9,138) Gr. II. 26.

(3,891) D. ff. 5. *Brahmatvaprayoga*. Do.

(3,892) D. Do.

(3,893) Te. Do.

(3,895) D. ff. 4. Do.

(3,894) D. ff. 2. *Agnidhraprayoga*. Do. Wants end.

(3,895*) D. ff. 3. Do. Do. Complete.

(3,896) D. Do.

Do.

(3,695) D. ff. 105. Do. by Tryambaka (*Baudhāyana*) Gr. 2000.

(3,700) D. ff. 46, by Venkateçvara. Do. Refers to *Bhavasvāmin*.

(3,692, 3, 6—8, 3701—5) D. Various prayogas. Do. (3706—7) Te. Do.

(3745) a. D. ff. 82. Do. by Yajñadīxita.

(3,689, 90, 1, 4) D. Do. Various prayogas.

(9,167) a Gr. 107 ll. Do. (called *Prayogaratna*) by *Vasudevadizita*. Recent and not inked.

(3,735) D. ff. 20. *Yajamānaprayoga*. Do.

(3,737) D. Do.

(3,820) D. ff. 10. *Yajamānamantrānukramaṇi*.

(3,764) D. ff. 9. *Āgnīdhraprayoga*. (*Baudhāyana*).

(3,766—7) D. Do. Do.

(3,768) Te. Do. Do.

(3,811) D. ff. 5. *Āgnīdhramantrānukramaṇi*. Do.

(3,812) D. Do. Do.

(3,708) D. ff. 58. *Pañcaprayoga*. Do.

(3,709) D. Do. Do.

d. *Cāturmāsya*prayoga.

(3,956) D. ff. 65. *Āçvalāyanoktacāturmāsya*hautraprayoga, from *Sāyana's Yajñatantrasudhānidhi*. Gr. 1800.

(3,957) D. ff. 18. *Cāturmāsya*prayoga (*Āçv.*). Author's name not mentioned.

(3,827) D. ff. 39. Do. *Āpastamba* by *Āṇḍadizita*. Written Samv. 1733.

(3,837) D. ff. 56. Do. Do.

(3,838) D. ff. 37. Do. Do. by *Anantadeva*, son of *Āpadeva*. Gr. 1300.

(3,719) D. ff. 56. Do. (*Baudhāyana*).

(3,722) D. Do.

(3,721) D. ff. 13. Do. Do. *Kārikā* by *Gopāla*.

e. *Āgrayaneshṭhi*prayoga.

(3,934) D. ff. 3. *Hautraprayoga* (*Āçv.*).

(3,935—40) D. Do. Do.

(9,183) Gr. ll. 82. *Iṣṭhiprayoga* (*Āpastamba*). Recent; fragmentary.

(3,816) D. ff. 7. *Āgrayanaprayoga* (*Baudhāyana*), by *Bālādizita* (c. 1750 A.D.).

(3,821—2) D. Do. Do.

f. *Paçuprayoga*.

(3,958) D. ff. 9. *Hautraprayoga* (*Āçv.*).

(3,959—75) D. Do. Do.

(3,976—79) Te. Do. Do.

(4,079) D. ff. 10. Do. *Maitrāvaruṇaprayoga*. Do.

(4,080—92) D. Do. Do.

(4,093—97) Te. Do. Do.

(3,988) D. ff. 3. Do. *Brahmatvaprayoga*. Do.

(3,989) D. Do. Do.

(2,524) D. ff. 32. Do. *Paçuprayoga* (*Āpastamba*). Recent.

(3,826) D. ff. 28. Do. Do.

(9,171) Gr. ll. 30. Do. Do. Much injured.

(3,763) D. ff. 18. Do. *Paçuprayoga* (*Baudhāyana*).

(3,710, 11, 15, 16) D. Do. Do. 3,716 with *Gopāla's kārīkās*.

(9,167) b. Gr. 107 ll. Do. (*Prayogaratna*) by *Vasudevadizita*. Recent and not inked.

(3,765) D. ff. 9. Do. *Āgnīdhraprayoga*. Do.

(3,769, 72, 3) D. Do. Do.

(3,770) D. ff. 4. Do. *Mantrānukramaṇi*. Do.

(3,771) D. Do. Do.

(3,810) D. ff. 3. Do. Do.

(3,814) D. ff. 9. Do. *Yajamānaprayoga*. Do.

(3,717) D. ff. 3. Do. *Brahmatvaprayoga*. Do.

g. *Sautrāmaṇi*prayoga.

(3,954) D. ff. 4. *Hautraprayoga* (*Āçv.*).

(4,098) D. ff. 3. Do. *Maitrāvaruṇaprayoga*. Do.

(3,815) D. ff. 16. *Sautrāmaṇi*prayoga (*Baudhāyana*).

(3,723) D. ff. 2. Do. Do. Wants end.

SOMAPRAYOGA.

a. *Agnishṭom*prayoga.

(4,072) D. ff. 106. *Hautraprayoga*. Gr. 1500. (*Āçv.*)

(4,073—8) D. Do.

(4,125) D. ff. 104. *Saptahautraprayoga*. *Agnishṭom*pra^a (*Āçv.*)

(4,099) D. ff. 20. *Maitrāvaruṇaprayoga*. Do.

(4,100—4,109) D. Do.

(4,030) D. ff. 13. *Acchāvākaprā^a*. Do.

(4,031—7) D. Do. Do.

(4,041) D. ff. 5. *Grāvastutpra^a*. Do. (*laghupaza*).

(4,042—4) D. Do. Do.

(4,045) D. ff. 13. Do. Do. (*Bṛihatpaza*).

(4,046—9) D. Do. Do. Dc.

(3,829) D. ff. 72. Do. *Adhvaryuprayoga* (*Āpastamba*).

Wants end.

(9,181) Gr. Do. Do. Recent; 2 copies.

(3,746) D. 37 ff. Do. *Baudhāyanaprayoga*, by *Bālādizita*.

(3,732—3) D. Do. Do. Both imperfect.

(9,178) b. Gr. Tal. ll. 142 ('*candrikā*'). Wants end; lacunæ.

(3,777) D. ff. 51. *Pratiprasthātripra^a* (*Baudhāyana*).

(4,025) D. ff. 9. *Noshtriprayoga* (*Āpastamba*).

(4,026—9) D. Do. Do.

(3,774) D. ff. 11. *Unnetriprayoga* (*Baudhāyana*).

(3,775) D. Do.

(3,776) D. ff. 2. *Unnetṛimantrānukramaṇi* (*Baudhāyana*).

(3,738) D. ff. 39. *Yajamānaprayoga* (*Baudhāyana*).

(3,739—40) D. Do. Do. Imperfect.

(3,819) D. ff. 28—50. Do. Do.

(3,990) D. ff. 15. *Brahmatvaprayoga*. (*Āçv.*)

(3,991—5) D. Do. Do.

(3,996) D. ff. 13. *Brāhmaṇāchamsipra^a*. Do.

(3,997—9) D. Do. Do.

(4,003—5, 8) D. Do. Do.

(4,020) D. ff. 9. *Potripra^a*. Do.

(4,021—4) D. Do. Do.

(4,171) D. ff. 10. *Sāma* verses for the *Agnishṭoma*. Ac-cented.

(4,173) D. ff. 10. Do.

(4,172, 4, 5—8). Do. Not noted.

(4,179—81) D. *Sāma* verses used in Do. by the *Prastotṛi*, not noted.

(4,182—4) D. Do. Do. Noted.

b. *Atyagnishṭom*prayoga.

(4,119) D. 73 ff. *Hautraprayoga*. (*Āçv.*)

(4,120—23) D. Do. Do.

(4,124) Te. Do. Do.

(4,110) D. ff. 21. Do. *Maitrāvaruṇaprayoga*. Do.

(4,111—15) D. Do. Do.

(4,038) D. ff. 11. Do. *Acchāvākaprayoga*.

(4,039—40) Do. Do.

(3,839) D. ff. 4. (*Āpastamba*). Do.

(3,724) D. ff. 199. Do. by *Bālādizita* (*Baudhāyana*).

(3,727 and 3,731) D. Do. Imperfect copies.

(4,157) D. ff. 62. Do. *Audgātrapra^a* (*Āçv.*).

(4,158—65) D. Do.

(4,000) D. ff. 11. Do. *Brāhmaṇāchamsipra^a* (*Āçv.*).

(4001—2 and 4006, 7) D. Do.

c. *Ukthya*.

(4,126) D. ff. 12. *Hautrapra^a* (*Āçv.*).

(4,127—30) D. Do.

(3,840) D. ff. 8. *Ukthya*pra^a (*Āpastamba*).

d. *Shoḍaṣiprayoga*.

- (4,131) D. ff. 7. *Hautraprayoga* (Āṣv.) and *Ṣastra*.
 (4,132—4) D. Do.
 (3,841) D. ff. 5. Do. (*Āpastamba*). *Adhvaryupr.*
 (3,788) D. ff. 9. Do. (*Baudhāyana*). Wants end.

e. *Vājapeyaprayoga*.

- (9,154) Gr. 55 ll. *Vājapeyakhṛipti*. Wants end.
 (9,155) Gr. Modified from *Tālavṛindanivāsīn's* work? Much injured.
 (9,156) Gr. ll. 47. *Vājapeyaprayoga*. Not inked; wants end.
 (9,179) b. Gr. ll. 19. Do. by *Bālādizita*. Wants end; recent.

f. *Atirātraprayoga*.

- (4,135) D. ff. 25. *Hautraprayoga* (Āṣv.).
 (4,136—40) D. Do.
 (4,116) D. ff. 8. *Maitrāvaruṇaprayoga* Do.
 (4,010) D. ff. 6. *Acchāvākrapra* Do.
 (3,842) D. ff. 12. *Atirātrapra* (*Āpastamba*).
 (3,787) D. ff. 11. Do. (*Baudhāyana*).
 (9,150) Gr. ll. 53. *Audgātrapra* (? *Drahyāyana*). Recent; not inked.
 (4,009) D. ff. 6. *Brāhmaṇācchamsipra* (Āṣv.).

g. *Aptoryāma*.

- (4,145) D. ff. 45. *Sarvaprishṭhahautraprayoga* (Āṣv.).
 (4,146—7) D. Do.
 (4,148) D. Do. Imperfect.
 (3,843) D. ff. 6. *Aptoryāmapra* (*Āpastamba*).
 (3,844) D. ff. 2. *Sarvaprishṭhāptoryāmapra* (Do.). Wants end.
 (3,785) D. ff. 7. *Aptoryāmapra* (*Baudhāyana*).
 (9,179) a. Gr. ll. 19. *Sarvaprishṭhāptoryāmapra*. Do. Recent; not inked, and wants end.
 (4,188) D. ff. 43. Do. also *Vājapeya*, *Mahāvṛata*, etc.

General Somaprayogas.

- (9,182) Gr. 40 ll. *Viṣvanātha's* *Ṣrautaprayoga*. A fragment wanting at the beginning and end. Recent.
 (9,142) Gr. ll. 12. *Somahautrapra*. Beginning only.
 (9,144) Gr. ll. 83. *Maitrāvaruṇasomaprayoga*, etc. Not inked; imperfect. (*Baudhāyana*).
 (3,726) D. 82 ff. *Baudhāyanasomaprayoga*, by *Veṅkaṭeṣvara*. Wants beginning.
 (3,725) D. ff. 193. *Baudhāyanasomapra*, by *Mahādevadizita*.
 (9,148) Gr. ll. 55. *Somaprayoga* (*B. Yajur V.*). Injured.
 (9,149) Gr. ll. 34. Do. Do. A fragment.
 (9,168) Gr. ll. 221. *Ṣrautaparibhāṣhāsāṅgrahavṛitti* by *Bālādizita*; (according to *Baudhāyana*). Wants beginning and end. About 5000 gr.
 (3,806) D. ff. 63. *Baudhāyanasomamantrānukramaṇikā*.
 (3,808) D. ff. 65. Do.
 (4,150) D. 43 ff. Written about the end of the eighteenth century. *Audgātrāsthāprayoga*, from *Sāyana's* *Yajñatantra-sudhānidhi*; about 1600 gr.
 (4,166) D. ff. 11. *Yajñasidhi* (*Sāmaveda*).
 (4,151—56) D. Do. Recent transcripts.
 (9,151) Gr. ll. 56—92. *Audgātraprayoga*, general. First ll. are much damaged.
 (9,117) Gr. ll. 153. An *audgātraṣrautapra*. Wants end; the ll. are broken at the sides and the original MS. was defective, this is not likely to be of much use.

Cayanas, etc. (*Black Yajur V.*)

- (2,530) D. ff. *Āpastambāruṇaketukaprayoga*.
 (3,804) D. ff. 30. *Baudhāyana*. Do.
 (3,805) D. 11 ff. Do.
 (3,807) D. 9 ff. Do.

(9,176) ll. 40. *Āpastambasāvitracayanaprayoga*. Recent; not inked.

(9,172) Gr. ll. 151. *Āpastambasāvitracayanaprayoga*.
 (3,752) D. ff. 20. *Sāvitradikāṣṭhakacayana* (*Baudhāyana*) by *Vasudevadizita*. Composed about 1750. The MS. was written about 1820.

(3,801) D. ff. 23. *Sāvitracayanaprayoga* by *Bālādizita* (*Baudhāyana*). Composed about 1800.

(3,802—3) D. Do.

(9,172) Gr. ll. 133. *Āpastambacayanaprayoga* and extracts from *Sundararāja's* C. on the *Ṣulvasūtra*. Written about 1700.

(9,173) Gr. ll. 20. Do. A fragment.

(9,174) Gr. ll. 36. Do. Do.

(9,175) Gr. ll. 63. *Āpastambamahāgnicayanaprayoga*. Recent; wants end.

(3,756) D. ff. 5. *Baudhāyanāgnicayanakārikā*.

(3,758) D. ff. 72. *Baudhāyanamahāgnicayanaprayoga* by *Veṅkaṭeṣvaradizita*. Begins:

Viṣveṣvaram namaskṛitya laxminārāyaṇam guru(m) |

Vāṇīm yajñeṣvarācāryam dazināmūrttim eva ca ||

Bodhāyanam bhavasvāmibhāshyakāram muhur muhuḥ |

Prayokṭṛikamṭhapāṭhāya (sic) prayogam Veṅkaṭeṣvaraḥ ||

Composed about 1800, but the MS. was written about 1820.

(3,759) D. ff. 78. *Baudhāyanacayanamantrānukramaṇi*; by the same.

(3,741) D. 97 ff. *Baudhāyanamahāgnicayana* by *Bālādizita*. Recent.

(3,755) D. 3 ff. *Baudhāyanacayanaprathamaprastārakārikā*. Recent. Wants end.

(3,754) D. 4 ff. *Baudhāyanacayanapañcamaprastārakārikā*. Recent.

(9,178) a. Gr. ll. 125. *Mahāgnisarvasva*. For the beginning of this see Catalogue, p. 27. The work contains 20 chapters.

(3,869) D. ff. 24. *Āpastambanazatreshṭiprayoga*.

(3,870) D. ff. 26. A recent transcript of the last; f. 9 is wanting.

Modifications; rites which form parts of others, etc.

Gṛihya rites.

- (2,537) D. ff. 3. *Sādyaskaraprayoga* (Āṣv.).
 (3,955) D. ff. 4. Do.
 (3,813) D. ff. 13. *Baudhāyanāhītāgninirṇaya*.
 (3,762) D. ff. 29. *Baudhāyanapravargya*, by *Bālādizita*.
 (3,818) D. ff. 18. Do. Wants end.
 (2,536) D. ff. 16. *Sa-tvā-siñcūmi-prayoga* (? *Āpastamba*).
 (2,538) D. ff. 13. *Raṣmīrasakaprayoga* (Āṣv.).
 (9,157) Gr. ll. 9. *Traidhātaviyaprayoga*.
 (3,761) D. ff. 35. *Baudhāyanatati*. Wants end.
 (3,845) D. 17 ff. *Āpastambapaunḍarikaprayoga*.
 (3,783) D. ff. 14. *Baudhāyana* Do. Wants end.
 (9,143) Gr. ll. 10—206. *Paunḍarikahautraprayoga*. Wants beginning and end. Recent; not inked.
 (4,149) D. ff. 9. Do. Imperfect.
 (3,817) ff. 2. *Vṛātapateṣṭiprayoga*.
 (3,946) D. ff. 1. Do.
 (3,947, 9, 50) D. Do.
 (3,882) D. ff. 3. *Mitravindeshṭiprayoga*.
 (3,883) D. Do.
 (3,941) D. ff. 5. *Pavitreshṭiprayoga* (*hautra*).
 (3,942—5) D. Do.
 (3,871) D. ff. 2. *Pavitreshṭiprayoga*.
 (3,872) D. A recent transcript of the last.
 (3,873) D. ff. 2. *Atipavitreshṭiprayoga*.
 (3,874) D. 1 f. Do. *Hautraprayoga*.
 (3,875) D. 3 ff. *Ayushkāmēṣṭiprayoga*.
 (9,110) g. Te. 6 ll. *Agrayaneshṭiprayoga*.
 h. Te. 1 l. *Utsargeshṭiprayoga*.
 (3,876) D. 4 ff. *Mṛigāreshṭiprayoga* (v. *Baudhāyanasūtra*. P. xvii.).
 (3,948) D. 4 ff. Do. (Āṣv.)

- (3,877) D. f. 1. *Mahendrayāgaprayoga* (R. V. *Āc.*?) "asyā
ishṭeḥ — agnir viśṇur mahendraḥ ca pradhānadevatāḥ."
(3,878—80) D. Do.
On a note on 3,878 it is said that according to the *Āp.*
ritual, "agnir mahendraḥ ca pradhānadevate."
(3,881) Te. Do.
(3,900—1) D. Do.
(3,915) D. ff. 2. *Pindapitriyajña pra°* (*Āc.*).
(3,951) D. ff. 3. *Kundaleshtiprayoga* (*Āc.*).
(3,952—3) D. Do.
(2,406) D. ff. 87. *Homapaddhati* by *Bhairava*. Follows
the *Çakalāçākḥā*, the *Rigvidhāna*, and *Çaunaka*, gr. 1700.
(2,407) D. ff. 17. *Laghuhomapaddhati*.
(2,408) D. ff. 2. *Pūrvaçānti*.
(2,409) D. ff. 2. Do.
(9,104) a. Gr. II. 31. *Grihyaprayoga*. Wants end.
(9,110) k. Gr. Various *prayogas*.
(9,127) Gr. II. 73. *Punyahavācanaprayoga* (*Ātharva*).
(2,531) D. ff. 56. *Āpastambapākayajñaprayoga*. Imperfect.
(9,475) Te. II. 58. *Āçvalāyanapūrvaprayoga*. Imperfect.
(9,477—8) Te. Do. Do.
(9,479—80) Gr. Do. Do.
(9,481) Te. II. 93. Te. *Āçvalāyana aparaprayoga* (i.e. for
rites following immediately on death).
(9,476) Te. II. 77. *Vivāhaprayoga* (*Āc.*) with Telugu ex-
planations.
(9,482) Te. II. 32. *Āpastambapūrvaprayogakārikā*.
(9,483) Gr. II. 27. *Kārikāratna* (? *Āp.*).
(9,484) Gr. II. 142. *Shoḍaçaakarmaprayoga* (*Āp.*) some II.
are missing.
(9,485) Gr. II. 80. *Udakaçānti* (*Āp.*). Imperfect.
(9,487—91) Gr. *Pūrvaprayoga* (*Āp.*). Several imperfect
copies.
(9,493) Gr. 84 II. Do.
(9,494) Gr. 216 II. *Aparaprayoga* (*Āp.*).
(9,495) Gr. 51 II. Do.
(9,492) Gr. 41 II. *Grihyaprayoga* (*Y.V.*).
(2,575) D. ff. 6. *Garbhādhānaprayoga*.
(2,576) D. ff. 17. *Prayogas* for the rites from "*Puṃsavana*"
to "*Çaula*."
(2,577) D. ff. 2. *Jātākarmaprayoga*.
(2,578—84) Do. etc.
(2,585) D. ff. 2. *Nāmakaranaprayoga*.
(2,586—89) Do. Various copies.
(2,590) D. f. 1. *Upaveçanaprayoga*.
(2,591) Do.
(2,592) D. ff. 2. *Āñkārōpanaprayoga*.
(2,593) Do.
(2,594—6) D. f. 1. *Sūryāvalokanaprayoga*. 3 copies.
(2,598) D. f. 1. *Annaprāçanaprayoga*.
(2,599—2601) Do.
(2,602) D. ff. 4. *Çaulaprayoga*.
(2,603) Do.
(2,604) D. ff. 17. *Samāvartanaprayoga*.
(2,605, 6, 7) Do.
(2,608) D. ff. 11. *Vivāhaprayoga*.
(2,609) Do. Another treatise.
(2,610—17) Do. Various copies.
(2,618) D. ff. 4. *Vāgdānaprayoga*.
(2,619) Do.
(2,620—22) D. ff. à. 2. *Madhuparkaprayoga*. One of them
at least is partly according to *Āçvalāyana*.
(2,623, 4) D. f. 1. *Vivāhahomavidhi*.
(2,625) D. ff. 8. *Madhuparkaprayoga* (*ātharva*). Written
only on one side.
(2,626) Do. Another copy.
(2,631) D. ff. 4. *Agnidvayasamvargaprayoga*.
(2,632—37) D. ff. 3. *Prātaraupāsana* (*Āp.*).
(2,638—45) *Sāyamaupāsana* (*Āp.*).
(3,143—8) Do.
(2,646) D. ff. 6. *Upāsana* (*Āp.*).
(2,647—50) Do. (2,653) Do.
(2,651) Do.

- (2,652, 4, 8) Do.
(3,139—42) Do.
(2,673—76) D. ff. à. 2. *Samitsamāropanaprataraupāsana-
prayoga*.
(2,677) D. ff. 13. *Punaḥsamādhānaprayoga*.
(2,678—83) Do. Other copies.
(2,684) *Sthālipākāprayoga*.
(2,685—89) Do.
(2,690) D. ff. 12. *Vaiçvānarapathikṛitasthālipākāprayoga*.
(2,691—95) Do.
(2,696) D. ff. 11. Wants end.
(2,697) D. ff. 10. *Āçvayujiprayoga*.
(2,698) *Pratyavarohanaprayoga*.
(2,699) D. ff. 17. Do. Other copies.
(2,700, 1, 2) *Crāvanākarmasarpabaliprayoga*.
(2,703) D. ff. 13. Do. Various MSS.
(2,704—8) *Āçvayujikarmāgrayanaprayoga*.
(2,709) D. ff. 10. Do.
(2,710—17) *Upākarmaprayoga*.
(2,733) D. ff. 16. Do.
(2,734—9, 42, 3, 4) *Trikālasandhyāprayoga*.
(2,811) D. ff. 18. *Sandhyāprayoga*, according to *Āpastamba*.
(2,814) D. ff. 7. *Prātāḥsandhyāprayoga*, according to *Āçva-
lāyana*.
(2,816, 7) Do.
(2,818) D. ff. 6. *Mādhyāhnikasandhyāprayoga*, according
to *Āçvalāyana*.
(2,819—21) Do.
(2,822) D. ff. 9. Do.; according to *Āpastamba*.
(2,823) D. ff. 5. *Sāyāmsandhyāprayoga*, according to *Āçva-
lāyana*.
(2,824) Do. Do.
(2,825) D. ff. 7. Do., according to *Āpastamba*.
(2,826) D. f. 1. *Upasthāna* (*prātāḥ*).
(2,829) D. ff. 20. *Sandhyāvandanabhāṣya*. Author's name
not mentioned. Wants end.
(2,830) Do.
(2,831) D. *Sandhyāvandana*.
(2,832) D. ff. 3. *Brahmayajñaprayoga*, according to *Āçva-
lāyana*.
(2,833—4) Do.
(2,835) Do. (fr. *Āçvalāyanagrihyasūtra*, an extract
on 1 f. relating to *Brahmayajña*).
(2,836) Do. Do.
(2,837) D. ff. 4. *Brahmayajñatarpana*, according to *Āçva-
lāyana*.
(2,839—62) Do.
(2,838) D. ff. 5. *Brahmayajñaprayoga*.
(2,863) D. ff. 3. *Vaiçvadevaprayoga* (*Āc.*).
(2,864—81) Do. Do.
(2,882) D. ff. 6. *Acamanavidhi*.
(3,131) D. ff. 19. *Punyāhavācanaprayoga*, according to
Āçvalāyana.
(3,132) Do.
(3,133) D. ff. 6. *Garbhādhānaprayoga*, according to *Āçva-
lāyana*.
(3,134) Do.
(3,135) D. ff. 4. *Agnidvayasamvargaprayoga*.
(3,136) Do.
(3,137) D. ff. 22. *Vivāhaprayoga*, according to *Āçvalāyana*.
(3,138) Do.
(3,175) D. ff. 3. *Samitsamāropanavidhāna*, according to
Āçvalāyana. Wants end.
(3,176—7) Do. Do.
(3,184) D. ff. 13. *Punaḥsamādhānaprayoga*.
(3,185) D. ff. 11. *Purnamāsasthālipākāprayoga*.
(3,186) Do.
(3,187) D. ff. 13. *Darçasthālipākāprayoga*.
(3,188) D. ff. 19. *Sthālipākāprayoga*.
(3,189—94) Do.
(3,195) D. ff. 12. *Vaiçvānarapathikṛitapūrvakadarçasthāli-
pākāprayoga*.

- (3,196) D. ff. 13. *Āṣvalāyanasthātipākaprayeroga.*
 (3,197) D. f. 1. *Vibhrashteshṭiprayoga.*
 (3,198) D. ff. 23. *Ḍrāvaṇākarmasarpabaliṭpayoga.*
 (3,199) D. ff. 19. *Āṣvayujīkarmāgrayanaprayoga.*
 (3,200) D. ff. 27. *Pratyavarōhanaprayoga.*
 (3,201) D. ff. 6. *Prātahsandhyāprayoga.*
 (3,202) D. ff. 6. *Mādhyāhnikasandhyāprayoga.*
 (3,203) D. ff. 6. *Sāyamsandhyāprayoga.*
 (3,204) D. ff. 7. *Vaiṣṇadevaprayoga.*
 (3,205—8) Do.
 (3,209) Te. Do.
 (3,210) D. ff. 23. *Upākarmaprayoga.*
 (3,211) D. ff. 2. *Utsarjanaprayoga.*
 (3,212) D. ff. 16. *Ubhayatomukhagodānaprayoga*, according to *Āṣvalāyana*, for Brahmins and Xatriyas.
 (3,213) Do.
 (3,214) D. ff. 4. *Brahmayajñaprayoga.*
 (3,215—17) Do.
 (3,218) Te. Do.

In these the actual names of the Rājā's ancestors are entered!

- (3,221) D. ff. 20. *Utsarjanaprayoga.*
 (3,222, 3) Do.
 (3,224) D. ff. 12. *Upākarmaprayoga.*
 (3,225) Do.
 (3,226) D. ff. 24. Do.

For kings, during the Navarātri.

- (3,227) Do.
 (3,230) D. ff. 16. *Sandhyātrayaprayoga.*
 (3,231) D. ff. 5. *Brahmayajñaprayoga.*
 (3,415) D. ff. 4. *Pinḍapitriyajñaprayoga.*
 (3,416) Do.

- (3,417) D. ff. 37. *Antyeshṭiprayoga.*
 (3,418) D. ff. 66. *Āparaprayoga*, according to *Āṣvalāyana*.

Rules for funeral rites and ṣrāddhas.

- (3,420) D. ff. 8. *Ḍrāddhaprayoga*, according to the rules which prevail in Gujerat.

- (3,421) D. ff. 16. *Pārvaṇaṣrāddhaprayoga*, according to the Chandoga rules.

- (3,449) D. ff. 5. *Cūdākāryaprayoga.*
 (3,450—53) Do.

- (3,457) *Jātakarmaprayoga.*

- (3,458—9) Do.

- (3,460) D. ff. 2. *Nāmakaraṇaprayoga.*

- (3,461—4) Do.

- (3,470) D. *Annaprāṣanaprayoga.*

- (3,471) D. Do.

- (3,472) D. ff. 19. Do.

- (3,473) D. Do.

- (3,474) D. *Āhitāgnyantyesṭiprayoga*, according to *Āpastamba*.

- (3,475) D. ff. 10. *Anvārambhaṇīyaprayoga*, according to *Āpastamba*.

- (3,476) D. ff. 20. *Āhitāgnyapitrimedhaprayoga*, according to *Bodhāyana*.

- (3,477) D. ff. 7. *Āgrayanaprayoga*, according to *Bodhāyana*.

- (3,478) D. ff. 18. *Āhitāgnyantyesṭiprayoga*, according to *Bodhāyana*.

- (3,479—80) D. Do.

- (3,499) D. ff. 82. *Āpastambaprayogasāra*, by *Gaṅgābhāṭṭa*. 11 lines to a page. The author states that he explained the *Āṣvalāyana* system also. He begins with the garbhādhāna rite.

- (3,500) D. ff. 8. Do. A fragment containing as far as the Annaprāṣana ceremony. Recent transcript.

- (3,501) D. ff. 7. Do.

- (3,502) D. ff. 3. Do. The Caula rite.

- (3,503) D. Do. Another copy.

- (3,504) D. Do. Another copy.

- (3,505) D. ff. 10. Do. Upanayana rite.

- (3,506) D. Do.

- (3,507) D. ff. 7. Do. *Prātahsandhyāprayoga.*

- (3,508) D. ff. 7. Do. *Mādhyandinasandhyāprayoga.*

- (3,509) D. ff. 8. Do. *Sāyamsandhyāprayoga.*

- (3,510) D. ff. 5. Do. *Samāvartanaprayoga.*

- (3,511) D. Do. Another copy.

- (3,512) D. Do. Do.

- (3,513) D. Do. Do.

- (3,514) D. ff. 18. Do. *Vivāhaprakaraṇa.*

- (3,515) D. Do. Another copy.

- (3,516) D. Do. Do.

- (3,517) D. Do. Do.

- (3,518) D. ff. 29. *Vivāhaprayoga*, according to the Yajur-veda and Telugu custom.

- (3,519) D. ff. 2. *Ḍśahomaprayoga.*

- (3,521) D. ff. 4. *Āpastambīyopāsanaṭpayoga.*

- (3,522) D. Do.

- (3,523) D. ff. 6. *Punaḥsandhānaprayoga.*

- (3,524) D. ff. 16. *Utsarjanopākarmaprayoga.*

- (3,525) D. Do. Another copy.

- (3,526) D. ff. 13. *Xatitriyopananaprayoga.*

- (3,527) D. Do.

- (3,528) D. ff. 15. *Agnisandhānaprayoga* by *Bāpaṇṇabhāṭṭa*.

- (3,529) D. ff. 8. *Satyāśādhaprayoga.*

- (3,530) D. ff. 62. *Bhāradoṣīaprayoga.*

- (3,531) D. ff. 21. *Āpastambaṣrāddhaprayoga.*

- (3,532) D. Do.

- (3,533) D. Do.

- (3,534) D. Do., according to Drāviḍa custom.

- (3,535) D. ff. 15. *Ashṭakāṇvaśṭakaṣrāddhaprayoga.*

- (3,536) D. Do.

- (3,537) D. Do.

- (3,538) D. ff. 30. *Āpastambāparaprayoga.*

- (3,539) D. ff. 24. *Āpastambāntyesṭiprayoga.*

- (722) D. ff. 23. *mantras for Rīgveda g. rites.* a

Prāyaścitta.

- (9,159) b. Gr. ll. 22. *Āpastambaprayāścittatadavayī*. The author refers to a *bhāṣya*.

- c. Gr. ll. 34. Do. *Anuddharanaprayāścitta* by *Ḍri-nivāsadizita*.

- (9,145) b. Gr. ll. 64. Do. *Agnihotraprayāścitta*. Wants end.

- (9,153) Gr. ll. 9. *Agnihotraprayāścitta*. Much injured.

- (4,051) D. ff. 33. *Haumyaprayāścittavivecana*, from *Ra-ghunātha's* *Prāyaścittakutūhala*.

- (4,052, 6—8) D. Do.

- (3,750) D. ff. 145. *Baudhāyanaprayāścittapradīpa* in 5 *prakaraṇas*. Author's name not mentioned. Begins:

- Navā bodhāyanācāryam teno 'ktaṣrautakarmanām |
 Vidhyatikramane prāyaścittadīpaḥ prakāṣyate ||
 Vyāsoktāni prakīrṇāni tair anuktāni yāni ca |
 Bhavasvāmimatāt teshām vistarān nirṇayam bruve ||
 Pañcaprakaraṇāny atra teshv ādhānāgnihotrake |
 Darṣādyāgrayanādy atra somaṣ ce 'ti yathākramam ||

- About 2,600 granthas.

- (3,751) D. ff. 20. An *Anukramaṇī* to the last.

- (3,862) D. ff. 69. Another copy of the *Pradīpa*. Written about 1700.

- (9,152) Gr. ll. 180. Do. Wants end. Written about 1800.

- (3,860) D. ff. 32. *Ashṭikaprayāścitta*, by *Āpadēva* (?).

- (4,053) D. ff. 8. *Agnihotraprayāścittasamṣṛepa*.

- (4,054) D. ff. 9. *Anandadeva's* *Agniprayāścitta*. Wants end.

- (4,055) D. ff. 5. *Prātaraṇihotraprayāścitta* according to *Āṣvalāyana* and *Baudhāyana*.

- (4,050) D. ff. 12. *Pravāṣopasthānahaviryajñaprayāścitta* (*Āṣv.*).

- (4,055) D. ff. 5. *Prātaraṇihotrakālātikramaprayāścitta* according to *Āṣvalāyana* and *Baudhāyana*.

- (4,059) D. ff. 2. *Vidhyaparāddhaprayāścitta* by *Vishnu*.

- (3,861) D. ff. 33. Do. Wants conclusion. The author's name is not mentioned.

- (9,110) b. Te. ll. 39. *Nityahomaprayāścitta* (*Āp.*).

- (2,659) D. ff. 3. *Uddharanakālātikramaprayāścittaprayoga*.

- (2,660—62) Do. Other copies.

- (2,663) D. ff. 2. *Homakālātikramaprāyaścittaprayoga.*
 (2,664—66) Do.
 (2,667) D. ff. 3. *Aupāsanaḥomaloṇapaprāyaścittaprayoga.*
 (2,668—9) Do.
 (2,670) D. ff. 2. *Agnyanugataprāyaścittaprayoga.*
 (2,671, 2) Do.
 (3,178) D. ff. 5. Do. According to *Āṣvalāyana.*
 (3,179—82) Do. Do.
 (3,183) Te. Do.

- Çastras.*
 (4,117) D. ff. 20. *Valakkhilyaçastra.*
 (4,118) D. ff. 18. Do.
 (4,141) D. ff. 85. *Ācvināçastra.*
 (4,142—4) D. Do.
 (4,011) D. ff. 6. *Evayāmarutaçastra.*
 (4,012—15) D. Do.
 (4,016) D. ff. 13. *Vṛishākāpiçastra.*
 (4,017—19) D. Do.

PART III.

UPANISHADS. उपनिषद्:

(*Mystical Theology.*)

In drawing up the following list, I have chiefly used Professor Weber's articles (on Anquetil's versions from the Persian¹) in his I.S.; Dr. Max Müller's list in Z. d. D.M.G. xix. pp. 137 ff.; Dr. Haug's list in his "Brahma und die Brahmanen," pp. 29-30; and the list in my "Catalogue," pp. 59-65. All Upanishads are supposed to belong to the Atharvaveda, though the older occur in the other Vedas also. Some Upanishads are of very recent date. The total number of these tracts may be 250.²

1. *Atharvaçikhopenishad.*

I.S. ii. 53. On the virtue of the word *Om*. Begins:—
 "Atha hai nam paippalādo 'ngirāḥ sanatkumāraç cā 'tharva-
 nam uvāca : bhagavan kim ādau prayuktaṁ dhyānaṁ dhyā-
 yitavyaṁ? kiṁ tad dhyānaṁ? ko vā dhyātā? kaç ca dhye-
 yaḥ? sa 'ebhyo 'tharvā pratyuvāca : Om ity etad axaram
 ādau prayuktaṁ dhyānaṁ dhyāyitavyaṁ; om ity etad axaram
 param brahmā; 'sya pādāç catvāro vedāç, catuṣpād idam
 axaram paramaṁ brahma—"

About 35 *granthas*.

(6,559) D. f. d. Written about 1750.

(6,581) c. D. f. 3, b. 4. Written about 1700.

(9,709) g. Gr. ll. 65, b—66, b. Written about 1700.

(9,713) x. Gr. ll. 206, b—208. Recent. Vedantic *çloka*s prefixed.

(9,724) f. D. ll. 15—21.

(9,725) s. Te. ll. 17, b—18.

Atharvaçikhopenishaddīpikā, a C. on the last by *Çaṅkarānanda*. (The CC. by this writer on some Upanishads are being published in the B. I.)

(9,754) g. Te. ll. 65—67. Wants end. In a minute and illegible hand.

2. *Atharvaçira-upanishad.* A *Çaiva-Vedānta* tract. Begins:

Devā vai svargam lokam agamams te devā rudram apra-
 cchan : ko bhavān? iti so 'bravid : aham ekaḥ prathama āsam,
 vartāmi ca bhaviṣyāmi ca; nā 'nyaḥ kaçcin matto vyatirikta
 iti—

(6,536) D. ff. 8. Recent.

(9,709) f. Gr. ll. 63—65, b. About 1700.

(9,712) w. Gr. ll. 123, b—126. With some Vedāntic *çloka*s prefixed.

(9,713) w. Gr. 202, b—206, b. A transcript of the last.

Atharvaçira-upanishaddīpikā, a C. on the last by *Çaṅkarānanda*.

(9,754) p. Te. ll. 58-64. Wants end. Very illegible. Begins:

Vaxye dharmāçironāmnā çruter vyākhyāṁ sadā 'nugāṁ |
 Rudrārthe . . . gatyartham rudras tushṭo 'stu nas tayā ||

Vidyāyā atidurlabhatvapradarçanārtham ākhyāyikāṁ ava-
 tārayati : "devāḥ—" indrāgnivāyuprabhṛitayo rudrajijñā-
 savaḥ.

3. *Amṛitanāḍopenishad.*

Çāstrāny adhītya medhāvya abhyasya ca punaḥ punaḥ |
 Paramaṁ brahma vijñāyo 'lkavaktāny (!) atho uterijet ||
 Omkāraratham āruhya vishṇuṁ kṛtvā 'tha sāratham |
 Brahmaloṇapadānveshi rudrārādhanatatparaḥ || about 36 *gr*.

(6,453) b. D. ff. 3—7. Recent.

(9,709) m. Gr. ll. 70—71, b.

(9,712) v. Gr. ll. 123—123, b.

(9,713) v. Gr. ll. 201—202, b.

(9,724) h. D. ll. 23—5.

Amṛitanāḍopenishaddīpikā, by *Çaṅkarānanda*.

(9,754) n. Te. ll. 50, b—54. Begins:

Vyākariṣhye 'ham amṛitanāḍopenishadam çrutāṁ |
 Amṛitaṁ brahma sarveshāṁ darpayanti pade pade ||

Çāstrāny—ṛigādīni nānāçākābhēdabhinnāni sāṅgavidyau-
 paridyāni.

4. *Amṛitabindūpanishad.*

I.S. ii. p. 59. Begins:

Mano hi dvividham proktaṁ çuddham açuddham eva ca |
 Açuddham kāmasaṅkalpaṁ çuddham kāmavivarjitam ||
 Mana eva manushyānāṁ kāraṇaṁ bandhamoxayoḥ |
 Bandhāya viṣayāsaktaṁ muktyai nirviṣayaṁ amṛitaṁ ||
 22 *çloka*s.

(6,516) D. ff. 3.

(6,462) b. D. f. 2. Recent.

(6,585) D. ff. 2.

(6,586) D. ff.

¹ Oupne'khat, 2 vols. 4to., a. ix. The Persian version was made for Akbar by Hāji Ibrāhīm of Sarhind; see Blochmann's *Ain-i-Akbari*, i. p. 106 and note.

² See also Weber's I. L. G.² pp. 170 ff.

(9,709) r. Gr. ll. 83, b—84. Half of line 83 is broken off and lost.

(9,712) u. Gr. ll. 122—122, b. A very fair MS.

(9,713) u. Gr. ll. 200—201. A transcript of the last.

(9,724) g. D. l. 22.

(9,725) f. Te. l. 6.

Amṛitabindūpanishaddīpikā, by *Çaṅkarānanda*.

(9,754) o. Te. ll. 55—57.

(9,755) a. Te. ll. 1—7. Wants 3 lines at the end which are to be found at the beginning of No. 9,756.

Begins:

Vyākhyāsyē 'mṛitabindvākhyāṃ tattvopaniṣadāṃ parāṃ |
Amṛiteṣas tayā devaḥ priyatām parameṣvaraḥ ||

Brahmātmaikyavijñānād aviṣeṣānarthanivṛttir ānandā-
vṛttiḥ ca sarvopaniṣadāṃ siddhāntaḥ | brahmajñānaṃ ca
çraṇādinā manas saha kṛtena manas ca mattvadsipavaddhur
nigrahaṃ (sic) manujñānaṃ atas tad eva prathamata āha:
'manas' antaḥkaraṇam anekavṛttimat.

5. *Ātmopaniṣad*.

I.S. ii. p. 8. Anquetil has misunderstood the passage about
Kṛishṇa-Devakīputra,¹ or had a different text before him.
Begins:

Pratyagānandam brahma puruṣam prapñavasvarūpam |
akāra ukāra omkāra iti trayam āxaram prapñavam tad etad om
iti. In praise of Nārāyaṇa.

(6,467) b. D. ff. 1—2. Here called ātmaprabodhopa*.

(9,710) h. Gr. Tal. ll. 7, b.—8.

This must be taken as spurious: for the real *Ātmop.* see
"Catalogue," p. 60.

6. *Āruṇikopaniṣad*. On the conduct of ascetics.

I.S. ii. 176, ff. 9. I give the text from No. 6,581 (a
N. Indian MS.) with the collation of No. 9,709 (a S. Indian
MS.) and *Çaṅkarānanda*'s C. partly.

Arūṇiḥ prajāpater lokam jagāma; tam gatvo vāca: kena
bhagavan karmāṇy aṣeṣhato viśrijāni 'ti? tam ho vāca prajā-
patis: tava putrān bhrātṛIn bandhvādīn cikhām yajñopavitam
yāgam sūtram svādhyāyam ca bhūlokaḥbhuvālokaḥsvāloka-
mahālokaḥjanalokatapolokasatyālokaḥ ca 'talavitalasutalarasā-
talatalātalamahātālapātālabrahmāṇḍam¹ ca viśrijed; daṇḍam
āchādanam kaupīnam parigrahe ṣeṣham viśrijet chesham vi-
śrijet. Grihastho vā brahmacārī vā vānaprastho vā² lokā-
gnīn³ udarāgnau sāmāropayed; gāyatrīm svavācāgnau samā-
ropayed; upaviṣtam bhūmau vā 'psu vā viśrijet; kuticako
brahmacārī kutumbam viśrijet; pātram viśrijet, pavitram
viśrijed; daṇḍān lokāgnīn⁴ viśrijed-iti ho vāca. Ata
ūrdhvam mantravad ācared; ūrdhvagamanam viśrijet; tri-
sandhyādaḥ⁵ snānam ācaret; sandhiṃ samādhāya vā 'tmany
ācaret; sarveshu vedeshv āmarānam āvartayed; upaniṣadam
āvartayet khalv. aham brahma; sūtram sūcanāt, sūtram
brahma, sūtram aham; evam vidvāms trivṛtsūtram viśrijed;
vidvān ya evam veda. Samnyastam mayā samnyastam mayā
samnyastam maye 'ti trishkṛitvo; 'bhayam sarvabhūtebhyo
mattaḥ sarvam pravartate. Sakhā mā gopayan 'jahçakhā yo
'sī 'ndrasya vajro 'sī 'ty⁶ anena mantreṇa kṛitvo 'rdhvam
vainavam daṇḍam kaupīnam parigrahe; aushadhavad aṇanam
ācaret; aushadhavad aṇanam ācared⁷. brahmacāryam shiṣṣām
cā 'parigraham ca⁸ satyam ca yatnena. he raxato he raxato
he raxato ity atah param paramahamsaparivṛtjakānām āsana-
çayanābhyām bhūmau; brahmacārīṇām mṛitpātram alābupā-
tram dārupātram vā; kāmakrodhalobhamohadamḥbhadarpā-
sūyāmamatvāhamkārānṛitādīn api tyajed; varshādīshu dhru-
vaçilo 'shṭasu māḥsu ekākī:⁹ yatiḥ cared dvāv evā 'cared
dvāv evā 'cared khalu vedārtham; yo vidvān sōpanayanād
ūrdhvam sa tāni prāg vā tyajet pitaram putram agnyupavitam
karma kalatram cā 'nyad apī 'ha. Yatayo hi bhixārtham grā-

¹ Brahmanyō devakīputro brahmanyō madhusūdanah |

Brahmanyō puṇḍarikāxo brahmanyō viṣṇur acyutah ||

* This is an exact description of the life of Buddhist monks. See Wassiljew's
"Der Buddhismus."

mam praviçanti pāṇipātram udarapātram vā. Om hi om hi
om hi etad upaniṣadam vinyased; vidvān ya evam veda.
pālāçam vailvam audumbaram daṇḍam ajinaṃ mekhalām
yajnopavitam ca tyaktvā çūram ya evam veda.

Tad viṣṇoḥ paramam padam sadā paçyanti sūrayah |

Divi 'va caxur ātatam || tad vipṛaso vipanyavo jāgrivāmsah
sam indhate | viṣṇor yat paramam padam || (R.V. i. 22, 20, 1).
ity evam nirvāṇānuçāsanam vedā 'nuçāsanam vedā 'nuçāsanam
ity. *Āruṇikopaniṣat* samāptā.

vv. ll. of 9,709: 'ātalapātālavitalasutalarasātatalātala-
mahātālabra¹ 'Grihastho brahmacārī vānaprastho vā. 'lauki-
kāgnīn—against the C. 'laukikāgnīn—against the C. 'dvi-
sandhyādaḥ (?). 'vajro 'sī vātraghna; marma me bhava;
yat pāpam tan nivāraya; indrasya vajro 'sī 'ty—agreeing
with the C. 'not repeated. * om. ca.

(6,581) b. D. f. 2, b—3. Written in N. India about 1700.

(9,709) d. Gr. ll. 59, b—60, b. About 1700.

(9,712) f. Gr. ll. 119—119, b. ~~9,712~~

(9,713) g. Gr. 194, b—196.

(9,725) n. Te. ll. 13—14, b.

Āruṇikopaniṣaddīpikā, by *Çaṅkarānanda*.

(9,754) g. Te. ll. 31—33. About 1750.

Çaṅkarānanda's C. on the minor Upanishads seldom gives
more than a mere Vedantic paraphrase, but it is very useful
for restoring the very corrupt texts of these tracts, and also
for deciding which among the many Upanishads which bear
the same name is probably authentic; or, again, which name
is the correct one, as we often find the same work with
different titles. Unfortunately No. 9,754 is more a curiosity
than a useful MS.; it is written in an almost microscopic
hand, which is also exceedingly indistinct. Professor Cowell
(in his edition of the *Kaushītaki Up.* p. ix.) inclines to the
belief that *Çaṅkarānanda* was *Mādhavācārya*'s preceptor. His
date could then be almost 1300—1330 A.D.

7. *Itihāsopaniṣad* (?).

(9,717) Te. ll. 5. So much injured as to be illegible.

8. *Īçāvāsyaopaniṣad*.

Edited by Dr. Røer, with translation, Commentary, etc., in
the B. I.

(5,886) d. D. f. 10.

(6,523) D. ff. 3.

(9,709) k. Gr. ll. 68—68, b.

(9,712) a. Gr. ll. 1—1, b.

(9,713) a. Gr. ll. 1—2.

(9,718) f. Te. ll. 144—5.

(9,719) a. Gr. ll. 25—26.

(9,725) h. Te. ll. 9 (imperfect).

w. Te. ll. 1.

(9,741) b. Te. ll. 28, 9. Beginning only.

a. *Īçāvāsyaopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(9,752) a. Gr. ll. 1—14.

b. *Īçāvāsyaopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) a. Te. ll. 1—8.

(9,754) b. Te. ll. 13—14, b.

9. *Āitareyaopaniṣad* (i.e. *Āit. āraṇyaka*, ii. 4—6).

Edited with C., etc., by Dr. Røer in the B. I.

(6,532) D. ff. 7. Recent.

(9,709) b. Gr. ll. 50—58.

(9,712) h. Gr. ll. 20—35.

(9,719) f. Gr. ll. 39—42.

(9,713) h. Gr. ll. 35—59. Recent.

(9,725) dd. Te. ll. 9, b—10, b.

a. *Āitareyaopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(9,752) h. Gr. ll. 230—255.

b. *Aitareyopaniṣadbhāṣya*, by *Çaṅkarānanda*.

(9,754) h. Te. ll. 34—39, b.

c. *Mādhaviyavedārthaprakāṣa*, by *Sāyaṇa*. (This is part of his C. on the *Aitareyāranyaka*.)

(6,594) D. ff. 26. Badly written and much worm-eaten, though recent.

(6,330) D. ff. 28, a, 7 only.

(9,749) Te. ll. 32. Chapters 4—7 of ār. ii.

(9,750) Te. ll. 19. The original of the last.

(9,753) f. Te. ll. 85—107, b. Ends with ch. 6 and is followed by a few lines called *ātmashaṭkaviveka*.

10. *Kāthopaniṣad*,

Edited, with a translation, etc., by Dr. Röer, in the B. I. For earlier versions see Dr. Röer's translation, p. 98.

(5,886) c. D. ff. 5, b—10.

(6,566) D. ff. 13. Much injured.

(6,547) a. D. ff. 1—8, b. Injured.

(6,525) D. ff. 13.

(6,463) D. ff. 6.

(9,712) c. Gr. ll. 2, b—7.

(9,713) c. Gr. ll. 4—11, b.

(9,718) k. Te. ll. 155—165.

(9,719) b. Gr. ll. 27—31.

(9,725) y. Te. ll. 1, b—4.

a. *Kāthopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(6,538) D. ff. 53. Recent.

(9,752) c. Gr. ll. 40—77.

b. *Kāthopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,754) a. Te. ll. 1—12. Wants end.

11. *Kālāgnirudropaniṣad*.

Begins: *Atha Kālāgnirudram bhagavantam Sanatkumaram papraccha—adhihi bhagavan tripundravidhim.*

(6,559) e. D. f. 13, b—14, b. Much corrected. Written about 1750. On *tripundra*.

(6,575) D. ff. 10.

(6,576) D. ff. 10.

(6,577) D. ff. 4. (6,578; 6,579.) Do.

(9,710) b. Gr. Tal. ll. 2—2, b. Many lacunae.

(9,712) aa. Gr. ll. 148, b—149. Do. Very carefully written.

(9,713) bb. Gr. ll. 240, b—241, b. Do.

(9,709) h. Gr. ll. 66, b—68. Do.

(9,724) e. D. ll. 14. Do.

(9,725) k. Te. ll. 10, b. Do.

11 ll. Do.

This is another work treating of the wearing the *rudrāxa*, its merit, etc.

(9,709) ff. Gr. 137—138. Begins: *Atha kālāgnirudrani papracchā 'dhihi bhagavan rudrāxadhāraṇavidhim brūhi 'ti ho 'vāca*. These MSS. differ much; some are merely Tantric tracts. One *Kālāgnirudropaniṣad* is said to belong to the *Nandikeçvarapurāṇa* (see Dorn, "Das Asiatische Museum zu St. Petersburg," p. 724).

12. *Kenopaniṣad*.

Edited by Dr. Röer in the B. I.

(5,886) g. D. ff. 19, b—21.

(6,524) D. ff. 4. Recent.

(6,547) b. D. ff. 8, b—10, b.

(6,582) b. D. ff. 2.

(9,709) l. Gr. ll. 69, b—70.

(9,712) b. Gr. ll. 1, b—2, b.

(9,713) b. Gr. ll. 2—4.

(9,718) g. Te. ll. 145—6.

(9,725) x. Te. ll. 1—1 b.

a. *Kenopaniṣadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B. I.

(6,318) D. ff. 16. Wants end; much worm-eaten.

(6,537) D. ff. 32. Recent.

(9,752) b. Gr. ll. 15—39.

b. *Kenopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) b. Te. ll. 8—21.

(9,754) e. Te. ll. 24—27, b.

13. *Kaivalyopaniṣad*.

See I. S. ii. 10. As this text is of some interest, and MSS. of it and the C. are scarce, I give it from 6,534 and 9,709, and *Çaṅkarānanda*'s C.

Athā 'cvalāyano bhagavantam parameshthinaṁ parisametyo 'vāca: adhihi bhagavan brahmavidyāṁ varishthām |

Sadā sadbhiḥ sevyamānām nigūḍhām |

Yayā 'cirāt sarvapāpam vyapohya,

Parāt param puruṣam yāti¹ vidvān ||

Tasmai sa ho 'vāca pitāmahaç ca

Çraddhābhaktidhyānayogād avaihi |

Na karmanā na prajāyā dhanena

Tyāgenai 'ka amṛitatvam anāçuḥ ||

Pareṇa nākaṁ nihitam guhāyām

Vibhrājate, yad² yatayo viçanti |

Vedāntaviññānasuniçaitārthāḥ

Samnyāsayogād yatayaḥ çuddhasattvāḥ ||

Te brahmalokeshu parāntakāle

Parā mṛitāt parimucyanti sarve |

Viviktadeçe ca sukhāsanasthaḥ

Çucih samagrīvaçarīrah³ çarīrah ||

Atyāçramasthaḥ sakalendriyāni

Nirudhya bhaktyā svaguruṁ pranamya |

Hṛitpuṇḍarikam virajam viçuddham

Vicintya madhye viçadam viçokam ||

Acintyam avyaktam anantarūpam

Çivam praçāntam amṛitam brahma yonim |

Tathā 'dimadhyāntaviññānam ekam

Vibhum cidānandam arūpam adbhutam ||

Umāsahāyam⁴ parameçvaram prabhum

Trilocanam⁵ nilakantham praçāntam |

Dhyātrā munir gacchati bhūtayonim

Samastasāxim tamasah parastāt ||

Sa brahmā sa çivaḥ se 'ndrah so 'xarah paramah svarāt |

Sa eva vishṇuḥ sa prāṇah sa kālo 'gniḥ sa candramāḥ ||

Sa eva sarvaṁ yad bhūtam yac ca bhavyam sanātanam |

Jñātvā tam mṛityum atyeti nā 'nyah panthā vimuktaye ||

Sarvabhūtaṣtham ātmānam sarvabhūtāni cā 'tmani |

Sampaçyan brahma param na yāty anyena⁶ hetunā ||

Ātmānam arāṇim kṛtvā prapavam co 'ttarāṇim |

Jñāna'nirmathanābhyāsāt pāçam dahati paṇḍitaḥ ||

Sa eva māyāparimohitātmā

Çarīram āsthāya karoti sarvam |

Śtriyam na⁷ pānādivicitrabhogaiḥ

Sa eva jāgrat paritriptim eti ||

Svapne tu jivaḥ sukhaduḥkhabhoktā

Svamāyayā kalpitaviçvaloke⁸ |

Sushupti kāle sakale vilīne

Tamobhibhūtaḥ sukhārūpam eti ||

Punaç ca janmāntarakarmayogāt

Sa eva jivaḥ svapiti prabuddhaḥ |

Puratraye kṛdati yaç ca jivaḥ

Tatas tu jātam sakalam vicitram ||

Ādhāram ānandam akhaṇḍabodham

Yasmin layam yāti puratrayam(?) ||

¹ 9,709—upeti.

² Do.—tad.

³ C. samāni grīvā ca çarīram ca yasya, riḥukayāḥ padmakād yāsanaçila ity arthah.

⁴ Umā brahmavidyā bhavāni.

⁵ Tripi somāsūryāgnyātmakāni locanāni yasya saḥ.

⁶ 9,709—yāti nā 'nyena.

⁷ Sic C.; texts: dhyāna.

⁸ Ne'ti chāndasam, C.

⁹ 9,709—jivaloke.

Etasmāj jāyate prāno manah sarvendriyāni ca |
 Kham vāyur jyotir āpah prithivī viśvasya dhārini ||
 Yat param brahma sarvātmā viśvasyā 'yatanam mahat |
 Sūxmāt sūxmatarām nityam tattvam eva tvam eva tat ||
 Jāgratsvapnasushuptyādiprapañcam yat prakāṣate |
 Tad brahmā 'ham iti jñātvā sarvabandhaiḥ pramucyate ||
 Triśu dhāmasu yad bhogyam bhoktā bhogaḥ ca yad bhavet |
 Tebhyo vilaxaṇaḥ sāḥ cinmātro 'ham sadācivah ||
 Mayy eva sakalam jātam mayi sarvam pratishṭhitam |
 Mayi sarvam layam yāti tad brahmā 'dvayam asmy aham ||

Anor anīyān aham eva tadvan
 Mahān aham viśvam idam vicitram |
 Purātano 'ham puruṣo 'ham Iṣo
 Hiraṇmayo 'ham cīvarūpam asmi ||
 Apānipādo 'ham acintyaçaktiḥ
 Paçyāmy acaxuḥ sa çṛṇomy akarṇaḥ |
 Aham vijānāmi viviktārūpo
 Na cā 'sti vettā mama cit sadā 'ham ||
 Vedair anekair aham eva vedyo
 Vedāntakṛd vedavid eva cā 'ham |
 Na puṇyapāpe mama, nā 'sti nāço,
 Na janmadehendriyabuddhir asti ||
 Na bhūmir āpo na ca vahnir asti
 Na cā 'nilo me 'sti na cā 'mbaram ca |
 Evaṁ viditvā paramātmārūpam
 Guhāçayam nishkalam advitīyam ||
 Samastasāxim sadasadvihīnam
 Prayāti çuddham paramātmārūpam ||

Yah çaturdriyam adhīte so 'gnipūto bhavati; surāpānāt
 pūto bhavati; brahmahatyāt pūto bhavati; kṛtākṛityāt pūto
 bhavati; tasmād avimuktam āçṛito bhavati. atyāçramī sar-
 vadā sakṛd vā japet.

Anena jñānam āpnoti samsārānvanāçanam |
 Tasmād evaṁ viditvai 'nam kaivalyaphalam açnute ||

Kaivalyaphalam açnute iti—kaivalyopanishat samāptā.

- (6,448) b. D. ff. 4—7.
 (6,457) a. D. ff. 1—2.
 (6,534) D. ff. 4. A recent but carefully written MS.
 (6,558) D. ff. 5.
 (6,559) b.* D. 9. Beginning only.
 (9,672) f. Gr. ll. 3—7.
 (9,709) c. Gr. ll. 58—59, b. Written about 1700.
 (9,710) a. Gr. Tal. ll. 1—2.
 (9,712) m. Gr. ll. 113—113, b.
 (9,713) m. Gr. ll. 182—183, b.
 (9,718) c. Te. ll. 24, b—26.
 (9,722) d. Gr. ll. 6—10, b.
 (9,724) b. D. ll. 23—24.
 (9,725) p. Te. ll. 15—16.

Kaivalyopanishaddīpikā, by Çaṅkarānanda, pupil of Ānanda-
 tma, and son of Vāñchoça and Vāñkaṭamba. The author men-
 tions his family in this C. only.

- (9,711) a. Gr. ll. 1—7. Written about 1700.
 (9,754) k. Te. ll. 43—45, b. Written about 1750 in a
 very small and illegible hand.
 (9,755) b. Te. ll. 116—123.

14. *Kaushitakibrahmanopanishad.*

Edited by Professor Cowell in the B.I. with Çaṅkarānanda's
 C., a translation, etc.

- (6,564) c. D. ff. 4—25. Imperfect.
 (9,709) w. Gr. ll. 95—102.
 (9,712) y. Gr. ll. 132, b—141, b.
 (9,713) z. Gr. ll. 217—230.
 (9,727) a. Gr. ll. 4. a. 3 and 4.

15. *Xurikopanishad.*

e. I. S. ii. 170.

Xurikām sampravaxyāmi dhāraṇām yogasiddhaye |
 Yām prāpya na punarjanma yogayuktasya jāyate ||
 (6,559) h. D. ff. 16, b—18. Section i. 11 çloka. ii. 13.
 (9,709) v. Gr. ll. 94—94, b.

(9,712) co. Gr. ll. 155, b—156, b.

(9,713) dd. Gr. ll. 250, b—252. Recent; a transcript of
 the last.

(9,725) e. Te. ll. 2—3.

According to 9,709 and 9,712, vv. 4—7 (which Dr. Weber
 could not translate owing to the incorrectness of the MS. at
 his disposal) run as follows:

Uromukhakaṭiḥgrīvaṁ kimpid dhrīdayam unnatam || 4 ||

Prāṇān saṁdhārayet tasmin nāsābhyantaracāriṇaḥ |

Bhūtā tatrā' yatprāṇān çanair eva (ais tatra) samucchva-
 set || 5 ||

Sthiramātradrīdham kṛitvā angushṭhena samāhītaḥ |
 the rest does not differ from Dr. Weber's text.

16. *Ganeçopanishad.*

(6,519) D. ff. 4. Recent. About 25 *granthas*. Begins:
 Tvam eva pratyaxam tattvam asi. tvam eva kevalam kartā 'si.
 tvam eva kevalam dhartā 'si. tvam eva kevalam hartā 'si.
 tvam eva sarvam khalv idam brahmā 'si . . . etc.

17. *Garbhopanishad.*

e. I. S. ii. 65 ff. 9.

Pañcātmakam pañcasu vartamānam
 Shaḍāçrayam shaḍgunayogayuktam |
 Tam saptadhātum trimaladvionim
 Caturvidhāhāramayam çatīram || (i.e. āha çṛtiḥ).

(6,462) d. D. ff. 4, b—8. Wants end. Recent.

(9,709) n. Gr. ll. 71, b—73.

(9,712) r. Gr. ll. 120—120, b.

(9,713) s. Gr. ll. 196—7, b.

(9,718) h. Te. ll. 147—9.

(9,722) f. Gr. ll. 14—18.

(9,724) a. D. ll. 3.

(9,725) u. Te. ll. 20—21, b.

Garbhopanishaddīpikā, by Çaṅkarānanda.

The C. says that the object of this Up. is to produce in-
 difference to the body.

(9,672) h. Gr. ll. 10—13. A fragment.

(9,754) j. Te. ll. 39, b—43. Very illegible.

18. *Gāruḍopanishad.*

This is a magical incantation against snakes and venomous
 animals. It begins: Brahmadevyāṁ pravaxyāmi, brahmā nā-
 radāya provāca; nārado bhṛihatsenāya; bhṛihatsena indrāya;
 indro bharadvājāya; bharadvājo jīvitakāmebhyaḥ çishyebhyaḥ
 prāyacchat. The *mantra* is Om Im om namo bhagavate çṛima-
 hāgaruḍāya paxIndrāya viṣṇuvallabhāya trailokyapūjītāya
 ugrabhayaṁkarāya kālānalarūpāya vajranakhāya vajratuṇḍāya
 vajradamshṭṛāya vajrapucchāya vajrapaxālaxitaçarīrāya, çṛi-
 mahāgaruḍā 'pratihatāçāsanā' sminn āviça āviça! duṣṭānām
 viṣam dūshaya dūshaya! sarpānām viṣam saṁphara saṁphara!
 nāgānām viṣam nāçaya nāçaya! etc. The MSS. differ a good
 deal, but it is not worth while to give details of such a
 trumpery work, which is certainly not an Upanishad.¹ About
 50 *granthas*.

(6,564) a. D. ff. 1—2, b.

(6,565) D. ff. 3.

(9,703) b. Te. ll. 96—97.

(9,712) hh. Gr. ll. 159—160.

(9,713) jj. Gr. ll. 256—257. A copy of the last.

(9,722) b. Gr. ll. 1—3.

19. *Gopālatapanopanishad.* Pūrva and Uttara. 2 *bhāgas*.

(9,707) c. Gr. ll. 10—18.

P. Bh. begins: Munayo ha vai brahmānam ūcuḥ—kaḥ pa-
 ramo devaḥ kuto mṛityur bibheti? kasya vijñānenā 'khalam
 vijñātam bhavati? kene 'dam viçvam saṁsarati? 'ti. tad u
 ho 'vāca brahma—kṛishṇo vai paramam daivatam; govindān
 mṛityur bibheti; gopivallabhajñānena 'dam vijñātam.

¹ No. 102 however in the list in the *Muktikop.* (p. 6) is a *gāruḍopanishad*.

U. Bh. begins: Ekadā hi vrajastriyaḥ sakāmāḥ carvarim
ushitvā sarveṣvaram gopālam kṛṣṇam hi vā ūcīre.

20. Chāndogyopanishad.

Edited in the B.I. with a translation, etc.
(5,886) h. D. ff. 21—4. Beginning only.
(6,531) D. Each chapter has the pages numbered separately. Recent.
(6,543) D. ff. 73.
(6,544) D. ff. 54. Injured by white ants.
(6,545) D. ff. 6. A fragment.
(9,100) Gr. ll. 72.
(9,704) Te. ll. 21. Injured.
(9,705) Gr. ll. 45.
(9,706) Gr. ll. 33. Written about 1650.
(9,707) a. Gr. ll. ka-ça.
(9,708) a. Te. ll. 140—161. In a very small hand; injured.
(9,709) a. Gr. ll. 49.
(9,709) aa. Gr. ll. 118—128.
(9,712) j. Gr. ll. 27—36, b.
(9,713) j. Gr. ll. 40—119, b.
(6,719) g. Gr. ll. 43—45. P. 6, etc.
(9,724) l. D. ll. 57—62. A fragment.

Chāndogyopanishadbhāṣya, by *Çaṅkarācārya*.

Edited in the B.I. by Dr. Röer.
(6,323) D. ff. 125. Recent. Purchased at Benares.
(6,324) D. ff. 135. Recent. Breaks off abruptly on the first page of *pr.* 8.
(9,738) N. N. and Gr. ll. 182. Imperfect.
(9,739) Gr. ll. 173. About 1750.
(9,740) Gr. ll. 36. *Pr.* 6—8.
(9,741) a. Te. ll. 27. Fragment.

21. Jābālopanishad.

See I.S. ii. 71. This is numbered 13 in the list in the *Muktikop.*¹ Begins: Bṛhaspatir uvāca yājñavalkyam—yad kuruxetram devānām devayajanam sarveshām bhūtānām, etc.
(6,559) c. D. ff. 6—13. End only.
(6,581) a. D. ff. 2—3. End of kh. 3 and kh. 4.
(9,709) Gr. ll. 60, b—61, b.
(9,710) j. Gr. l. 8. Beginning only.
(9,712) n. Gr. ll. 113, b—114, b.
(9,713) n. Gr. ll. 183, b—185, b.
(9,725) v. Te. l. 21, b. 4 lines of the beginning.
(9,722) a. Gr. ll. 1 and 2. Here called *Laghujābālopanishad*.

Jābālopanishaddīpikā by *Çaṅkarānanda*.

(9,754) f. Te. ll. 27, b—30.
(9,756) Te. ll. 11. Lacunæ at the commencement.

21, a. Jābālopanishad (Rigveda- or Bhasma-).

Begins: Atha janako vaideho yājñavalkyam upasametyo 'vāca: bhagavan tripundravidhim anubrūhī 'ti. This is the *Kālāgnirudrop.* slightly altered.

(9,709) cc. Gr. ll. 124—126.
(9,709) gg. Gr. ll. 138—140.

21, b. Jābālopanishad (Bṛhaj-).

This is No. 26 in the list in the *Muktikop.* See also Catalogue, p. 63. Begins: Apo vā idam salilam. 3 *khaṇḍas* or 8 *brāhmaṇas*.

(6,466) D. ff. 17.
(6,546) D. ff. 9. Breaks off abruptly in B. 7.
(9,709) ee. Gr. ll. 128, b—137. Do.
(9,712) jj. Gr. ll. 160, b—167.
(9,713) kk. Gr. ll. 267—269.

22. Tejovindūpanishad.

See I.S. ii. p. 72. 14 *ślokas*.
(6,467) e. D. f. 4, b.

23. Taittirīyopanishad.

Edited separately by Dr. Röer in the B.I. with *Çaṅkara's* C., *Ānandagiri's* Tīkā, and a translation.

(5,780) D. ff. 8. Much injured by damp.
(5,886) e. D. f. 16, b. ff.
(6,434) D. ff. 20.
(6,435) D. ff. 12.
(6,436) D. ff. 16. Accented at the beginning.
(6,437) D. ff. 37. Much injured by damp.
(6,438) D. ff. 8. Beginning only.
(6,439) D. ff. 8. a i.
(6,440) D. ff. 5. a i.
(6,441) D. ff. 4. a iii.
(6,442) D. ff. 11. Complete.
(6,443) D. ff. 16. a i.
(6,444) D. ff. 13. Complete.
(6,445) D. ff. 26. a i. and ii.
(6,454) D. ff. 21—4. a iii.
(6,455) D. ff. 17—20. a ii.
(6,530) D. ff. 17.
(6,570) D. ff. 22—42. Fragment; badly written.
(9,721) Gr. 35 ll. Not inked. Contains also the *Nārāyaṇīyop.* (i. ā. x.).
(9,712) g. Gr. ll. 14, b—20.
(9,713) g. Gr. ll. 25—35.
(9,715) Gr. ll. 65—82.
(9,875) a. Te. ll. 8. *Brahmanavallī* only.
(6,568) b. D. ff. 10, b—20, b.

a. *Taittirīyopanishadbhāṣya*, by *Çaṅkarācārya*.

Edited in the B.I. by Dr. Röer.

(6,313) D. ff. 12. Beginning only; much worn.
(6,320) D. ff. 22. *Çixāvallī* only; much worm-eaten.
(6,321) D. ff. 7. Do.
(6,542) D. ff. 86. Written about 1830.
(6,329) D. ff. 14—34. *Brahmanandavallī* only.
(9,752) g. Gr. ll. 159—229.

b. *Taittirīyopanishadbhāṣyāṭikā*, by *Ānandagiri*.

(9,742) Gr. ll. a—pha.
(9,744) Te. ll. 28. a i. and ii. Very illegibly written in a small hand.

c. *Taittirīyopanishadvārttika*, by *Sureśvara*.

(9,745) Te. ll. 42. Written about 1650 (?). Begins: Satyam jñānam anantam ekam aparām dhvastāndhakāram param nirdvaitam tam hṛdi padmamadhyanilayam niḥṣeshaśaṅgam | Vedāntopanishadbodhaviśayam pratyak tayā yoginām bhaktyā tam pranīpatya vedaçirasi vaxyāmi sadvārttikam || About 750 *granthas*.

(6,311) D. ff. 25.

d. *Vārttikaṭikā*, by *Ānandajñāna*. A C. on the last.

(6,310) D. ff. 63. A recent N. Indian MS. said (in a Mahratta note on the cover) to have been purchased at Benares by *Çarabhojirājā* (about 1830).

(9,743) Te. ll. 146. Imperfect.

Sureśvara is said by the *Çaṅkaravijaya* to have been a disciple of *Çaṅkarācārya*, and to have composed two *Vārttikas*. This statement appears to be taken from the above and the *Vārttika* to *Bṛihadāranyakopanishad*. All that is not evident fiction in the *Çaṅkaravijaya* appears to be taken from incidental remarks in the works of *Çaṅkara* and his followers.

e. *Laghudīpikā*, a C. on the *Taitt. Up.*, by a pupil of one Rāma who follows *Vidyāranyasvāmin*.

(9,753) g. Te. ll. 107, b—155, b.

24. Tripuropanishad.

Attributed to *Çaṅkarācārya* (see Z. d. D. M. Ges. xix. p. 146). Begins: Tisrah purah tripathā viçvacarshaṇī hy atra kathā axarā samnivishṭā adhiṣṭhāyai 'nam ājarā purāṇī. About 25 *granthas*.

(6,580) a. D. ff. 1—3. Recent.

¹ P. 4 of the edition printed at Calcutta, Ç. 1761.

25. *Nārāyaṇopaniṣad*.

Begins: Atha puruṣo ha vai nārāyaṇo 'kāmayata prajāḥ sriṣyam iti. Nārāyaṇād brahmā 'jāyata. About 12 *granthas*. The texts differ much and are very incorrect.

- (6,591) D. 3 small ff. Recent.
 (9,672) e. Gr. ll. 1—3.
 (9,709) s. Gr. ll. 84—84, b.
 (9,710) c. Gr. Tal. ll. 3, b—4.
 (9,712) s. Gr. ll. 121.
 (9,713) s. Gr. ll. 198—198, b. A copy of the last.
 (9,718) b. Te. ll. 24—24, b. Very incorrect.
 (9,720) a. Gr. 2 ll. (here called Nārāyaṇapūrvatā°)
 (9,722) c. Gr. ll. 3—6.
 (9,725) j. Te. ll. 10—10, b.

Nārāyaṇopaniṣaddīpikā, by *Çaṅkarānanda*.

- (9,754) e. Te. ll. 68—69.

25, b. *Nārāyaṇa- or Yājñiki-upaniṣad*, i.e. *Taitt. Āraṇyaka x*.

See I. S. i. p. 75 ff.

- (6,568) c. D. ff. 20, b—42.
 (6,569) D. ff. 17—34. 80 Sections.
 (6,571) D. ff. 22—42. Wants beginning. 98 sections (?).
 (6,572) D. ff. 27. 80 sections.
 (6,573) D. ff. 40. 99 sections.

a. *Nārāyaṇopaniṣadbhāṣya* by *Mādhava*.

- (9,748) a. Gr. ll. a-ca (21).

b. *Nārāyaṇopaniṣadvivaraṇa*, by *Vijñānātma*, a pupil of *Jñānottama-pūjyapāda*.

- (9,746) Te. ll. 85. First ll. full of lacunæ.
 (9,747) Gr. ll. 104. Much injured at the beginning.

c. *Vedaśirobhāṣaṇa*, a C. on the *Yājñiki* and *Nārāyaṇa Upp*.

- (9,709) jj. Gr. ll. 141—238. The author (whose name does not appear) follows *Çaṅkara*.

26. *Nirālambopaniṣad*.

About 48 *granthas*, verse and prose, containing a sort of catechism of the Vedānta; begins:

Bhadraṃ karṇebhiḥ, etc. . . .
 Namaḥ çivāya gurave saacidānandamūrttaye |
 Nishprapañcāya çāntāya nirālambāya tejase ||
 Nirālambam samāçritya sālambam vijahāti yaḥ |
 Sa saunyasī ca yogī ca kaivalyapadam aṣṇute ||
 Eshām ajñānājivānam samastārishtaçāntaye |
 Yad yad bodhavyam akhilam samāçāṅkya bravīmy atah ||
 Çrīdaxināmūrttir uvāca : kim brahma ? kim çabalam
 brahma ? kā prakṛtiḥ ? kaḥ paramātmā ? ka īçvaraḥ ?

Ends: Sarvam anyat parityajya nirmamo nirahaṅkāro bhūtvā brahmanishṭh(ā)ṃ çaraṇam adhiḡamya 'tat-tvam-asy'-ādimahā-vākyaṃrtham niçeitya nirvikalpakasamādhinā svatantrah san yaç carati sa muktaḥ sa pūjyaḥ sa paramahamsaḥ so 'vadhūtaḥ sa brāhmaṇaḥ sa brahmavit sa eva brāhmaṇaḥ. nirālambopaniṣadaṃ yo' dhīte sa brahma bhūtvā na punar āvartate. çāntiḥ.

This Up. exists at St. Petersburg, see Z. d. D. M. G. xix. 148, also Dorn "Das Asiatische Museum zu St. Petersburg," p. 720.

- (6,515) D. ff. 5. Recent; carefully written.

27. *Nṛisimhatāpinī-upaniṣad*, also called *Atharvatāpinī*.

Edited with a translation by Professor Weber, in I.S. ix. pp. 53 ff.

- (6,587) D. ff. 32 and 31 (small p.) recent.
 (9,709) z. Gr. 103—118.
 (9,712) z. Gr. ll. 141, b—148, b.
 (9,713) aa. Gr. ll. 230—240, b.
 (9,723) Gr. ll. 31 and 24. Recent.
 (9,725) ee. Te. ll. 3 and 4.

a. *Atharvatāpinībhāṣya*, by *Çaṅkarācārya*.

- (6,316) D. ff. 62. C. on the *Pūrvat*. only.
 (6,317) D. ff. 2—4 and 6—36. Wants the beginning and end.

b. *Nṛisimhatāpinīdīpikā* by *Çaṅkarānanda*.

- (9,758) a. Te. ll. 161—188. U.T. § 9.
 b. Te. ll. 189—206. U.T. §§ 7 and 8.

29. *Paramahamṣopaniṣad*.

See I.S. ii. p. 173 ffg. Begins: Atha yoginām paramahamṣ-sānām ko 'yam mārgas ? teṣaṃ kā sthitir ? iti nārado bhagavantam upagatyo 'vāca.

- (9,708) b. Gr. l. 162.
 (9,712) t. Gr. ll. 121—122.
 (9,713) t. Gr. ll. 198, b—199, b.
 (9,718) d. Te. ll. 121—122. Here called *Hamṣop*. Injured.
 (9,725) f. Te. ll. 16—16, b.

30. *Paingalopaniṣad*.

Begins: Atha hai 'nam paingalah papraccha yājñavalkyam : jñāninām kim karma ? kā ca sthitir ? iti sa ho 'vāca yājñavalkyo : mānitvādisampanno mumuxur ekavimṣatikulaṃ tā-rayet.

- (6,467) d. D. ff. 2, b—3.
 (6,559) d. D. f. 13.
 (9,725) b. Te. ll. 1, b—2.
 All these MSS. are so much corrected that they are almost illegible. The text is very short.

31. *Paippalādopaniṣad*.

Atha paippalād(o) brahmānam uvāca : bho bhagavan ! brahmavishṇurudrāṇām madhye ko vā 'dhikataro ? A Çaiva sectarian tract. Prose and verse.

- (6,456) D. ff. 3. A recent transcript from the next.
 (6,462) e. D. A fragment.
 (9,709) dd. Gr. 126—128, b.

32. *Pranavopaniṣad* or *Brahmacidyopaniṣad*.

See I.S. ix. pp. 49 and 50. This is a different work, however, and consists of about a dozen çlokas on the word *Om*.

Begins:
 Om ity ekāxaram brahma yad uktam brahmavādibhiḥ |
 Çaritraṃ tasya vaxyāmi sthānam kālātrayam tathā ||
 (6,517) D. ff. 2. Carefully written about 1830 in a large hand.

- (9,672) j. Gr. ll. 13, b—14.
 (9,722) g. Gr. ll. 19—20.
 (9,725) m. Te. ll. 12—12, b.
 (9,699) c. Gr. ll. 4—6.
 (9,677) a. D. l. 1.

33. *Prachnopaniṣad*.

Edited in the B.I. by Dr. Röer, with *Çaṅkarā's C.*, *Ānandagiri's* gloss, and a translation.

- (6,526) D. ff. 10.
 (6,547) c. D. ff. 10, b—16, b.
 (6,557) D. ff. 5. Worn.
 (5,885) D. ff. 5. A N. Indian MS. Written about 1600.
 (5,886) f. D. ff. 16—19, b.
 (5,872) D. ff. 12. Ends abruptly in p. 5.
 (5,873) D. ff. 5. Complete.
 (9,709) p. Gr. ll. 74—77.
 (9,712) d. Gr. ll. 7—10.
 (9,713) d. Gr. ll. 11, b—17, b.
 (9,719) c. Gr. ll. 31—34.
 (9,725) z. Te. ll. 4—5, b.

a. *Prachnopaniṣadbhāṣya*, by *Çaṅkara*.

- Edited by Dr. Röer in the B.I.
 (6,312) D. ff. 10—22. Wants beginning. Very much injured.
 (6,319) D. ff. 8. Beginning only. Much worm-eaten.
 (6,539) D. ff. 38. Recent.
 (9,727) b. Gr. ll. 13.
 (9,752) f. Gr. ll. 78—107.

b. *Praṇopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) c. Te. ll. 22—50.

(9,754) d. Te. ll. 16—24.

34. *Bṛihadāranyakopaniṣad*.Edited by Dr. Röer in the B.I. with the CC. of *Çaṅkara* and *Ānandagiri*, and a translation.

(6,533) D. ff. 28.

(6,460) D. ff. 54. Recent.

(6,461) D. ff. 62—116. Begins with a i. brāhmaṇa 2.

(5,842) D. ff. 88.

(5,843) D. ff. 45.

(5,844) D. ff. 44.

(9,700) Te. ll. 99 (Kāṇva). Written about 1650.

(9,702) Gr. ll. 64.

(9,712) k. Gr. ll. 76, b—112.

(9,701) Gr. ll. 31. Wants beginning and end.

(9,703) a. Te. ll. 83—95. A fragment.

(9,713) k. Gr. ll. 119, b—180, b.

(9,719) h. Gr. ll. 46—71.

(9,724) k. D. ll. 36—55.

(9,842) b. Te. ll. 6 and 4. Fragment.

a. *Bṛihadāranyakopaniṣadbhāṣya*, by *Çaṅkara*.

(6,322) D. ff. 56. Recent. Complete.

(9,728) Te. ll. 115. a i.—iv.

(9,729) Te. ll. 85. a v. Also *Ānandagiri's* *ṭikā* to a v.

(9,730) Gr. ll. 97. a vi.

(9,732) Gr. ll. 204. a i.—v. Written about 1600.

b. *Bṛihadāranyakopaniṣadbhāṣyaṭika*, by *Ānandagiri*.

(9,731) Te. ll. 175. a i.—iv.

c. *Bṛihadāranyakopaniṣadvārttika*, by *Sureçvara*, a pupil of *Çaṅkarācārya*. The proper name of this work seems to be *Nyāyavārttika* or *Vārttikābharāṇa*.(6,300) D. ff. A S. Indian MS. written about 1750. a v.—vii. (according as the chapters are reckoned in the *Brāhmaṇa*).

(6,326) D. ff. 157. A N. Indian MS. written about 1700. a vi.

(9,735) Te. ll. 115. Recent; lacunæ. a iii. 4—iv. 2. Begins and ends abruptly.

(9,736) Gr. ll. 174—185. a iii., iv. (l. 112), breaks off in *Brāhmaṇa* 4.This work is of very little interest, as it simply consists of *Çaṅkara's* arguments put into rather doggerel verse.d. *Bṛihadāranyakabhāṣya*. The author's name does not appear.

(9,737) Te. A badly and carelessly written fragment.

35. *Brahmopaniṣad*.

Begins: Athā'sya puruṣasya catvāri sthānāni bhavanti—nābhīr hridayam kaṇṭham mūrdhā ca. tatra catuṣpādām brahma vibhāti; jāgarite brahma, svapne viṣṇuḥ, sushuptau rudras; tarīyam axaram: sa ādityo viṣṇuḥ ca.

(6,462) c. D. f. 3—4, b. Recent and corrected.

(6,518) D. ff. 3. A recent but carefully written copy in a large hand.

(9,672) g. Gr. ll. 7—10. Recent.

(9,709) e. Gr. ll. 62, b—63. Written about 1650.

(9,713) l. Gr. ll. 180, b—182. (9710) *Gr. ll. 17—18*.

(9,722) e. Gr. ll. 10, b—13.

(9,724) d. D. ll. 10.

(9,725) r. Te. ll. 16, b—17, b.

Brahmopaniṣaddīpikā by *Çaṅkarānanda*.

(9,753) h. Te. ll. 155—162.

(9,754) l. Te. ll. 45, b—48, b.

(9,755) c. Te. ll. 124—131.

36. *Brahmarīdyopaniṣad*.

See No. 32. Begins: Bho bho bhagavān! ādau kiṃ jātām iti sadyojātām iti kiṃ bhagava iti kiṃ bhāgava iti Vāmadeva iti—(sic!).

(9,709) bb. Gr. ll. 122, b—123, b.

37. *Bhāvanopaniṣad*.

Begins: Guruḥ sarvabhūtākāraṇaṣaktiḥ. tena navarandhrarūpo deho navaçaktirūpaṃ çricakram . . . Allegory.

(6,580) b. D. ff. 3—5, b.

38. *Bhizukopaniṣad*.

Begins: Atha bhixūṇām moxādhikārinām kuṭicakabahūda-kahamsaparamahamsāç ce 'ti. tatra catvārah kuṭicakāḥ.

(9,718) l. Te. 3 ll. Imperfect, wants end.

No. 99 in Professor Haug's list is clearly a transcript from a Telugu MS.; Bhixuyoka (-yōkka) being the Telugu genitive of Bhixu. Nearly all the MS. collections of Upanishads come from the Telugu country.

39. *Mantrapaniṣad*.

A few çloka which begin:

Ashtapādām çuciṃ hamsam trisūtram anum avyayam |
Trivartmānam tejaso 'ham sarvataḥ paçyan na paçyate ||

(6,453) a. D. ff. 1—2, b.

(9,712) dd. Gr. ll. 156, b—157.

(9,713) ee. Gr. ll. 252—253.

40. *Māhānārāyaṇopaniṣad* or *Paramatattvarahasyopaniṣad*, in eight *adhyāyas*.

(9,720) b. Gr. ll. 189—228.

41. *Mahopaniṣad*.

Begins: Athā 'to mahopaniṣadam eva tad āhur eko ha vai nārāyaṇa āsīn na brahma—prose.

(6,467) c. D. ff. 2—2, b. Recent.

(9,712) gg. Gr. ll. 158—159.

(9,713) hh. Gr. ll. 254, b—256.

42. *Māṇḍūkyopaniṣad*.

Edited in the B.I. by Dr. Röer, with CC., translation, etc.

(5,886) b. D. ff. 3—5, b. A N. Indian MS. written about 1600.

(6,447) D. ff. 3.

(6,448) D. ff. 7.

(5,864) D. ff. 2.

(9,709) j. Gr. ll. 67, b—68.

(9,712) f. Gr. ll. 13—14, b.

(9,713) f. Gr. ll. 22, b—25.

(9,718) a. Te. l. 1. Wants end.

(9,719) e. Gr. ll. 36, b—39.

(9,725) bb. Te. ll. 6, b—7, b.

(6,528) D. ff. 5. Text with Gaudapāda's çloka as given by *Çaṅkara*.

(6,529) D. ff. 3. Do.

a. *Māṇḍūkyopaniṣadbhāṣya*, by *Çaṅkarācārya*, i.e. prakaraṇa i. of his *Āgamaçāstravivaraṇa*, respecting which see under *Vedānta*.

(6,541) D. ff. 22. Written very carefully about 1830.

(6,315) D. ff. 14. Wants end; much worm-eaten.

(9,752) f. Gr. ll. 140—158.

b. *Māṇḍūkyopaniṣaddīpikā*, by *Çaṅkarānanda*.

(9,753) e. Te. ll. 80—84.

(9,754) c. Te. ll. 14, b—15, b. In a very small and illegible hand.

43. *Munḍakopaniṣad*.

Edited by Dr. Röer in the B.I., with CC., translation, etc.

(5,886) a. D. f. 1—3.

(6,464) D. ff. 4.

(6,527) D. ff. 9.

(6,553) D. ff. 3.

(9,709) u. Gr. ll. 85—94.

(9,712) e. Gr. ll. 10—13.

(9,713) e. Gr. ll. 17, b—22, b.

(9,714) Gr. ll. 5.

(9,718) j. Te. ll. 151—154.

- (9,719) d. Gr. II. 34—36.
 (9,725) l. Te. II. 10, b—12. Imperfect.
 (9,725) aa. Te. II. 5, b—6, b.

a. *Mundakopanishadbhāṣya*, by *Çaṅkara*.

Edited in the B.I.

(6,540) D. ff. 40.

(9,752) e. Gr. II. 108—139.

b. *Mundakopanishaddīpikā*, by *Çaṅkarānanda*.

(9,753) d. Te. II. 51—79.

44. *Mṛityulāṅgalopanishad*.

See I.S. ix. p. 23.

(7,210) D. ff. 2.

(9,727) c. Gr. II. 2. Much injured. As this tract has excited much curiosity, I give it as well as the defective MSS. allow me.

Asya cīmrityulāṅgalamahāmantrasya ulūkhālāṅgala rīṣiḥ; anuṣṭup chandaḥ; kālāgnirudro devatā. [aham eva kāla iti bijam; nā 'ham kāla iti caktiḥ kilakaṁ mṛityumjayopasthāne viniyogaḥ.] athā 'to yogajihvā me tanu-(madhu-)vādinī | aham eva kālo nā 'ham kālasya

Ritam satyam param brahma puruṣaṁ krishṇapīṅgalaṁ |

Ūrdhvaretam virūpākṣam viçvarūpāya vai namaḥ ||

Om varavṛishabhaphenakapālīne ('lāya) paçupataye namo namaḥ | [varavṛishabhaphenakapālāya paçupataye svāhā! Om! aum! hrīm! çrīm!] iti [yadi] smṛite mṛityulāṅgale brahmahā 'brahmahā bhavati; abrahmacārī subrahmacārī bhavati; guru-dāragāmī agāmī bhavati (suvarṇasteyī asteyī bhavati); surā-pāyī apāyī bhavati; ¶ ekavāreṇa japtvā aṣṭottarasahasralaxa-gāyatrījapaphalāni bhavanti; aṣṭau brāhmaṇān grāhayitrā brahmalokam avāpnoti. Yadi kasya ca na brūyāt khitri kuṭhī (? çvitrī kuṣṭhī) kunakhī bhavati yam anena grihṇīyād andho bhavati; shaḍbhir māsaḥ pramīyate, mantro naçyatī ity āha mahādevo vaṣiṣṭhaḥ.

From ¶ to the end, I have followed 7,210 alone, as the ōlai MS. is so much injured as to be of no use. It appears however to give many more details than the MS. 7,210 and thus agrees with Anquetil's text, see I.S. ix. 23.

45. *Maitrāyaṇībrāhmaṇopanishad* of the Yajurveda.

Begins: Bṛihadratho vai rājā vai rāje putram nidhāpayitve 'dam açaçvatam manyamānaḥ. About 20 *granthas*.

(6,559) g. D. ff. 15, b—16, b. Ten *khaṇḍas*. Recent.

(9,725) d. Te. II. 3—4. Badly written. A fragment only.

a. *Maitrāyaṇībrāhmaṇabhashyadīpikā*.

The author's name does not appear. 149 *çlokas*.

(9,757) Te. II. 144—156.

(45, b) *Maitrāyaṇīyopanishad*.

Begins: Brahmajājño ha vā esha yat pūrvashāṁ cayanam. 6 *prapāṭhakas*.

(9,712) x. Gr. II. 127—132, b.

(9,713) y. Gr. II. 208—217.

46. *Yājñavalkyopanishad*, i.e. *prapp.* 4, 6, of the Bṛihadāraṇyaka.

(9,716) Te. II. 16.

47. *Yogaçikhohanishad* or *Dīpaçikhohanishad*.

Begins: Atha yogaçikhāṁ pravaxyāmi sarvajñāneshu co 'ttamāny yadā tu dhyāyate mantram gātrakampo 'tra jāyate ||

See I.S. ii. 47, 8. About 10 *çlokas*.

(9,712) ee. Gr. II. 157—157, b.

(9,713) ff. Gr. II. 253—4.

48. *Yogatattropanishad*.

See I.S. ii. 49 ffg. 15 *çlokas*. Begins:

Yogatattvam pravaxyāmi yogināṁ hitakāmyayā |

Yac chrutvā paṭhitvā vā sarvapāpaiḥ pramucyate ||

(6,467) a. D. f. 1.

49. *Yogopanishad*.

This is the same as the *Amṛitanāḍop*. See No. 3.

(9,710) e. Gr. Tal. II. 6—6, b.

50. *Rahasyopanishad*.

About 28 *granthas* (*çlokas*). Begins:

Athā 'to rahasyopanishadam vyākhyāsyāmaḥ—

Purā vyāso mahātejāḥ sarvavedataponidhiḥ |

Pranipatya çivam sāmham kṛitā(ñ)jalir uvāca ha ||

Vyāsaḥ || Deva deva mahādeva pāçaccheda dṛiḍhavrata |

Çukasya mama putrasya veda saṁskārakarmaṇi ||

* * * * *

Brahmopadeçaḥ kartavyo bhavatā 'dya jagadguro! ||

Çiva then teaches him this *Up*.

(6,554) D. ff. 4. The *Up*. begins on f. 2 and is preceded by some praises of the *Rudrādhyāya*.

(6,555) D. ff. 6. Much worm-eaten.

(9,720) d. Gr. II. 279, b—287.

51. *Rāmatāpanopanishad*.

In two Sections (*Purva* and *Uttara*), consisting of 5 *upani-shads* and 5 *khaṇḍas* respectively. In the MS. in this collection the last section is identical with the *Jābālop*. (see No. 22); the first section here begins: Cinmaye 'smin mahāvishṇau jāyate . . . This work is very suspicious, see Z. d. D. M. G. xix. p. 153, where the names of two CC. are, however, given.

(9,707) b. Gr. 9 ll. A little injured.

52. *Rāmopanishad*.

This is the *Jābālop* or *Uttararāmatāpanop*. See the last-mentioned work.

(6,458) D. ff. 4. Worn; 4 *khaṇḍas*.

53. *Rudrahṛidayopanishad*.

Occurs in Dr. Haug's list; about 12 *çlokas*, which make out that Rudra is everything. Begins:

Pranāmya çirasā pādau çuko vyā(sa)m uvāca ha |

Ko devas sarvadeveshu? tasmin deve tu sarvaçaḥ ||

(9,709) x. Gr. II. 102, b—103.

54. *Rudrāxopanishad*.

About 10 *granthas*, which are hardly entitled to be called an *Upanishad*. Begins: Athai 'nam sanatukumāraḥ papraccha: adhihi bhagavan katham rudrāxotpatih? taddhāranaphalam kim? iti. Sa ho 'vāca bhagavān rudraḥ—purā tripurabaddhāya purā unmilitāxo 'ham tebhyo jalabindavo bhūmau patitāḥ te rudrāxā jālāḥ. The rest answers the second part of the question.

(6,522) D. ff. 2.

55. *Rudrāxopanishad* (Atharva).

An expansion of the last in 2 *khaṇḍas*, with the same legend; but *Bhūkhaṇḍa* substituted for *Sanatukumāra*, and *Kālāgnirudra* for *Rudra*.

(6,574) D. ff. 4.

56. *Vajrasūcyopanishad*.

Generally attributed to *Çaṅkarācārya*, and at all events recent, as it quotes the *Bhagavadgītā*. About 120 *granthas*.

(6,552) D. ff. 16.

(6,564) b. D. ff. 2, b—4. Recent and very incorrect.

(9,718) e. Te. II. 141—3.

(9,720) f. Gr. II. 297—300.

(9,725) e. Te. II. 4—5. Imperfect.

57. *Varṇopanishad*.

Begins: Om sarve vai devā devīm upātasthuḥ—kā 'si tvam mahādevi? sū 'bravīd: aham brahmasvarūpiṇī . . . About 30 *granthas*.

(6,580) e. D. ff. 5, b—6, b.

58. *Vāsudevopaniṣad.*

On the ūrdhvapundra. See Catalogue, p. 64.
(6,559) j. D. ff. 17, b—18.
(9,703) c. Te. ll. 98—100. A fragment.

59. *Çāriropaniṣad.*

Begins: Athā 'taḥ prithivyādimahābhūtānāṃ samavāyaṃ
çaritam. About 16 *granthas*.
(6,448) b. D. ff. 2—4. Recent.
(6,462) a. D. ff. 1—2. Recent.
(9,709) t. Gr. ll. 84, b—85.
(9,712) ff. Gr. ll. 157, b—8.
(9,713) gg. Gr. ll. 254—4, b.
(9,725) t. Te. 18, b—20.

60. *Çivatattvopaniṣad* or *Paramarahasyopaniṣad.*

Begins: Brahmāvarṭte mahābhāṇḍiravataṅkule sattrāya sa-
metā maharshayaḥ çaunakādayas te ha samitpāṇayaḥ tattva-
jijñāsavaḥ mārkaṇḍeyaṃ cirañjīvinam upetya papracchuḥ—
how he lived so long? He replies that this is by the Çiva-
tattvajñāna!
(9,720) c. Gr. ll. 275—279.

61. *Çvetāçvataropaniṣad.*

Edited by Dr. Röer in the B.I. with Çaṅkara's C. and a
translation.
(6,459) D. ff. 2. Beginning only.
(6,535) D. ff. 13.
(6,559) a. D. ff. 1—8. Much corrected.
(9,709) x. Gr. ll. 78—83, b.
(9,712) d. Gr. ll. 114, b—118, b.
(9,713) o. Gr. ll. 185, b—193, b.
(9,724) j. D. ll. 26—35.
(9,725) cc. Te. ll. 7, b—9, b.

62. *Sarvasādropaniṣad.*

See I.S. i. p. 301 ffg. About 25 *granthas*. Begins: Ka-
tham bandhaḥ? katham moxaḥ? katham avidyā? kā vidyā?
(6,521) D. ff. 4.
(9,725) g. Te. ll. 7—9.

63. *Subālopaniṣad.*

Begins: Om tad āhuḥ: kim tad āsit? tasmai sa ho 'vāca:
na san nā 'sann asad asya sad iti.
(9,712) bb. Gr. ll. 149—155.
(9,713) cc. Gr. ll. 241, b—250, b.

64. *Skandopaniṣad.*

About 15 Vedāntic *glokas*, beginning—
Acyuto (v.l. amṛito) 'smi mahādeva tava kāruṇyaleçataḥ |
Vijñānaghana evā 'smi çivo 'smi kim atahparam! ||
(6,520) D. ff. 2. Recent but carefully written.
(9,699) b. Gr. l. 3.
(9,725) a. Te. l. 1.

65. *Haṃsopaniṣad.*

Begins: Atha haṃsaparamahaṃsanirṇayaṃ vyākhyāsyāmaḥ:
brahmacāriṇe vedāntaratāya gurubhaktāya çāntāya haṃsa-
hamse 'ti. Sadā 'yaṃ sarveshu deheshu vyāpto vartate. Yathe
'hā 'gniḥ kāsṭeshu, tileshu tailaṃ vā, tap viditvā na mṛityum
eti. Gudum avasṭabhyā, vāyū utthāpya, svādhiṣṭhānaṃ
triḥ pradaṣiṇīkṛitya, manipūrakam gatvā, anāhatam atikramya,
viçuddhe prāṇān nirudhya ājñām anudhārayan (v.l. anuyā-
yan), brahmarandhram dhyāyet: trimātro 'ham iti sarvadā
dhyāyann eti. 15 *granthas*. This is a Yoga tract, as the above
shows clearly.
(6,559) f. D. ff. 14, b—15, b.
(6,589) D. ff. 2.
(6,590) D. f. 1. An abridged text.

(9,709) o. Gr. ll. 73—73, b.
(9,710) f. Gr. Tal. ll. 6, b—7.
(9,712) p. Gr. ll. 118, b—119.
(9,713) p. Gr. ll. 193, b—194, b.

a. *Haṃsopaniṣaddīpikā* by Çaṅkarānanda.

(9,754) m. Te. ll. 38, b—50, b.
(6,567) D. 14 ff. Extracts from *Upanishads*.
(9,712) l. Gr. ll. 102—112, b. Do.

III. b.

WORKS TREATING GENERALLY OF THE UPANISHADS.

चनुभूतिप्रकाश *Anubhūtiprakāṣa*, a metrical version of several
Upanishads by *Vidyāranyaśvāmin*.

(9,751) Gr. ll. 141. Recent. Many lacunæ. Contains:
a. *Āitareyavārttika* (ll. 1—8); b. *Taittirīyavārttika* (ll. 8—
17); c. *Chāndogyaivārttika*, 3 sections (ll. 17—41); d. *Praçno-
panishadvārttika* (ll. 41—46, b); e. *Kaushīkavārttika* (ll.
46, b—56). This has been edited by Prof. Cowell in his
edition of the *Upanishad* (pp. 175—190) in the B.I. f. *Mai-
trāyaṇīyavārttika* (56—63, b); g. *Kāṭhavalivārttika* (63, b—
70); h. *Çvetāçvataropaniṣadvārttika* (70—76, b); j. *Bṛihadā-
raṇyakopaniṣadvārttika* (76, b—98); *Maitreyībrāhmaṇavārt-
tika* (98—141). Ends with a xi. (*Janakavidyā*).

उपनिषद्गङ्गाभरणम् *Upanishadmaṅgalābharana*, a C. on the
Kāṭhaka, *Praçna*, *Taittirīya*, *Atharvaçiras*, *Kālāgnirudra* and
Nārāyaṇa Upanishads. The author's name does not appear.
This seems to be quite a modern work.

(6,325) D. ff. 208. Recent; lacunæ.

III.

VEDĀNGAS.

1. छन्दः *Chandas* or *Piṅgalasūtra*. Edited with a translation
and notes in I.S. viii. by Prof. Weber, and reprinted with
Halāyudha's C. in the B.I.

(2,387) D. ff. 8.
(2,388) D. ff. 6.
(2,384) D. ff. 13, b—22. Recent.

2. ज्योतिषम् *Jyotisha*. Edited by Prof. Weber, 4to.
(2,389) D. ff. 3. Incorrect.

3. श्रौचा *Çixā* (*Pāṇiniya*). Edited by Prof. Weber in I.S.
iv. pp. 345—371. These MSS. follow the R.V. recension
and are all recent. They have been copied from S. Indian
MSS. apparently.

(2,390) D. ff. 5. Apparently a transcript of the next MS.
(2,391) D. ff. 6.
(2,392) D. ff. 6.

The following are the most important vv. ll. in No. 2,390,
as compared with Dr. Weber's text. § 1, verse 1. pūrṇyam.
3. Çambhumate. 5. Kaṃpau parāçritau. § 2, 12. śaḍjama-
dhyamapañcamaiḥ. § 3, 15. ukārādi. § 4, 16. antaḥsthābhic-
ca | aurasyam. 17. Kāhā icu°. 19. Kaṇṭhyā syād ekāraikā°
okārauḥkārāyor mātṛā taylor vivṛi°. § 5, 21. svarāpām ūhma-
nām cai 'va | ecau tathai 'va ca || 25. vyāghrī yathā dapaṣṭ-
rābhyām. § 6, 26. evaṃ raṅgāḥ prayoktavyāḥ. § 7, 37. sa-
vanam tṛitīyam. § 8, 38. hro. 40. vyāpitam bhuvī. § 10,
54. for dagdho—pūto(!).

SECOND SECTION.—SANSKRIT LITERATURE.

A.—TECHNICAL TREATISES.

I. VYĀKARAṆA. I. Sanskrit Grammar.

As regards the general results at which I have arrived respecting the history of Sanskrit Grammar, I would refer to my Essay "On the Aindra Grammarians."

A. School of PĀṆINI. 1. Pāṇini's *Çabdānuçāsana* and CC.

शब्दानुशासनम् or षष्ठाध्यायी *Çabdānuçāsana*¹ or *Ashṭādhyāyī*, by Pāṇini. First edited for H. T. Colebrooke, Calcutta, çak. 1731 (=1810), and next by Dr. Böhrling, 2 vols. 8vo. The *sūtras* alone have been printed at Madras in the Telugu character, and at Calcutta and elsewhere in Nāgarī.

(823) D. ff. 77. A made-up copy, chiefly in a N. Indian hand of the last century.

(824) D. ff. 60. With occasional *vārttikas*. In a Canarese hand of the last century.

(825) D. ff. 113. Do. Recent; much corrected.

(826) D. ff. 20. *Sūtras* only; in a small hand of about 1750.

(827) D. ff. 26 and 3. Do. A S. Indian MS. in two hands.

(828) D. ff. 132. *Sūtras* with notes. *a* iv. 1, 2—vii. Recent; much corrected in parts.

(830) D. ff. 23. *Sūtras* with occasional *vārttikas*. *a* i.—ii. 4, 18. Recent.

(831) D. ff. 10. Do. *a* i.—ii. 1, 31. Recent.

(832) D. ff. 17. Do. *a* i.—ii. 1, 24. Do.

(833) D. ff. 34. Do. *a* i.—iv. 1, 18. Do.

(834) D. ff. 40. *Sūtras* only, complete. Do.

(9,949) *a*. Gr. ll. 60. *Sūtras* with *vārttikas*.

b. Gr. ll. 148—276. Do.

(9,950) Te. ll. 25. *a* i.—iv. (beginning only). Not inked.

(2,422) D. ff. 29. The *sūtras* which refer to the Vedic dialect, collected.

In the above MSS. the *vārttikas* often differ considerably from those published in the first edition; there is however no independent tradition (in S. India at least), and these variations appear to depend entirely upon the Commentaries having been more or less misunderstood. (Cf. Dr. Kielhorn's "Kātyāyana and Patanjali," Bombay, 1876.)

a. *Mahābhāṣya*, nominally a C. on the last by Patañjali, but chiefly on *Kātyāyana's vārttikas*.

The first nine *āhnika*s, together with *Kaiyaṭa's Pradīpa* and the *Pradīpodyota* were printed at Mirzapore (1855, oblong folio) by Dr. Ballantyne. A photolithographic facsimile of a very valuable MS. (with the same commentaries) was prepared by Dr. Goldstücker and finished in 1874, and another edition has been brought out at Benares. Dr. Goldstücker has proved that this work was composed in Kaçmīr between 140 and 120 B.C.

¹ The *Mahābhāṣya* shows that this is properly the first *sūtra* and title of the work, though it is omitted in all the printed editions and in most MSS.

(835) D. ff. 232. A Canarese (Mysore) MS. of about 1750, containing *a* i. 1, 1 (*vriddhir did aiḥ*) to the end of the *adhyāya*. Lacunæ.

(836) D. ff. 96. A continuation of the last containing *a* ii.

(837) D. ff. 123. Do. *a* iii.

(838) D. ff. 44, of which ff. 33 and 41 are wanting. This MS. is also in a Canarese hand of the last century. *a* iii. to 1, 91. Ends abruptly. Much worn.

(839) D. ff. 47. In the same hand as No. 835, etc. *a* iv. 93.

(840) D. ff. 146. Written about 1700. *a* vi. Worn at the end.

(841) D. ff. 188. Large ll. *a* i.—ii. (begins f. 180) *Sūtra* 1, in the comment on which this MS. breaks off abruptly. Recent.

(842) D. ff. 17. The beginning of *a* i. in a Canarese hand of about 1700. Much worn and illegible in parts.

(9,956) Gr. ll. 260. Written about 1750. *a* ii.—vi. 1, 12.

(9,957) Te. ll. 240. Written about 1650. *a* i.—ii. 2. *āhnika* 2 (= *sūtra* 35).

(9,958) Gr. originally ll. 79. Written in a small hand of about 1700. *a* i. 1. The first 10 ll. are wanting.

(9,959) Gr. ll. 160. Recent. *a* iii.—iv. 2, 138; *a* vi. (l. 114); *a* i. 1, 60 (l. 200); *pāda* 3, 63.

(9,960) Gr. ll. 65—200. Very clearly written about 1700, but injured in parts. *a* vi. 3, 13—viii. 1, 9. Begins and ends abruptly.

(9,961) Gr. ll. 84. Written about 1750. *a* vii.—viii. to the end of *pāda* 1. Worm-eaten.

(9,962) Gr. ll. 41. Written about 1750. *a* viii., *pāda* 2 to *sūtra* 48 of p. 4.

In regard to the late Dr. Haug's remarks ("Brahma und die Brahmanen," p. 45) on the testimony of the *Mahābhāṣya* to the existence of the *Atharva-veda*, it is necessary to observe that all the real S. Indian MSS. that I have seen omit the first words of that *veda* (if "Çam no devīr," etc., really be the first verse), and give the commencement of the *Rig-, Sāma-, and Yajur-vedas* only. The order in which they are quoted varies, and probably depends on the *veda* which the copyist followed being placed by him in the first place. Thus Nos. 841, 842, 843, and 9,957 mention the *Yajur-veda* first, then the *Rig- and Sāma-vedas*; whereas others quote the *Rig-veda* first, and then the *Sāma-veda*. Similar variations I have observed in numerous S. Indian MSS. that I have examined, but I have never once met with a quotation from the *Atharva-veda*, which indeed does not exist in S. India.¹ "Çam no devīr," etc., occurs in both the *Rig- and Yajur-vedas*, and is evidently quoted first here as being auspicious.

aa. *Mahābhāṣyapradīpa*, a C. on Patañjali's *Mahābhāṣya* by Kaiyaṭa.

(843) D. ff. 138, of which 40—43 are wanting. Recent, from Benares. Contains the text of the *Mahābhāṣya* in the middle of the page, and the C. above and below it. *a* i., *pāda* 1 as far as *sūtra* 53.

¹ This fact cannot be too often asserted, for the geographical area of the chief Indian work is a matter of much importance. By *Atharva* (or Fourth) *Veda* the Korān or Bible is always intended by a native of S. India, as I have often found to my disappointment.

(844) D. ff. 63. *a i.* to *pāda* 3, *āhnika* 2. A recent S. Indian MS. The text in the middle of the page.

(845) D. ff. 63. A continuation of the last MS. *a i.* 4.

(846) D. ff. 106. Do. *a ii.*

(847) D. ff. 126. Do. *a iii.*

(848) D. ff. 100. Do. *a iv.*

(849) D. ff. 121. A recent S. Indian MS. in a different hand to the last. The text in the middle of the page. *a v.*

(850) D. ff. 185. In the same hand as No. 844. *a vi.*

(851) D. ff. 102. Do. *a vii.*

(852) D. ff. 81. Do. ff. 26 and 80 are wanting. *a viii.*

(853) D. ff. 119. A N. Indian MS. written about 1750. *Kaiyaṭa's pradīpa* only; begins with the end of *āhnika* 2 of *pāda* 1 of *a i.*, and contains to the end of *āhnika* 9.

(854) D. ff. 130. A N. Indian MS. written about 1700. *a ii.*

(855) D. ff. 67 and fragments. Written about 1700. *a v.* Imperfect.

(9,963) Te. ll. 226. Written about the middle of the 17th century. *a i.* complete. Lacunæ; worm-eaten.

(9,964) Gr. ll. 152. Written about 1650. *a i.* to *āhnika* 3 of *pāda* 1 of *a ii.* Ends, *bahulagrahaṇāc ca taxakas sarpo lohitas taxaka ityādaṁ samāsabhāvaḥ*.

(9,965) Gr. ll. 196. Written about 1600. Much broken and worm-eaten, and greater part not inked. Ends in *pāda i.* of *a ii.*

(9,966) Gr. ll. 131. Written about 1700. Worm-eaten. *a vii.* and *viii.* breaks off in *pāda* 2, *āhnika* 1.

aaa. *Bhāṣyapradīpoddya*, a C. on the last by *Nāgajibhaṭṭa*.

(856) D. 455 ff. *Ādhyāya i.*, *pādas* 1, 2 (begins l. 240), 3 (begins l. 310) and 4 (l. 371). A recent S. Indian MS.

(857) D. 186 ff. *a ii.* Written *ṣak.* 1724.

(858) D. 125 ff. *a iii.*

(860) D. 114 ff. *a iv.*

(861) D. 107 ff. *a v.*

(862) D. 51 ff. *a vi.* breaks off in the 7th *āhnika* of *pāda* 1.

(863) D. 93 ff. *a vii.*

(864) D. 86 ff. *a viii.* Written *saṁv.* 1775.

This copy (Nos. 856—864) appears to have been all written much about the same time, and by the same copyists in S. India.

(859) D. 16 ff. Written *saṁv.* 1832. *a i.*, *pāda* 1, *āhnika* 5 only.

b. *Kācīkā Vṛitti*, a C. on the *sūtra* of *Pāṇini*, by *Jayāditya* according to some MSS., but *Haradatta* mentions the author as *Vṛittikṛit* only; the Bo. Cat., p. 44, mentions *Vāmana* as the author. Cf. Colebrooke, ii. 40. This has been printed in the "Pandit," 1874—5. It was (as Dr. Kielhorn has shown) begun by *Jayāditya* (down to about half) and finished by *Vāmana*.

(865) D. 32 ff. *a i.*

(866) D. ff. 27. *a ii.*

(867) D. ff. 21. *a iii.*

(868) D. ff. 48. *a iv.*

(869) D. ff. 54. *a v.* as far as 4, 144.

This copy is recent and written in S. India.

(870) D. ff. 50, 26 and 20. *a vi.*—*viii.* In *a viii.* 20 is repeated in the numbering.

(871) D. ff. 20. *a iii.*, as far as 4, 106. Ends abruptly. A recent N. Indian MS.

(872) D. ff. 129. *a i.*—*iii.* 3, 149, when it breaks off abruptly. A recent transcript; many lacunæ in the last ten pages.

(873) D. ff. 122—189. A recent MS. containing *a iii.* *pāda* 3, and the beginning of *a iv.*

(9,967) Te. ll. 479. Written about 1650. A little worm-eaten. Complete.

(9,968) Gr. ll. 188. *a i.*—*iii.* 3. Written about 1650.

(9,969) Gr. ll. 244. *a i.*—*iv.* 4, in which it breaks off abruptly. The last part is much broken and injured. Not inked. Written about 1700.

(9,970) Gr. ll. 64. A broken fragment from *a iii.* 1, 13 to *iv.* *pāda* 1, in which this MS. ends abruptly. The middle may be of use. Clearly written; about 1700.

(9,971) Gr. ll. 150. *a iii.* 3, 99 to v. 4, 130. Written about 1600. Much injured and very illegible, as the leaves are nearly black from age.

(9,972) Gr. ll. 145. *a iv.* 3, 19 to vi. 3, in which the MS. breaks off abruptly. Much injured; written about 1650.

(9,973) Gr. ll. 154. *a v.* 2—vi. 3, 1. Ends abruptly; written about 1700.

(9,974) NN. ll. 156. *a vi.* 69 to end. Written about 1700. First l. broken.

(9,975) Gr. ll. 142. *a vii.* to end. Written about 1750.

(9,976) Gr. ll. 151—258. Parts of *a viii.* much worm-eaten and broken at the beginning. ll. 228—238 contain the *vṛitti* to the *Pāṇiniya Liṅgānuṣāsana*. This is a little worm-eaten, but otherwise in good order. The rest of the MS. contains a fragment of *a viii.*

bb. *Padamañjarī*, a C. on the *Kācīkā Vṛitti* by *Haradatta-miśra*. Begins:

vyaktapradhānapurushātmakam asvatantram etat samastam
adhitishṭhati yaḥ svatantraḥ | tasmai cīvāya, etc.
tātaṁ Rudrakumārāryam prānamyā'mbām cṛiyam tathā ||
jyeshṭham cā'gnikumārāryam ācāryam aparājitam ||
yaḥ cīrāya haradattasamjñayā
* * * * * dixu dāxiṇaḥ

ujjāhāra padamañjarīm asau
ṣabdaṣāstrasahakārapādapāt ||

No. 9,978 (the only MS. in the library which contains the commencement) has l. 1 much broken, and I am therefore unable to give the interesting account of the author in a complete form. The whole work is believed to contain 36,000 *granthas*.

(875) D. ff. 150. *a iv.* A few lacunæ. About 4,600 *granthas*.

(876) D. ff. 35. *a v.* *pāda* 1. About 1,000 *granthas*.

(877) D. ff. 192. *a vi.* About 6,000 *granthas*.

(878) D. ff. 31. *a vi.* *pāda* 4 only.

(879) D. ff. 70. *a vii.*

(880) D. ff. 33. *a viii.* as far as *pāda* 3, 46, in which it breaks off abruptly. These are recent N. Indian MSS.

(9,977) Gr. ll. 117. *Sūtra* 1 of *a i* (*vṛiddhir ādaic*) to end of *pāda*. Some of the last ll. are wanting. Carelessly written about 1700.

(9,978) Gr. ll. 229. Written about 1650 and in tolerable order.

The beginning breaks off abruptly in the C. on *sūtra* 45 of *pāda* 2 of *a i.* About 2,800 *granthas*.

(9,979) Gr. ll. 143. *a vi.* 4 to about the middle of vii. 2. Written about 1700.

bbb. *Mañjarīmakaranda*, a *vyākhyāna* to the *Padamañjarī* by *Raṅganātha*,¹ son of *Nārāyaṇadīxita* and an inhabitant of the *Coladeṣa*, i.e. the Tanjore province. Begins (so far as can be seen):

Ḡī rāmacandram janakātmajam patiṁ salaxmaṇam rāxasa-
moxakāraṇam | namāmi vācā manasā ca mūrdhni vighnasidhyai
kuladaivatan naḥ | yo nārāyaṇadīxitasya naptā nallādīxita-
sumniṇas tu pautrah ḡrīnārāyaṇadīxitasya putro vyākhyāmy
eshāṁ hi raṅganāthayaivā | (*sic.*), etc.

(9,980) Gr. ll. 153. Written about 1650. Not inked. Contains as far as *a i.* 2, 41, in which it breaks off abruptly. Illegible.

This C. is very diffusive.

¹ The text is not correct and the name is therefore doubtful.

c. *Çabdakaustubha*, a C. on the *sūtras* of *Pāṇini*, by *Bhaṭṭojī-dīxita*. The first *pāda* of the first *adhyāya* was printed at Benares in 1876. It is a well-ascertained fact that this work was never finished, and it is generally stated that only four *adhyāyas* were completed, as we find here. This work is a sort of compilation from the *Mahābhāṣya*, and follows the same division into *āhnika*s. Begins:

viçveçam saccidānandam vande'ham yo'khiṣam jagat |
carikartti baribharti sañjariharti lilayā ||
namaskurve jagadvandyaṃ pūṇyādīmunitrayam |
Çribhartīharimukhyam ca siddhāntasthāpakān budhān ||
natvā laxmīdharam tātam sumanovṛṇḍavanditam |
phanibhāṣhitabhāṣyam ca çabdakaustubham uddhare ||
paribhāṣya bahūn granthān yo'rthah kleço na labhyate |
tam açesham anāyāsād ito grīhṇīta sajjanāḥ ||
samar(p)ya laxmīramāṇe bhaktyā grīçabdakaustubham |
Bhaṭṭojībhaṭṭo janushaḥ sāphalyam labdhum ihate ||

prexāvāt pravṛttaye vyākaraṇasya viśayam bhagavān bhā-
ṣyakāraḥ prādarçayāt, 'atha çabdānuçāsanam'—iti. 'atha'—
çabdaḥ prārambhasya dyotakaḥ. nanu vācakaḥ nipātadvā
upasaṅgavan na ca te'pi vācakaḥ eve'ti vācyam. upāsyate
gurur; anubhūyate sukhām; ity-ātau dhātoḥ sakarmaka-
kriyāparatvam vinā karmaṇi lakārayogena vācakatve sthite
upasaṅgānām dyotakatvasyai' va yuktatvāt | etc.

(814) D. ff. 55. a i. *pāda* 1; wants end.

(815) D. ff. 28. a i. *pāda* 1.

(816) D. ff. 69. a i. as far as the end of *āhnika* 4. Wants the beginning.

(817) D. ff. 19. a i. A fragment wanting the beginning and end.

(818) D. ff. 128. Do. *pādas* 2—4.

(819) D. ff. 114. a i. About 6,500 *granthas*.

(820) D. ff. 103. a ii. „ 3,000 „

(822) D. ff. 69. a iii. as far as *āhnika* 4, in which the MS. breaks off abruptly in the C. on *sūtra* 43 of the *pāda*.

(821) D. ff. 112. a iv. About 3,000 *granthas*.

These MSS. are all recent and from N. India.

d. *Çabdabhāṣaṇa*, a C. on the *sūtras* of *Pāṇini* and the *vārttikas*, by *Govīṇḍapuravāṣṭavya-Nārāyaṇa*. Begins:

yenā'xarasamāmnāyam adhigamya maheçvarād | etc. || 1 ||
yena dhautā girah pumsām, etc. || 2 ||
vākyakāram vararuciṃ bhāṣyakāram patañjalim |
pāṇinim sūtrakāram ca prapato'smi munitrayam || 3 ||
vāṇim pāṇinim ācāryam kātyāyanamunim tathā |
kṛitāñjalir namasyāmi bhagavantam patañjalim || 4 ||
yogena cittasya padena vācām
malam çarīrasya ca vaidyakena |
yo'pākarot tam pravaram muninām
patañjalim prāñjalir ānato'smi || 5 ||
gurum natvā parabrahma dhyātvā nārāyaṇas sudhīḥ |
paryālocya mahābhāṣyam kurute çabdabhāṣaṇam || 6 ||

This is a miserable specimen of book-making; the author has simply taken his matter from the *Siddhāntakaumudī* which he carefully abstains from mentioning, and awkwardly interpolated the *unādi* and *phitsūtras* into the text of *Pāṇini*. He is said to have been a Tamil Brahman who lived in the last century.

(894) D. ff. 238. a i.—vi., *pāda* 1 (the *unadisūtras* with a C. between iii. 2 and 3), which ends f. 230. Then begins a C. on the *Phitsūtra* ('Phi'—phit prātipadikam | uccaiḥ | anta udātta iti ā pādād adhikārah 'Paṭa', etc.). Then follows *Pāṇini* vi. 2, which ends abruptly with the C. on *sūtra* 100. A very carefully and correctly written recent MS. on European paper.

(895) D. ff. 96. a i. to iii. 2, which ends on f. 94, b.

The remaining 2 ff. contain the beginning of a C. on the *unādisūtra* (to ii. 105). On the cover is a picture of the author (?) with shawl, large earrings and other articles of dress affected by soi-disant pandits.

(896) D. 120 ff. A rough modern transcript. Contains the C. on the *Unādisūtra* i. 67 to end of P. 5 ends f. 18. Then follows a C. on *Pāṇini* iii. 3, 1 to end of vii. *pāda* 1, and at the end is a C. on the *Phitsūtra*. Incomplete.

2. Grammatical treatises founded on *Pāṇini's* work.

A. *सिद्धांतकौमुदी Siddhāntakaumudī*, by *Bhaṭṭojīdīxita*. This well-known manual has been repeatedly printed in India. The last edition (with a new C. and many notes) is in 2 vols. 8vo., Calcutta, 1863. By Paṇḍit Tārānātha-Tarkavācaspati.

(732) D. ff. 389. Complete.

(733) D. ff. 198. *Purvārtha* only.

(734) D. ff. 17—141. *Tinānta* section.

(735) D. ff. 54. *Uttarārtha*.

(736) D. ff. 46. *Chandas* and *Lingānuçāsana* sections.

(737) D. ff. 58. P. a. to end.

(738) D. ff. 82. U. a. ending with the *Tinānta* section.

(739) D. ff. 47. U. a. *Tinānta* section.

(741) D. ff. 39. P. a. ends with *adanta* section.

(742) D. ff. 5. P. a. *Paribhāṣa* section.

(743) D. ff. 11. P. a. to *Viśargasaṇḍhi* section.

(744) D. ff. 10—29. P. a. on declensions.

(745) D. ff. 36—78. P. a. on pronouns.

(746) D. ff. 35. *Taddhita* section; wants end.

(747) D. ff. 9—52. P. a. nearly complete.

(748) D. ff. 100—149. *Taddhita* section.

(749) D. ff. 6—31. P. a. *Paribhāṣa* and section on declensions.

(750) D. ff. 58. U. a. on tenses.

(751) D. ff. 113. U. a. to end of *Tinānta* section.

(752) D. ff. 2—44. U. a. imperfect.

(753) D. ff. 92. U. a. Ends with *Tinānta* section.

(754) D. ff. 116. U. a.

(9,918) a. Gr. ll. 62. P. a. Not inked.

b. Gr. ll. 52. Do.

(9,919) Gr. ll. 110. P. a.

(9,920) Te. ll. 91, of which 1—14 are wanting. *Taddhita* section.

(9,921) Gr. ll. 63. *Taddhita* section. Imperfect.

(9,922) Gr. ll. 61. P. a. Wants end.

(9,923) Gr. ll. 17. On *Taddhita*; imperfect.

a. *Praudhamanoramā*, a C. on the *Siddhāntakaumudī*, by *Bhaṭṭojī*, who wrote the text. This work has been lithographed at Benares, oblong fol., 1868, but apparently without the last sections on the *vedic* dialect and accent. For an elaborate account of this work (by Dr. Aufrecht) see I. S. iv. 171—6.

(772) D. ff. 179. P. a. Wants end.

(773) D. ff. 187. P. a. Complete; written *saṃv.* 1764 at Benares.

(774) D. ff. 144. U. a. Wants end.

(775) D. ff. 10. U. a. Beginning only.

(776) D. ff. 37—68. U. a. beginning with the section on *dhātus*, and ending with the *lakārārtha* section.

(777) D. ff. 247. P. a.

(778) D. ff. 118—164. P. a. *apatyadhikāra* to end.

(779) D. ff. 68. P. a. Beginning only.

(780) D. ff. 320. P. a.

(781) D. ff. 168. U. a. to the end of the *Tinānta* section. This and the last MS. are in the same hand; written *saṃv.* 1760.

(782) D. ff. 82. U. a. Do.

(783) D. ff. 80. U. a. *Kṛidanta* section.

(784) D. ff. 38. U. a. *Chandaḥ* and *svara* sections.

(785) D. ff. 29—100. U. a. A fragment wanting the beginning, and ending with the *Tinānta* section.

(786) D. ff. 102. U. a. *Kṛidanta* section.

(12330) 2 p. 24 - a fragment

- (787) D. ff. 238. P. a.
 (793) D. ff. 14. U. a. *Svaraprakriyā*. Injured.
 (9,944) Te. ll. 276. P. a. Not inked in parts; worm-eaten.

aa. *Çabdaratna*, a C. on the last by Hari Dixita (?). The name of the author does not appear in these MSS.

- (790) D. ff. 244, of which ff. 7—12 are wanting. *Çabdādhikāra* to end of *Kāraka*.

(791) D. ff. 292. A recent transcript of the last.

(792) D. ff. 28. A fragment.

aa. 2. *Laghuçabdaratna*, a C. on the *Praudhāmanoramā* by *Haridixita*, *Bhaṭṭoji*'s son's son.

(788) D. ff. 199. To the end of the *Subanta* section. A recent S. Indian MS.

(789) D. ff. 90. U. a. to the end of the *Kṛidanta* section. Both MSS. contain about 6,000 *granthas*.

b. *Tattvabodhinī*, a C. on the *Siddhāntakaumudī* by *Jñānendra*. Lithographed at Benares 1863, oblong folio.

(764) D. ff. 423—669.

(765) D. ff. 209. P. a. to the end of the *Saptamī* section.

(766) D. ff. 67. Do. Beginning only. *Sanjñā* and *Sandhi* sections.

(767) D. ff. 58. A continuation of the last. Ends abruptly.

(768) D. ff. 237. P. a. Wants end.

(769) D. ff. 3—22. A fragment on *Sandhi*.

(770) D. ff. 5—26. Do. Much worn.

(771) D. ff. 76. U. a. *Tinānta* section; wants end.

c. *Vaiyākaranasiddhāntaratnākara*, a C. on the *Siddhāntakaumudī* by *Rāmakṛishṇa*, son of *Nirmalabhaṭṭa*.

(794) D. ff. 388. P. a.

(795) D. ff. 143. Do. A fragment wanting the beginning and end.

(796) D. ff. 4—48. Do. Do.

d. *Çabdasāgara*, a C. on the *Siddhāntakaumudī*. The author's name does not appear.

(797) D. ff. 72. Beginning only.

e. *Çabdenduçekhara*, a C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa*. Begins:

Nāgeço bhāṭṭanāgeçabhāṣhitārthavicaxaṇaḥ |
Çivabhaṭṭasuto dhīmān upādhyāyopanaṁmakah |
yācakānāṁ kalpataror arikaxahutācanāt |
Çṛiṅgaverapurādhiçād rāmato labdhajīvikah ||
natvā phaṇiçam içānaṁ kaumudyarthaprakāçakam |
manoramārdhadeham tanve Çabdenduçekharam ||

(798) D. ff. 527. P. a. About 22,000 *granthas*.

(799) D. ff. 56. Do. Beginning only.

f. *Laghuçabdenduçekhara*, another C. on the *Siddhāntakaumudī* by *Nāgeçabhaṭṭa*. Begins:

Pātañjale mahābhāṣhye kṛitabhūripariçramah |
Çivabhaṭṭasuto dhīmān sātidevyā tu garbhajah ||
yācakānāṁ kalpataror arikaxahutācanāt |
çṛiṅgaverapurādhiçād rāmato labdhajīvikah ||
natvā phaṇiçam nāgeças tanute'rthaprakāçakam ||
manoramārdhadeham laghuçabdenduçekharam ||
granthasamāptigranthapracārādipratibandhakadurita-praça-
māya samucita(m) riṣhitrayanamaskārārūpaṁ maṅgalam ācaran
çishyaçixāyāi vyākhyātriçrotriṇām anuṣaṅgato maṅgalāya
ca nibadhnāti—munirayam iti.

(800) D. ff. 507. P. and U. a. as far as *Tinānta* section.

(801) D. ff. 334. P. a.

(802) D. ff. 103. U. a. ending with the *Tinānta* section.

(803) D. ff. 82. *Kṛidanta* section.

(804) D. ff. 138. U. a. *Vaidikaprakriyā*.

(805) D. ff. 60. U. a. *Svaraprakriyā*.

(806) D. ff. 255. P. a. Wants end.

(807) D. ff. 28. *Kṛidanta* section. A recent transcript.

(808) D. ff. 35. *Svaraprakriyā*. Do.

(809) D. ff. 414, but 196—255 are wanting. P. a.

(810) D. ff. 157, 141 and 68. P. a.

(811) D. ff. 204. U. a. ending with the *Tinānta* section.

(812) D. ff. 133. Do. Do.

(813) D. ff. 62. *Kṛidanta* section.

g. *Sumanoramā*, a very diffusive *anuvyākhyā* to the *Siddhāntakaumudī* by *Tirumalaya*, (as his name shows) a native of S. India.

(9,945) Te. ll. 196. P. a. Recent. Defective at the end.

(9,946) Te. ll. 173. P. a. Extends to the 'samarthaḥ padavidhiḥ' section, at the beginning of which it breaks off abruptly. Written about 1750.

B. *लघुसिद्धांतकौमुदी* *Laghusiddhāntakaumudī* by *Varadārāja*.

This has been several times printed. Dr. Ballantyne's edition (Benares, 1848), which is accompanied by a translation, has lately been reprinted at the same place (1867).

(740) D. ff. 28. Imperfect.

(755) D. ff. 9—101. Imperfect.

(756) D. ff. 59. Do. U. a.

(759) D. ff. 75, of which ff. 5, 6, 71 and 72 are missing.

(760) D. ff. 18. Wants end.

(9,924) Gr. ll. 91.

(9,925) Gr. ll. 59.

C. *मध्यसिद्धांतकौमुदी* *Madhyasiddhāntakaumudī*, by *Varadarāja*.

See Aufrecht Cat. p. 156.

(757) D. ff. 33. Beginning only.

(758) D. ff. 38—164, of which ff. 109, 115 and 116 are wanting. Imperfect.

(761) D. ff. 155. Written *samv.* 1749. U. a.

(762) D. ff. 49. P. a.

(763) D. ff. 12. Do. Beginning only.

D. *रूपमाळा* *Rūpamālā*, an elementary Grammar consisting of extracts from *Pāṇini* with brief explanations, by *Paramahansa* . . . *Çrivimalasarasvatī*.

(888) D. ff. 137. A very correct MS. written *samv.* 1626 in N. India. Begins:

çivam abhivandya vidadhmo mālām
alpām surūpakusumānām |
çishukanṭhā bhūṣaṇārtham pāṇini—
sūtrair anekaguṇaiḥ || etc.

See Aufrecht's *Upādhisūtras*, p. ix.

E. *प्रक्रियाकौमुदी* *Prakriyākaumudī*, by *Rāmacandra*, a pupil of *Paramahansa-Gopālācārya*. This grammar (based on *Pāṇini*) is very superior to the similar and rival work, the *Siddhāntakaumudī*, and it is very singular that it should have been and still be so much neglected.

(9,927) Gr. ll. 166. A correct MS. written about the middle of the 17th century. A little injured at the top of the leaves. Begins:

Çṛigurave namaḥ, etc.

Çṛimadvitṭhalum ānamya pāṇinyādimunin gurūn |
prakriyākaumudīm kurmaḥ pāṇinīyānusārīm ||

a, i, u, ṛ, etc., iti pratyāhārasūtrāṇi hakārādiṣhu akāra uccāraṇārthah |—*halsandhi* ends l. 8, b; *visarjanīyasandhi* 10. Then follow the declensions, and *samāsa* ends 66; *taddhitaprakriyā* ends 85; *dviruktiprakriyā* (which ends the *Subanta* section, on) l. 86. The *Tinānta* section ends on l. 163, and then follow the *Scara* and *Vaidikaprakriyā*. About 3,500 gr.

(9,928) Gr. ll. 142. Complete. Written about the end of the 17th century.

- (9,929) Gr. ll. 125. Complete except a few lines at the beginning. Written about the end of the 17th century.
- (9,930) Te. ll. 206, of which 138—177 are wanting. Written about 1750; worm-eaten. Breaks off at the beginning of the *Taddhita* section.
- (9,931) Te. ll. 63. In a small hand; written about 1650. Not inked and much injured in parts. Ends with the *Kṛidantaprakriyā*.
- (9,932) Te. ll. 32. Beginning only; worm-eaten.
- (9,933) Te. ll. 217—247. Not inked. A fragment; on conjugation.
- (9,934) Gr. ll. 155. Complete. Written about 1650; worm-eaten.
- (9,935) Gr. ll. 110. Written about 1700. Ends abruptly in the *Curāḍiprakriyā*.
- (9,936) Gr. ll. 51—153. *Kṛyāḍiprakriyā* to the end. Worm-eaten.
- (9,937) Gr. ll. 70. Carelessly written extracts on *Sandhi*, etc.
- (9,938) Gr. ll. 64. Beginning only—to declension.
- (9,939) Gr. ll. 87. A fragment in the middle of the work, very much injured and nearly illegible.
- (9,940) Gr. ll. 50. *Dhātuprakriyā* to end. Much worm-eaten.
- (9,941) Gr. ll. 22. Beginning only; not inked.
- (9,942) Gr. ll. 15. A fragment, *visarjanīya* and *svādi* and *sandhi*.
- (9,943) Gr. ll. 132. Clearly written; ends with the *samāsa* section.
- a. *Satprakriyāvyākṛiti*, a C. on the last by *Viçvakarma-çāstrin*, son of *Dāmodara*.
- (908) D. ff. 259. A N. Indian MS. written about 1750. About 4,500 *granthas*.
- (909) D. ff. 200. Do. Beginning to *āçrayāprakriyā*. About 4,000 *gr*.
- b. *Prakriyākaumudīkā*, by *Kṛishṇapandita*.
- (910) D. ff. 190. Many lacunæ; recent. Begins with the *lakārārthaprakriyā* and ends abruptly in the section on *çamādi*.
- c. *Amṛitasṛiti*, a *vyākhyā* on the *Prakriyākaumudī*, by *Vārāṇā-Vaneçāstrin*.
- (9,947) Gr. ll. 116. Begins with the *Tinānta* section and ends with the *Vaidikaprakriyā*. Written about 1700. About 2,000 *granthas*.
- (9,948) Gr. ll. 117. Wants 1—3. Beginning to declension of *halanta* nouns. Some ll. broken. About 2,500 *gr*. For another C. (the *Prasāda*) see Aufrecht, Cat. p. 161.
- F. *शब्दमंजरी Çabdamañjarī*, an imitation of the *Siddhāntakaumudī* by one *Nārāyaṇa*, and intended as an introduction to his *Çabdabhūṣaṇa* (see above, p. 39a).
- (897) D. ff. 62. About 1,600 *gr*. Ends with the *taddhita* section.
- (898) D. ff. 4. Beginning only.
- G. *वाकरणदीपप्रभा Vyākaraṇadīpaprabhā*, a C. (by *Gaṅgādhara*) on *Cidrūpāçrama's Vyākaraṇadīpa*.
- (903) D. ff. 151. Ends with *Kṛidantaprakāça*.
- (904) D. ff. 19. *Kṛitpratya* section.
- H. Tracts founded on the Grammar of *Pāṇini* and on difficult points in his system.
- नंदिकेशकाशिका *Nandikeçakāçikā*.
- 27 *glokas* attributed to *Çiva* containing a mystical interpretation of the *Maheçvarasūtras*. With an anonymous *vṛitti* which notices several various readings! Begins: *nṛitāvasāne naṭarājo nanāda dhakkām ravapaṇcavāram | uddhartukāmaḥ sanākāsiddhān etad vimarçecchī sūtrajālam ||*
- (874) D. ff. 9. A recent N. Indian MS.

- Ratnāvali*, by *Gauramodanavidyārātna*.
- (905) D. ff. 113.
- Çabdaratnāvali*, by *Appasūri*.
- (906) D. ff. 59. Beginning only.
- Vivāḍakaumudī*, by *Lālamaṇi*.
- (907) D. ff. 15. On disputed points of Grammar.
- Laghusiddhāntaandrikā*. The author's name is not given.
- (911) D. ff. 41.
- Liṅganirṇayabhūṣaṇa*; partly in *çlokas*; by *Rāmasūri*, son of *Vishnu*.
- (918) D. ff. 11. About 140 *gr*.
- Pratyāhārasūtravyākhyāna*, by *Timmaṇṇa*.
- (931) D. ff. 19. Wants end.
- Graho-liṭi-sūtravivāda*.
- (931) D. ff. 6. Apparently not finished.
- Vṛiddhirādaio-sūtravivāda*.
- (933) D. ff. 12. Much worn.
- Sthānivat-sūtravivāda*.
- (934) D. ff. 2.
- Jāgrahit-vāda*.
- (935) D. ff. 7.
- बाबोधिनी *Bālabodhinī*; an elementary Sanskrit Grammar with paradigms, by *Bālaçāstrin*, who died at Tanjore some 50—60 years ago.
- (5,047) D. ff. 6. *Prakarāṇa* 1, nouns and pronouns.
- (5,048) D. ff. 42. ——— 2. Do.
- (5,049) D. ff. 3. ——— 3. *Avyayapra°*.
- (5,050) D. ff. 9. ——— 4. *Vibhaktiyarthapra°*.
- (5,051) D. ff. 11. ——— 5. *Dhātupra°*.
- (5,052) D. ff. 12. ——— 6. *Samāsapra°*.
- (5,053) D. ff. 7. ——— 7. *Sandhipra°*.
- (5,054) D. ff. 6. ——— 1.
- (5,055) D. ff. 28. ——— 2.
- (5,056) D. ff. 3. ——— 3.
- (5,057) D. ff. 7. ——— 4.
- (5,058) D. ff. 3. ——— 5. Imperfect.
- (5,059—5,077) D. Several copies of *pra°* 2.
- Çabdadīpikā*, by *Kumbhīnasandīha*. On irregular words; in *çlokas*.
- (5,078) D. ff. 13.
- Balarāṇjini*, by *Bālaçāstrin*. The elements of Grammar. Partly in verse.
- (5,079) D. ff. 39.
- Samāsacakra*, etc.
- (5,084) D. ff. 14.
- (5,088—5,100) D. Do.
- (5,085—7) D. Three similar elementary treatises, not named.
- Saptavibhaktinirṇaya*.
- (5,101 and 2) D.
- Pañcapadivivṛiti*, by *Satyavaryāya*.
- (919) D. ff. 20. Recent but nearly illegible; quotes *Kaiyaṣa*.
- Rūpavatāra*, by *Kṛishṇadīrita*.
- (9,987) Gr. ll. 155, to verbs.
- (9,988) Te. ll. 41. *Ajanta* section.
- Tināntaçiromaṇi*.
- (9,989) Te. ll. 193.
- (9,990) Gr. ll. 193.
- (9,991) Gr. ll. 147.
- (9,992) Gr. ll. 140.
- (9,993) Gr. ll. 150. Imperfect.
- Declensions and Conjugations (Çabdarūpa)*.
- (10,020) Te. ll. 17.
- (10,021) Te. ll. 14.
- (10,022) Gr. ll. 30. With Tamil explanation.

- (10,023) Te. ll. 31.
 (10,024) Gr. ll. 29. On *Samāsa*.
 (10,025) Te. ll. 10. Do.
 (10,026) Gr. ll. 41.
 (10,028) Gr. ll. 7. *Stripratyaya*.
 (10,029) Gr. ll. 39. *Samāsa*.
 (10,030) a. Te. ll. 23. *Çabdabhedanirūpaṇa*, by *Nārāyaṇa*.
 b. Te. ll. 12. Do. by *Veṅkaṭaśrīṣṇa*.

शब्दकोमुदी *Çabdakaumudī*, by *Cokkanātha*.

- (936) D. ff. 6. A fragment.
 (9,926) Gr. ll. 84. As far as the *samāsa* section. Partly not inked.

शब्दसिद्धांतमंजरी *Çabdasiddhāntamañjarī*.

- (9,986) Te. ll. 56.
 (938) D. ff. 9. On genders. Wants beginning and end.

स्वरसिद्धांतचन्द्रिका *Svarasiddhāntacandrikā*, by *Çrinivāsadixita*, pupil of *Rāmabhadrayajvan*. A treatise on accentuation based on *Pāṇini* and professedly according to the *Taittirīya* school. The *Taittirīya-prātiçākhyā*; *Baḥṛīkprātiçākhyā*; *Kaiyātā*; a *Bhāṣya*; a *Vṛttikāra*; a *Çixā*; *Çixāsamuccaya*; *Haradatta*; *Bhāskara* and *Çrutibhāṣya* are quoted. Begins:

niḥçvasitaṃ çrutir aḥilā viçvam
 idam yasya kevalā līlā |
 tasmai dhāmne giriḥjāmiçritavapushhe
 namo'stu kasmaicit ||

- (912) D. ff. 16. *Samyñāprakaraṇa* complete, and beginning of the next section.

I. उणादिसूत्रम् *Unādisūtra*. The author's name is not known. Edited with *Ujvaladatta's* C. by *Aufrecht*, 8vo., 1859, and reprinted (with much incorrectness) at Calcutta.

- (829) D. ff. 12.
 (9,994) Gr. ll. 172—176. This MS. (written about 1700) contains a new recension of these *sūtras*, which differs essentially from that edited by *Dr. Aufrecht* as regards the suspicious words ('jina,' etc., A.S.L. 245 ff.), the *sūtra* here corresponding to iii. 2 omits ji. The other *sūtras* (iii. 25, 140 and iv. 184) do not appear to occur here at all. In *pāda* 1 the following *sūtras* are omitted: 42, 49, 103, 4, 5, 117, 119, 120, 1, 2, 3, 137, 140. The order of several *sūtras* is changed, three or four new ones are inserted, and numerous variations occur. In the other *pādas* a great many *sūtras* are omitted, and *pāda* 5 is much shorter, and differs greatly from the printed text. The MS. seems fairly correct, and the *sūtras* are divided, but it is written in a small not very legible hand, and several ll. are slightly injured at the right-hand side. See my Essay, "On the Aindra Grammarians," pp. 93—6, for a more complete account of this MS.

a. *Unādimanīḍīpikā*, a *ṭīkā* to the *Unādisūtras*, by *Rāmācandradixita*.

- (9,995) Te. ll. 151, l. 94 is repeated in the numbering. Badly written and much worm-eaten. Ends abruptly in p. 2. For another C. see *Nārāyaṇa's Çabdabhāṣaṇa* (above, p. 39).

K. धातुपाठः *Dhātupāṭha* (*Pāṇiniya*). Edited by Professor *Westergaard* at the end of his "Radices linguæ Sanscritæ," 8vo, Bonn, 1839.

- (913) D. ff. 41.
 (915) D. ff. 20.
 (917) D. ff. 31.
 (5,080) D. ff. 14.
 (5,083) D. ff. 17.
 (9,952) Gr. ll. 68. With examples.
 (9,953) Gr. ll. 10. Imperfect.

- (9,954) Gr. ll. 15.

- (9,955) Te. ll. 24. Imperfect.

Not one of these MSS. seems to present a correct and satisfactory text; several have remarks interpolated by copyists.

धातुरत्नावली *Dhāturatnāvalī* by *Cokkanātha*. About 430 *granthas*. Containing a metrical version of the last. A recent work.

- (914) D. ff. 31.
 (916) D. ff. 24. Wants the conclusion.
 (9,981) Gr. ll. 26.

L. गणपाठः *Gaṇapāṭha*.

- (899) D. ff. 14. A clearly written recent S. Indian MS.

M. *PARIBHĀSHĀ* (*Pāṇiniya*).

परिभाषेदुषेखरः *Paribhāshenduṣekhara*, by *Nāgojibhaṭṭa*. An excellent edition and translation of this most difficult work has been published at Bombay by *Dr. Kielhorn*, 8vo.

- (886) D. ff. 56.
 (887) D. ff. 53.

परिभाषावृत्तिः *Paribhāṣhāvṛitti*, by *Mahopādhyāya-Siradeva*. Begins:

Mārtandaskandavighneçān, etc.
 Sphuradabhinavarāgā bhāṣvarā bhāvagalbhā
 prasabhaçamitadoshā sphītasallokacakrā |
 vihitahitavicārā jādyaçātapaçāntyai
 prabhavati paribhāṣhāvṛittir āsevitaishā ||

vyākhyānato, etc., *vyākhyānād ācāryapāramparyaopadeçāt sandeho'pi viçeshabhāṣhāvagamō bhavati na tu laxapābhāva iti*.

- (891) D. ff. 114. Written about 1750. A little worn. About 2,700 gr.

a. *Paribhāṣhāvṛittivyākhyāna*, by *Rāmabhadradixita*, who was an inhabitant of Tanjore in the time of *Çāhji-Rājā*, i.e. at the end of the 17th and beginning of the 18th century.

- (892) D. ff. 22. Extends only to the end of *pāda* 1 of a i. (end of C. on "yamin vidhis tadādaḥ algrahāṇa"). A recent clearly written MS. About 1,300 gr.

- (893) D. ff. 14. The beginning only. Carelessly written; many lacunæ.

परिभाषाभास्करः *Paribhāṣhābhāskara*, by *Çeshādri*. Begins:

natvā gurucaranayugam
 smṛitvā brahmā'khilātmakam vimalam |
 racayati çeshādrisudhīh
 paribhāṣhābhāskaram çishyakṛite ||

vyākhyānato, etc., *vyākhyānato* 'bhimatārthabodhakābhiyukta-vacanāt viçeshhasyā 'bhimatārthasya nirṇayo bhavati. atra sandehapadena koṭidvayāvagāhijñānam abhimatānabhimatasā-dhāraṇajñānam anabhimatamātraviçayañānam co' cyate tasmāt çāstram alacānam abhimatārthā bodhakam na bhavati 'ty arthaḥ. About 2,300 *granthas*. This is a S. Indian work.

- (889) D. ff. 71. A clearly written, recent transcript.
 (9,984) Te. ll. 91. Recent.
 (9,985) Gr. ll. 67.

परिभाषाभास्करः *Paribhāṣhābhāskara*, by *Kaçyapa-Bhāskara*, son of *Dāyāji*- (or? *Āyāji*-) *bhaṭṭa*. About 1,550 gr.

- (890) D. ff. 67. A recent N. Indian MS. complete, but a little worn on the first page.

N. SYNTAX.

प्रयोगविवेकसंग्रहः *Prayogavivekasāṅgraha*, by a *Vararuci*.

- (5,044) D. ff. 20. Recent. This MS. appears to be incomplete, as, according to the colophon, there should be 3 *pāṭalas*,

whereas there is no division in the text. *Çlokas* with a prose C. (I have corrected a few mistakes). Begins:

Prayogam icchatā jñātum jñeyam kārakam āditāḥ |
saṃjñayā śhaḍvidhaṃ bhedaś trayaviṃśatidhā punaḥ ||
'*prayogam icchate*' 'ti. yo yathāvihitam ṣaḍaprayogam
jñātum icchati, tenā 'ditāḥ kārakam jñeyam iti. prayujyate
iti prayogaḥ. akartari ca kārake, 'sañjñayam' iti ghaṇ (sic).
tac ca kārakam saṃjñayā śhaḍvidhaṃ, kartṛi-kāraka-karāṇa-
saṃpradānā-'pādānā-'dhikaraṇāni 'ti. tad-bhedāḥ punas trayo-
viṃśatidhā bhavanti.

tatra pañcavidhaḥ kartā, karma saptavidhaṃ bhavet |
karaṇam dvividhaṃ cai 'va, saṃpradānam tridhā matam ||
'*tatra pañcavidhaḥ karte*' 'ti tatra tāvat trayaviṃśatidhā 'ti
katham? pañcavidhaḥ kartā, saptavidhaṃ karma, dvividhaṃ
karaṇam, trividhaṃ saṃpradānam.

apādānam dvividhā cai 'va tadādharmaṃ caturvidhaḥ |
karoti karaṇam sarvaṃ tatsvātantryavivaxyaye || 'ti.
apādānam dvividhe 'ti. dvividham apādānam, caturvidham
adhikaraṇam ce'ti. tatra pañcavidhaḥ kartā, yathā svatantra-
kartā, hetukartā, karmakartā, abhihitakartā, anabhihitakartā
ce'ti. tatra svatantraḥ kartā, yathāpunyam karoti ṣṛāddhaḥ.
maitrīm bhajante sautāḥ. hetukartā, yathā- hitam lambhayanti
vinitān narāḥ. kleṣā eva lokam gamayanti. tatprayojako
hetuḥ ce'ti hetukartā. About 600 *granthas*.

वैयाकरणभूषणम् *Vaiyākaraṇabhūṣaṇa*, by *Koṇḍa-* (or *Kauṇḍa*)
bhaṭṭa. On syntax and general grammar. Printed at
Calcutta in 1849 and 1872 (Haas, p. 65).

(881) D. ff. 124.

(882) D. ff. 50. Beginning only.

(883) D. ff. 38. Ends with *dhātuvākhyātasāmānyārthheya-*
nirūpanam.

(884) D. ff. 107. The last pages much worn.

(885) D. ff. 48. Ends with *sphoṭavādaḥ*.

मञ्जूषा *Mañjūṣā*, by *Nāgeśabhaṭṭa*. A similar treatise to the
last, but easier and more often met with.

(900) D. ff. 150. Wants the conclusion.

a. *Kalā*, a C. on the last by *Pāyagunḍe-Vaidyanāthabhaṭṭa*.

(901) D. ff. 170. A fragment wanting the beginning and
end.

(902) D. ff. 24. Beginning only.

हेलराजीयम् *Helarājīya* (sic, the title on label). This is a part
of a C. by *Helarāja* on the *vākyapadīya*.

(10,027) Gr. ll. 179. Wants the end. Written about
1750.

Prof. Kielhorn (to whom a transcript has been sent for his
intended edition) informs me that this MS. comprises part of
the C. on ch. xiv. of the 3rd *Kāṇḍa*.

B. सारस्वतव्याकरणम् *Sārasvatavyākaraṇa*.

This work has been lithographed at Surat in 1829, 4to.,
ff. 4, 131, 104, 59, 6, 145; and at Bombay; oblong 8vo.,
ff. 2, 40, 34 and 22. *Çak*. 1783, and printed at Calcutta.

(921) D. ff. 81. Wants conclusion.

(922) D. ff. 38. Ends with the *taddhitaparakriyā*.

(923) D. ff. 59. Complete; written *Çak*. 1574.

(924) D. ff. 20. A fragment.

(925) D. ff. 48.

(926) D. ff. 23. On *Kṛidanta*.

(927) D. ff. 70. *ākhyātaparakriyā*.

(928) D. ff. 10. A fragment.

(929) D. ff. 9. Do.

(930) D. ff. 171. Much worn.

(937) D. ff. 4. A fragment.

C. Vopadeva's system. *Kavikalpadruma*, a *Dhātupāṭha* by
Vopadeva.

(9,951) Te. ll. 17. Written about 1650.

For commencement and account of the arrangement of the
roots, see Aufrecht, Cat. p. 175. The *Mugḍhabodha* is almost
unknown in S. India; there, Pāṇini is the supreme authority,
though few ever get beyond the *Siddhāntakaumudī*, and the
study of *Vyākaraṇa* is now almost extinct. The few Jain
paṇḍits read the *Çakaṭāyanavyākaraṇa*, but it is doubtful if
there is now one alive who is acquainted with the system.

II. PRAKRIT GRAMMAR, etc.

प्राकृतव्याकरणम् *Prākṛitavyākaraṇa*, by a *Vararuci*. Of this an
admirable edition has been published by Professor Cowell
(8vo., 1854), which only wants an index of the *sūtras* to
make it complete.

(10,002) Te. ll. 31. Text accompanied by a C. (*Prākṛita-*
manjari), but name of the author is not given. In his
introductory verses the commentator identifies *Vararuci* with
Kātyāyana. About 1,300 *granthas*. Incorrect in parts.

(10,003) Gr. ll. 45. Containing *paricchedas* 5 (imperfect)
to 7 (also imperfect), but so much broken and worm-eaten as
to be useless.

On this C. see Pischel "De Grammaticis Prācriticis,"
pp. 10-11.

बह्मभाषावद्विज्ञा *Shadbhāṣācandrikā*, a *Prākṛit* Grammar on
the model of the *Kaumudī* by *Laxmīdhara*, a pupil of
Koṇḍabhaṭṭapādhyāya and son of *Yajñeśvarabhaṭṭa*.

(9,982) Te. ll. 111. Wants beginning and end. Begins in
the *Prākṛit* declension, and ends abruptly in the *Prākṛit*
tiṇanta section. Written about 1750. A few lacunæ.

(9,983) Te. ll. 53. The original of the last. ? Autograph.

प्राकृतव्याकरणवृत्ति *Prākṛitavyākaraṇavṛtti* by *Trivikrama*.
Begins:

Çrīviraprācyācalasamuditam akhilaprakāçakam vande |
divyadhvanipaṭudīdhitim aham axarapaddhatiprāptyai ||
çrutabhartur arhananditrayīdyaṃuneh padāmbujabbhramaraḥ |
çrībānasukulakamaladyumaner ādityavarmanah pautrah ||
çrīmallināthaputro 'laxmīgarbhāmrīṭāmbudhisudhāṃcuḥ |
bhāmasya (MS. cāma) vṛttavidyādhāmno bhrātā Trivikramah
sukaviḥ ||

çrīvirasenajinasenāryādivacahpayodhipūrāt katicit |
prākṛitapadaratnāni prakṛitikṛitī sukrītibhūṣaṇāya cinoti ||
analpārthaḥ sukhocāraçabdaḥ sāhityajīvitam |
sa ca prākṛitam eve'ti matam sūtrānuvartinām ||
prākṛitam tatsamam deçyam tadbhavam ce'ty adas tridhā |
tatsamam samskṛita samam (ne'yam (i.e. vṛtti) samskṛitalaxaṇā) ||
deçyam ārshaṃ ca rūḍhatvāt svatantratvāc ca bhūyasā |
laxmaṇā 'pexate tasya saṃpradāyo hi bodhakah ||
prakṛiteḥ samskṛitāt sādhyamānāt siddhāc ca yad bhavet |
prākṛitasā- 'sya laxyānurodhi laxma pracaxmahe ||
prākṛitapadārthasārthapṛāptyai nijasūtramārgānujigamishatām |
vṛttir yathārthasiddhyai *Trivikramena* 'gamakmāt kriyate ||
tadbhavatatsamadeçyaprākṛitarūpāni paçyatām viduṣhām |
darpaṇatayai 'vam avanau vṛttis traivikramī jayati ||
prākṛitarūpāni yathā prācyair ā Hemacandrāryāt |
vivṛtāni tathā tāni pratibimbantī 'ha sarvāni ||

"*siddhir lokāc ca*." *siddhir* iha prākṛitasambandhinī pari-
grihyate. sā ca lokād bhavati yasmād ri-e-varnābhyām
aikaraukārabhyām asamyuktam daṇākārabhyām çaṣhābhyām
dvivacanādinā rahitaḥ çabdocāro lokavyavahārād evo'pala-
bhyate deçyāç ca çabdāḥ. tasmāt *siddhir* lokād iti veditavyam
The whole work (about 3,000 *granthas*) consists of 3

¹ The commentator on *Kūlidāsa*, etc., is called *Kolācala-mallinātha*, and is
perhaps a different person.

adhyāyas, each with 4 *pādas*. The ordinary *prākṛit* (of the dramas) is discussed up to iii. 3, and the last *pāda* of this chapter gives an account of the rest. It begins:

Prākṛitam, Caurasenī, Māgadhi, Paiçāçī, Caṭṭikapaiçāçī, Apabhraṃṣā iti śaḍ bhāṣāḥ. āsām itthaṃkāraṃ ṣeṣhā-tideçah. Caurasenīçeṣhaṃ prākṛitavat, etc. The whole is based on Hemacandra's work except as regards arrangement.

In the parts I have examined I have not noticed a single quotation. On this treatise see Pischel, "De Grammaticis Prācriticis" (Breslau, 1874) pp. 27 ff., and his edition of Hemacandra's *Prākṛit Grammar*.

(10,005) Gr. II. 155. Recent, but much injured in parts.

(10,006) Gr. II. 202. Not inked at the beginning. Much worm-eaten.

(10,007) Gr. II. 25. a i., *pāda* 1 incomplete. Much worm-eaten.

(10,004) Gr. II. 12. *Trivikrama's sūtras* only. About 300 *granthas*.

षड्भाषासुबन्तारूपदर्शः *Shaḍbhāṣāsubantarūpadarṣa*, a treatise on *Prākṛit*, etc., declension (following the arrangement of the *Kaumudis*). Composed for *Tulajī rājā* (of Tanjore, 1765-1788) by *Nāgoba*, son of *Rāmajīpandita*; a superficial tract.

(920) D. ff. 35. Probably autograph; of about 1750. *granthas* 420.

भण्डीरभाषाव्याकरणम् *Bhāṇḍīrabhāṣavyākaraṇa*. This stupid piece of pedantry professes to teach a *Prākṛit* dialect, which arose as follows (9,996 l. 1 ff.):

Bhāṇḍīradeçe bhāṇḍīravataçākḥāprasārīte |
brindāvanāntare kṛishṇaḥ pūrṇānandapariplutaḥ ||
kālingagaṇḍakāmbhojāvāntyasaurāṣṭramāgadhaiḥ |
mahārāṣṭre ca sambhutaḥ sarasair gopikājanaiḥ ||
taiḥ sahasraiḥ shoḍaçabhiḥ paritah paribhūṣitah |
pariçramam apākartuṃ rāsakṛiḍāṃ vidhāya ca ||
bhāṇḍīratarum āçṛitya tribhaṅgīsthānakasthitah |
adhaḥkarābhyāṃ pañcamakriyāçāturyalolupaḥ ||
cārayann ūrdhvapāṇibhyāṃ veṇunādaṃ mṛidutvataḥ |
tābhis taddeçajān rāgān ākarnya parayā mudā ||
gopastrīparibhāṣitān |
mṛidvālāpān samādāya rāgān so' 'poshayan mudā ||

Nārada is then ordered to compose this grammar for the benefit of the world! It consists of a perversion of the *sūtras* of Pāṇini in order to produce a kind of *Prākṛit*. The existence of such a work as this may reasonably make one doubt the reality of the *Paiçāca* and some other *Prākṛit* dialects. See my "Aindra Grammarians," pp. 107-110. I must remark that though this language appears to me to be fanciful and artificial, several authorities (e.g. MM. Barth and Senart) consider that it may have a foundation in fact.

(9,996) Te. 159 ll. Written about 1650.

(9,997) Te. II. 46. Wants end. Written about 1600.

(9,998) Te. II. 41. Wants l. 1.

(9,999) Te. II. 31. Badly written.

(10,000) Te. II. 26.

(10,001) Te. II. 9. *Bhāṇḍīraliṅganirṇaya*. Not inked. Broken.

III. आन्ध्रशब्दचिन्तामणिः *Āndhraçabdaçintāmaṇi*. A Sanskrit Treatise on Telugu grammar (in *sūtras*) by *Nannayabhaṭṭa*. Several times printed at Madras.

(10,008-10,019). These MSS. contain fragments of *Nannaya's* work and explanations of it by *Annambhaṭṭa* and *Tātambaṭṭa*, but all are so much worm-eaten and in such a defective condition that it is not possible to give a description. Greater part of the explanations is in Telugu. No. 10,016 is the best preserved, and contains the text with a brief anonymous commentary.

Nannaya Bhaṭṭa's Telugu grammar is considered to be the standard one. It contains 274 *sūtras* in 4 *paricchedas* (*Samjñā*; *Sandhi*; *Ajanta*; *Halanta*; *Kriyā*). The technical terms are often Pāṇiniyan, and the Telugu language is treated as a *vikṛiti* of Sanskrit and *Prākṛit*, Telugu terminations, etc., being substituted for the Sanskrit technical words, and even the Telugu *ganas* being given in Sanskrit translations. As Mr. C. P. Brown long ago pointed out, this is a treatise on particular points rather than a complete grammar. A critical edition was contemplated by the late Major Carr; I hope, some day, to publish one.

II. KOSHA. (Lexicography.)

I. **अमरकोशः** *Amarakosha* or *Trikāṇḍa* (properly *nāmaṅgā-nuçāsana*), by *Amarasiṃha*. This celebrated work has been repeatedly printed in India; the first edition was in 1807. The editions by Colebrooke (1808 and 1825) and Loiseleur-Deslongchamps (Paris, 1839) have also explanations added. There is a very mechanically made translation into Tibetan of the text, and also of *Subhūti's* Commentary (see Bulletin IV. 297, in Schiefner's article, "Die logischen und grammatischen Werke im Tanjur"). This version represents the text of about the 14th century.¹ The earliest C. now existing (by *Xirasodamin*) is not much older (about the 11th century), but it notices various readings. As the *Amarakosha* is a common school-book, and is always corrected after one or more of the Commentaries, it will be useless to look for various recensions or even readings in mere MSS. of the text, as (if any do occur) they are certainly the result of careless writing or of the misunderstandings of the Commentaries, and are not real.

(5,468) D. ff. 70. Recent.

(5,469) D. ff. 48. Worn.

(5,470) D. ff. 14, 36 and 25.

(5,471) D. ff. 16, 38 and 30. Recent.

(5,472) D. ff. 12, 28 and 17. A recent but careful transcript on European paper.

(5,473) D. ff. 41. K. i. and ii. (incomplete). Worn.

(5,474) D. Do.

(5,475) D. ff. 33. K. i.

(5,476) D. K. i. Imperfect.

(5,477-84) D. Rough copies of K. i.

(5,485-94) D. Do. K. ii.

(5,495-5,503) D. Do. K. iii.

(5,504-5,515) D. Do. K. i. Mostly imperfect.

(5,516-5,522) D. Do. K. ii. Do.

(5,523-5,526) D. Do. K. iii. Do.

(10,328) Te. II. 75. Complete; written about 1600.

(10,329) Te. II. 79. Do. Recent.

(10,330) Te. II. 96. Do.

(10,331) Gr. II. 115. Do.

(10,332) Gr. II. 88. Do.

(10,333) Gr. II. 150. Do.

(10,334) Gr. II. 70. Do.

(10,335) Gr. II. 59. Do.

(10,336) Gr. II. 148. Do.

(10,337) Te. of II. 96, ll. 1-9 and 55-60 are wanting. Do.

(10,338) Gr. II. 72. Do.

(10,339-10,358) Gr. and Te. MSS. of K. i. Some imperfect.

(10,359-10,379) Do. K. ii. Do.

(10,452) Te. II. 40. Do. Incomplete.

(10,380-10,390) Do. K. iii. Do.

¹ *Subhūti's* C. does not appear to exist at the present time in its original Sanskrit, but it is quoted occasionally by *Bhāṇḍī* (e.g. I. i. 13).

Text with brief Sanskrit or Vernacular notes and explanations.

- (5,531) D. ff. 61. K. i. (incomplete). ff. 98, K. ii. (incomplete). ff. 30, K. iii.
 (5,583) D. ff. 85. K. i. ff. 188, K. ii. ff. 95, K. iii.
 (5,584) D. ff. 77. K. i. ff. 196, K. ii.
 (5,585) D. ff. 208. K. ii.
 (5,550) D. ff. 93. Imperfect. Same notes as in 5,531.
 (5,551) D. ff. 4—48. Words in the A. K. arranged according to the finals.
 (5,587) D. K. i.—iii. Imperfect. Do. 3 parts; a S. Indian copy.
 (5,588) D. Lists of words on slips of paper.
 (5,589) D. K. ii. Beginning only.
 (5,590) D. K. iii. Do.
 (5,591) D. ff. 53. K. i. ff. 143, K. ii. Mahrattā C.
 (5,586) D. ff. 113. K. iii. Continuation of last MS.
 (10,407) Te. ll. 135. Words released from Sandhi.
 (10,408) Te. ll. 108. Do.
 (10,409) Gr. ll. 132. K. ii. With Tamil explanation.
 (10,410) Te. ll. 128. With Telugu explanation.
 (10,411) Te. 20. K. i. Imperfect.
 (10,412) Te. ll. 30. Do.
 (10,413) Gr. ll. 86. K. i. Tamil explanation.
 (10,414) Gr. ll. 100. Do.
 (10,415) Te. ll. 40. K. ii.
 (10,416) Te. ll. 40. Do.
 (10,417) Te. ll. 127. K. iii.
 (10,418) Te. ll. 61—94. Do.
 (10,423) Gr. ll. 28. K. i. Do.

a. *Amarakoshodghātana*, a C. on *Amarasimha's* work by *Xiravāmin*. This is perhaps the oldest existing commentary on this text, but it at all events cannot be older than the end of the 11th century, as in the Commentary on i. 1, 4, *Xiravāmin* says that *Bhojarāja* had explained a passage in a different way. '*Ṣṛibhojarājas tv anyathā vyākhyāt.*' The compiler uses the technical terms of Pāṇini's school, and relies chiefly on *Bhāguri*; his explanations are very brief, and contain generally the mere etymology, often he gives several inconsistent derivations of the same word. Rarely he gives interesting details, e.g. of the *Tushitas* he says: *bauddhapāṭaḥjalapurāṇādaū drīṣṭāḥ*. Of *Mārājī* he says: '*bauddhās tu : skandhamāraḥ kleṣamāro mṛityumāro devamāraḥ ce'ti caturo mārān āhuḥ.*'

A MS. of this work (in the I. O. London¹) has been fully described by Professor Aufrecht (Z. d. D. M. G. xxviii., pp. 105, fig.). So far as the imperfect condition of the Tanjore MS. permits me to compare the two, it would appear that they differ in several respects. Professor Aufrecht gives the authors, etc., quoted as follows: Abhidhānakāra, Amaramālā, Indu, Udīcyas, Upādhyāya, Kātya, Kādambārī of Bāna, Kālidāsa, Kācīkā, Kācīras, Kauṭilya, Gauḍa and Gauḍas, Gautama, Candra, Candranandana, Cāpakya, Cāndra, Jaimini, Tāntrika, Dantika, Durga, Deçī (language), Dramiḍas, Drāviḍas, Dhanurveda, Dhanvantari, Nanda, Nāmamālā, Nārada, Nighaṇṭu, Padmāvatī, Pāṭaṇjala, Pālakāpya,² Pācātyas, Pratiṇyas, Prācyas, Bauddha, Bhaṭṭa, Bharata, (Mahā-) Bhārata, Bhoja, Manu, Mālā, Muni, Yājñavalkya, Yogaśāstra, Raghuvamṣa, Rabhasa, Vāgbhaṭṭa, Vātsyāyana, Vāmana, Vāsavadattā, Čaṣvata, Česha (not the Trikaṇḍaṣesha), Saphi-tas, Suçruta, Sūdaśāstra, Sauratantra, Harshacarita.

Another MS. of this book is mentioned in the Central Provinces Cat. pp. 92—3, but must be a fragment only. Others are mentioned in the Gujarat Cat., No. 3, pp. 36—7.

¹ The one used by Colebrooke. *Amarakoṣha* (2nd ed.), p. viii.

² Prof. Aufrecht says that this is a treatise on horses, but should it not rather be said on elephants? See the account of MSS. of a work bearing the same name, below (vii. Vaidyaśāstra).

The commencement of this C. is as follows:

Di(ṣy)āc chivāni çivayos tilakāyamānaṃ
 gorocanarucilalāṭavilocanaṃ vaḥ |
 a(ny)onyagādhaparirambhanipīḍanena
 piṇḍībhavan bahir iva sphuṭito'nurāgaḥ || 1 ||

adyā'py abhinnaṃmudro yo'rthārthibhir amarakoṣha, esha budhā
 udghāṭyate; yatheccchaṃ grihṇīdhvaṃ nāmaratnāni || 2 ||
 prakṛitipratyayavākyaair vyastasamastais tair niruktanigadā-
 bhyāṃ |
 iti saptāṣṭapathibhir nāmnāṃ pārāyaṇaṃ kurmaḥ || 3 ||
 bhagnā abhidhānakṛito vicāritāraḥ ca yatra vibhrāntāḥ |
 nāmāni tāni bhaktuṃ gahanam aho'dhyavasitā(h)smāḥ || 4 ||
 sahajo yaḥ samullāsaḥirābdheḥ so'pi mamasyate |
 cāndra ity atra kiṃ kurma? gatānugatikaṃ jagat || 5 ||
 vastv eva tan na hi bhavet kriyate'nyathā ya(tt)am |
 kaç chādayed dinamaṇip karasamputena? || 6 ||

The complete work would probably contain 5,000 *granthas*.
 (5,530) a. D. ff. 1—71. Contains K. i. and beginning of K. ii., which ends abruptly in Çl. 60 a, of the *Vanaushadhivarga*. ff. 1—4 are much worn; ff. 42 (beginning of the *pātālavarga*); 46 (beginning of the *Vārivarga*), and 50 (last f. of K. i.) are torn and injured.

— b. D. ff. 1—169. Contains the end of K. ii., beginning with *siṃhādivarga*, and K. iii. (begins l. 80). ff. 94—119 are only partly legible, having been damaged by water; they contain the first *varga* of K. iii. f. 121 has half torn off, and only the middle of the concluding page remains.

— c. D. ff. 5. Contains the mere text of the missing part of the Commentary, viz. about 100 *ślokas* of K. ii. *Vanaushadhivarga*.

This MS. is all in a S. Indian hand of the end of the 17th century. On the whole (except in a few places) the text seems pretty correct, but the MS. is so much worn and injured by careless and constant usage that it is difficult to read in many places. As however this commentary is now unknown to the *paṇḍits* and is very rare, even an imperfect MS. may be of importance when the much needed critical edition of *Amarasimha's* text is begun. The copious quotations in *Bhānuji's* C. are, I find, correctly made, and of considerable use in restoring and correcting this MS.

b. *Amarakoshapadavivṛiti*, by *Līngayasūri*, son of *Vaṅgala Kāmaya Bhaṭṭopādhyāya*. Begins:

Çivam hariṃ vidhātāraṃ tatpatnīs tatsutāmç ca vai |
 natvā samastapratyūhaçāntaye maṅgalāya ca ||
 padavākyaapramāṇajñāziraçāmyādisūribhiḥ |
 kṛitān granthān samālocya bālānāṃ sukhābuddhaye ||
 yat kṛitam sūrisiṃphena nāmalingānuçāsanam |
 tatrasthāyāḥ padāvalyā vivṛitir vaxyate mayā ||
 yasye'ti | he dhīrāḥ vidvāṃsaḥ yasya guṇā anaghāḥ nir-
 malāḥ sa devaḥ çriyai cā'mṛitāya ca laxmyai moxāya ca
 sevyaṭām, etc.

(5,533) D. ff. 49. K. i. Written about 1750. About 1,250 *gr.*

(5,588) D. ff. 56. Do. Wants end; recent.

(5,549) D. ff. 52—102. K. ii. Ends in *Manushyavarga*. Worn.

(5,582) D. ff. 64. Do. Wants end; recent.

(10,395) Te. ll. 46. K. i. Very much broken and imperfect.

(10,396) Te. ll. 68. Do. Wants *varga* 1.

(10,397) Gr. ll. 127. K. ii.

(10,398) Te. ll. 37. K. ii. to the end of the *Vanaushadhivarga*. Very clearly written about 1700, but not inked.

(10,399) Gr. ll. 149. Total number, but they are not regularly numbered and some are lost or broken. K. i.—iii. Written about 1650 in a small hand.

The name of this book is generally given as *Līngābhaṭṭīya*; it and the next are said to have been used for the Commentary on the *Amarakoṣha* published at Madras in 1873, 4to. (*grantha*).

c. *Ṭikāsarvasva*, by *Vandyaghatīya*¹ *Sarvānanda*. Begins:

mude sandhīrāṇām saguṇalavavān syān mama pariṣramah |
kimcitsārthas tad iha vibudhāḥ xantum ucitam ||
ato ye sāsūyā anṛijumatayo nūtanatayā khalās te |
mihēyā guṇishu punar apy añjalir iyaṃ ||
atha ṭikāsarvasvaṃ daṣṭikāvit karoty amarakoshe |
Ṣrīmat sarvānando vandighaṭī mātūr ārtti hā putrah ||

The whole work comprises about 8,500 *granthas*.

(5,528) D. ff. 310. K. i. f. 1; ii.—82 b.; iii.—260, b.
Written about 1650 ? in the Mahratta country.

(5,536) D. ff. 79. K. iii. A recent transcript.

(5,537) D. ff. 2—77. Do. Imperfect and badly written.

(10,400) Gr. ll. 221. Complete. Written about 1650; a little worm-eaten.

(10,401) Te. ll. 63. K. i.

(10,402) Gr. ll. 111. Do.

(10,403) Te. ll. 156. Do. ll. 42, 43 and 101 are wanting.

(10,404) Te. ll. 93. K. ii.

(10,405) Te. ll. 57. Do.

(10,406) Gr. ll. 331. Do.

d. *Vyākhyāsudhā*, by *Bhānujīdīxita*, son of *Bhaṭṭojīdīxita*. In some MSS. (e.g. 5,535, 5,580) the author's name is said to be *Rāmācrama* of Gujerat, a pupil of *Bhaṭṭoji*, he is stated to have composed this Commentary for *Kīrttideva-siṃha* of the Vadgela family, *adhipa* of the *Mapiyara-Vishaya*. It has been lithographed at Benares (oblong folio 50, 130 and 58 ff. s. a.). Begins:

vallavīvallabham natvā gurum bhaṭṭojīdīxitam |
āmare vidadhe vyākhyāṃ munitrayamatānugām ||
prārīpsitasya pratyūhāpanuttaye kṛitam maṅgalaṃ ṣishya-
cīxārtham ādau nibabandha yasye'ti, etc. The author generally agrees with (*Xīra*-) *svāmin*, but criticizes *Mukuta* very severely. For an imperfect list of books the author quotes, see Aufrecht's Cat. pp. 182-3.

(5,527) a. D. ff. 177. K. i. 3,179 *granthas*.

b. D. ff. 1—27 (recent) 210—336 of the original MS. and 337—391 (recent); K. ii. Gr. 6,702.

c. D. ff. 1—154. K. iii. Gr. 2,450.

The original part of this MS. is of about the beginning of the 18th century, and is from N. India. The text is in the middle of the page.

(5,529) a. D. ff. 181, of which ff. 111, 112 are missing. K. i.

b. D. ff. 329. K. ii.

c. D. ff. 146, of which f. 2 is missing, and 100—102 are numbered twice. K. iii. This MS. is recent. Text in the middle of the page.

(5,532) D. ff. 176. K. i. A N. Indian MS. Text and C. Recent.

(5,534) D. ff. 73. Do. Text and C.

(5,535) D. ff. 125. Do. Text and C.

(5,539) D. ff. 106. Do. Imperfect at end.

(5,540) D. ff. 45—160. K. iii. Text and C. *Sanākīrṇa-varga*. Recent.

(5,546) D. ff. 238. K. ii. To the end of *Xatriyavarga*. Recent.

(5,547) D. ff. 121. Do. Imperfect at end.

(5,548) D. ff. 2—12. Do. A fragment.

(5,580) D. ff. 171. K. i. Recent.

(5,581) D. ff. 102. K. ii. Breaks off in *Siṃhādīvarga*. Recent. Injured by white ants or rats. A recent S. Indian copy.

(10,391) Gr. ll. 153. K. i.

(10,392) Gr. ll. 236. K. ii. ll. 186, 7 are wanting.

¹ That name is by no means certain; some MSS. have *Vandighaṭī* and others *Vandibhaṭṭīya*, etc. Colebrooke (*Kośha*, 2nd edition, p. x.) mentions *Vandīya-bhaṭṭa*. The best form of this 'house-' or 'family-name' seems the above, which is given in the oldest and best *grantha* MSS. The author must have been a native of the Deccan.

e. *Gurubālabodhinī*, an explanation of the *Amarakosha*, partly in Telugu. This was compiled at the end of the last century by two Paṇḍits of Tanjore; their names have not been preserved. This C., it appears, was never finished. A work with the same name has been printed at Madras, but I have not been able to identify it with this.

(10,419) Te. ll. 109. K. i.

(10,420) Te. ll. 209. K. ii.

(10,421) Te. ll. 409. Do.

(10,422) Te. ll. 185. Do.

f. ————— ? —————. This is a very diffusive C., but neither the name of the book nor author is given. It seems to have been compiled some time in the last century. Begins:

sarvajñam sarvagatam bhujata sarvadā, etc.

(10,393) Te. ll. 140.

(10,394) Gr. ll. 158.

The "*Bodhinī*" is quoted, most likely the last work, of which this is probably the continuation.

II. *चिकीटशेषः* *Trikāṇḍaṣeṣa*, a supplement to the *Amarakosha* by *Purushottama*. Contains uncommon words omitted in the A. K.

This has been published at Calcutta and elsewhere.

(5,573) D. ff. 57. Recent.

III. *अभिधानरत्नमाला* *Abhidhānaratnamālā* by *Haladhara* (usually *Halāyudha*), 5 sections; 4 containing synonyms and the last homonyms. Edited by Prof. Aufrecht.

(5,552) D. ff. 30. This begins: Iyam amaradattavararucivāguri°, etc. A recent transcript. Imperfect.

(10,460) Gr. ll. 53.

(10,461) Gr. ll. 33.

IV. *अभिधानचिंतामणिः* *Abhidhānacintāmaṇi*, a well-known Dictionary of synonyms. Edited by Drs. Böhtlingk and Rieu at St. Petersburg. 1847.

(5542) D. ff. 65. A recent S. Indian MS.

V. *हेमचंद्रीयम्* *Hemacandriya* (sic!). The author's name is not mentioned. Begins:

vasudharādharāpatya(m) purātanatapahphalam |
vadane dviradaṣreshṭham vande pratyūhaçāntaye ||
padāni kāni saṅgrīhya prasiddhāni prayogataḥ |
kriyate hemacandriyaṃ kīrtaniyaṃ yaçaḥpadam ||
§ gaur ūrdhvaloko nākas syān nilam pāmarutomarāḥ |
çatānandaç çatadhṛitir, etc.

A classified Dictionary of synonyms in 11 *vargas*: svargādi, vyomādi, çabdādi, nāṭakādi-, manushyādi-, ātmādi-, bhūmyādi, vṛixādi-, çailādi-, mṛigādi-, paxyādivarga.

(10,464) f. Te. ll. 60—63.

VI. *शब्दरत्नाकरः* *Çabdaratnākara*, by *Vāmanabhāṭṭa* of the *Vatsa-kula*, son of *Kovāṭiyajvan* and grandson of *Varadāgni-jit* (5,541). The verse which gives these details is not in No. 5,555, but a blank is left.

Begins: somāṅgam uttamaṣayate (5,541).

gīrijāxīlānīraja himakara° (5,555) (3rd verse of other MS.) paribhāshā.

pūrvāçāstrakṛitam lax * * yat tad asmin nibadhyate |
pañcadhā vartate çabdo linge stripuṇapūṇṣake ||
avyaye līṅgaçāmkarye'py eṣhām antyaç caturvidhaḥ |
na strī nṛiṣhaṇḍaha(h) strīlīṅgavyavahārataḥ |
prāyo'tra rūpabhedena sāhacaryena ca kvacit ||
jñeyā trīlīṅgasāṅkīrṇalīṅgavyaktiḥ prithagvidhe |
bhīnnalīṅgapadaḥ çesho nā'tra dvandvaikaçeshayoḥ ||

nā (sic) pumān iti pulliṅge strīṅge strī'ti kathyate |
napumsakaklibhashaṇḍapadam talliṅgavācakaṁ ||
lingatraye trishv iti syāt stripumpso syā(d) dvayor iti |
nishedhe ceshalingaṁ syān natvam tathādi pūrvabhāk ||
brahma viçvasriḥ ātmabhūh, etc.

Kāṇḍa I.—Devādhyāya i., kālā° ii., grahā° iii., řishya° iv.,
meghā° v., çabdā° vi., kālā° vii., oittā° viii., pātālā ix.

Kāṇḍa II.—Sangharā x., parvatā° xi., vanā° xii., catuś-
pādā° xiii., çankutuntā° xiv., purā° xv., uktibhedā° xvi.

Kāṇḍa III.—The whole appears properly to be ended by a
nānārtha section arranged according to the number of letters,
and an *avyayādhyāya*.

(5,541) D. ff. 21. K. i. Wants conclusion; a recent
S. Indian MS.

(5,555) D. ff. 66. A recent S. Indian MS.; breaks off
abruptly at the beginning of K iii.

(10,443) Gr. II. 114. End of the work; very much broken
and injured.

(10,444) Te. II. 2 and 5—116. a 2 to the end (?).

VII. प्रमाणनाममाला *Pramāṇanāmamālā*, by *Dhanarjaya*. 200 çlokas of synonyms for usual objects with about 10 more of introduction, etc. Begins:

tan namāmi param jyotir avānmanasagocaram |
unmūlayaty avidyāṁ yad vidyāṁ saṁmūlayaty api ||
dvayam, etc.

řishir yatī munir bhixus tāsapaṣaṁ saṁçito vrate |
tapasvī saṁyamī yogī varṇī sādhuç ca pātu vaḥ ||
dīxitam mocaçishyaṁ ca tam antevāsinam viduḥ |
kṛitāntāgamasiddhāntā grāthāḥ çāstram atah param ||
bhūmiḥ bhūr pṛithivī pṛithvī gaṁharī medinī mahī |
dharā vasumdhārā dhātrī xmā viçvambharā vaniḥ ||

(5,563) D. ff. 31. A rough and very incorrect copy of
about 1700.

(10,438) Gr. II. 9. A good MS., differing much from the
others.

The whole is here divided into i. Çabdasamkīrṇarūpaṇa-
ii. Çabdasamkīrṇapararūpaṇa, and iii. Çabdavistīrṇarūpaṇa-
paricchedas. Written about 1700. Worm-eaten; II. 6 and 9
half broken off.

(10,439) Te. II. 9. Worm-eaten; written about 1700.

(10,440) N. N. II. 12. Worm-eaten; written about 1700.

VIII. नाममालिका *Nāmamālīkā*, a select vocabulary of fanci- ful synonyms in çlokas by *Bhoja-ahirāja* (v. l. *Mahirāja*).

(10,464) a. Te. II. 1—17. Written about 1720; a few
lacunæ, and far from correct in parts.

I. *Svargādīprakaraṇa*. 42 çlokas.

vāgīçam varalaxmīçam gaurīçam gaṇanāyakam |
kumāram ca hṛidi dhyātvā kriyate nāmamālīkā ||
svargo nāka-trilokāgṛya-sudhāvāsa-budhālayaḥ |
mandākinīdharo divyaḥ, khapuram tan napumsakam || 1 ||
meruçri(n)gāgranagaram, dhārādharapathasthitam |
devesho animishā-martya-nilimpā-mṛitabhōjinah || 2 ||
vaimānikā, yajñabhujā, jarāmaraṇavarjitāḥ |
anidrāḥ, khacarā, nityāḥ, kanakācalavāsinaḥ || 3 ||
Indre syuḥ prāgñicāmnātha-mahendra-danujārayaḥ |
sarvāṅganayanā-gāri-cintāmani-varāsanāḥ || 4 ||
gopaḥ, pulomajākānto, bhogiyogī, mahāyāçāḥ |
tatpure lekhanī; tasya *saudho* ca supātākikā || 5 ||
cintāmanau mahāratnam vyāmopala itī'ryate |
kāmadhanau surabhi(h) sye- (? çve-) tagaurī'ti kathyate || 6 ||
āyudhe ca çatāram syād; *vane* çṛiṅgāvanāmakam |

The remainder enumerates in a similar manner the names
and belongings of *Agni*, *Varuṇa*, *Īçāna* and *Viçṇu*.

II. *Gaganādīprakaraṇa*. 18 çl.

ākāçam, çabdaguṇākam, naxatram, padam acyutam |
vidyādharaṭṭvaro yaxaraxogandharvamanditam || 1 ||

III. *Bhūmādīprakaraṇa*. 252 çl.

vasundharā, ratnagarbhā dhāruṇī, dharapīdharā |
dhariṇī, bhūtadhātrī ca; viçvadhātrī, xamā saha || 1 ||

vartulam valayam vṛittam maṇḍalam cakravālakam |
vindhottarapade tu syād uttarāpāthasamjñīkaḥ || 2 ||
colas tu *daxiṇo deço*; kāñcīdeças tu pallavaḥ |
samudre tu nadīnātha(h) çaivalākaranīradhi || 3 ||

deipasa (çl. 10); gold and metals, 16; jewels, 22; forests
and trees, 35; plants, 61; animals, 70; men, 104; brahmins,
106; things referring to them (sacrifices, penances, etc.), 123;
xatriyas, 152; vaiçyas, 204; çūdras, 228; mixed castes,
244. Ends:

ye vashṭīrajukhadgeshu pranatyati sa pūrakah |
karāms tu tālam kṛitvā ye nṛittagānam ca kurvate |
te — lavacanāḥ proktā lipi (?)—çāstraviçāradaih ||

IX. सम्यग्निनाममालिका *Samyagināmamālīkā*. Synonyms of the names of *Řishis*, by a *Çankara*.

(10,463) I. Te. II. 70—1. A little worm-eaten; written
about 1750. This runs as follows:

namaskṛitya yatīndrāya çankarānandayogine |
řishīnām nāmādheyāni badhyante çāstrataḥ kramāt || 1 ||
kaçyāpo dhar(a)ṇo¹ devo jagatkartā mahāmuniḥ |
agastyah kalaçiputras tapanah (pitasāgarah) || 2 ||
aurvaçeyah kumbhayonir agastir vindhyakumpakah |
maitravarunir āgneyo munir vātāpisūdanah || 3 ||
daxiṇaçaratāḥ kvādhīr (kvāthīr) anasatyāgnimārutah |
tasya bhrātā hi tīxṇah syād anāma iti kathyate || 4 ||
pracetasaḥ tu *cālmikir* valmīkaç ca kuçīva(ça)ḥ |
caturāsyah kuçagurur; grāthakartā ca sūtrakṛit || 5 ||
çālāturiyako dāxiputrah *pāṇinir* āhikah; |
halabhūtis tū '*pavarshah* kṛitakoṭīkaviç ca sah; || 6 ||
Yājñavalkyas tu yoguṁjir yogeyo bṛihadātrakah |
āyavas tu *vaçishṭhah* syād yājñāsyas tu parāçarah; || 7 ||
gautumas tu çātānando vatsapāt pādālocanah; |
yāyāvaro jaratkārur; *yavakritas* tu rohitah; || 8 ||
kuçārāṇiç ca *durvāsā* garbhajah pavanāçanah |
aśṭūvakraç ca romāṅguḥ dṛiḍhasyutyudhmavāhakah (sic); || 9 ||
patañjaliḥ sarvamukho gonardī vāgvibhūshanah |
avyādho vindhyavāsī ca marudūnandana ity api; || 10 ||
kātyāyano vāraruci(r) mayajic ca punarvasuḥ; |
vātsyāyanas tu kāpīlyo viṣṇugupto varāṇakah || 11 ||
drāvīlah paxilasvāmī mallanāgo'ngulo'pi ca; |
atir yamīrah sarvajño; *bharadwājas* tu yāmidaḥ; || 12 ||
viçvāmītro brahmamunir gātheyaç ca dṛiḍhavrataḥ |
nārado viṣhamasvānta āji svajanavañchakah || 13 ||
jābālir ājapūjyaç ca *jamadagnir* virocanaḥ; |
çarabhaṅgas tv agnimukho dhruvah padmavātipriyah || 14 ||
kutsah purukramaç çukro māndavyo dehakaṇṭakah |
saubharis tu kuvīnah syād viçvavīryah sutapradah || 15 ||
parvataḥ kinnarajyeshṭhah *kapilah* sagarāntakah |
(d)attātreyas tu yāmīriḥ savyābhodharavallabhaḥ || 16 ||
gārge jyotishiko mukhyo; *gārgeyas* tasya nandane; |
ityādayo munīndrāḥ syuḥ svargaloke cāriṇah || 17 ||
Iti çankarācāryaviracitasamyagināmamālīkā samāptā.

I have endeavoured to correct the somewhat corrupt text;
where the mistake in spelling was evident I have not marked
it; where additions or alterations have been made they are in
[]. The synonyms of some names well known in Sanskrit
literature are interesting, especially the identification of
Vātsyāyana and *Paxilasvāmin*. That of *Dāxiputra*=*Pāṇini*
has been already identified by Professor Goldstücker (*Pāṇini's*
Place, pp. 210-1). This short vocabulary agrees in many
respects with iii. 138 fig. of the *Bhojanighaṇṭu* (No. VIII.).
Çl. 3b—4a exactly agree with 138b—139a, and çl. 6 with
141b—142a, of the last-mentioned work. Some of the
others also agree to a considerable extent with çlokas in
the work attributed to *Bhoja*. As *Agastya* is a great per-
sonage in S. Indian tradition, he is probably here placed first
by reason of the author coming from that part of India; a
native of N. India would hardly have arranged the names
thus. The author's authority for these identifications remains
to be tested.

¹ MS. dharuṇo.

X. **आगस्त्यव्याकरणोक्तशब्दसंग्रहनिघंटुः** *Āgastyavyākaraṇokta-ṣabdasaṅgrahanighaṇṭu* (sic!). The author's name does not appear. A number of synonyms of names of gods, etc., hitched into *śloka*s. Begins:

sārasvataprapaṇcasya nidānam, etc.

(1) maheṣvaraḥ paṇḍupatīḥ ṣṛiṣṇaḥ pāṇḍucandanah |
ṣaṅkaro giriṣo rudro giriṣaḥ ṣaṇḍekharah ||
Ends: brahmalokas satyalokas tatra pūrvaparājita ||

(10,463) f. Te. ll. 20—28. About 120 gr. *Āgastya* is said to have introduced culture into S. India; what the *Āgastyavyākaraṇa* means, I cannot say; the Tamil Grammar said to have been written by him can hardly be intended.

XI. **प्रयुक्तपदमंजरी** *Prayuktapadamañjarī*, by *Īṣvarakrishṇa Kālidāsa*. Begins:

namaskṛitya kalām vāṇīm kālīkām ṣyāmalām tathā |
kriyate kaviṣaṅgrāhyo prayuktapadamañjarī ||
|| ū(r)dhvalokaḥ svayamlokaḥ sairiko bhogabhūmikā |
amartyabhavaṇam svargās sūralokas trivishṭapam ||

12 short *paricchedas* of synonyms, beginning with heaven, gods, seasons, plants, birds, lion, etc., and ending with:

nalīnyām padmīnī proktā puṭaki nyajjīnī tathā |
nalīkam nalinam padmam ṣṛivarnam bhogavarnakam ||

About 250 *granthas*.

(10,464) b. Te. ll. 18—30. Worm-eaten; one leaf has the end broken off.

XII. **राजकोशनिघंटुः** *Rājakośhanighaṇṭu*, by *Raghuṇātha-paṇḍita*, son of *Nārāyaṇa* and minister of *Ṣivarāja* (the great Mahratta prince, 1664—80), by whose order it was composed. A list of synonyms of 'king' in Sanskrit, Mahratta, Telugu, and Hindustāni, and of names for things belonging to or referring to kings, etc. Begins:

rāja jñeyah pādāṣaḥ (!!!), svāmī sāheb (!) ucyaṭe; | antaḥ-
puraṁ tu daraṇī'ty āhur yavanabhāṣayā ||

10 *Vargas*. About 370 gr.

(5,543) D. ff. 30.

(5,544) D. ff. 18.

(5,545) D. ff. 31.

XIII. **सुप्रसिद्धपदमंजरी** *Suprasiddhapadamañjarī*; classified synonyms of names for gods and heavenly objects, etc., by *Murāri-Ṣṛipatisārvabhauma*. About 60 gr. Begins:

masārasāravarpāya, etc. (2). Then:

brahmā vidhātā viṣvātmā; tasya ṣaktis *sarasvatī* |
vāṇī viṣvamayī brāhmī; tasya putro hi *Nāradaḥ* ||
ajir marun munisvāmī svetāṅgaḥ kalahapriyaḥ |
tasya vīṇā ca mahatī; tatsavare kākālī matā ||

(10,463) n. Te. ll. 75—79. Much worm-eaten.

XIV. **पदचंद्रिका** *Padacandrikā*, a collection of synonyms by *Mayūra*. Begins:

dhyātas sadā munibhir amburūhām sahāyo |
ṣāstreshu gūḍhaṣabdānām prasiddhānām prayogataḥ ||
prakāṣyā *mayūro*'yam babhāṇa *padacandrikām* |
jagannetrām tāpanaḥ ca papī raviḥ |
heliḥ chāyāpriyatamaḥ ṣaṇabhā aribāṇḍhavaḥ ||

i. *Devavarga*; ii. *Mānavavarga*; iii. *Sthāviravarga*; iv. *Tiryagvarga*. Ends:

ṣaṇṭiko bhujāṅgāriḥ candravān citrapīṅgalah |
bhṛīṅge bhramarasāruṅgabhasalāḥ puṣṭalolupah ||

About 200 gr.

(10,464) h. Te. ll. 85—93. Much worm-eaten; written about 1700.

XV. **निघंटुवैकाखायः** *Naighaṇṭukaikādhyāya*, a brief collection of synonyms for the earth, its products, animals, etc., chiefly epithets; by *Bāhlikeyamiṣra*. Begins:

sarvaṣabdamayīm vāṇīm bhāratīm parameṣvarīm |
hṛīdi dhyātvā *bāhlikeyamiṣreṇa* kriyate kritih ||
atha keshāṁcid arthānām vyavahāraprayoginām |
abhidhānāni katicit saṅgrihyante yathāṣrutam ||

The second *śloka* agrees with the first of *Appayya's Nāma-saṅgrahamālā* ("Verzeichniss," p. 225), which is probably a copy or original of the above.

(10,464) j. Tel. ll. 94—100. Worm-eaten; about 130 gr.

XVI. **जैमिनिनिघंटुः** *Jaimininighaṇṭu*, a brief collection of synonyms of heavenly objects, rivers, forests, plants, etc.

cidānandamayam devam bhūtāsunilayam hariḥ |
namaskṛityā'tha ṣabdānām a (nuṣā) sanam ucyaṭe ||
dhāruṇī dha tri viṣvakṛiṣṭī punarvasū |
viṣvaṁbharā viṣvadhārā rohinī rasasundarī ||

(10,463) d. Te. ll. 13—17. Worm-eaten; about 80 gr.

XVII. **नामकल्पद्रुमः** *Nāmakalpadruma*, by *Keṣava*.

A copious classified vocabulary; 4,250 *granthas* according to the author's statement in the last verse but one.

guruṁ ṣṛidaxināmūrtīm vibhūm viṣveṣvaram param |
sarvajñam tam anādyantam rātrīm divam upāmahe ||
kātyavācāspativyādībhāguryamaramaṅgalāḥ |
śahasāṅkamaheṣādya vijayante jināntimāḥ ||
samālokyā matāny eṣhām kalpadrum akhilārthadaḥ ||
kriyate *keṣavena*'yam nāmaprakṛitibodhanah ||

27 sections divided into 3 *skandhas*. The last is on genders. (5,553) D. ff. 206. A S. Indian MS. in several hands of about 1700.

(5,554) D. ff. 178. Do. Recent.

XVIII. **संजीवनी** *Samjivani*. The author's name does not appear. This is a classified vocabulary of synonyms in 2 *kāṇḍas* with a very brief *Nānārtha* section. Begins:

vaikunṭhādisurair idyo vaikunṭhāramanaṣṛiyah |
akunṭhāvikramah pātu kaṇṭhād upari keśari ||
dyaus trivishṇupadam vyoma viyad abhram nabho'mbaram |
etc.

(10,454) Te. ll. 49. About 1,000 gr.

XIX. **कविजनसेवधिः** *Kavijanasevadhī*, a list of a few synonymous names for gods, animals, etc., from which rhetorical figures are taken by *Ādināthakavi*. About 36 gr. Begins:

ṣṛiṣṇānādhīpataye pratyūham damanāya ca | (1)
ṣivas trilokanaḥ ṣaṁbhur mārtaṇḍakramabhairavaḥ |
(vi)shamāṅgaḥ khaḍgavatsaḥ ṣarva(ṣ) ṣṛipriyadarṣanaḥ ||
Ends: turushko yavano nīco; bauddhās sārveṣvarās smṛitāḥ ||
(10,463) p. Te. ll. 83—86. Worm-eaten.

XX. **सकलग्रन्थदीपिका** *Sakalagranthadīpikā*, by *Sanatkumāra*.

(10,463) r. Te. ll. 90—94. This contains only a x. (about 50 gr.) synonyms for the earth, plants, and animals.

Begins: viṣvaṁbharā dharā devī rohinī viṣvavallabhā | etc.

XXI. **नाममात्रिकानिघंटुः** *Nāmamātrikānighaṇṭu*, a collection of synonyms by *Varadarājācārya*. 50 gr. Begins:

sarvaṣāstreshu ye ṣabdās suprasiddhāḥ prayogataḥ |
tacchabdān ca samāhṛitya kriyate nāmamātrikā ||
Ṣ svargo nākas surāṣā(ṣ) ṣvairiko bhogabhūmikā |
devājayamjayās sūryā nilimpā maruto budhāḥ ||
Ends: mālaḥ caṇḍālake prokto mandākinī ca vāṭikā ||
Māla is evidently the Telugu word.

(10,463) s. Te. ll. 25—100. A little worm-eaten.

XXII. **नामसंग्रहनिघंटुः** *Nāmasaṅgrahanighaṇṭu*, a select list of synonyms by *Bhārgavācārya*; 50 gr. Begins:

vande'ham kundamandārasandohalalitākṛitiṃ |
 caṅkaram bhārgavarāmamādhavam mādhanvayam ||
 padāni kāni saṅgrihya sarvaśāstraprayogataḥ |
 bhārgavācāryavyaya kriyate nāmasaṅgrahaḥ ||
 § *brahmā* sureṣas svayambhuḥ caturānanah |
 kadāvatIpurīnāthas surajyeshṭhaḥ pitāmahaḥ ||
 Ends: Mahāpaxaḥ khaḍgadamaṣṭras superne himasambha-
 vaḥ ||
 (10,463) t. Te. ll. 101—103.

XXIII. **हनुमन्निघंटुः** *Hanumannighaṇṭu*. Begins:

ṣṛīrāmam ānamya gurūn vālmīkipramukhān rishin |
 sarvalokopakārārtham kriyate padamañjarī ||
 kavīndrajīvitās sarvavyākaraṇapracixitāḥ |
 ṣabdā mayā prayuktāḥ ca santy atra nidhayaḥ bhuvi ||
 Then (in Telugu): "Trivikramācārya has clearly explained
 these two verses in his Commentary."
 § phalodayas surāvāsa(s) *svargo* nākas trivishṭapam |
 bodhāyanam mahāyāmadvivāsābhūmikā ||
 sairiko bhogabhūmī syād amartyabhavam giriḥ |
 devā ni- (1b) limpā marutas surās sūryā budhā rathāḥ ||
 Tarāṅga 2 (14) antarixādi°; iii. (16) bhūmyādi°; iv.
 (19b) siphādi°; v. (21) manushyādi. Ends:
 Mlecchās tu cā'pi bāhlikāḥ; kīrṇe ajātyās tu prakirtitāḥ || (sic!)
 A few words of explanation are added in Telugu; e.g.
 "names of gods," "names of castes," etc. 200 gr.
 (10,465) a. Te. ll. 1—22. Written about 1780.

XXIV. **शब्दचन्द्रिका** *Ṣabdacandrikā*, a classified list of syno-
 nyms by *Bāṇa kavi*. This cannot be the author of the
 Kādambarī and Harshacarita, as here *Vidyāranya* (i.e.
Mādhavācārya) is invoked as a *guru*. The Telugu word
māla (= *cāṇḍāla*) also occurs in the book. Begins:

vidyāranyagurūn sarvabhaumādyakhilasatkavīn |
 namaskṛityā'tha Bāṇama kriyate ṣabdacandrikā ||
 § svarge sārvasvatapurī bhogabhūmis tu sairikaḥ |
 gīrvāṇanagarī vīrasādhārapurī 'ti ca ||
 nilimpā maruto'martyāḥ | guruṣishyā divaukasāḥ |
 indro vidyādharaśvāmī paramanyur yudhishṭhiraḥ ||
 sarga i. (svargādīlokapālādhikārah), 29; ii. (antarixādhī-
 kārah), 31; iii. (bhūmyadhikārah), 32; iv. (samudrādhikārah),
 34; v. (manushyādyadhikārah), 35b.
 (10,465) c. Te. ll. 29—39. About 100 gr. Ends:
 (caṇḍālāḥ) tadbhedā(ḥ) ṣṛiṅgalāḥ kālā mūdānāḥ prāṇchukā
 narāḥ ||

XXV. **बालप्रबोधिका** *Bālaprabodhikā*, a collection of syno-
 nyms classified in 15 *Upadeśas* by *Natkirakavi*.

jñānaprasūnakalikām namaskṛitya maheṣvaram |
 bālaprabodhikānāma kriyate ṣabdaṣāsanam ||
 § svargas surālayo'martyalokas svacchandabhūmikā |
 sarvā sunilayo devapurī svairika ity api ||
 Ends: ācīny antaḥpurapreshyā nā' ptabhogakumārīkā ||
 (10,465) f. Te. ll. 56—87. About 200 gr.

XXVI. **गीर्वाणभाषाभूषणम्** *Gīrvāṇabhāṣābhūṣaṇam*. A col-
 lection of synonyms by *Trivikramācārya*. Begins:

ekaikaṣabda°, etc. (1).
 svarge mahāmahī ca syād, indre vikramadarṣanaḥ |
 agnau kilālakāḥ, sūrye vipravarya itī'ryate ||
 (10,465) k. Te. ll. 100—105. About 50 gr.
 By Gīrvāṇabhāṣā, in S. India, Sanskrit as occasionally
 spoken still and written by learned men, is intended.

XXVII. **अनेकार्थसंग्रहः** *Anekārthasaṅgraha*, a dictionary of
 homonyms by *Hemacandra*, the author of the *Abhidhāna-*

cintāmaṇi (see p. 46) and several grammatical works.
 This attribution is, however, doubtful. Begins:

dhyātvā bhaktakṛitakārthaṣabde sandohapūrītāḥ |
 ekasavarādiṣaṭkādyaḥ kurve'nekārthasaṅgraham ||
 akārādikrameṇā'dāv atra kādikramo'ntataḥ |
 uddeṣya vacanam pūrvam paścād arthaprakāṣanam ||
 yatrai'ka eva rūḍho'rtho yaugikas tatra darṣane |
 anekasmims tu rūḍho'rthe yaugikaḥ procyate'nena ||
 padānām bhuñjato yasmin anekārtha prakāṣyate |
 pradārṣanyo nai 'vā'sau tasyām na tatvasaṅgataḥ ||

The arrangement is described in vv. 1 and 2, viz., accord-
 ing to the number of letters in the word, and then the words
 in each of these classes are arranged alphabetically, though
 not always quite exactly. The last section comprises inde-
 clinables. Ends:
 ahahe'ty adbhute khede devareṇā'ntarvinārthayoh |
 ahobatā'nukampāyām khedāmantranayor api ||
 (5,572) D. ff. 61. A recent S. Indian transcript; about
 2,000 gr.

This appears to be included in the Calcutta edition (1807)
 of the *Abhidhānacintāmaṇi* which is, however, not accessible
 to me at present.

XXVIII. **नानार्थरत्नमाळा** *Nānārtharatnamālā*, a dictionary
 of homonyms by *Daṇḍinātha* (*Daṇḍādhinātha*) or (v. l.)
Bhāskara. Composed (in the 14th century?) for a king
Harihara.

vedānām api mūrdhā no yan nirdhāraṇabhīravah |
 tad apāstatamastomam vastu vandāmahe vayam ||

The author calls himself *Daṇḍeṣa*. In this work the words
 are arranged in 6 kandas (*akāṣara*, 1; *dyazara*, 2; *tryazara*,
 3; *caturazara*, etc., 4) according to the number of syllables
 (1—7), then follows a *saṅkīrṇa* (5); and lastly the indeclin-
 ables (6) arranged in the same way as the rest. The genders
 are indicated by the same technical terms as in the *Amarakośha*
 (*trishu*, *dvayoh*, etc.).

(5,570) D. ff. 75. A recent and incorrect S. Indian tran-
 script, full of lacunae; ends abruptly in *Saṅkīrṇa* section (last
 but one).

(5,571) D. ff. 8. Do. *Ekāzara* (first) section only.

(5,574) D. ff. 57. *Dvayazara* section. A recent S. Indian
 MS. Breaks off abruptly in *hāntavarga*.

(5,575) D. ff. 50. *Tryazara* section. Do. Ends abruptly
 in *lāntavarga*.

(10,424) Gr. ll. 114—188. Begins at the end of the
dvyazara section, and contains the rest. Recent.

(10,426) Gr. ll. 79. Recent; broken at the beginning.

(10,427) N.N. ll. 64. Written about 1700. A little
 worm-eaten.

(10,428) Te. ll. 46. Ends abruptly in the last section.
 Written about 1700.

(10,429) Gr. ll. 90. Written about 1650. The first l. has
 been replaced; ends abruptly in *saptāzara* section.

(10,430) Te. ll. 84. Worm-eaten.

(10,431) Gr. ll. 6—16. A useless fragment of the *Dvayazara*
 section.

(10,432) Gr. ll. 8. *Ekāzara* section. Not inked; worm-
 eaten.

(10,433) Te. ll. 5. Do.

(10,434) Gr. ll. 20. *Dvayazara* section.

(10,435) Gr. ll. 63. Do.

XXIX. **कविदर्पणनिघंटुः** *Kavidarpananighaṇṭu*, a dictionary of
 homonyms arranged according to the final consonants by
Rāma, *Ṣokakaropādhyāya* (sic) (10,449). The name is
 not given in all the rest. Begins:

kalyāṇaikaṇivāsāya jānakījātaye namaḥ |
 āsīd anucaro yasya ṣabdabrahmamayo'nujah ||
 koṣhāntareṣu dṛiṣṭāni saṅgrihitāni ca svataḥ |
 ucitāni padāny atra paṣyantu kavipuṅgavāḥ ||

The genders, etc., are indicated as in the A. K. tvamptādhādikam adhvānam anu . . tyā'maroditam | nighanṭur ucyate; mārgam kas tyajid pūrvakalpitam || 1,325 gr. Ends: nā'ndhāḥ paçyanti nukure rūpam yadi sunirmale | mukurasyā'sti ko dohas? tatkartur vā? vicinityatām || (5,576) D. ff. 73. Many lacunæ. A S. Indian MS. of about 1700. Not by any means correct. (10,448) Te. ll. 54. Lacunæ; written about 1700. (10,449) Te. ll. 47. Similar to the last. (10,450) Gr. ll. 31. Written about 1680.

XXX. वैजयन्ती *Vaijayanti*, by *Yādava-bhaṭṭa* or *Yādavasārova-bhauma*.

The MSS. in this library contain only the part which treats of homonyms (*anekārthakāṇḍa* or *çeshakāṇḍa*). (10,441) Gr. ll. 87. Written about 1650, but in good order. Begins:

atha kāṇḍe'nekārthāḥ procyante vistṛitais tribhiḥ | dvyaxarāḥ tryaxarāḥ çeshā iti kāṇḍeshu te kramāt || 1 || akārādi zakārāntam nāmnām ādyaxarakramāt | saṅgraho dvyaxarādīnām proktaḥ prāyo vinā purā || artha(h) syād viśhaye moxe çabdocyē . . prayojane | vyavahāre dhane çāstre vastuhetunivṛtishu || arkko'rkkaparne sphaṭike jyeshṭhabhrātari | etc.

Words are arranged firstly according to the number of letters, and secondly according to the gender. In each subdivision they are then placed according to the initials. The whole closes with sections on indeclinables and on gender. This MS. is carelessly copied and in a very illegible hand.

(5,556) D. ff. 5. The commencement only; a recent S. Indian transcript.

(10,442) Gr. ll. 65. Probably the original of the last; it now is much broken and but little remains of several ll.

(10,463) c. Te. ll. 7—12. The last section (on genders). Begins:

atha nāmnām iho'ktānām anuktānām ca sarvaçāḥ | sāmānyai'r laxaṇaiḥ kaiçcit kriyate līganir(ṇ)ayaḥ ||

The sections treat of napuṃsakalingāḥ, nṛishanḍa°, strī-shanḍa°, trilingāḥ, arthalingāḥ, and sāmānyalingāḥ. Ends: vaijayantīm iva vaijayantīm.

XXXI. शेषार्थपदसंग्रहः *Çleshārthapadasaṅgraha*, by *Çriharshakavi*, a classified dictionary of homonyms, and of words which have different meanings according to gender. Begins:

sāketasaudhopariyan sarāgam, etc., 2 stanzas, and then: koçāntarāni samvixya samāhṛitya tatas tataḥ | kṛitāḥ çriharshakavinā çleshārthapadasaṅgrahaḥ || —vede hiraṇyagarbhe ca vedāntajñeyavastuni | maharshau bodha ānande brahmaçabdāḥ prakīrtitāḥ || parabrahmaṇi padmāxe parameshṭhini manmathe munau nabhasy upanishady ātmabhūçabda iritāḥ || surajyeshṭhāv iti khyātau sūtrāmaçatapatrajau | parantape ca vāgiçe parameshṭi te bhanyate || vṛiddhe viriñcau ca pitur janake ca pitāmahaḥ | hiraṇyagarbhaçabdas tu vighneçe ca viriñcane ||

Ends:

kāpilāntakādāre strī siddhabhede munīçvare | strīyām tu dhenuḥ kathitā, sāṅkhyāçāstra(m) tu kāpilām || About 280 gr.

(10,464) d. Te. ll. 35—45. Much worm-eaten and injured.

XXXII. नानार्थशब्दानुशासनम् *Nānārthāçabdānuçāsana*, by *Maṇḍanamīçra-Sāhityarasaposhin*. Begins:

gaurīmaheçvarādīni daivatādaivatāny evam ātmani | dhyāyan nānārthāçabdānuçāsanam racayāmy aham || sūrye çive ca devendre sphaṭike bhrātari drume | parvatāgre ca çubhre ca çulve cā'rkaḥ prakīrtitāḥ ||

marko manasi mārjāre mārute markate'pi ca | karkas tu darpaṇe çubhra ghoṭake ca ghaṭe drume ||

Ends:

raktāxo mahiṣhe daitye pārāvataçakorayoḥ | gotumbāyām gavāxi tu gavāxo jālake pumān ||

A dictionary of homonyms alphabetically arranged according to the finals. 260 gr. This seems based on the *Vaijayanti* to a considerable extent.

(10,464) e. Tel. ll. 46—59. Worm-eaten; ll. 47 and 8 have the right ends broken off, and several words thus lost in each line.

XXXIII. अनेकार्थध्वनिमञ्जरी *Anekārthadhvanimañjarī* (or *Nānārthadhva°*), a vocabulary of homonyms, by an anonymous author.¹ This is almost entirely taken from the ancient *Çāsvata-kosha* (see Aufrecht, Cat. p. 182a). *Kāṇḍa i. Çlokādhikāra*. (From No. 5,564).

pratyūhavanaçāntāya, etc. (1).

çabdāmbodhir mahān yena sasṛiçe parameshṭhinā | yas ta . . ko narah çaktas tasmai yāgātmane namaḥ || çuddhavarṇam anekārthāçabdamauktikam uttamam | kaṇṭhe kurvantu vidvāṃsaḥ çraddhāvato'py aharniçam || sarasvatyāḥ prasādena kavir badhnāti yat padam | prasiddham aprasiddham vā tat pramāṇam ca sādhuḥ ||

5,668 omits both the first and second verses and begins with the third.

Çivaçabdaḥ || çivaḥ çarvaḥ çivaḥ çuklaḥ çivaḥ kilāḥ çivaḥ paçuḥ; |

çivā gaurī çivā kroṣṭi; çivaṃ bhadraṃ çivā'bhayā | gaurī çivapriyā proktā; gaurī gorocanā matā |

gaurī syād aprasūtā strī, gaurī çuddhobhayānvayā ||

Harīçabdaḥ || Harir indro harir bhānuḥ harir viṣṇur harir marut |

hariḥ siṃho harir bheko harir vājī hariḥ kapiḥ ||

102 çlokas (5,568 has 97 only).

Kāṇḍa ii. Itāḥ prabhṛity anekārtha çabd(āḥ) çlokārdhagāmināḥ | veditavyā budhaiḥ paçcād dvyatyadhikṛitasāṅgraha (sic!) ||

Then follows the explanation of *Vapra*, with which No. 5,668 begins. 88 çlokas.

Kāṇḍa iii. rājā candro nṛipo rājā; paya(h) xīram payo jālam | mitro bhānuḥ suhṛin mitram dharam chidram dharam bhayam || 27 çlokas.

Kāṇḍa iv. yo yajed rājasūyena maṇḍalaçye'çvaraç ca saḥ |

Çāsti yaç cā'jñayā rājā samrāḍ abhidhīyate ||

31 çlokas.

Ends: Upanayanāt saubhāgyam paṭhatā(m) çraddhvatām aniçam || 248 granthas.

Another work with the same name occurs in "Notices," ii. pp. 155—6; it is by Gadasimha.

(5,564) D. ff. 19. A S. Indian MS. of about 1750. Incorrect.

(5,565) D. ff. 10. Lacunæ.

(5,566) D. ff. 10. A rough, imperfect copy; wants beginning and end.

(5,567) D. ff. 12. Do.

(5,568) D. ff. 19. This gives a very good text, but it differs much from that of 5,564. The last section is wanting in this MS.

(5,569) D. ff. 2—19. A rough copy; begins with i. 10.

(10,463) h. Te. ll. 34—37. i. 3—48. Here strangely enough made into another work and dubbed '*Kavisañjivani*.' Written in a large hand.

XXXIV. शब्ददीपिका *Çabdādīpikā*, a brief vocabulary of unusual homonyms arranged according to the final consonant by one *Kavikumbhīnasādhipa* (v. l. 'nātha).

¹ The Oude Cat. (Fasc. v. pp. 8—9) mentions a similar work which agrees with the above in extent, and attributes it to Mahāxapapa Kavi. See also Fasc. vi. pp. 6—7.

bhrāntya'paçabdatimire rājamārgam aj(ñ)ānatām |
çabdāpikāṃ dhātte kavikumbhīnasādhipaḥ ||

svastikas sadmabhede ca bāhukhaṇḍe ca vaxasi |
samyakas syād prīṣṭau khaḍge; sthāsako budbude 'pi ca ||
(10,463) j. Te. ll. 38—60. Worm-eaten; l. 49 has half
broken off; 350 gr.

XXXV. भुवनप्रदीपिका Bhuvanapradīpikā, a list of homonyms
by *Sārvabhauma-miçra*. About 40 gr.

bhavanam satkavindrānām bhuvanam padasāadhanam |
taddarçanāya kriyate dipadan nāmaçāsanam ||
§ ajo rudre paçupatau viṣṇau dhātari nārāde |
meshe lokāntare dhāmini dante 'pi ca nigadyate ||
harir vināyake siṃhe çārdūle mahivallabhe ||
xatriye 'pi ca maṇḍuke viṣṇau plavagakitayoḥ ||
harinī mṛigabhede ca haridrāyām niçāmukhe |
laxmyām patitavratāyām ca; harinām gajamastake ||
Ends: rājarttam tu vaikrānte daranīvalaye 'pi ca |
sugandhiḥ kadālībhede ratnabhede ca kathyate ||
(10,463) o. Te. ll. 80—82. Worm-eaten.

XXXVI. ऋद्धिचिन्तामणिः Çabdacintāmaṇi, a select list of homo-
nyms by *Vyāsaviṭṭhalācārya*. 35 gr. Begins:

çrīmadānandatīrthāya tīrthapādāya yogine |
namaskṛityā'tha nānārthaçabdacintāmaṇir iryate ||
§ Vasundharā dharāyām ca çuktīmatyām nigadyate |
kumārāḥ pārvatisūnau manmathe cā kuçadhveje || etc.
Ends: rīṣhivṛixe (vaikuṇṭhe) ca dūrvāyām vṛihāv api nigadyate ||
(10,463) q. Te. ll. 86bis—89. Worm-eaten.

XXXVII. शब्दार्थनिर्णयः Shādarthanirṇaya, a vocabulary of
homonyms (each with six different meanings) by *Kavi-
rāṣasa*. This must be the pedantic author of the *Rāṣasa-
kāvyā*. Begins:

abje moxe jale xīre siṃhe sūrye 'pi cā'mṛītam |
ākāçe tridive tyāge dhyāne sviye ca nirṇaye ||
Svargaḥ prakīrtitaḥ cā'tha vajras tu parikīrtitaḥ || etc.
Ends: Viṣṇau siṃhe surendre ca sūribhiḥ parikīrtitaḥ (hariḥ) ||
About 80 gr.

XXXVIII. दशदीपनिचंदुः Daçadīpanighaṇṭu, by *Vedāntācārya*,
a vocabulary of homonyms, each with 10 different mean-
ings. Begins:

jagatkalyāṇaposhāya heshā yasya praçasyate |
kalayāmi tam açrāntam kaṇṭha . . . saindhavam ||
ekaikasya padasyā'rthān daçadhā kalayan budhām |
modāya racaye koçam daçadīpakanāmakam ||
sudhas sudhākare vṛixabhede dharmavrate 'pi ca |
sudhā xīre latābhede vidyāyām ixuvācake ||
amṛite cūrṇakalke ca syāt sudhā mādhvakakīṭṭake |
açaçabdaḥ, etc. 60 gr.

Ends: manibhede puṇḍarikam sitāmbhuje jalāçaye |
phalabhede vyāghradante çilābhede sthālāntare ||
(10,463) a. Te. ll. 1—4. Worm-eaten; written about 1700.

XXXIX. विषयप्रकाशिका Viçvapraçāṣikā, a dictionary of
homonyms by *Maheçvara*. Regarding this work and the
system of its arrangement see the acute remarks in
Aufrecht, Cat. p. 187b. and fig., where the introduction
is also given.

(5,577) D. ff. 133. A S. Indian MS. of about 1750. Ends
Çabdābhedaçaprakāra. About 2,400 gr.

(5,578) D. ff. 133. Lacunæ.

(5,579) D. ff. 130. ff. 1—98 are in a N. Indian hand of
about 1650, the rest has been supplied recently in S. India.
ff. 45, 61, 63, are wanting. All these MSS. appear to be
independent.

(10,446) Gr. ll. 101. Written about 1700. Ends abruptly:
Çam kalyāṇe sukhe.

(10,447) Gr. ll. 92. Not inked; written about 1700.
Pariccheda 1 ends l. 90; breaks off abruptly in *avyaya* section.
(5,562) D. ff. 6. *Çabdābheda* section.

(5,561). Contains a fragment of the same.

In the first MS. (5,577) this *nānārthapariccheda* is said to
be the second.

In none of these MSS. do I find any statement regarding
the date of composition.

XL. मेदिनी Medinī, by *Medinikara*. Homonyms arranged
alphabetically. According to Colebrooke (A. K. p. x.)
this is an improved work based on the *Viçvapraçāṣa*.

(5,557) D. ff. 90. f. 50 is injured. Ends, *hantavarga*. A
N. Indian MS.; written samv. 172 (sic!)

(5,558) D. 14 ff. A rough copy. *Yāntav. to xāntavarga*.

XLI. अवयवसंयहनिचंदुः Avayasaṅgrahanighaṇṭu, an explana-
tion of the different meanings of indeclinable particles,
arranged according to the number of syllables (1—5) by
Çākalya-Mallubhalla (sic!). Begins:

praṇamya çirasā devaṃ bhadrādrinīlayam harim |
athā'vyayāni katicit saṅgrihyante yathāçrutam ||
§ aḥ syād bheḍe niṣedhārthe svalpe cā'py anṛitārthake |
aḥ tu santāpane kope pūñ ca syād iṣhadarthake ||
Ends: upāntataḥ puro'rthe ca syād ādyarthe'gravācake ||
(10,465) j. Te. ll. 99—29. About 45 gr.

**LISTS OF (SYNONYMOUS) WORDS WHICH HAVE MORE THAN
ONE FORM.**

XLII. द्विरूपकोषः Dvirūpakosha, said to be by *Çriharsha*, the
author of the *Naishadha*. Begins:

pramodam . . dhātum çabdikānām, etc.
Then follow *paribhāṣās* in a single *çloka*.
kvacin nā'tra kṛito (? mātrākṛito) bhedāḥ kvacid varṇakṛito
'tra ca |
kvacid vibhaktibhedaḥ ca çabdānām rūḍhitaḥ kvacit ||
vidyād agāram āgāram apagām āpagām api |
arātim ārātim atha kramāḥ krāmāḥ prakīrtitaḥ ||
Ends: sodaraç co'daraç ca syād bāndhavo bandhur ucyate |
The author professes to have examined many *prabandha*.
(10,459) Gr. ll. 6. Begins with the second *çloka* as above.
Lacunæ; worm-eaten. Ends: durghaṭanighaṇṭus sampūrṇaḥ.
This copy is imperfect.

(10,464) g. Tel. ll. 64—84. Much worm-eaten; about
120 gr.

This is almost identical with the last section of *Maheçvara's
Viçvapraçāṣa*, viz. the *çabdābhedaçaprakāra*.

XLIII. त्रिरूपकोषः Trirūpakosha, lists of words which have
3, 4, and 5 forms, by *Kaçaṇa-Bilhana kavi*. 60 gr. Begins:

praṇamya sarvalokānām jananiṃ sarvamaṅgalām |
sacatuḥ pañcarūpatrirūpakosha 'tha (? 'dhuno) vucyate (sic) ||
devaki devaki daivaki; duram bhiduram bhiduh; |
vāg vācā ca vacaḥ ca syād; dig diçā diça ity api; ||
dvayī dvayam ca dvitayam; tritayam ca trayī trayam; |
pāṇḍarah pāṇḍurāḥ pāṇḍū; rathiro rathiko rathi; ||
sadṛik sadṛixas sadṛiças; tadṛik tādṛixa tādṛiçāḥ; |
navam navyam navīnam ca; bhīru bhīruka bhīlukāḥ; ||
lāxa rāxā ca raxā ca; manmada pramadās samāḥ; |
prithivīḥ prithivī ca syāt prithivī ca parikīrtitā; ||
salilam sariram saliram cā; 'sram cā'çram açravat; |
pariveshaḥ parīveshaḥ pariveçaḥ (prakīrti) taḥ; ||
bhrūkumṣaḥ ca bhrīkumṣaḥ ca bhrukumṣaḥ cai 'ti kathyate; |
nicolaç cā'pi niculas tathā colaḥ prakīrtitaḥ ||

Of the rare 4 or 5 form words but few examples are given, e.g. :
candrabhāgā cāndrabhāgā cāndrabhāgī ca sa smṛitā |
candrabhāgī ca . . 'vo'ktā budhair evaṃ caturvidhā ||
patrā patrī patrikā ca patrakam patram ucyate ||

With much that is fanciful, there is here some useful matter.
(10,464) k. Te. ll. 101—6.

XLIV. देयानिघण्टुः *Deçyanighaṇṭu*, by *Rājacandra*, a list of *deçya* words, mostly Mahratta and Canarese; a few appear to be *Hindī*. Begins:

decyān çabdān samāhṛitya (prayog(ā) ca viçeshataḥ |
kriyate *rājacandra* nityam(!) deça-(? çya) nidarçanam ||
. . ne dārs . . *varjiraç* ca bhūpe syā(t) *zatriyo* pi ca |
rāhuttaç çūrasāmānye *hambira* iti kathyate ||
sāmanto rājyasandhistho manyo durgādhipe 'pi ca |
bhixuke *jangamaç* ca syān *mālaç* cāṇḍālāvācake ||
odane *koram* (? coram) ity uktam tadbhede *kioaḍi* 'ti ca |
ingūlaḥ kalikāyām syāt pakve *pikam* it'i'ryate ||

As further on we read, *kankhānas sindhudeçāḥ*, the author was probably a S. Mahratta. Very incorrect.
(10,463) b. ll. 5—6.

XLV. ऐन्द्रनिघण्टुः *Aindranighaṇṭu*, by *Vararuci*. Begins:

pūrvam padenabhuvā proktaṃ çrutve' ndrena prakāçitam |
tad budhebhyo *vararuciḥ* kṛitavān aindranāmakaṃ ||
akāro vāsudevas syād ākāras tu pitāmahaḥ |
ikāra ucyate kāmō laxmīr ikāra ucyate ||

Ends: haiḥ syāj jave dhane kumbhan, xam xetre raxasi smṛitaḥ |. About 50 gr. A ridiculous little tract; it assigns meanings to all the letters of the alphabet!! and to each consonant with the different vowels.
(10,464) c. Te. ll. 31—34. Worm-eaten.

XLVI. शनमुखवृत्तिनिघण्टुः *Shanmukhavṛttinighaṇṭu*, anonymous. About 30 gr. Containing (except in 2 or 3 *çlokas*) in the first *pāda* 3 words in the nominative, and in the next 3 in the locative. It seems to be intended that the meaning of the first word in the first *pāda* should be expressed by the first in the second, but nearly all the words are very unusual, and the MS. is far from correct. Begins: Nilimpakam tu kutkilās (?). The beginning appears to be wanting. The following will serve as a specimen :

rājaputrī rasā xīrā mālatyām katake rase |
(10,463) e. Te. ll. 18—19. Worm-eaten.

XLVII. कविदीपिकानिघण्टुः *Kavidīpikānighaṇṭu*, by *Vikramādityarāja* (!), a number of unusual synonyms of the names of celestial and terrestrial objects, animals, etc.

yasya (dvi)radavaktrādyāḥ pāriṣadyāḥ paraççatam |
vighnam nighnanti bhajatām viṣhvaksenam tam āçraye ||
purā munīndrais samproktān çabdān saṅgrihya çāstrataḥ |
Vikramādityarājena kathyate *kavidīpikā* ||
§ sarge trivikramapadaṃ surāvāsas, sudhāṅganah |
jayaṃjayas suro'martyo; dyotani tu sitāsītā ||
Ends: tadbhede gajatuṇḍaḥ ca vyālapaxi'ti kathyate ||
(10,463) g. Te. ll. 29—33b. Worm-eaten; about 70 gr.

XLVIII. कविजीवनम् *Kavijīvana*, a work similar to the last, by one *Dharmarāja*, who calls himself a poet (çl. 2).

kalyāṇaikaṇivāsāya, etc., 2 vv.
vasundharā dharā rāmā çyāmā dhāmā paurāṇikā |
madhye tasyā'vartulas syāj jambudvīpaḥ kumārakah ||
Ends: goma pushyādikam jivadhanaṃ syāt pādabandhanam ||
(10,463) k. Te. ll. 61—9. About 50 gr.

XLIX. सरसशब्दसरणिः *Sarasaçabdasarani*, a collection mostly of indecent words or of words suggesting indecent associations.

padāni kāny apūrvāni saṃgrihyā'tra prayogataḥ |
rasaçabdasaranyākhyanighaṇṭuḥ kathyate mayā ||
indre bhogavatīnātho manmathe kelinīpriyaḥ |
sure nilimpah kutkirah parvate ca nigadyate ||
(10,463) m. Te. ll. 72—74. About 25 gr.

L. सुप्रसिद्धपदमञ्जरी *Suprasiddhapadamāñjarī*, by *Çripatisārabhauma*-MURĀRI-KAVI.

LI. शब्दरत्नसमन्वयः *Çabdaratnasamanvaya*, a list of words arranged according to the finals with the meanings in Sanskrit, except in a few cases, said to be by *Çāhajī-rāja* (of Tanjore, and of the 17th cent.). 1,200 gr.

(5,559) D. ff. 192.

(5,560) D. ff. 2—82. A fragment.

(10,451) Gr. and Te. ll. 115. Much injured.

(10,455) a. Gr. ll. 27.

b. Te. ll. 68.

Similar collections of words. The first consists chiefly of *çlokas* from the *Nānārtha* sections of well-known *koṣas*.

Nos. 10,425, 10,436, 10,437, 10,445, 10,456, 10,457, 10,466 contain similar collections of words mostly arranged according to the finals and in several cases accompanied by vernacular explanations. They do not appear to be of the least use.

(10,458) Gr. ll. 8 and 9. Contain the original and copy (both not inked) of a collection of explanations of verbs; begins:

bhavaty arthe bhavaty asti jāyate vidyate tathā |
sappadyate nishpatati nishpadyata udañcati ||

LII. शब्दसारनिघण्टुः *Çabdasāranighaṇṭu*. The author's name is not given. Begins:

svarge sukham ca vegas syāt sītā tu suradīrghikā |
arkas sureçvaraç cā'pi-dhāyām kañjam ity api ||

(10,465) h. Te. ll. 93—4. About 20 gr. Explanations of some unusual words.

LIII. शाब्दिकविद्वत्कविप्रमोदकः *Çabdikavidvatkavipramodaka*, composed at Tanjore during *Çāhajī's* reign (end of 17th cent.), by *Veṅkateçvara*, a Brahman of the *Kauṇḍinya* family. This contains the words formed by Uṇādi affixes, with explanations in 5 *paricchedas*. Begins:

vande dhāma vicitrān tat pratyūhadhvāntaṇṭaye |
yan naradviradākāraṃ lālyam vāmārthajāninā ||
(10,453) Gr. ll. 31. About 900 gr.

LIV. पदमञ्जरी *Padamāñjarī*, by *Kavivallabha*, a dictionary of final rhymes (*prāsa*) arranged according to final consonants.

laxmīr buddanyapālena (? sic) yaṃ prāptā kavivallabham |
tena kāvyadṛiçā proktā saprāsā *padamāñjarī* ||
çukaç çukam bakaç ca syād bakam rakam it'i'ritam |
trikam tris trikā proktā çakaç cā'py akam ity api ||
Ends: rixo raxas tathā drāxā dhvānxam dhvāxaç ca kathyate ||
(10,465) d. Te. ll. 40—51. About 100 gr.

LV. गणमञ्जरी *Gaṇamāñjarī*, a sort of *Gradus* containing a selection of words (useful to poetasters) arranged according to feet (m, y, r, etc.), by *Nirhaka-kavi-vallabha*. Begins:

gaṇaprayogasidhyartham kavijīvana sādhanam
vi . . . bhaktito'smābhiḥ kathyate gaṇamāñjarī ||
ādimadhyāvasāneṣu yaraṭā yānti lāghavam |
*bhaya*sā gauravam yānti manau tu gurulāghavam ||
Çripaṇy api cāmudā, etc.

The words are arranged in classes according to the feet
(m, y, r, etc.)

Ends: praghāṇas sarapiṣ cā'tha masyaṇaṁ ghasyaṇaṁ smṛitaṁ ||
(10,465) e. Te. ll. 52—5. About 40 gr.

LVI. **वर्णदीपिका** *Varnadīpikā*; mystical meanings of the
letters of the Sanskrit alphabet with reference to *Bija-*
mantras, by *Śaṭmārāmayogin*. The letters are arranged
alphabetically.

(10,465) g. Te. ll. 88—92. About 50 gr.

X

III. CHANDAS. A. SANSKRIT PROSODY.

I. **श्रुतबोधः** *Śrutabodha*, an elementary treatise with examples,
but treating only of ordinary metres. It is founded on
Pingala's Prakṛit rules of prosody; as has been remarked
by one of the commentators (*Divākara*) on the
Vṛttaratnākara. The author bears the name of *Kālidāsa*.
This tract has been several times printed in India. Ewald
and Brockhaus have edited it in Germany. See Gilde-
meister, p. 113, Nos. 401, 2. It has been translated by
Lancereau (*J. Asiatique*, 1855). It was printed also at
Benares (in 1866) with a commentary. Haas, p. 61a.

(5,369) D. ff. 9.

(5,370—5,374) D. Various rough copies.

II. **छन्दोमञ्जरी** *Chandomañjarī*, an elementary treatise on
common metres by *Gaṅgādāsa* or *Gaṅgādāsa*. This has
been edited with notes by Paṇḍit Tārānātha, Calcutta,
12mo., 1870.

(5,365) D. ff. 30.

(5,366) D. ff. 20.

(5,367) D. ff. 19.

III. **वृत्तरत्नावली** *Vṛttaratnāvalī*, a similar treatise by *Kedā-*
rabhaṭṭa, son of *Pabbu*, not as is usually given *Pabī*. The
name is a common one in the Telugu country. This has
been edited together with the last, and by the same
author.

(5,356) D. ff. 24.

(5,362) D. ff. 11. A few marginal notes.

(5,357) D. ff. 51. A S. Indian copy.

(10,292) Gr. ll. 6. Much worm-eaten.

(10,293) Gr. ll. 1. Fragments and examples. Not inked.

(10,489) Gr. ll. 6 and 18—22. Imperfect.

a. **Chandolaxyalaxaṇa**, a C. by *Çrinātha*, son of *Govindabhaṭṭa*.
Begins:

pranamyā 'khilalokeṣaṁ pūrvacāryānusārīnā |
govindabhaṭṭaviduṣaḥ ṣrināthakhyena sūnūnā ||
mitāxaram prabhūtārtham chandaḥcāstram praçastima |
vyākhyāsyate svavākṣudhyai vṛttaratnākarābhidaṁ ||
tatrā' dītaḥ ḥlokais tribhir ācāryaḥ prārīpsitasya, etc.

(5,363) D. ff. 38. 5 adhyāyas; wants the 6 m. s.

(10,294) b. Gr. ll. 29—40. Breaks off in a ii.

(10,295) Te. ll. 51.

(10,296) Gr. ll. 88. Lacunæ; written about 1750.

b. **Vṛttaratnākaratīkā**. The author's name is not mentioned.
Begins:

caṅkaraçṛīkaram dhyātvā sadvṛttam vṛttasiddhaye |
vṛttaratnākarasyā 'haṁ vaxyē tīkā śip ||
kaṇḍiditādi prājñāḥ cīvaṇpādārcane rataḥ, etc.

(10,297) a. Te. ll. 21. Much worm-eaten.

b. Gr. ll. 12. Do.

(5,361) D. ff. 24. A fragment of some C. almost illegible.

c. **Vṛttaratnāvalī**, by *Sāravata Sadāçivamuni*.

About 3,100 gr. Begins:

Laxmai 'tat saptaṅgaṇā°.

(5,364) D. ff. 124.

Colebrooke (l. c.) mentions 3 other CC. by *Divākara*,
Nārāyaṇabhaṭṭa and *Haribhaṭṭa*.

IV. **वृत्तरत्नावली** *Vṛttaratnāvalī* by *Veṅkateṣa*, a recent
abridgment of the last. Begins:

nyarastajabhagālaṣe'ty ebhir daçabhir axaraiḥ |

sakalam vāṇmayam vyāptam trailokyam iva Viṣṇunā ||

(10,561) Te. ll. 9. Recent and not inked.

(10,560) Gr. Fragments.

V. **वृत्तमणिश्लोकः** *Vṛttamaṇiślokaḥ*. 6 *Nishkaṁbhas*. Begins:

çeshādridaçaraṇo nityam taruṇo ramaṇaçriyaḥ |

kaustubhābharāṇo viçvāxaras trayatām hariḥ ||

(10,562) Gr.

VI. **छन्दोविचारः** *Chandovicāra*, from *Rājā Çāhimakaranda's*
Cintāmaṇi.

(5,368) D. ff. 25. Much worn and injured.

B. PRĀKRIT PROSODY.

पिंगलच्छन्दः *Pingalacchandas*; a treatise on *Prākṛit* prosody,
composed in *Prākṛit*. Begins:

(Prak.) jo vivihamattasārapāram patto vimalam aihelam ||

(Sansk.) yo vividhamātrāsāgarapāram prāpto vimalam aihelam ||

(Prāk.) prathamam bhāṣātarango jñāto sa pingalanāgo jayati ||

(Sansk.) prathamam bhāṣātarango jñāto sa pingalanāgo jayati ||

(Prāk.) diho samjuttaparo bindujuo pāḍio ca vaṇante |

(Sansk.) diḥ ghaḥ samyuktaparaḥ binduyuktaḥ pāṭhitaḥ ca

varpānte |

(Prāk.) sa gurur vaktō dvimātraḥ; anyo laghur bhavati çuddha

eka(ka)lah ||

(Prāk.) jahā | māi rūai heo hino jinno a buṭṭho deo |

(Sansk.) sambhūm kāmanti sā gorī gaḥilattanam kunai ||

(Prāk.) yathā mātāḥ! rūpaiḥ heyo hīnaḥ jirṇaḥ ca vṛiddho

devaḥ |

(Prāk.) çambhūm kāmayaṁānā sā gaurī grathilatvam karoti ||

(Sansk.) kassa vi samjuttaparo vaṇno lahu hoi dapsanena jahā : |

(Prāk.) kutrā'pi samyuktaparo vaṇno laghur bhavati darçanena

yathā.

(Prāk.) pariḥasaḥ cittaḍhijjam tarupikaṭakkammi nibuttam ||

(Sansk.) pariskhalati cittaḍhairyam taruṇinetrakatāxanirvṛttam |

(Prāk.) ihiārā bindujua eo çuddhā avaṇnamili āvi lahū |

rahavañjanasamjo epare ase sammisaviḥsaṁ ||

(Sansk.) ikārahikārau binduyutau gurū jāyamānau

kutracil laghū bhavataḥ | tathā eau, ekāra okārau çuddhau

kevalau avarṇena saha samyuktāv api laghū bhavataḥ, etc.

(The Sanskrit explanation is from the C.)

(5,358) D. ff. 41; written 1508 (?). Probably copied at

the end of the last century from an older original. Carelessly

written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Pingala's* work,

containing rules for different metres and examples. Carelessly

written; recent.

a. **Pingalārthadīpa** (the name is nearly illegible), by *Laxmi-*
nātha, son of *Rāyaṇabhaṭṭa*, (as his name proves) a native
of S. India.

(5,360) D. ff. 96. Written çak. 1554, at *Jānarapura*,

which appears to be in the *Mahratta* country, as the final

entry is partly in the *Mahratta* language. This MS. con-

tains the first (or *mātrāçṛīti*) pariccheda only. It is very

correct, but a little worm-eaten in parts. In the introduction

(stanza 5—6) the author gives some account of his family.

Bhaṭṭaśrīrāmacandraḥ kavivibudhakule labdhadehaḥ ṣṛuto yaḥ |
crimān nārāyaṇākhyāḥ kavimukutaṃaṇis tattanujo 'janishṭa |
tatputro rāyabhaṭṭaḥ sakalakavikulakhyātakīrttis
tadiyo laṣmīnāthas tanujo racayati rucirapiṅgalārthapradīpam || 5 ||
śrīrāyabhaṭṭatānayo laṣmīnāthas samullasatpratibhūḥ
chandasī piṅgalabhaṇite tanute śikāṃ udāramatīḥ || 6 ||

He does not refer to previous commentators. At the end of the introduction he says: granthārambhe granthakṛd abhimatasiddhaye chandaḥcāstrādhiśhātrīpiṅgalanāgānusma-
raṇalaxaṇamaṅgalam ācarati, whence it appears that he does not consider Piṅgala to be the author. This MS. contains about 1700 *granthas*.

IV. ALAṆKĀRAŚĀSTRA, or Art of Poetry and Rhetoric.

- I. **अलङ्कारग्रन्थः** *Alaṅkāragrantha*, an elementary treatise on rhetorical ornaments by *Kāṣi-Laṣmaṇa kavi*. The examples are all in praise of *Čahaji-rājā* of Tanjore, and this is, therefore, a work of the end of the 17th or beginning of the last century. *gr.* 844.

(5,326) D. ff. 117.

(5,327) D. ff. 54.

- II. **अलङ्कारतिलकः** *Alaṅkāratilaka*, by *Bhānudatta*; an elementary treatise in 5 *paricchedas*.

(12,362) D. ff. 28.

- III. **अलङ्काररत्नाकरः** *Alaṅkāraratnākara*. The author's name does not appear.

(10,557) Te. ll. 26. So full of lacunæ as to be quite useless.

- IV. **अलङ्कारराघवः** *Alaṅkārarāghava*, a similar treatise to the two last, by *Yajñeṣvaradīxita*, son of *Carakārīkoṇḍubhaṭṭa*. This derives its name from the circumstance that the examples all refer to the story of *Rāma*.

(5,330) D. ff. 212.

(10,547) Te. ll. 160. This comprises 2 copies, but both are defective.

- V. **अलङ्कारसर्वस्वम्** *Alaṅkārasarvasva*, a treatise on rhetorical ornaments by *Kāṣmīrasāndhivigrahikamaṅkhuka* (sic!), cf. Aufrecht's Cat. p. 210. Begins:

namaṣkṛitya parāṃ vācam devīm trividhavigrahām |
gurvalaṅkārasūtrāṇāṃ vṛittīyā tātparyam ucyate ||
iha hi bhāmahād bhaṭṭaprabhṛitayas tāvac ciraṃtānālamkārah
pratīyamānam arthaṃ vācyopaskāratayā, etc.

(10,532) Gr. ll. 29—103. Last 2 ll. half broken away.

(10,533) Gr. ll. 24. Injured.

(10,534) Te. ll. 64.

- a. A *vyākhyāna* to the last by an anonymous writer, composed by order of a prince named *Ravivarman*. Here the text is attributed to *Maṅkhuka* also. Begins:

prapaṇnamānasāmbhojaprabodhanaparaḥ kriyāt.
(10,535) Te. ll. 74. Recent; much corrected; many lacunæ toward the end. Worm-eaten.

(10,536) Gr. ll. numbered 104—203. Complete; many lacunæ.

- VI. **अलङ्कारसूरीदयः** *Alaṅkārasūryodaya*, by *Yajñeṣvaradīxita*, son of *Carakāri* (v.l. *Carakāri*) *Koṇḍubhaṭṭopādhyāya*. Begins:

vāgīcam kamalāpatīm girisutādhiṣam gaṇādhiṣvaram natvā
deçikapādapadmamayugalam.—Ends with *saṃśiṣṭi-prakarana*,
and contains about 750 *gr.*

(10,548) Te. ll. 161—188. Written about 1700. A little injured.

(10,549) Te. ll. 142—166.

- VII. **एकवली** *Ekavali*, a treatise on *Alaṅkāra* by *Mahāmaheçvara kavi*. Begins:

prāleyācalakanyakākucataṣipatrāvaliçilpitah. About 2,000 *gr.*

(5,328) D. ff. 77. Recent; contains 8 *unmesas*.

In another work (*Kāvyaḷokālocana*) the author adds '*āçarya*' and '*abhinavagupta*' as qualifications to his name.

- VIII. **कविकल्पलता** *Kavikalpalatikā*. The author's name does not appear. Divided into *Kusuma* and *Stavaka*.

(10,521) Te. ll. 50.

(10,522) Te. ll. 43.

- IX. **कवितावतारः** *Kavitāvatāra*, by *Purupotta-Manudhīndra*. This appears to be dedicated to one *Nāgabhūpāla*.

(10,526) Te. ll. 135. Unfinished.

(10,527) Gr. ll. 182. Do.

- X. **काव्यदर्पणः** *Kāvyaadarpana*, by *Çri-Rājacūdāmaṇi-dīxita*, son of *Satyamaṅgala-Ratnakheṭa-Çrinīrasadīxita* and *Kāmazi*. Begins:

bhavyārambhāya vo bhūyād avyājakarunānidhiḥ |
savyārthāvalokane namrā divyā yā kā' pi devatā ||

About 7,200 *gr.*

(10,490) Gr. ll. 145. 9 *ullāsas*. Many lacunæ at the beginning. c. 1750.

(10,491) Gr. ll. 188, of which ll. 40—60 are missing. c. 1650. Much injured in some parts; lacunæ. 9 *ull.*

(10,492) Te. ll. 299, of which ll. 53—77 are wanting. c. 1750. 9 *ull.*

(10,493) Gr. ll. 41. Fragment containing the beginning.

(10,494) Te. ll. 27. Fragment in the middle.

- XI. **काव्यप्रकाशः** *Kāvyaaprakāṣa*, a general treatise on Rhetoric by *Çrikāṣmīracūdāmaṇi-Maraṇapandita* (sic the MSS.), or *Mammata-bhaṭṭa*. This has been printed at Calcutta in 1829, 8vo., and since then in 1866 (under Prof. Cowell's superintendence), at Calcutta, and again in 1866, at Benares, with *Kamalākara's* C. (Gild. p. 114, No. 406), and again in 1866, also in 8vo.

(5,332) D. ff. 99. Recent. *ullāsa* 1—10.

(5,333) D. ff. 94, of which 1 and 85—93 are missing.

(10,495) Gr. ll. 91. c. 1750. The first l. has been replaced.

(10,496) Gr. ll. 156. Written in the first part of the 17th century. A little injured at the beginning and end.

(10,497) Te. ll. 2—62. Wants the beginning and end.

(10,498) Gr. ll. 32. 7 *ull.*

(10,499) Gr. ll. 190—227. A fragment.

- a. *Sāhityacūdāmaṇi*, a C. by *Lauhitya - Bhaṭṭa - Gopāla*. Begins:

brahmastambakuḍumbasaṅghaṭitayor agādyabhogotsavam sā-
hityam çivayoh. | A useless and pedantic commentary. About 5,000 *gr.*

(10,500) Gr. ll. 229. Written about 1750. Worm-eaten.

(10,501) Gr. ll. 177. Written in a very small hand, about 1700.

(10,502) Gr. ll. 7—132. 4 *ull.* Broken. Written about 1650.

(10,503) Gr. ll. 3—47. Recent. Not inked; a fragment.

b. *Kāvyaṣaṅgraha*, by *Maheṣvara Nyāyālaṅkāra-Bhaṭṭācārya*. Begins:

mukhaḥ caturbhiḥ. About 7,500 gr.
(5,334) D. ff. 296.

c. *Kāvyaṣaṅgrahāṭikā* (*kāvyaṣaṅgrahāṭikā*), by *Govinda*. Begins:

sa no devyāḥ prathamatanayaḥ keṇāśāśā 'tmajanmā cṛi-
govindo rucikarakaveḥ snehapātraṁ kaṇṭhān |
cṛimannārāyaṇacaranayoh samyag ādhāya cittam natvā sā-
rasvatam api mahākāvyaṭattvam vyanakti. ||
(5,335) D. ff. 77. Beginning only.
See Aufrecht, Cat. p. 212b.

d. *Sampradāyaprakāśinī*, a *ṭikā* by *Vidyācakravartin*.

(10,504) Gr. ll. 7—87. Wants the beginning. Written
in a small hand, about 1650.
(10,505) N.N. 80 ll. altogether. Imperfect and much
injured.

XII. *काव्यसारसंग्रहः Kāvyaśaṅgraha*, by *Çrinivāsa*. On
poetry. Begins:

adbhutam bālam udare saṅgrihitajagattrayaṁ |
anau manasi saṅgrihya kalaye saṅgrahatrayaṁ ||
traye tasmin bhaved ekaḥ kāvyalaṅkāraṣaṅgrahaṁ |
varṇanā saṅgrahaḥ cai' kaḥ syāt subhāshitasaṅgrahaḥ ||
quotes the *Kāvyaṣaṅgraha*.
(10,559) Gr. ll. 130—168. Contains the *kāvyaṣaṅgraha*
section. c. 1800. About 800 gr.
(10,490) Gr. ll. 145.

XIII. *काव्यलोकोचनम् Kāvyalokālocana*, a treatise on
rhetoric by *Mahāmaheṣvarācārya*—*Abhinavagupta*. About
6,000 gr. in 4 *uddya*. This is probably one of the older
treatises, as '*Abhinavagupta*' is quoted by *Çāṅgadhara*
(xivth cent.), and by the *Sāhityadarpaṇa*.

(10,506) Gr. ll. 146, of which ll. 48, 49 are missing.
Much worm-eaten and injured in some parts. c. 1700.
(10,507) Te. ll. 251. Recent.

XIV. *काव्यदर्शः Kāvyaḍarṣa*, a treatise on rhetoric by *Ācārya*
cṛi-Daṇḍin. This treatise, which forms the chief work of
the old school, has been edited with a new C. in the B. I.
(1862 and ff. years). An anonymous C. is described in
"Notices," pp. 165—6, No. ccxcvii. See also Aufrecht,
Cat. pp. 203—6. A Tibetan translation exists in the
Bstan-hgyur (vol. 117), under the title *Sñan-dnags-kyi*
me-loṅ ("Mirror of sweet speech"). See Bulletin, iv.
p. 297; also "Melanges Asiatiques," i. p. 416, where
the name is slightly different. In the same place there is
also mentioned a Tibetan C., the original Sanskrit name of
which is very corrupt, but seems to be "*Sarasvatīpriyagī-*
tisvara."

(10,511) b. Gr. ll. 125—157. Written about 1600. A
little worm-eaten. This MS. (which is a very good one)
generally follows the text of the B. I.; it furnishes, however,
many vv. ll. not noticed in the C. printed in that edition, and
as these are often well worthy of notice, I give those which
occur up to P. II. çl. 100.

Pariccheda i. 3, sarvaçaḥ; 9, pradānām; 11, gadyam pa-
dyam ca; 19, bhinnasargāntair; 25, anyo vā'stu; 28, ta-
trā'ntar°; 30, anyac cā'pi; 31, gadyapadyamayī bānī; 33,
tadbhavam tatsamam; 35, lāṭī gauḍī cā'nyā'pi; 37, skandha-
kādivat; 37, aurasādir apabhraṇṇo; 39, saī'vai'shā; 42, for
dṛiçyate-laxyate; 43, çithilā; 46, yathā hy atya°; 52, yayā
kayā'pi tadrūpāḍipadasūktih; 53, tadā; 54, Ipsitam for ishya-

te; 57, kartum udyatam; 59, rogo; 61, eva samghāta°; 62,
nishiñcatu; 63, vairasyai'va; 68, 'nuvartate; 69, dosho 'bhi-
darçitaḥ; 71, mukham for manaḥ; 78, 'nyac ca samānanyā-
yam; 87, 'latāntaram; 89, yathā (for janāḥ); 95, anyat tu
(for anyatra); 97, smṛito; 99, bhavo' nyatra; 100, tam
enam anudhāvati; 105, kramād upāsyā khalu.

Pariccheda ii. 1, kārṇyena; 6, çliṣṭaviçeshās; 7, ka-
thyante pūrvasūribhiḥ; 9, kaṇṭhair aml; 14, pradarçyate;
16, iti prati°; 17, tvadānanam; 28, çleshopamā matā; 30,
satkarṣham iti; 32, °sopamā matā; 33, virodhopame'shyate,
çl. 26—32 are placed after çl. 33—38, tavā'nanam; 39,
puruṣhā vāg iyaṁ; 40, prathayanti bahūpamā; 42, vikramas
tvayy atho laxmīr iti; 46, pratīvastūpamā matā; 48, adhi-
kena samāvṛityā'tulyam eka°; 54, asti ca-tadvidām yathā;
60, ca sāmyārthavācakaḥ; 81, jayaty asuravidhvamā°; 84,
sandṛiçyate; 86, mukhair yatra; 88, rūpakamdvitayam; 95,
tattvāpahnuti; 97, dipakam budhāḥ; 98, sa eva natagā-
trīṇām.

XV. *कुवलयानन्दः Kuvalayānanda*, a popular treatise on figures
of speech by *Appayadixita*, son of *Raṅgarāja*. c. 1600.
This has been printed at Poonah and elsewhere (Haas,
p. 8). It is based on the "*Candrāloka*."

(5,336) D. ff. 74. A careful transcript on European paper.
1820.

(5,337) D. ff. 44.
(5,338) D. ff. 62. Wants end.
(5,339) D. ff. 15. Do.
(5,340) D. ff. 10. Do.
(5,341—2) D. Rough and defective copies.
(5,343) D. ff. 103. Much injured by damp.
(5,344) D. Wants end.
(10,478) N.N. ll. 78. c. 1700.
(10,479) Gr. ll. 86.
(10,480) Gr. ll. 70. Not inked, worm-eaten, and wants
end.
(10,481) Gr. ll. 107. Do. c. 1650. Wants end.
(10,482) Gr. ll. 13. Beginning only; much worm-eaten.
(10,483) Te. ll. 12. Do.
(10,484) Te. ll. 8—32. Defective.
(10,485) Te. A much damaged fragment of the beginning.
(10,486) Gr. ll. 14—100. c. 1650. Wants beginning and
end.
(10,487) Gr. ll. 17. Beginning only.

a. *Rasikarājīnī*, a *ṭikā* by the author of the text (*Appaya-*
dixita). Begins:

ekatra bodhamudrāṁ kalayann aparatra pustakam pāṇau |
vyākurvān nigamāntam devaḥ pāyād vaṭadrutalavāsi ||
About 5,400 *granthas*.

(12,357) D. H. 303. Recent.
(10,488) Gr. ll. 192. But l. 12 is missing. c. 1750.

XVI. *चंद्रालोकः Candrāloka*, an elementary treatise on
Alaṅkāra or rhetorical ornaments by Jayadeva (?). About
200 gr. Begins:

parasparatapas sampat phalāyitaparasparan
prapañcamātāpitarau prapañcau jāyāpati stumaḥ |

It has been printed at Madras (1861), together with a C. in
the Tel. ch. 1863. Sometimes this is attributed to Appayya-
dixita; it is a common school-book.

(5,345) D. ff. 8. Recent.
(5,346) D. ff. 10.
(5,347) D. ff. 14.
(10,476) Gr. ll. 20.
(10,477) Gr. ll. 17.
(10,545) c. Gr. ll. 80—86. Injured at the end.

XVII. चित्रमीमांसा *Citrāmīmāṃsā*, a treatise on *Alaṅkāra*, by *Appayadīṭṭa* (? sic on the label). About 1,500 gr. Begins :

abhivandya candraçekharam ādyam gaurisakham param
jyotiḥ |
vitanoti (? °mi) vipulavishayam viçadārtham arthacitra-
mīmāṃsām ||
trividham tāvat kāvyam dhyaniguṇibhūtavyaṅgicitrabhedāt |
yatra vācyātiçāyī vyaṅgyam sa dhvaniḥ, | etc.
(5,376) D. ff. 56. A much worn S. Indian MS., written
about 1750.

(10,516) Te. ll. 90. Ends with the *Uṭprezāprakarana*.
(10,517) Gr. ll. 95. Incomplete.

XVIII. दृश्यरूपम् *Daçarūpa*, a treatise on the Indian theory of the Drama, by *Dhananjaya*. This has been edited, together with *Dhanika's C.*, in the B.I. by Dr. Hall.

(10,511) c. Gr. ll. 158—182. Injured.
(10,512) Te. ll. 32. Not inked. Recent.

a. *Daçarūpāvalokana*, a C. by *Dhanika*.

(10,508) Te. ll. 67. Much broken at the end. Lacunæ.
(10,509) Gr. ll. 71. The latter half has been gnawed by rats, and several lines are in consequence lost. Recent.
(10,510) Gr. ll. 3—156. c. 1650. Much worm-eaten in parts.
(10,511) Gr. ll. 158—182. Wants the end. c. 1650.
(10,513) Te. ll. 53. Lacunæ, and wants end. Much worm-eaten.

XIX. प्रतापरुद्रयशोभूषणम् *Pratāparudrayaçobhūṣaṇa*, by *Vidyānātha*. Written in the Telugu country about 1300 A.D. Printed at Madras. About 2,700 *granthas*. Begins :

vidyākairavakaumudīm çrutiçiraśimantamuktāmanim
dārān padmabhuvāṣa trilokajanānīm vande girām devatām |
yatpādābjanamaskriyāḥ sukṛitānām sārāsvataprakriyā-
bījanyāsabhuvo bhavanti kavita nātyaikaçivātavaḥ || 1 ||
pūrvebhyo bhāmahādibhyāḥ sādaram vihitāñjaliḥ |
vaxye samyag alaṅkāraçāstrasarvasvasaṅgraham || 2 ||
cireṇa caritārtho'bhūt kāvyālaṅkārasaṅgrahāḥ |
pratāparudradevasya kirtir yena prakāçyate || 3 ||
rasapradhānāḥ çabdārthā guṇālaṅkāravṛttayah |
rītayaç ce' yanti çāstraprameyam kāvyapaddhatih || 4 ||
yady apy asau prabandhesu prācām sādhu nirūpitā |
etasyāḥ sadriçam kiṃtu no' dāharaṇam ādritam || 5 ||
punyaçlokaṣya caritam udāharaṇam arhati |
na kaçcit tādriçāḥ pūrvaiḥ prabandhābharāṇikṛitāḥ || 6 ||
prabandhānām prabandhrīṇām api kīrtipratishṭhayaḥ |
mūlam viṣayabhūtasya netur guṇanirūpanam || 7 ||

The author quotes *Bhāmaha*, *Udbhaṭa*, *Rudrabhaṭṭa*, *Dandin* (the quotations I have noticed are from the *Kāvyaadarça*), *Bhojarāja*,¹ the *Daçarūpa*, *Çringāratilaka*, *Kāvyaaprakāça*, and a *Dharmasūtra*. The first section contains the *Nāyakaguṇanirūpaṇa*. These qualities are :

mahākulinataujjvalyam mahābhāgyam udaratā |
tejasvitā vidagdhyaṭvadharmikatvādayo matāḥ ||

but in spite of this liberal allowance, he assures us that *Pratāparudra's* eminent endowments are beyond the powers of speech to describe! Next comes the *Nāyakavarūpa*—

yaçāḥ pratāpasubhago dharmakāmārthatatparaḥ |
dhurandharo guṇādhyāç ca nāyakaḥ parikīrtitaḥ ||

After this he describes the 8 kinds of heroines—

svādhīnapatikā cai'va tathā vāsakasajjikā |
virahotkampitā cai'va vipralabdā ca khaṇḍitā ||
kalahā 'ntarītā cai'va tathā proṣhitabhartṛikā |
tathā 'bhisārikā ce'ti kramāl laxaṇam ucyate ||

These sections form the *Nāyakaprakarana*.

Next comes the *Kāvyaavarūpaprakarana* (ii.)—atha kāvyavarūpam nirūpyate—

guṇālaṅkārasahitau çabdārthau doṣavarjitau |
gadyapadyobhayamayam kāvyam kāvyavido viduḥ ||

This is followed by the *Nāṭyaprakarana* (iii.)—atha nāṭya-pradhānāḥ prabandhā nirūpyante-tatra nāṭyasavarūpam nirūpyate—

caturvidhair abhinayaiḥ sāvikaṅgikapūrvakaiḥ |
dhīrodāttādyavasthanukṛitir nāṭyam rasāçrayam ||

In this section (which is based on the *Daçarūpa*) the author gives as an example a complete *nāṭaka*, the "*Pratāparudrakalyāṇa*." It is in 5 *anās*, and here and there are explanatory notes showing how the rules are followed.

The next, or "*rasa*" (iv.) section begins—atha sarveshām prabandhānām jīvitabhūtasya rasasya svarūpam nirūpyate—vibhāvānubhāvasātvikavyabhicārisāmagrisamullasitāḥ sthāyībhāvo rasāḥ | In the last part the *Çringāraçeshāḥ* are described.

The "*guṇaprakarana*" begins (v.)—atha kāvyajīvitara-sanirūpanāntaram tadupaskārahetūnām guṇānām samyag vi-vekāya doṣā nirūpyante—tatra doṣasāmānyalaxaṇam | doṣaḥ kāvyāpakarṣasya hetuḥ çabdārthagocaraḥ |

The "*alaṅkāraprakarana*" begins (vi.)—atha guṇanirūpanāntaram alaṅkāra nirūpyante | alaṅkriyate 'nena 'ti çārutvātiçayahetur alaṅkārah. *çabdālaṅkāra* is briefly treated; *arthālaṅkāra* at some length.

The last section begins (vii.)—atha saṃsṛiṣṭisaṃkarā nirūpyante | yathā laukikāyālaṅkāraṇām hiraṇmayānām ma-pimayānām ca prithak saundaryahetūnām anyonyasambandhe-na çārutvātiçayo dṛiçyate, tathai 'va kāvyālaṅkāraṇām rūpa-kādīnām mithasambandhena saundaryātiçayaḥ pratiçyate | sa ca saṃbandho dvidividhaḥ | saṃyogarūpaḥ samavāyarūpaç ce'ti | saṃyoge tilaṇḍulanyāyāḥ | samavāye xīraniranyāyāḥ | tila-ṇḍulanyāyena saṃsṛiṣṭiḥ | xīraniranyāyena saṃkaraḥ. |

The whole forms an easy and complete introduction to the modern school of Indian rhetoric, but chiefly consists in a compilation from the *Daçarūpa* and *Kāvyaaprakāça*. What there is original in it consists of examples intended to glorify *Pratāparudradeva* (often not only absurd, but paltry), and the application of the rules. The whole contains about 2,700 *granthas*.

(5,348) D. ff. 109. Written about 1750. Carefully corrected.

(5,349) D. ff. 118. A recent S. Indian transcript; lacunæ.

(5,350) D. ff. 128. A few ll. are injured by damp. On Goa or Venice paper of the last century.

(5,351) D. ff. 87. A careful recent transcript, on European paper, c. 1820.

(5,352) D. ff. 33. Beginning only.

(5,354) D. ff. 27. *Alaṅkāraprakarana*.

(5,355) D. ff. 47. To the end of the *Nāṭakaprakarana*.

(10,467) Te. ll. 77. c. 1650. Ornamental boards. A little worm-eaten. Wants a few lines at the end.

(10,468) Gr. ll. 54. To the end of the *guṇaprakarana*. c. 1700.

(10,469) Gr. ll. 135. Breaks off in the 6th *prakarana* in the discussion on *arthālaṅkāra*. c. 1700.

(10,470) Te. ll. 42. *Alaṅkārapra* (end) to the end of the work; much worm-eaten.

(10,471) Te. 3—93. c. 1650. Not inked; wants beginning. Beautifully written.

(10,472) Gr. ll. 6—120. Only partly inked. Wants beginning; c. 1650.

a. *Ratnārpaṇa*, a C. on the *Pratāparudrayaçobhūṣaṇa* by *Kumārascāmin*, son of *Kolācala Mallinātha*, and younger brother of *Peḍḍārya*. Begins :

kalyāṇam vitanotu kaçcana pumān, etc.

This C. supplies scarcely any useful information concerning the text. Its author explains *Kākatīya* (*Pratāparudra's* surname) as derived from the name of a *Çakti* goddess—

¹ kaver alpā 'pi vāgyvṛttir vidvatkarnāvatamsati |
nāyako yadi varpyeta lokottaragunāçrayaḥ ||

(For *varpyeta* in some MSS. there is *jāyeta*).

"*kakatiye* 'ti | *kakati* nāma durgā caktir *Ekācilānagarecva-*
rānām kuladevatā. Sā caktir bhajanīyā 'syē 'ti *kakatiyā*." He,
however, omits to give any account of *Pratāparudradeva*,
which would be more valuable.

(10,473) Te. ll. 152. Not inked, and a little worm-eaten.
c. 1700.

(10,474) Te. ll. 217. Much worm-eaten at the beginning.

(10,475) Te. ll. 64—160. A beautifully written MS. of
about 1650; but not inked. Breaks off in the 4th *prakaraṇa*
near the end. (Begins l. 54). This MS. is much more
correct than the others.

XX. *मधुधारा Madhudhārā*, this is said to be a *vyākhyāna* to
the *alaṅkāraṃaṅjarī*, but the text is not in this collection.
It is by *Sudhāndra-yati*, pupil of *Vijayendrapūjyapāda*, and
is evidently a recent work based on the *Kāvyaṇṇakāṇṇa*.
Begins :

yat kartṛikam jagad idam yad anupraviṣṭam yasmin
muhur nirvāṇe yad ananyanātham | etc.

(10,550) Gr. ll. 69. Recent and not inked.

(10,551) Gr. ll. 98. c. 1750. These MSS. end with
Ḍāḍḍāṇṇakāra, and therefore are probably complete.

XXI. *रसतरङ्गिणी Rasatarāṅgiṇī*, a treatise on the way the
passion of love should be exhibited in poetical works, by
Maithila-Bhānūdatta, son of *Gaṇanātha*. 8 *tarāṅgas*. cf.
Aufrecht, Cat. p. 213b.

(4,823) D. ff. 27.

(4,824) D. ff. 38.

(4,825) D. ff. 54. Recent, and badly copied.

(4,826) D. ff. 37.

(4,827) D. ff. 28.

(4,828) D. ff. 16.

(4,829) D. ff. 23, ff. 13. 4 are missing.

(4,830) D. ff. 20.

(4,831) D. ff. 11. Wants the conclusion.

(4,832) D. ff. 33—42. End only.

(10,519) Te. ll. 68. Recent, and not inked.

(10,520) Te. ll. 50. c. 1750. Much worm-eaten.

XXII. *रसमञ्जरी Rasamañjarī*, a similar work to the last, by
Bhānumiṣra (some MSS. have *Bhānunarasa*). See Aufr.
Cat. p. 213b., where the author's name is given as *Bhā-*
nudatta.

(4,833) D. ff. 18.

(4,834) D. ff. 26. Worn.

(4,835) D. ff. 51.

(10,554) Te. ll. 20. Recent, and not inked.

a. A C. on the last. Author's name not mentioned. See
Aufr., Cat. p. 213a., where a C. by *Nāgeṣa* is mentioned,
which, however, appears to be different from this.

(10,555) Te. ll. 9. Beginning only. Written c. 1650.

XXIII. *रससर्वस्वम् Rasasarvasva*, a similar treatise, in 2
ullāsa, by *Bhimeṣvarabhāṭṭa*, son of *Raṅgabhāṭṭa*. cf.
Aufrecht, Cat. p. 375a.

(10,552) Te. ll. 19. Injured at the beginning.

(10,553) Te. ll. 43.

XXIV. *रसार्णवः Rasārṇava*, a similar treatise, by *Siṃhamā-*
hipati. The nominal author is said to have been a Tanjore
prince of the last century. The work does not appear to
have been ever finished, and it is certainly not a matter
for regret that such is the case.

(10,528) Te. ll. 27. Incomplete.

(10,529) Gr. ll. 33. Do.

(10,530) Gr. ll. 30. Do.

(10,531) Gr. ll. 117. Do. Not inked.

XXV. *वाग्भट्टाचार्यः Vāgbhaṭṭācārya*, an elementary treatise
on rhetoric by *Vāgbhaṭṭa*, who in S. India (at least) is usually
identified with *Amarasiṃha* and the author of the *Aś-*
tāṅgahṛidayā (see *Vaidyaṇṇa*, p. 65). The story runs that
he was a Brahman, who, in order to refute the Buddhists
(or Jains?), became the pupil of a teacher of that sect,
and on his return to his old *Guru*, discovered so much
lukewarmness towards Brahmanic teaching, that he was
advised by him to openly join the heretics, who had his
sympathy. According to the verses found in a complete
copy by Professor Aufrecht (see i. p. 214a), the author
lived during the reign of one *Jayasimha*.

(5,331) D. ff. 5. A MS. written about 1700, on porous
paper, and since injured by damp, so as to be almost illegible
in parts. This contains only as far as ch. ii. of *Pariccheda* iii.
It begins :

ṣṛiyam diṣatu vo devaḥ ṣṛinābhējajinaḥ sadā |
moxamārgam satāṃ brūte yadāgamapadāvalī ||
sādhucābdārthasandarbhām guṇāṇṇakārabhūṣhitam |
sphuṭarīṭirasopetam kāvyam kurvīta kīrtaye ||
pratibhā karaṇam tasya, vyutpattis tu vibhūṣhaṇam |
bhṛīṣotpattikṛīḍabhyāsa ityādyakavisaṅkathā ||

Pariccheda i. contains 26 *śloka*s; P. ii. contains 28 *śloka*s,
and begins :

samskṛitam prākṛitam tasyā 'pabhraṃṣo bhūtabhāṣhitam |
iti bhāṣhāc cetaso 'pi yānti kāvyasya kāyatām ||
samskṛitam svarginām bhāṣhā cābdaṣṭreshu 'niṣcitā |
prākṛitam tac ca tattulyam; deṣyādikam anekadhā ||
apabhraṃṣas tu yao chuddham tat taddeṣeshu bhāṣhitam |
yad bhūtair ucyaṇe kimcit tad bhautikam iti smṛitam ||

On defects in poetry,

P. iii. begins : adoshāv api cābdārthau praṇasyet (e) na yair
vinā | tānī 'dānīm yathācakti brūmo 'bhivyaktaye guṇān ||

As far as I can judge from this fragment, this treatise bears
a striking likeness to *Dandin's Kāvyaadarṣa*. Though most of
the examples are in praise of *Jina*, who is said to be wor-
shipped by *Indra*, yet the author mentions also *Vindayaka*,
Lambodara, and *Sarasvatī*. The Oxford MS. has five pp.

XXVI. *वामनसूत्रवृत्तिः Vāmanasūtravṛtti*, a C. by *Vāman-*
cārya on his own *sūtras*, which treat of the art of poetry.
The work is also called *Kāvyaṇṇakāracṛitti*. An elaborate
analysis of its five *adhikaraṇa* is given in Aufrecht, Cat.
p. 206 ffg., and the text has since been edited by Pro-
fessor Cappeller, Jena, 1875. This work appears to be
the source of some of the Dravidian works on this topic.

(10,558) Gr. ll. 31 (numbered 88, etc.). The *sūtras* and
vṛtti complete. A little worm-eaten and injured. c. 1700.

(10,546) a. Te. ll. 1—61. Do. Written about 1750.
Worm-eaten.

a. *Kāvyaṇṇakāracāmadhenu*, a C. on the last by *Gopindra*
Tippa-bhūpāla, who (to judge by his name) must have
been a *Telugu*. Begins :

kalyāni karotu nas sa bhagavān kṛīḍāvarākritir, etc. It
seems of no value, and is very diffusive.

¹ Mentioned also in ii. 11.

(10,546) b. Te. ll. 62—195. The first 3 ll. are from another MS., and are not inked; they are numbered 1—3. Half of l. 192 is lost.

XXVII. व्यक्तिविवेकः *Vyaktiviveka*, a treatise on *Alaṅkāra* by *Rājānaka-Mahimācārya*. Begins:

anumānāntam . . . sarvasyai 'va dhvaneḥ prakācayitum |
vyaktivivekaṁ kuruta prapamya mahimāparāṁ vācam ||

About 3,000 *granthas*.

(10,524) Gr. ll. 129. c. 1750.

(10,525) Gr. ll. 68. c. 1700. In a very small hand. A little injured, and half of l. 54 is lost.

XXVIII. शब्दभेदनिर्णयम् *Ṣabdabhedanirūpaṇa*, a few brief notes and extracts on the art of poetry, etc., by *Rāma-candra-dīxita* and *Nārāyaṇa cāstrin*, who appear to have lived at the beginning of the century.

(10,523) Gr. Mostly loose leaves.

XXIX. शब्दार्थचिन्तामणिः *Ṣabdārthacintāmaṇi*, a treatise on *Alaṅkāra*, a text in verse, and a C. (called *Nikashopala*), both by *Cidāmbara kavi*, son of *Anantanārāyaṇa*, and grand-son of *Kauṣika-Sūryanārāyaṇa-dīxita*. 2 *sargas*. About 1,500 *gr*. Evidently a work composed in the last or the preceding century. Begins:

kalyāṇaṁ vaḥ kalayatu mahāpadmavāxomukundaḥ.

(5,082) D. ff. 126.

XXX. सरस्वतीकण्ठाभरणम् *Sarasvatikanṭhābharana*, a treatise on the art of poetry, with examples from different authors, attributed to *Bhoja*. An analysis, with a list of the authors whose works are quoted, is given in Aufrecht, Cat. pp. 208—9. About 6,000 *gr*.

(5,375) D. ff. 335.

XXXI. साहित्यचिन्तामणिः *Sāhityacintāmaṇi*, a treatise on *Alaṅkāra* by *Viranārāyaṇa*. Begins:

athe'dānīm granthakāra(h) svagranthaprayojanasiddhaye,
etc. ? a Commentary.

(10,514) Gr. ll. 197. c. 1700. Wants the end; lacunæ.

(10,515) Te. ll. 2—139. Wants beginning and l. 5. Breaks off abruptly in p. 10. c. 1750.

XXXII. साहित्यदर्पणः *Sāhityadarpaṇa*, by *Viṣṇuātha*. This has been edited in the B. I., and partly translated (in the same series) by the late Dr. Ballantyne.

(5,329) D. ff. 73. Recent.

XXXIII. साहित्यमीमांसा *Sāhityamīmāṃsā*, a brief text (in verse) with a *ṛitti*; 8 *prakaraṇas*. The author's name does not appear. Begins:

nidānaṁ jagatām vande vastuni vācyavācare |
yayoh sāhityavaicitryā satām rasavibhūṭayā || etc.

(10,518) Te. ll. 20. c. 1750.

XXXIV. साहित्यरत्नाकरः *Sāhityaratnākara*, examples illustrating the rules of poetry in 10 *sargas*. This work is called a *Mahākāvya*, but there does not appear to be any continuous story in it.

(10,291) Gr. ll. 197. Broken.

(10,290) Te. ll. 101. 31 is repeated, and ll. 62—5 are missing; lacunæ.

b. *Kāmaśāstra*.

This subject is rather to be classed under *Vaidyaśāstra*, but, in accordance with the usual practice, I put it here. European writers seem to have left unnoticed the fanciful physiological theories which form the foundation of these books.

XXXV. अनाङ्गरङ्गः *Anaṅgarāṅga*, composed by one *Kalyāṇa-malla*, for the amusement of *Lādha khān*, of the *Lodī* family. 10 *sthala*; *gr*. 610. An account of this miserable and pedantic book is to be found in Aufrecht, Cat. p. 218a.

(4,799) D. ff. 31.

(4,800) D. ff. 31.

(4,801) D. ff. 36.

(4,802) D. ff. 30.

(4,803) D. ff. 33. Wants the end.

(4,804) D. ff. 66. Much worn.

(4,805) D. ff. 2—17. Imperfect. Written çak. 1595 (?).

(4,806) D. ff. 17. Wants the end.

(4,807) D. ff. 39.

XXXVI. रतिरहस्यम् *Ratirahasya*, written by *Kokkoka*¹ for one *Vaiṇyadatta*. This shameless book is a great favourite in S. India, and there are several vernacular versions of it. The one in Tamil has been printed (in spite of the police). 10 *paricchadas*. About 846 *çl*. Begins:

yenā 'kāri prasatham acirād ardhanaṛiçvaratvam
dagdhenā 'pi tripurajayino jyotishā cāxusheṇa |
indor mitram sa jayati mudām dhāma vāmapracāro
devaḥ çrīmān bhavarasabhujām daivatam cittajanmā ||

The author (i. v. 8) professes to give, first, the worthy opinions of *Nandikeçvara* and *Goṇikāputra*, as they are the oldest writers on the subject, and then *Vātsyāyana*'s. The first p. contains a description of the 4 classes of women—*padmīni*, *citriṇī*, *çankhīni*, and *hastīni*.

P. ii. begins: athe 'dānīm sarvajātisādhāranacandrakalā nirūpyate. P. iii. begins: "uddhṛitasāram nandikeçvaragoṇikāputrayor matam | athe 'dānīm vātsyāyanīyam nirūpyate," | and is a continuation of the same subject.

P. iv. contains the *Sāmānyadharmas*, and begins: Bānā syāt shodācābdāt, tadupari taruṇi; triṇçatam yāvad ūrdhva(m) prauḥḥā syāt; pañcācādvadhiparato vṛiddhatām eti nārī |

P. v. begins: "Prāyo'nganānām pura eva tripter bhāvāva-sānam purushā labhante" | and contains *ālingana-cumbana*, *nakhazata*, and *dantazata-adhikāras*, which seem to be elaborated from a careful consideration of the amours of the feline race.

P. vi. begins: "vilasadamaladīpe pushpadāmāvakīrṇe prasṛitasurabhidhūpe dhāmni kāmī suveshaḥ," and contains *kṛitrimālinga*, etc., *adhikāras*.

P. vii. begins: "Trigaṇam avikalārtham sādhyān sādhu-lokaḥ," and treats of *kanyāviçrambhana*.

P. viii. begins: "Yuvatir api viḥāya prātilomyam svanāthe," and contains the *bhāryādhikāra*.

P. ix. begins: "Bhāryādhikārikam idam gaditam samāsād vaxyāmi samprati parapramadābhīyogam," | and contains the *Pārādhikādhikāra*.

P. x. begins: "dṛiṣṭvā 'nekaividhāni manmathakalācāstrāni," and contains *vaçikarāṇa drāvāna*, sections which form the *vāçikarāṇādhikāra*. The remaining sections are called *vīryastambhana*, *lingavṛiddhiprakaraṇa*, *bhāgadoshasaṁkocanikāsaividhi*, *lomaçātānavidhi*, *garbhapaṭānavidhi*, *garbhādhāra-navidhi*, *sukhaprasavaividhi*, *yoniçaladurgandhāpanayavidhi*, and *gātravāsanavidhi*; they form the *yogādhikāra*, and contain

¹ In a Grantha MS. this worthy is styled *Siddhapaṭaliya*.

a great many magical formulæ apparently copied from *Tantras*.

The last section may be of some interest, in parts, as regards Indian Medical Jurisprudence.

There were formerly in the Tanjore Palace a large number of pictures to illustrate this and similar books, but they have nearly all been destroyed.

(4,808) D. ff. 57. Very incorrect. Lacunæ recent.

(4,809) D. ff. 48. More correct. Do.

(4,810) D. ff. 30. ff. 19—32 are wanting. Written in N. India c. 1700.

(4,811) D. ff. 57. Differs from the last in the last section, and contains many more prescriptions.

(4,812) D. ff. 35.

(1,368) D. ff. 33. Much broken at end.

(10,538—39) Te. 2 copies. (10,440—4) Gr. 3 copies.

a. *Dīpikā*, by *Kāñcinātha*. Begins:

natvā mahāganapatiṃ *Kokkoka*kṛitasya ratirahasyasya |
kriyate darṣitabhāva *kāñcināthena* dīpikā sudhiyā ||

ida hi kāvyanāṭakālamkāraprabhṛtisakalakalāpanipuno vā-
gvilāsavijitabṛhaspatiḥ *kokkoka* nāma kavīḥ, etc.

(4,813) D. ff. 121. Nine paricchedas; gr. 2,200. Recent.

(4,814) D. ff. 6. P. i. and ii.

(4,815) D. ff. 91.

(10,543) Gr. II. 94.

(10,544) Gr. II. 32. First half.

(12,366) D. ff. 3—59. Recent. Wants beginning and end.

XXXVII. *सरदीपिका Smaradīpikā*, by *Rudra*. Said to be from the *Saratotsava-Kāmaśāstra*. Chiefly prose. Begins:

"harakopānalenai 'va bhasmībhūta." 157 gr.

(686) D. ff. 9.

(4,816) D. ff. 16.

(4,817) D. ff. 15.

(4,818) D. ff. 11.

(4,819) D. ff. 10.

(4,820) D. ff. 18.

(4,821) D. ff. 17.

(1,367) D. ff. 12. Imperfect.

(4,836—45) D. Various copies; some imperfect.

a. *Vyākhyāna*, a C. by *Katsya-Mahādeva*.

(4,846) D. ff. 40.

XXXVIII. *शृंगारमञ्जरी Śṛṅgāramañjarī*, by *Çāhaṇi Rājā*, of Tanjore (end of 17th and beginning of the 18th century).

(10,556) Te. II. 100.

XXXIX. *शृंगारभेदप्रदीपः Śṛṅgārabhedapradīpa*, by *Harihara*.

(10,545) b. Gr. II. 59—77. The first part of this MS. contains 2 ll. from some *Kāmaśāstra*.

(10,537) Te. II. 14. *Ratirahasya*, said to be from the above work.

XL. *पञ्चासयकः Pañcasāyaka*. Anon. Gr. 320, in 5 *sāyaka*.

(4,284) D. ff. 16.

This is very much like the more common treatise *Ratirahasya* (q. v.). Begins: ratiparimalasindhuḥ kāmīṅkeliband-
hur vihitabhuvanamodaḥ sevyamānaḥ sa modāḥ |
jayati makaraketur mohanasyai 'kahetur viracitabahusetuḥ
kāmibhiḥ kāmadevaḥ ||

dṛṣṭvā manmathatamtram iṣvarakṛitam vātsyāyanīna-
(ya)ṃ matam |
goliputrakamūladevaracitam bābhavyavākyāṃṛitam |
nandīṣvararamṭidevabhāṇitam xemendravidyāgamaṃ tenā
'kalpitapamcasāyaka iti prītipradāḥ kāmīnām ||

V. संगीतशास्त्रम् SANGĪTACĀSTRA,

i.e. Music, including chanting, dancing, etc., and all that constitutes the Indian *ballet*.

The books on this subject here contain nothing new; the MSS. are mostly imperfect and very incorrect, and as several works on this subject have been edited at Calcutta, these MSS. are of no importance.

1. *संगीतरत्नाकरः Saṅgitaratnākara*, by *Çārṅgideva* (or *Çārṅga-deva*), son of *Sothala* (cf. Aufrecht, Cat. p. 199 a). The whole (so far as is known to me) consists of seven *adhyāyas*. i. *svaragatādhyāya*; ii. *rāgavivekādhya*; iii. *prakṛṇakādhya*; iv. *prabandhādhyāya*; v. *tālādhyāya*; vi. *vādyādhya*; vii. *nṛityādhyāya*.

(6,598) D. Contains also a Hindi C. (by *Gaṅgārāma*) called '*Saṅgitasetu*.' A recent N. Indian MS.

a. ff. 102. a. i. (çl. 122 of text).

b. ff. 47. a. ii. " 231 " .

c. ff. 35. a. iii. " 230 " .

d. ff. 49. a. iv. " 351 " .

e. ff. 81. a. v. " 116 " .

f. ff. 184. a. vi. " 1100? " .

g. ff. 251. a. vii. ff. 74—5 are wanting.

(6,603) D. ff. 3—47. a. ii. Worn.

(6,604) D. ff. 12. a. iii.

(6,605) D. ff. 25. a. iv. Worn.

(6,606) D. ff. 55. a. vi. Much worn.

(6,607) D. ff. 43. a. vii. Much worn; wants end.

(6,608) D. ff. 44—101. Do. Wants beginning; defective.

(6,609) D. ff. 37. Chinese paper. a. i.

(6,610) D. ff. 45. a. ii.

(6,611) D. ff. 20. a. iv. Injured.

(6,612) D. ff. 16. a. v. Do.

(6,613) D. ff. 72. a. vi.

(6,614) D. ff. 107. a. vii. f. 1 is missing.

(6,615) D. ff. 1—32 and 37. a. i.

(6,616) D. ff. 20. a. vii. Beginning only.

(6,617) D. ff. 34. Beginning of a. i. Much injured.

(6,622) D. ff. 28. Do. A recent MS.

(6,626) D. a. ff. 84. a. i.

b. ff. 22. a. iii.

c. ff. 37. a. iv.

(6,627) D. a. ff. 33. a. i.

b. ff. 16. a. iii.

c. ff. 129. a. vii. Wants end.

(6,628) D. ff. 54. a. i.

(11,492) Te. II. 139, but 65 to 75 are wanting. *adhy.* i. to iii.; iv. incomplete; vi. and vii. incomplete.

(11,493) Te. II. 153. *adhy.* i. to vi.; incomplete in parts.

(11,494) Te. II. 223. Do. Do.

(11,495) Te. II. 190, of which ll. 38, 39, and 125 to 152 are wanting. Do.

(11,496) Te. II. 211, of which 126—7 are wanting.

(11,497) Te. II. 75. Incomplete.

(11,506) Te. II. 178, with Telugu explanations; incomplete.

(11,507) Te. II. 109. Do.

(11,508) Te. II. 63. Do.

(11,509) Te. II. 32. Do.

(11,527) Te. II. 30. *abhinayalaxaṇa*.

a. *Kalānidhi*, a commentary on the *Saṅgitaratnākara*, by *Kalinātha*, son of *Lazmaṇācārya*. All the MSS. here will not make up a complete copy.

(6,600) D. ff. 31, but ff. 15 and 24 are missing. *adhy.* iv. A N. Indian MS. written (?) *vīkr.* 1620.

(6,601) D. ff. 35, of which ff. 8 and 14 are missing. *adhy.* vi. A N. Indian MS. written *vikr.* 1617.

(11,503) Gr. and Te. ll. 272, but ll. 117, 124 to 173 are wanting. *adhy.* i. to vi. wants beginning; lacunæ.

(11,504) Te. ll. 129. *adhy.* vii., ii., iii., iv. A well-written MS. of about 1700.

(11,505) Te. ll. 80. *adhy.* i.; ii. incomplete. Very much broken, and worm-eaten.

2. **संगीतमकरन्दः** *Saṅgitamakaraṇḍa*, by *Veda* (?) c. *granthas* 1,387. Begins:

natvā giriṇam giriṇam gaṇeṇam śhaḍānanam ṛṣigurupāda-
pañkajam |
makhādicālvihitam vicāram vedābhidhas tam viçadīkaroti ||
Ends: saṅgitamakaraṇḍo 'yam makaraṇḍamahīpateḥ |
Ṣṛiçāhasya pravṇasya mude vedena nirmitaḥ ||

This king can only be Çāhaji; the work is, therefore, of the 17th century. The MS. No. 6,623 must be of that time.

(6,623) D. ff. 75.

(6,641) D. ff. 118.

(11,511) Te. ll. 29, inc.

3. **संगीतदर्पणः** *Saṅgitadarpaṇa*. According to the beginning, this is by *Haribhaṭṭa*, but at the end of the chapters it is attributed to *Vanura* (*Vainura*) *Dāmodara*, son of *Laxmi-dhara*. Begins:

pranāmya çirasā devau pitāmahamaheçvarau |
saṅgītaçāstrasaṃxepaḥ sārato 'yam mayo 'cyate ||
bharatādimatam sarvam ālokyā 'tiprayatnataḥ |
çrīmatā Haribhaṭṭena sajjanānandahetunā ||

For a full description see Aufrecht's Catalogue, p. 200; see also Central Prov. Cat. pp. 96—7.

(6,599) D. ff. 87. Recent and incorrect.

(6,619) D. ff. 42. Ends with *vādyā*; old and broken.

(6,620) D. ff. 24. *Tāla* (6th *adhyāya*). Do.

(6,621) D. ff. 22. *Nṛitya*. Do.

(11,499) Gr. ll. 70. The ends of the leaves are broken off; useless.

(11,500) Te. ll. 34. A fragment.

(11,501) Te. ll. 17. Do.

(11,502) Te. ll. 12. Do.

4. **संगीतसारामृतम्** *Saṅgitasārāmṛita*, by (or rather in the name of) *Tulaji Rājā*, of *Tanjore*. (r. 1765—1788 A.D.)

(6,629) D. ff. 120. *Rāgavivēkaprakaraṇa*.

(6,630) D. ff. 26. *Svaraprakaraṇa*.

(6,631) D. ff. 20. *Nṛityādhya*. Unfinished.

(6,632) D. ff. 9. *Rāgavivēkapr.* Beginning only.

(6,633) D. ff. 16. *Prakīrṇakapr.*

(6,634) D. ff. 19. *Prabandhapr.*

(6,635) D. ff. 11. *Prakīrṇakapr.*; inc.

(6,636) D. ff. 54. *Vādyapr.*

(6,637) D. ff. 44. Do.

(6,638) D. ff. 23. *Prabandhapr.*; inc.

(6,639) D. ff. 15. *Tālādhyāya*.

(6,640) D. ff. 122. Rough notes from the same.

(11,498) Te. ll. 174. Injured.

5. **संगीतमुक्तावली** *Saṅgitamuktāvalī*, by *Devendra*.

(6,646) D. ff. 76. Written in a running and entirely illegible hand; recent; gnawed by rats; useless for any purpose.

(6,655) D. ff. 64. *Shoḍaṣaḍhavadyalazana*.

(11,513) Te. ll. 75.

(11,514) Te. ll. 21. A fragment.

6. **रागरत्नाकरः** *Rāgaratnākara*, by *Gandharvarāja*. Gr. 222. Begins:

atha rāgaratnākaro likhyate |
tatṛā 'dau mangalācaraṇam |
sānandam nandihastāhata¹, etc.

(6,642) D. ff. 19. Recent.

(6,644) D. ff. 11. Closely, but not very legibly written.

(6,645) D. ff. 22.

This is mentioned in the Central Prov. Cat. pp. 96—7.

7. **अभिनयदर्पणः** *Abhinayadarpaṇa*. Gr. 260. After benedictions, this tract begins:

vāgiço bharatāya nāḍyanigamaṃ sandishṭavān premato |
gandharvaiḥ samam içvarasya purato nāḍyam tatānā 'çu saḥ ||
... rīgyajuḥsāmavedebhyo vedāç cā'tharvanāt kramāt |
vādyam cā 'bhīnayam gītam rasānt saṅgīhya padmabhūḥ ||3||
vyārīracacchāstram idaṃ dharmakāmārthamoxadam |
duḥkhārttiçokanirvedakhedavichedasāḍhanam ||

'Abhinaya' means the various motions of the hands used by Indian female dancers.

(6,649) D. ff. 28.

(6,650) D. ff. 46. With a *Mahrāṭhi* C.

(6,651) D. ff. 9. (*hastalazana*.)

(11,515) Te. ll. 38. With Telugu explanation.

(11,516) Gr. ll. 100.

(11,517) Gr. ll. 54. Incomplete.

(11,518) Te. ll. 27. Do.

(11,519) Gr. ll. 120. Do.

(11,520) Te. ll. 23. Do.

(11,522) Te. and Gr. ll. 160. Extracts, also, from other works.

The book ends with 2 *çloka*s on the origin of *śrīnāṭya*.

It was printed, with a Telugu commentary, at Madras, in 1874. Compare also Aufrecht, Cat. No. 474.

8. **संगीतवृत्तरत्नाकरः** *Saṅgitavṛttaratnākara* (?), by *Vitthala*, a native of *Karṇāṭaka*.

(6,602) D. ff. 74. *Prakarana* 3 only, on *nartana*.

(6,656) D. ff. 6. Incomplete fragment.

(6,657) D. ff. 17. Do.

(6,658) D. ff. 19. Do.

9. **भरतशास्त्रम्** *Bharataçāstra*, by *Raghunātha*.

(6,643) D. ff. 63. *Prak.* i. (*rāgādipraka*°).

Special Treatises on Music, Modes, etc.

10. **दत्तिलकोहलीयम्** *Dattilakohaliyam*, by *Dattilakohala*.

(6,654) D. ff. 22. *Vīṇāvādyalazana*. 400 gr.

11. **चत्वारिंशच्छतरागनिरूपणम्** *Catvāriṃṣacchatarāganirūpaṇa*, by *Nārada*.

(6,651*) D. ff. 14.

12. **अष्टोत्तराशततालसूचकम्** *Aṣṭottaraśatātālalazana*.

(6,625) D. ff. 17. The names and definitions are followed by signs: e.g. tale cecetpuṭe jñeyam gurudvandvalaghuplutaṃ, vv. 13. A *Mahrāṭhi* explanation is also given.

13. **तालप्रस्तारः** *Tālaprastāra*.

(11,595) Gr. ll. 37.

(11,596) Gr. ll. 42.

(11,597) Te. ll. 19.

14. **तालसूचकम्** *Tālalazana*, by *Nandikeçvara*.

(11,598) Te. ll. 96. With Telugu explanations.

15. **तालदीपिका** *Tālādīpikā*, by *Tippa bhūpāla*.

(11,599) Te. ll. 26. With a *Saṅgitādīpikā*.

(11,601) Te. ll. 16. Do.

¹ Coolly taken from the "Mālatīmādhava." On the *rāgas* (or modes), Sir W. Jones's paper (in *Asiatic Researches*, vol. iii.) still remains the only good accessible source of information in English.

16. तालदशप्रदीपिका *Tāladāṣapradīpikā*, by Govinda.
(11,600) Te. ll. 41.
17. ताललक्षणम् *Tālalaṣaṇam*.
(11,602) Te. ll. 12.
(11,538) Te. ll. 40. Broken fragments.
(11,510) b. Te. ll. 60. Very defective; labelled Arjuna-bharata.
(11,542) Te. ll. 172.
(11,543) Te. ll. 14.
18. रागप्रसारः *Rāgaṣṭāra*.
(11,603) Te. ll. 77.
19. रागलक्षणम् *Rāgaṣṭāra*.
(11,529) Te. ll. 97. Also on abhinaya.
(11,545) Te. ll. 60. Also on nāṭya and tāla.
(11,547) Te. ll. 34.
(11,548) Te. ll. 65.
(11,549) Te. ll. 23.
(11,550) Te. ll. 87.
(11,551) Te. ll. 54.
(11,552) Te. ll. 32.
(11,553) Te. ll. 37.
(11,554) Te. ll. 42.
(11,555) Te. ll. 51.
(11,556) Gr. ll. 31.
(11,557) Te. ll. 51. Inc.
(11,564 to 11,566). Similar fragments.

Fragments on Dancing, Gestures, etc.

- (6,647) D. ff. 5. bāndhavyahastalaxaṇa.
(6,648) D. ff. 2—23. A fragment on samyutohastā, etc., labelled Bharataṣāstra.
(6,652) D. ff. 11. hastalaxaṇa.
(6,653) D. ff. 19. Do. Badly written.
(6,624) D. ff. 13. Beginning only of a bharatalaxaṇa.
(6,618) D. ff. 18. nartananirṇaya.
(11,524) Te. ll. 14. abhinayalaxaṇa, incomplete.
(11,525) Te. ll. 31 and 35. bharatārṇava and abhinayalaxaṇa, with Telugu explanations.
(11,526) Te. ll. 25. abhinayalaxaṇa; inc.
(11,528) N.N. ll. 51. Incomplete. Saṅgītasudhākābhīnayaṣṭāra.
(11,530) Te. ll. 38. Do. Partly Telugu.
(11,531) Te. ll. 54. Do. Incomplete.
(11,532) Te. ll. 30. Do. Do.
(11,533) Gr. ll. 96. Incomplete; chiefly in vernacular.
(11,534) Te. ll. 83. Do. Partly Telugu.
(11,535) Te. ll. 38. Do. Do.
(11,536) Te. ll. 98. Do. Do.
(11,537) Te. ll. 24. Do. Do.
(11,539) Gr. ll. 30. hastalaxaṇa.
(11,540) Te. ll. 100. nāṭyalaxaṇa in 8 adhyāyas.
(11,541) Gr. ll. 67. Do.
(11,544) Gr. ll. 53. nāṭyalaxaṇa.
(11,546) Te. ll. 104. Do. Incomplete.
(11,570) Te. ll. 250. bharatīyanāṭyalaxaṇa and abhinayalaxaṇa.
(11,572) Te. ll. 243. Do.
(11,521) Te. and Gr. ll. 50. Extracts on nāṭya.
(11,523) Te. ll. 56. The first 9 ll. are wanting. On abhinaya and tāla.

Words and Poems adapted for Singing.

- (6,659) D. ff. 25. Saṅgītarāghava, by Cinnabommabhūpāla, son of Nalabommabhūpāla. The story of the Rāmāyaṇa, in 6 sargas of wretched verse. Gr. 437.

(6,660) D. ff. 60. Saṅgītasundara, in 6 adhyāyas, by Sadāśivādīṣita, son of Paramaśiva. A collection of elegant verses, etc., to sing to Rājas, with directions. This was composed for one of the Bhonslas.

(6,661) D. ff. 44. Gītāśaṅkara, by Anantandrayana, son of Mrityuñjaya, son of Kṛishṇādīṣita. About 340 gr., similar to the last.

(6,662) D. ff. 56. Shāhavitasa, by Dhunḍhivyaśa. Another compilation of the same kind. About 500 gr.

(6,674) D. ff. 62. Do.

Nos. 11,607 to 11,616 are Kīrtanas, and similar matter, in the Grantha and Telugu characters.

(11,502) Te. ll. 68. Rāghavaṣṭāra. Do.

Nos. 11,558 to 11,562, 11,573 to 11,594 are airs noted, mostly in the Telugu character.

Nos. 11,567 to 9, and 11,604 to 6 are fragments (much broken) on music, etc.

There are still papers about the palace which show that several attempts were made at different times to improve the notation of Hindu music, but the specimens I have seen are now quite unintelligible.

Nos. 11,565-6 and 11,617, to 11,665 contain words for songs, hymns, fragments on tunes, etc., mostly attributed to the Rājas Ekoji, Tukkaḥji, and Ṣarabhoji.

VI. ṢILPAṢĀSTRA.

All the works in this collection are in a desperately bad condition; most of those in the Nāgarī character have been transcribed from palm-leaf MSS. from the South of India, and these appear to have consisted of text, and Tamil translation intermixed, as in many MSS. actually in the Library. They thus present exceedingly incorrect and imperfect texts in many places, and in some cases Tamil words have been inserted and transliterated into Nāgarī. Most of the treatises here are (it is asserted) taken out of Āgamas or Tantras current in South India, and it may, therefore, be doubted if they contain much that is either old or very important. For this reason, also, there is much in these treatises that has reference to other subjects, e.g. ritual and astrology. The Oriental Translation Society's publication, "Architecture of the Hindus," by Ram Raz (4to. 1834), contains a good deal of their contents. The practical rules given in these treatises for constructing temples, palaces, etc., seem to be in use only in South India. They are conventional to the last degree, and it is difficult to believe that the architects of the South Indian temples had nothing better. The latest remarks on these treatises are in Lassen, I. A. K. iv. p. 877 and ff.

1. शिल्पशास्त्रम् *Ṣilpaśāstra*, attributed to Viṣvakarman, the artificer of the gods. In fasc. iv. (pp. 276-7) of Dr. Bühler's Catalogue of MSS. from Gujarat, there is an *aparājita-vāstuśāstram*, by Viṣvakarmā, on 24 ff., with 15 lines to a page, and thus much the same size as this work. The title of this work is improbable, but no other appears in the MSS.

(3,653) D. ff. 66. About 9 lines to a page. In all, 1,200 *granthas*. Many lacunae, recent, and imperfect.

(11,070) Gr. ll. 141.

(11,071) ll. 55. With Tamil commentary.

(11,072) Gr. ll. 3-56. Rathalaxaṇa. Wants the beginning.

This work begins (3,653):

kailāsaçikhare ramye nānārātnasamākule |
nānāpīgaganākīrṇe nānāvṛixasamākule ||
nānāpsarobhir ākīrṇe nānāgandharvasevite |
nānāmuniṅgānākīrṇe nānāpushpasamākule ||
kinnarair nārādēnā 'pi stutye tumburubhiḥ saha |
divyāṅganāsamāgīte sarvadā devasannidhau ||

The chief topics are: *manuṣhyadehāparimāṇa*, *sthāpati-çilpa*, *pratiṣṭhāvidhāna*, *vedinirmāṇa*, *pratiṃapārimāṇa*, *rathanirmāṇa*, *rathapratishṭhā*, *varadābhayaḥastādilaxaṇa*, *sva-ṇaṣaṅkhalaxaṇa*, *yajñopavitādilaxaṇa*, *svaṇasāṅgrahaprakāra*, *grahamākhadevatāprakāra*, *kiriṭalaxaṇa*, *bhūṣaṇalaxaṇa*, *jirṇo-ddhāra* (i.e. repairs of dilapidated temples and images), *dvāra-nirmāṇa*.

2. मयशिल्पम् *Mayaçilpa*, or Artisan's Manual, by *Maya*.

(3,654) D. ff. 54. 16 lines to a page. Total, about 3,000 *granthas*. A recent transcript, with many lacunæ, and injured in parts.

(11,066) Gr. and Tamil, ll. 283. The original of the last, copied about 1650, and much injured. The title, according to this MS., is "*Vastuçāstra*."

(11,067) Gr. and Tamil, ll. 122. Sections —21.

The first chapter gives the contents:

praṇamya çirasā devaṃ sarvajñaṃ jagadīçvaram |
taṃ sprīṣṭvā smārtalam çrutvā çāsti çāstram yathākramam ||
taittalanāṃ manuṣyāṇāṃ vasvādīnāṃ sukhodayam |
prajño munir Mayah kartā sarveshāṃ vastukarmaṇāṃ ||

(Prose C.):

sarveshāṃ vastukarmaṇāṃ kartā prajño mayo munih jaga-
dīçvaram sarvajñaṃ devaṃ çirasā praṇamya taṃ sprīṣṭvā
smārtalam çrutvā taittalanāṃ manuṣyāṇāṃ vasvādīnāṃ
sukhodayam çāstram çāsti yathākramena |

ādaṃ vastuprakāram (2) tu bhūparīçāparigrahaṃ (3,4) |
mānopakāraṇam (5) cai 'va, çaṅkusthāpanamārgakam (5, 6, 7) ||
supadeṇaṃ suravinyāsaṃ balikarmavidhiṃ (8) tathā |
grāmādīnāṃ ca vinyāsaṃ (9) laxaṇam nagarādīshu (10) ||
bhūlambhasya vidhānam ca (11), garbhavinyāsalaxaṇam (12) |
upapīṭhavidhānam cā (13), 'dhisṭhānānāṃ ca laxaṇam (14) ||
stambhānāṃ laxaṇam cai 'va (15), prastarasya tu laxaṇam (16) |
sandhikarmavidhānam ca (17), çikharāṇāṃ tu laxaṇam (18) ||
ekabhūmividhānam ca (19), dvitalasya tu laxaṇam |
tritalasya vidhānam ca, caturbhūmyādilaxaṇam ||
saralam parivārāṇāṃ, gopurāṇāṃ (22) tu laxaṇam |
maṇḍapavidhiṃ (25) o' aiva çālānāṃ caiva laxaṇam ||
grihavinyāsamārgam ca, grihaveçānam eva ca |
rājaveçmavidhānam ca, dvāravinyāsalaxaṇam ||
yānāṇāṃ çayanāṇāṃ ca laxaṇam līṅgalaxaṇam |
pīṭhasya laxaṇam samyag anukarmavidhiṃ tathā ||
pratiṃalaxaṇam devadevināṃ mānalaxaṇam |
caxurunmilanāṃ cai 'va saṃxipyā' 'ha yathākramam ||

A prose paraphrase of part follows, and concludes the first chapter. The above copies contain only the first 25 chapters, or, perhaps, two-thirds of the whole.

3. मानवसारम् *Mānavasāra*. The name of this treatise is doubtful, as in some places it is given as *Mānasāra*. An extract (s.v. abhisheka) has been given by Dr. Goldstücker in his dictionary.

(3,656) D. 65 ff. With 8 lines to a page; containing altogether about 1,000 *gr.*; lacunæ. A recent transcript. *adhyāyas* 35—47.

The first chapter (35) begins:

surāṇāṃ bhūsurāṇāṃ ca varṇāṇāṃ vāsavyogyakam |
sarvāsāṃ api çālānāṃ laxaṇam vaxyate 'dhunā ||
daṇḍakam svastikam cai 'va mailikam ca cuturmukham |
sarvatabhadrakam cai 'va vardhamāṇam ca shaḍvidham ||
trihastam tu samārabhya dvivedhahastavardhanāt |
trayaviṃçatkarāntam syād ekādaçaviçālakam ||

(3,657). A similar transcript to the last.

(11,080) Gr. ll. 83. The original of the two last.

(11,081) Gr. ll. 223. With Tamil C. This MS. appears to begin in the 2nd *adhyāya*.

4. मूलस्तम्भनिर्णयः *Mūlastambhanirṇaya*. This appears to consist of a dialogue between *Īçvara* and *Shanmukha*, full of mysticism, and intended to show that there are really five vedas, viz. one for each of the five classes of artisans, (the five classes of artisans appear to be known in many rude civilizations, e.g. in W. Africa, see Burton's "Abbeokuta," vol. i. p. 160), and that the Brahminical vedas are not the real vedas.

(3,655) D. ff. 38. 10 lines to a page; recent.

(11,073) Gr. and Tamil, ll. 190. With a Tamil Commentary.

5. चित्रकर्मशिल्पशास्त्रम् *Citrakarmaçilpaçāstraṃ*, or *Brāhmīya-çilpa*.

(11,074) Gr. and Tamil, ll. 166. The Sanskrit text is mixed up with a Tamil commentary, and the first 3 ll. are so much injured as to be illegible. *Adhy.* 3 contains—*varāhalaxaṇa*; 4, *Narasīṇhal.*; 5, *Vāmanal.*; 6, *Jāmadagneyarāmal.*; 7, *Dāçaratharāmal.* The last *adhyāya* (*mṛitsamākāra*) is called the 22nd.

6. विमानविद्या *Vimānavidyā*.

(11,068) Te. ll. 66. 13 *adhyāyas*.

(11,069) Te. ll. 65. 13 *adhyāyas* complete, and the beginning of a. 14.

7. शिल्पसर्वसंग्रहः *Çilpasarvasaṅgraha* (sic).

(3,662) D. ff. 74. Wants end. Select Sanskrit *çlokas*, with a Mahraṭhi commentary.

8. मूर्तिध्यानम् *Mūrtidhyāna*. On the forms of the different gods, their insignia, etc.

(3,661) D. ff. 40.

(11,084) Gr. ll. 57.

(11,085) Gr. ll. 46. Much injured.

(12,318) D. ff. 3. Forms of *Keçava* and 23 other gods.

9. तारासूत्रम् *Tārāṣaṭraṇa*. Rules how to make idols.

(11,082) Gr. ll. 39. Incomplete.

10. आयादिसूत्रम् *Āyādilaxaṇa*.

(3,660) D. ff. 37. Wants end (miscellaneous fragments).

11. शिल्पकलादीपिका *Çilpakalādīpikā*.

(11,075) Gr. ll. 74. Mostly Tamil; incomplete.

12. सारस्वतीशिल्पशास्त्रम् *Sārasvatīyaçilpaçāstra*.

(11,076) Gr. ll. 44. Incomplete.

13. भानुमतशिल्पशास्त्रम् *Bhānumataçilpaçāstra*.

(11,077) Gr. ll. 37. *Pratiṣṭhātantra* only; incomplete.

14. अंशुमानकल्पः *Aṃṣumanakalpa*.

(11,078) Te. ll. 101. Incomplete.

(11,079) Te. ll. 101. Do. Recent.

15. राजगृहनिर्माणम् *Rājagrihanirmāṇa*.

(11,083) Gr. ll. 19. Chiefly in Tamil.

16. Fragments not identified.

(3,658) D. ff. 18.

(3,659) D. ff. 13.

(3,663). Loose leaves containing verses (from the *Mānavasāra* and *Mayaçilpaçāstra*?), with Mahr. explanations.

(11,086) Gr. ll. 61.

17. **कुण्डसिद्धिः** *Kuṇḍasiddhi*, by *Vitthala Dixita*. On the construction of pits (for the sacred fire) and of sheds or pavilions. This treatise has been fully described by Aufrecht, Cat. p. 341. See also "Verzeichniss," p. 320.

(243) D. ff. 26. Written about 30 years ago.
(236) D. ff. 30. A similar MS.

18. **कुण्डमण्डपविधानम्** *Kuṇḍamaṇḍapavidhāna*, by *Nilakantha*.

(234) D. ff. 22.

19. **कुण्डमण्डपनिर्माणम्** *Kuṇḍamaṇḍapanirmāṇa*. The author's name is not mentioned.

(235) D. ff. 6. Beginning only.

20. **कुण्डमण्डपकौमुदीवाक्या** *Kuṇḍamaṇḍapakaumudīvākhyā*. A C. (its name seems to be 'āloka') on *Çiva Sūni's Kuṇḍamaṇḍapakaumudī*, by the author himself.

(237) D. ff. 38. *Maṇḍaparaśanāprakāra* (parich. i.); recent.

(238) D. ff. 34. Do. Do.

(239) D. ff. 46. *parichoda* 2 on *Kuṇḍas*; recent.

(240) D. ff. 58. Do. Do.

The whole work consists of these two sections, and contains about 2,500 *granthas*.

(12,328) D. ff. 19. Recent. A compilation of rules labelled "*Kuṇḍamaṇḍapanirṇaya*."

VII. VAIDYĀCĀSTRA a. 1. Original *saṃhitās* to which a divine origin is ascribed.

- I. 1. **आयुर्वेदः** *Āyurveda*, by *Suśruta*. Translated into Latin (after a fashion) by Hessler (Erlangen, 1844), and edited at Calcutta, in 2 vols. 8vo., 1835-6, and reprinted at the same place in 1868, in 4 vols. 8vo.

(5,377) a. D. ff. 180. *Sūtrasthāna*.

b. D. ff. 72. *Çarīrasthāna*.

c. D. ff. 45. *Nidānasthāna*.

d. D. ff. 162. *Cikitsāsthāna*.

e. D. ff. 48. *Kalpasthāna*.

f. D. ff. 177. *Uttarasthāna*. Written in the last century, and corrected. A little worm-eaten.

(5,378) a. D. ff. 137. *Sūtrasthāna*.

b. D. ff. 51. *Çarīrasthāna*.

c. D. ff. 28. *Nidānasthāna*.

d. D. ff. 112. *Cikitsāsthāna*.

e. D. ff. 61-116. *Uttarasthāna*. Wants the beginning.

c-c are parts of a good N. Indian MS. written in the 17th century. a and b are supplied to make up the copy, and are in a S. Indian hand.

(5,379) D. ff. 71. *Sūtrasthāna* (i.). The beginning only of a recent and careless transcript.

(5,380) D. ff. 57. *Çarīrasthāna* (ii.). A recent S. Indian transcript.

(5,381) D. ff. 100-108. The last 7 chapters of the *Uttaratantra* (vi.). A good N. Indian MS.

- a. **Nibandhasaṅgraha**, by *Çri-Dalvaṇa* (sic?). This is the same C. as that mentioned by Aufrecht (p. 303, No. 740). Begins:

hetulaxanapratipādikān nidānasthānād adhigatavyādhihetulaxanasya vaidyasya cikitsāyāḥ avasaraḥ. cikitsā ca adhi-
sthānaviçeshajñānam antareṇa na sambhavati 'ty adhi-
sthānāyā çarīrasthānam ārabhyate | çarīrasthāne 'pi prati-
pādye ādau sarvaçarīrakakāraṇānāṃ bhūtānāṃ eva cintāṃ

karttum yujyate ity āha: 'athā'tas' (etc.) | sarvāṇi bhūtāni sthāvira-
jaṅgamāni mahābhūtāni prithivyādīni vā teshāṃ |
cintāhetusvalaxanakāryaḥ cintanam |

(10,767) Gr. ll. 181. Written within the last 20 years, but is not inked, and a blunt style having been used by the copyist, is almost illegible in parts, but is evidently a correct MS. Contains the *Çarīrasthāna* complete. About 3,240 gr. This MS. is strangely labelled as part of an original work by *Bilhana*.¹

2. **आयुर्वेदः** *Āyurveda*, a *sūtra*-like treatise in prose. The incomplete MSS. in the library divide the work into *panna* (sic? *praçna*). P. i. begins:

adhāto (athā'to) dhātusthadoshagatyavikārahetubhūtārtha-
vārdhikadravyāṇy adyāt cīrāyur . . . pravittih | āyurve-
dārthapurushārthopapādikā | taddhetum bhūtārtham raxet |
ne 'dam yāti lolanātipīḍanau |

(5,441) D. ff. 13. Breaks off abruptly in p. 3. A recent and very incorrect transcript.

(10,738) Te. ll. 28. A recent and clearly written, though incorrect, MS. Breaks off in p. 10.

- II. **भेलसंहिता** *Bhelasamhitā*. According to the *Carakasamhitā* (a. i. 29²) this is one of the 6 *saṃhitā* of the *Āyurveda*, and as this MS. seems to be unique, though it is very defective, a minute description is necessary.

(10,773) Te. ll. 203. Written about 1650, and apparently copied from an injured *olei* MS. It is in a large and clear hand. 3,250 gr.

Begins in *adhyāya* 4 of the — ? *sthāna*.

- a. 5 begins:

athā 'tyācītiyam vyākhyāsyāma ity āha bhagavān ātreyah
atyācītena yuktena khādītena ca yuktitah |

- a. 6 (l. 5b). atha navegāndhārāṇīyam vyā' ity āha, etc.
na vegān dhārayed dhīraḥ prāptān mūtrapurīshayoh |
na vātasya na pītasya na çuklasya kathasya ca ||

- a. 7 (l. 9). athāta indriyopakramanīyam v. iti ha, etc.
indriyāni hi sarvāṇi parijīryante jīryataḥ |
tasmāt sarvatra vayasī yathākālāṃ striyam vrajet ||

- a. 8 (10b). athāta mātrācītiyam v. iti ha, etc.
mātrācī syād vipakvāçl dāpāpānir mitādhvagaḥ |
yathartu bhojanam kṛtvā jantur dhūmam imam pibet ||

- a. 9 (12b). athāta(ç) catuspādabhishagjītiyam v. iti ha, etc.
bhesajam hi catuspādāṃ āturam kurute gadam |
yunakti yaçasā . . . ardhyaṃ ricchati ||

- a. 10 (15). athāta āmapradoshīyam v. iti ha, etc.
athā 'ha tailāt piṣṭānnākṛisārāt payasād api |

- a. 11 (l. 17). athāto 'samaçayanaparidhānīyam v. iti ha, etc.
āhāram pra—sam nṛīnām upayuktaṃ caturvidham |
pacyamānam dvidhā kāye koṣṭhe 'tyāmam carad yathā ||

- a. 12 (l. 18). athāta ātreyakhaṇḍakapīyam v. ite ha, etc. Do.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 13 (l. 19b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 14 (l. 20b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 15 (l. 21b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 16 (l. 22b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 17 (l. 23b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 18 (l. 24b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 19 (l. 25b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

- a. 20 (l. 26b). athāto janapadavibhaktīyam v. iti, etc.
tasmin janapade rogāḥ ke bhavanty adhikā iti |
gurdālābhakīnā prīṣṭo vyācacaça punarvasuḥ ||1||

¹ *Dalvaṇa* may be a mistake for *Bilhana*, but it would not be safe, on account of its uncouth form and want of meaning, to infer that it is a mistake. There are countless names still in use in the Telugu country quite as strange.

² i. 29—*agniveçāç ca bhoçāç ca jatukarṇaḥ parāçaraḥ* |
hāritah çarapāṇiç ca jagrahus tanmuner vacaḥ ||

And 31—*atha bhoçādayaç cakruḥ svam svam tantram*.

As, however, this name occurs as *Bheda* sometimes (*Bhāvaprakāça*), it should probably be written *Bhela*.

- matsyānnabhojino nityam *prāyāḥ* synh kaphapittinaḥ |
 clīpadam galagaṇḍam ca prāyaças teshu driçyate || 2 ||
 madītoyagatān matsyān bhaxayanti samudrajān |
 prāyaçaḥ kushṭinas tena manushyā *dasinādīci* || 3 ||
 masūrayavagodhūmatilakoddālasevinaḥ |
 bhūyishṭham arçasas tena *kāmbojā* dantajāḥ (*sic*) smṛitāḥ || 4 ||
 māṃsakāmāḥ surakāmāḥ strīkāmāḥ sahasapriyāḥ |
prāyāḥ tena bhūyishṭham driçyante rājayaxmīnaḥ || 5 ||
 tikṣhānāni hi *bāhlikāḥ* prāyena 'nnāni bhuñjate |
 abhishyandīni māṃsāni pānakāny andakāni ca || 6 ||
 prakṛityā cā 'py abhishṭānāḥ *pārvaṭāpatyakāḥ* sadā |
 tena *bāhlikādeçeshu* prāyo vyādhibalāsakaḥ || 7 ||
 . . . varshati varshāsu hemante yatra varshati |
 riturevyāpattisamaye janamāraḥ pravartate || 8 ||
 tatro' pavasā dhṛitimān . . viprābhivādane |
 mantraushadharataç cā' pi janamārāt pramucyate || 9 ||
 sūryopapātās sahasaḥ varshānte pittam Iryate |
 çaradi prāyaças tena jvaro bhavati dehinām || 10 ||
 a. 14 (l. 20b). athātaç cikitsāprabhṛitīyam vyākhyāsyāma ity
 āha, etc.
 cikitsāprabhṛitau vidvān dadyāt samçodhane vidhim |
 a. 15 (l. 22). athātas tisreshanīyam adhyāyam v.
 a. 16 (l. 23). athāto vātakalākaliyam v.
 a. 17 (l. 24b). athāto daçaaprāṇāyataniyam v.
 caturvidham atho bhuktaṃ daçadhā prānam ricchati |
 ushmāsevedaçaḥprīnmūtraiḥ tathā vātādibhis tribhiḥ ||
 striyā stanyena çuklena çopitena. . . .
 a. 18 (l. 25b). athātaḥ pānaraxīyam v.
 gandhārabhūmau rājarashin nagnajit svargamārgadaḥ |
 samgrihya pādaḥ papraocha cāndrabhāgaṃ punarvasum ||
 na ca strībhyo na ca strībhyo na bhṛityebhyo 'sti me bhayam |
 anyatra vihayogebhyas atra me çaranam bhavān ||
 evam uktaḥ tathā tasmai maharshiḥ pāthivarashaye |
 vihayogeshu vijñānam provāca vadatām varaḥ ||
 a. 19 (l. 27b). athāto vidhiçonitīyam v.
 a. 20 (l. 28b). athāta ardhe daçamūlīyam v.
 The end of this and the beginning of a. 21 are wanting,
 1½ l. being left blank.
 a. 22 (l. 32). athātaḥ svedādhyāyam v.
 a. 23 (l. 34b). athāto gādhapurīshīyam v.
 a. 24 (l. 35). athāta rītavibhāgiyam v.
 a. 25. Not marked.
 a. 26 (l. 38). athāto 'aṣṭāvudariyam v.
 a. 27 (l. 41). athāto 'nnapānīyam v.
 a. 28 (l. 43b). athāto bhojanavidhiyam v.
 The end of this *sthāna* and the beginning of the next
 (*nīdānasthāna*) are not marked, and there appears to be a
 good deal omitted.

Nīdānasthāna.

- a. 2. Ends on l. 48.
 a. 3 (l. 48). athāto gulmanidānam v.
 a. 4 (l. 50). athātaḥ kāsānidānam v.
 a. 5 (l. 51). athātaḥ kushṭānidānam v.
 a. 6 (l. 53b). athātaḥ pramehanidānam v.
 a. 7. The beginning is not marked.
 a. 8 (l. 55). athāto 'pasmāranidānam v.
 This chapter concludes this section on l. 56b.

Vimānasthāna.

- a. 1 (l. 56b). athāto rasavimānam v.
 a. 2 ?
 a. 3 ?
 a. 4 (l. 60). athāto rogaprakṛitiniçayam v.
 a. 5 (l. 62). athāto vyādhibitarūpiyam v.

Çarīrasthāna.

- a. ? (l. 65). athātaḥ sāmānagotriyam çārīram v.
 a. ? (l. 66). athātaḥ puruṣhanicayam v.
 a. 5 (l. 71). athātaḥ çarīranicayam v.
 a. 6 (l. 74). athātaḥ khaṇḍikām garbhāvakraṇṭim çārīram v.

Indriyasthāna.

- a. 7 (l. 75). athātaç çarīrasaṅkhyāçārīram v.
 a. 7 (l. 77). athāto jātisūtriyaṃ çārīram v.
 a. ? (l. 80). athātas svastyayanam indriyam v.
 a. 4 (l. 81b). athātas sadyomaranīyam indriyam v.
 a. 5 (l. 82). athāto yasyaçyāvīyam v.
 a. 6 (l. 83). athātaḥ pūrvarūpiyam v.
 a. 7 (l. 84). athāta indriyāpikīyam v.
 a. 8 (l. 86). athāto dūtādyadhyāyam v.
 a. 9 (l. 87). athāto gomayucūṛṇam v.
 a. 10 (l. 88). athātaç chāyādhyāyam v.
 a. 11 (l. 89). athātaḥ pushpiyam v.
 a. 12 (l. 90b). athāto vāñchitaçārīshīyam v.

Cikitsasthāna.

- a. 1 (l. 92). athāta ekādaçasarpisham vyā°—
 a. 2 (l. 95). athāto vishamaçvaracikitsām vyā°—
 a. 3 (l. 98). athāto raktapittacikitsaitam v.
 a. 4 ?
 a. 5 (l. 104). athāto gulmacikitsaitam v.
 a. 6 ?
 a. 7 ?
 a. 8 (l. 113). athāta unmādacikitsaitam v.
 a. 9 (l. 115). athāto 'pasmāracikitsaitam v.
 a. 11 (l. 121). athāto grahaṇīcikitsām v.
 a. 12 (l. 122b). athāta udaracikitsām v.
 a. 13 ?
 a. 14 (l. 127b). athāto visarpavātaçonitam v.
 a. 15 (l. 130b). athāto 'rçasām cikitsaitam v. l. 135 is broken
 at the left side.
 a. 16 (l. 136). athātaḥ çrayathucikitsaitam v.
 a. 17 (l. 139). athāta udāvartacikitsaitam v.
 a. 18 (l. 141b). athātaḥ kāsacikitsaitam v.
 From l. 141b to l. 155b there is no division into chapters,
 and the whole is full of lacunæ. On the last l. the 24th
 chapter is said to end.
 a. 25 (l. 156). athātaḥ plīhahālīmakacikitsaitam v.
 a. 26 ?
 a. 27 (l. 156b). athāto 'patandrakacikitsaitam v.
 a. 29 (l. 160). athātaḥ pānātyayacikitsaitam v.
 On l. 166 the 30th chapter is said to end.

Kalpasthāna.

- a. 3 (l. 167). manakalpaṃ v.
 a. 4 (l. 169). athāto . . . mārgapakalpaṃ v.
 a. 5 (l. 170b). athātaḥ kuṭajakalpaṃ v.
 a. 6 (l. 171b). athātaç caturāṅgulīyam kalpaṃ v.
 a. 7 (l. 173b). athāto dantiphalakalpaṃ v.
 a. 8 (l. 174b). athātaḥ çāṅkhinīkalpaṃ v.
 a. 9 (l. 175b). athātaḥ çyāmūtr . . .

- After this there is no division till l. 183b, where the second
 chapter (of the *kalpasthāna*?) is said to end.
 a. 2 (l. 183b). athāto daçavyāpadīyam vamanavirecana-
 siddhim v.
 a. 2 (l. 193b). atha phalamūtrasiddhim v.

Just before this the 8th chapter is said to end. From this
 to the end there are no more divisions, and the MS. is full of
 lacunæ. It is evident that this MS. contains nearly all the
Bhelasamhitā, though with, in parts, so many lacunæ as to
 make it difficult to make anything of the text; probably, also,
 some chapters are misplaced; but as the MS. is carelessly
 copied, it would need a very close examination to put it in
 order. The most superficial comparison shows how much
Vāgbhaṭa was indebted to this ancient work. The repeated
 mention of *Gandhāra* and the neighbouring countries suggests
 that it was composed thereabouts, and therefore probably
 under Greek influences; but I have no means within reach,
 unfortunately, of comparing the classification of diseases and
 their treatment, according to *Bhela*, with that of the Greeks.
 In considering this question, it must be remarked that the

older treatises show a totally different theory of the cause of disease to that taught by the rest of Sanskrit literature, and especially by the religious systems and law-books, viz. that nearly all disease is the result of supernatural influences, and of sinful actions in some stages of the patient's existence. To this view the later treatises incline, so that there has been a falling off rather than a progress in Indian medicine. On the general question of the age and authenticity of the Sanskrit medical treatises, see a paper (by Dr. Haas) in Z. d. D. M. G. vol. xxx.

2. DIGESTS AND COMPILATIONS ASCRIBED TO HUMAN AUTHORS.

III. **अष्टांगहृदयम्** *Aṣṭāṅgahṛidaya*, by *Vāgbhaṭācārya* (*Vāha-tācārya*, according to some MSS.), son of *Vaidyapati Simhagupta*. A copious treatise on Indian medicine; an elaborate analysis of it is to be found in *Aufrecht*, pp. 303 ffg. This closely follows the original *saṃhitā*.

- (5,382) a. D. ff. 68. *Sūtrasthāna* (i.).
 b. D. ff. 54—74. *Çarīrasthāna* (ii.).
 c. D. ff. 75—175. *Nidānasthāna* (iii.), f. 75.
Cikitsāsthāna (v.), f. 103.
 d. D. ff. 176—257. *Uttarasthāna* (vi.).
 e. D. ff. 258—268. *Kalpasthāna* (iv.).

The first part (a) is in a different handwriting to the rest. (5,385) a. *Sūtrasthāna* (i.), D. ff. 72. A careless, recent S. Indian transcript.

- b. D. ff. 28. *Çarīrasthāna* (ii.). Do.
 (5,386) D. ff. 24.
 (5,387) D. ff. 42. A recent S. Indian transcript.
 (5,388) D. ff. 33. *Nidānasthāna* (iii.).
 (10,708) Te. ll. 78. *Sūtrasthāna* (i.). Written about 1700.
 (10,709) Te. ll. 40. *Çarīrasthāna* (ii.). Do. in a large hand.
 (10,710) Te. ll. 56 (in total), which end with 122. The first leaves are much broken, and some appear to be missing. *Nidānasthāna* (iii.). In the same hand as the last.
 (10,711) Te. ll. 254. Books iv.—vi. A little worm-eaten. Lacunæ at the end.
 (10,712) Te. ll. 66. *Sūtrasthāna* (i.), breaking off in *adhyāya* 25.
 (10,713) Te. ll. 123—161. A continuation of No. 10,710. *Çarīrasthāna*.
 (10,714) Gr. ll. 40. *Nidānasthāna* (iii.). Wants the end; much injured.
 (10,715) a. Te. ll. 7. *Cikitsāsthāna* (v.). Beginning only.
 b. Te. ll. 72. Do. Complete.
 (10,716) Te. ll. 36. Do. In a large hand.
 (10,717) Te. ll. 65. Do. Wants the end.
 (10,718) Te. ll. 100—154. Do. Wants the beginning, and l. 120 not inked.
 (10,719) Te. ll. 154—248. *Uttarasthāna* (vi.). A continuation of the last.
 (10,720) Te. ll. 345. *sth.* v. iv. and vi. A recent transcript.
 (10,721) Te. ll. 26. *Uttarasthāna* (vi.), but breaks off in a. 12. Much worm-eaten at the beginning.
 (10,752) Te. ll. 219. *Bheshajakalpa* (beginning of *sth.* iv.), with a Telugu translation.
 (10,753) Te. ll. 163. Do.
 (10,754) Te. ll. 95. Do. Beginning only. Written about 1650.
 (10,755) Te. ll. 21. Do. Sanskrit text only. Recent, but broken.
 (10,756) Gr. ll. 43—103. Do. Not inked.
 (10,757) Gr. ll. 140. Do.

a. *Sarvāṅgasundarī*, a C. (ṭikā) by *Arunadatta*, son of *Mṛigāṅka*.

(5,383) D. ff. 137. The C. on the *Çarīrasthāna* (ii.); breaks off with the words—*atrā 'smin sthāne yato yasmāc charīrasya*

janma . . . maraṇam vikṛitivyijñānyākhyena tathā dūtā-divi. Begins: *atha sūtrasthānānantaram çarīrasthānam idam ārabhyate | tatṛā 'yam sambandhaḥ | pūrvāsmiṇ sthāne kāyādīny aṣṭāv aṅgāni cikitsādhārābhūtāni sakalatantrasārabhūtāni sūcitāni kā . . . he 'tyādinaḥ granthena kāyaç ca nijāgantūnām vyādhiṇām adhiṣṭhānam.*

Not very correct; a few lacunæ. About 2,000 gr.

(5,384) D. ff. 103. *Nidānasthāna* (iii.). About 2,600 gr. Written about 1750, in several different hands, but very carelessly and illegibly. Begins: *asya cā 'yam sambandhaḥ | hetuliṅgaushadhaskandhalaxaṇo 'yam āyurvedaḥ | prapītāni tāni ca hetuliṅgaushadhāni tatṛā sūtrasthāne sūcitāni | çarīrasthānaṃ cā 'dhāraṃ samutpādya tāni vistareno 'padeshtum çakyaṇte | tasmāc çarīrasthānaṃ pūrvam ārabdhavān | tatṛai 'yam saty aushadhaskandha eva prāk pradhānyād upadeshtum nyāyaḥ | mai 'yam hetuliṅgābhyāṃ hy āmayam parixyā 'nantaram yathāyogam āmayapruçamanārtham aushadham dātum ucitam | tasmād hetuliṅgayor evo 'pādānam prāg uktam na tv aushadhasye 'ti | cikitsāsthānāt prāg idam evo 'pādānam yuktam | tathā co'ktam muninā :*

rogam ādau parixeta tato 'nantaram aushadham || iti tasmād, etc.

(10,787) Te. ll. 34. Do. This C. is here said to be by *Hāṭakāṅka*. Not inked.

IV. **अष्टांगहृदयसंग्रहः** *Aṣṭāṅgahṛidayasaṅgraha*. Anonymous. Begins :

vaidyagrantha vāgbhaṭe saṅgraho likhyate | haritakiḅṅgaḥ | . . .

A sort of very brief summary of *Vāgbhaṭa's* work in not always correct Sanskrit

(5,389) D. ff. 33. Ends abruptly in a. 15 of the *Uttarasthāna*. A S. Indian MS. 650 gr.

I am not aware that any part of the *aṣṭāṅgahṛidaya* has been printed except i. 1—8 printed in the Malayālam character, and with an exceedingly diffuse C. in that language (Calicut Govt. Press, 1863, 8vo. pp. 1, 3, 169). The compiler states that he has followed the *Sarvāṅgasundarī*, *Bālāprabodhikā* and *Hṛidayabodhikā*, all CC. on the text, and of which I have seen more or less complete copies. There is another C. called *Pāṭhya* (?), of which I have only seen the first few chapters. In Malabar there are 8 *Nambūri Brahmins*, of considerable wealth, but not of very high rank, who are called *Aṣṭavaidyār*, and who are the hereditary physicians of Malabar. They are very reserved, but as far as I could ascertain, when in Malabar, they have nothing but the *Aṣṭāṅgahṛidaya* and its CC. to go by. They denied the existence there of any *āyurveda* but this, and seemed ignorant of the *Caraka* and *Suçruta saṃhitās*. The *Aṣṭāṅgahṛidaya* has an immense reputation on the W. Coast, and is the subject of a Malayālam proverb.—See Gundert's Malayālam Dictionary, p. 64b. Among Sanskrit treatises on Medicine it certainly well deserves its fame; but at present it is used (in S. India) in Malabar only.

V. **आयुर्वेदमहोदधिः** *Āyurvedamahodadhi*, by *Çrisukha*.

(5,435) D. ff. 46. This is a recent S. Indian MS. and begins in the 5th verse of the *pāṇīyavarga*, and contains 26 short *vargas* which treat of the properties of articles of food, etc. Ends with a *vastra-varga*. Is much like the *Pākaçāstra* (see below p. 73), but appears to be part of a large digest. About 1,000 gr.

VI. **आरोग्यचिन्तामणिः** *Ārogyacintāmaṇi*, by *Dāmodara*, son of *Bhaṭṭa Viṣṇu*, and perhaps the father of the author of the *Çarṅgadharasaṃhitā* (see below, p. 66). Begins :

ārogyam bhayapīḍita . . . nṛiṇām yaccintanāḥ jāyate taṃ sargā-dividhāyinaṃ suranutam natvā çivam çāsvatam | āyurvedamahodadher laghutaram sarvārtham suprabham vaxye 'ham carakādisūktanicayair ārogyacintāmaṇim || 1 ||

(5,436) D. ff. 59. A recent S. Indian MS.

Doshādikejñānādhyāya (1)—f. 1; annapānādhyāya (2)—3b; dravyagunādhyāya (3)—8b; snehasvedanādhyāya (4)—11; pañcakarmā° (5)—11b; dhūmagandhūshakavalā° (6)—14b; arishṭā° (7)—16; jvarā° (8)—17; atisāragrahanīkriminivāranā° (9)—21b; arcorogā° (10)—24; agnimāndyājirṇabheda° (11)—26; raktapittapradā° (12)—27; pramehamūtrakricchrā° (13)—28; xayarogā° (14)—29b; kāsācāvāsahikkā° (15)—31; svarabhangārocakā° (16)—32b; charditṛishnāmūrcehā° (17)—33b; pāṇḍukāmalāhalilimakā° (18)—34; vidradhigulmā° (19)—35; udarā° (20)—36b; udāvarttaçulāhidrogāmlāpittā° (21)—38; vātarogā° (22)—39b; kushṭaçvitrodardacegā° (23)—42b; visarpaçophaçlipadasthauhyarogā° (24)—45. These chapters are said to comprise the *nīdāna* and *kāyacikitsāsthānas*. *Çālākyaṃ tantraṃ* (25)—46b; çalyaṃ tantraṃ (26)—50; vishādhyāya (27)—53b; unmādāpūsmārā° (28)—55; rasāyanakārānā° (29)—55b; sūtikābālarogā° (30)—56b. On f. 58b, begins the *Uttarasthāna* said to be the sixth which finishes the book.

VII. **संनिपातचंद्रिका** *Samnipātacandrikā*, an anonymous treatise on a goodly number of disorders (generally said to be 13¹) caused by a combined disorder of three humours; their symptoms and cure. Begins:

amlasniḡdhoṣṇatīxnaīḥ kaṭumadhurasasurātāpasevākashāyāiḥ | kāmakrodhāhīruddhair gurutarapiçitāhārasauhityaçi-taiḥ || çukavyāyāmacintāgrahagaṇavanitātāyantasangaprabhā-vaiḥ prāyaḥ kupyanti. pūṣṣāṃ madhusamayaçaradvarshane-sannipātāḥ || 1 ||

(5,448) D. ff. 19. A recent S. Indian MS. The text is in the middle of the page, and a C. (also anonymous) above and below.

VIII. **कल्याणकारकः** *Kalyāṇakāraka*, by “*Ugrādityācārya*,” a Jain. Begins:

Çrīmatasūrasuranarendrakirīṭakotiṃmānikyaraçminiçārārcita-pādapiṭha°. For the most part in *çlokas* and evidently based on the *samhitās*.

(10,766) Te. ll. 127. Breaks off in pariccheda 23 of the *Cikitsāsthāna*. At the end are a few ll. containing fragments of earlier chapters. Many lacunæ at the end. Gr. 3,500.

IX. **भावप्रकाशः** *Bhāvaprakāṣa*, by *Bhāvacmiçra*, son of *Miçra-Lātaka*. About 20,000 gr. vi. (?) *prakaraṇas*. Begins:

gaḡomukham amarapravaraṃ siddhikaraṃ vighnahartāraṃ |
gurum avagamanayanapradam iṣṭakarim iṣṭadevatāṃ vande ||

In the introduction there is an account of Indian Medical Science which is partly historical; it has been printed by Aufrecht (i. p. 309 ffg.). This immense compilation is in many ways a step in advance of the older Hindu treatises, and very decidedly against received Hindu notions in many ways; e.g. the author was aware of the hereditary transmission of disease in some cases (p. 14b):

dampatyoh kushṭabāhulyād duṣṭaçaṇitaçukrayoh |
yaḡ apatyam taylor jātaṃ jñeyam tad api kushṭitam ||
Again, his signs of a sound constitution are quite free from the usual fanciful nonsense (p. 82):
saumyā dṛiṣṭir bhaved yasya çrotraṃ vaktraṃ tathai 'va ca |
svādugandham vijānāti, sa sādhyo nā 'tra saṃçayaḥ ||
pāṇipāḍau ca yasyo 'shnau dāhaḥ svalpataro bhavet |
jihvā sukomalā yasya sa rogī na vinaçyati ||
svedahīno jvaro yasya çvāso nāsikayā saret |
kaṇṭhaç ca kaphahīnaḥ syāt sa rogī jivati dhruvam ||
yasya nidrā sukhena syāt çarīraṃ sodyamaṃ bhavet |
indriyāṇi prasannāṇi sa rogī nai 'va naçyati ||

¹ In another treatise on the same subject (Aufrecht, p. 319) they are said to be 14, but the list in the above work is the same as in çl. 3—4 in the Oxford treatise, except that *Vikhyāto* is read for *Hāridro* and *trayodaça* for *caturdaça*.

But with this there is also a vast deal of rubbish of the usual character;

e.g.—yugmāsu putrā jāyante striyo 'yugmāsu rātrishu ||
or—pitros tu svalpabijatvād āsekyah puruṣo bhavet |
sa çukraṃ prāçya labhate dhvajonnatim asaṃçayam ||

'pitror'—mātāpitroh svalpabijatvāt . . . sa çukraṃ prāçye 'ti sa puruṣo (i.e. çukrah yah) 'nyapurushena svamukhe maithunaṃ kārayitvā tasya çukraṃ prāçya mehanotthānaṃ labhata ity arthaḥ. A truly homoeopathic prescription and worthy of our European practitioners in that line! There can be little doubt that the compiler, in addition to the Sanskrit works he admits having used, has also largely profited by the treatises of Mohammedan (Arabic) physicians. A full analysis is given by Aufrecht (l.c.).

This work seems to be the chief authority among the *Mahrattas*. Other MSS. are described by Westergaard, Cat. p. 104. Notices, i. pp. 96—7.

(5,395) D. ff. 863.

(5,396) D. ff. 633. A recent careful transcript on European paper.

(5,397) D. ff. 617. A N. Indian MS. written at Benares, Samv. 1848. Ends with *rasāyanavidhi*, and is, therefore, complete. The original of the two preceding MSS.

(5,398) D. ff. 217 and 247. Written (? at Benares), Samv. 1889.

(5,399) D. Fragments of a recent transcript.

X. **रुग्निचयः** *Rugvinicaya*, by *Mādhava*. On the cause of diseases, and on their diagnosis. Begins:

pranāmya jagadutpattisthitisaṃhārakāraṇaṃ |
svargāpavargayor dvāraṃ trailokyaçaraṇaṃ çivaṃ ||
nānāmuniṇāṃ vacanair idāṇim samāsataḥ sabbhishajaṃ niyogāt |
sopadravarīṣṭanidānalingo nibodhyate rogaṇicçayo 'yam ||

This has been printed at Calcutta. See Aufrecht (i. 357b), who has also (i. p. 312) given the headings to the chapters.

(1) D. ff. 110. Written about 50 years ago; a few lacunæ. 22 is repeated.

(5,401) D. ff. 67, and *anukr.* ff. 3.

(12,324) D. ff. 79. Recent.

XI. **शार्ङ्गधरसंहिता** *Çārṅgadhara-saṃhitā*, a practical treatise on medicine, by *Çārṅgadhara*, son of *Dāmodara*, in thirty-two chapters. This has been several times printed at Bombay, Benares, and Calcutta. In Aufrecht (p. 315), the contents are briefly given. About 2,400 gr.

(5,433) D. ff. 68. Complete, in a Canarese hand of about 1750.

(5,434) D. ff. 12. Breaks off in the chapter on eye diseases, the last, of which about a f. is missing.

(10,784) Gr. ll. 36. About the first half. Recent.

(10,785) Gr. ll. 179. Prescriptions from the ç.-s., with a *ṭika*.

XII. **वैद्यजीवनः** *Vaidyājīvana*, a treatise on medicines, by *Lo-ṭimbarāja*. Of this tract Aufrecht (p. 317) says: morborum principalium remedia ita proposuit, ut versibus singulis mulierem amatam compellaret. Quod ingenii egestate, non ubertate, et poetarum inferiorum imitatione factum esse, harum rerum gnaros non latebit, idem metra artificiosa adhibuit. Begins:

prakṛitisubhagaçātraṃ prītipātraṃ ramāyā, etc. For the rest, see Aufrecht, l.c. Gr. 365.

(5,418) D. ff. Complete in 5 *vīlāsas*. A few lacunæ. Recent.

(5,419) D. ff. 15.

(5,420) D. ff. 26.

(5,421) D. ff. 25.

(5,422) D. ff. 10.

(5,423) D. ff. 20
(5,424) D. ff. 22

XIII. **वैद्यवतंसः** *Vaidyavatamsa*, a brief description of the properties of articles of food, commencing with fruits and ending with meats and preparations of milk, by *Loliṃbarāja*. Begins:

anukṛitamarakatavarnācobhitakarnā kadambakusumena |
nakhamukhamukharitavīṇā madhye xīṇā çivā çivam kuryād
vaḥ || 1 ||
hutavahahutajaṅghājānumāmsaprabhāvād adhigatagirikanyā-
stanyapiyūshapānaḥ |
racayati carakādīn vixya vaidyāvatamsam kavikulasulatāno
lālilolimbārājāḥ || 2 ||
yat prasiddham iha vartate phalam cākam anyad api tannirūpyate |
aprasiddhakathanam hi niḥphalam granthavistarabhayān na
likhyate || 3 ||

The author then describes grapes, mangoes, etc.
drāxā sāxāt sudhātāvan madhurā rasapākayoh |
çriṣṭamūtrā çakṛidgurvi anigdhā çukrakarī himā || 4 ||
100 *granthas*.

(5,402) D. ff. 11. Recent. The abstract (in red) is mostly in *Mahratta*.

(5,405) D. ff. 5. Last l. torn.

(5,406) D. ff. 2. A fragment of do.

XIV. **शतश्लोकी** *Çataçloki*, a treatise containing approved prescriptions for several common disorders, beginning with fevers, and ending with the stings of venomous insects. Anonymous. Begins:

çataçloki | jvarāṇām | mustāparpaṭadhanvayāsadhanikābhū-
nimba°.

Ends: imam samastarogāṇām praçastaushadhasaṅgraham |
akārsh(id) bālabodhārtham . . . adadhānī sarasvatī |
imam çatena çlokāṇām shaḍvīmçatisupeyushā |
nibuddham āṅgikurvanti santo bheshajasaṅgraham ||

(5,442) D. ff. 16. A recent S. Indian transcript; much corrected.

(5,443) D. ff. 14. Do.

(10,725) Te. ll. 21. Injured.

XV. **शतश्लोकीचंद्रकला** *Çataçlokeçandrakalā*, a brief account of the way of composing powders, pills, etc., by *Vopadeva*, son of *Keçava*. This is accompanied by the author's *ṭikā*, in which the text is explained in simple language. Begins:

āyurvedavidām devam āyurārogyadam ravim |
natvā nijaçataçlokiṃ vyākhyāmi bhishajām mude ||

Bhaishajyadvija°, etc. (See Aufrecht, p. 319a.).

It looks as if *Çataçloki* were properly the name of the text, and *Çandrakalā* that of the commentary; but in some MSS. the C. is called *Kṛidayaprabodha*.

(5,444) D. ff. 102. Gr. 1,000. Ends: kvāthādhikārah
shashṭhaḥ. A recent S. Indian transcript, and very in-
correct.

(5,446) D. ff. 67. Wants beginning and end. Much worn.
Contains part of the *ṭikā*.

(10,726) Te. ll. 30.

(10,727) Gr. ll. 64.

(10,728) Gr. ll. 62.

The first MS. may be independent, but all end in the same place.

a. *Bhāvārthadīpikā*, by *Veṇidatta*. Begins:

vāsudevasamudbhūtabhāgyabhṛidbhogisūnūnā |
çataçlokiṃvivarāṇām veṇidattena likhyate || granthāvigghna-
parisamāptyartham *Bopadevakavir* granthāḍau maṅgalam āca-
rati | *Bhaishajye* 'ti |

(5,445) D. ff. 23. Written in a small hand and not always correct. 6 *adhikāra*; about 550 *granthas*.

XVI. **योगशतकम्** *Yogaçataka*, a number of old wives' pre-
scriptions for different diseases, attributed to a *Vararuci*.
114 trisṭubh, etc., stanzas. By the remarks in Aufrecht,
p. 316b. (No. 752) and note 2, it appears that this has
been worked up again by an anonymous author, and that
there are two CC. on the original text in the I. O. Library.
Begins:

kṛitsnasya tantrasya grihitadhāmnaḥ (°ā)
cikitsitārthaprasritasya dūram |
vidagdhavaidyapratipūjitasya
karishyate yogaçatasya bandhaḥ || 1 ||
parixya hetvāmayaḥaṇāni
cikitsitajñena cikitsukena |
nirāmadehasya hi bheshajāni
bhavanti yuktāny amṛitopamāni || 2 ||
chinnotbhavāmbudharadhanvayāvāsaṇvair
duḥsparçaparpaṭakameghakirātatikṭaiḥ |
mustātarūshakamahauśhadhadhanvayāsaiḥ
kvātham pibed anilapittakaphajvareṣu || 3 ||
jaladākaṣṭukārāsnāpaṭolasakirātakam |
kaphapittodbhave deyam jvare dīpanapācanam || 4 ||
xudrāmrītānānāgarapushkarāhvaiḥ
kṛitaiḥ kushāyaḥ kaphamāruttottare |
saçvāsukāsārucipārçvarukkare
jvare tridoṣaprabhave 'pi çāsyate || 5 ||

The sections are: *jvaracikitsā*, *netrarogaprakaraṇa*, *viṣa-
tantra*, *bālatantra*, *vamana*, and *virecana*. It is obvious that
several names of divisions have been omitted by copyists in
the early part of the book. Ends: kāñjikamūtradagdhasaḥito
vātāmāyebhyo hitaḥ || 114 ||

To prevent any reasonable doubt as to the efficacy of his
prescriptions, the author indulges in a good deal of assertion,
e.g. (17):

ajamodāmodarasaṃ bhṛiṅgaberam sadhātātkusumam |
gomathitena samprayuktam gaṅgām api vāhinīm rundhyāt ||

This is intended for *atisāra* (dysentery)!

(5,425) D. ff. 12.

(5,426) D. ff. 11.

(5,427) D. ff. 11. On the fly-leaf are some extracts from a
sāṅkhyā work. All recent. c. 1800.

XVII. **धन्वतरिसारनिधिः** *Dhanvantarisāranidhi*, attributed to
Veda-Vyāsa in the introduction, but in the colophon of
each chapter it is said to have been composed by *Tulaji*
(Rājā of Tanjore). It begins:

vaidyaçāstramāhātmyam jñātukāmair munīçvaraiḥ |
samprishṭo bhagavān devaryāsaḥ tām idam abravīt ||
çṛiṇvantu munayaḥ sarve 'py upavedavyāsthitam |
ṛigvedasyo 'pavedopamāyurveda(h) prakīrtitaiḥ ||
yajushaḥ ca dhanurvedaḥ, sāmano gāndharva ucyaḥ |
atharvaṇaḥ co 'pavedo mantraçāstrasamuccayaḥ ||
brahmā smṛitvā 'yusho vedam, prajāpatīm ajigrahat |
so 'çvin(au) tau sahasrāraṃ so' triputrādikān munīn ||
so' gniveçādikāms te tu prithaktantrāni tenire |
āyurvedavihīnānām jivitam nishphalam bhavet ||
jñātavyo manujais tasmāt romaviññāhetave |
romayuktir hi jivānām ārogyam iti kathyate ||
dharmārthakāmamoxānām ārogyam kila sādhanam |
āyurvedas tad adhyeyo dehinā 'rogyakāñxinā ||

After several *çlokas* which state that this is a very holy and
secret book, and describing the proper persons to study it, the
sūtrasthāna begins (1, b):

atha çarīrasthānam prathamam tāvan nirūpyate |
sūtrādīsthanānām sarveṣām upajivyaṃ yat |
yā viçvakartṛi triguṇā purānī
yanmūlako bhautika esha dehaḥ ||
sāṅkhyādivāco vicārya nirūpyate sā prakṛitīḥ purastāt |
avyaktasamjñakai 'kū sakalajagatkāraṇātmikā triguṇā xetrajñā-
diṣṭhānam nirhetuḥ sāṣṭarūpā ca | prakṛitam avikṛitam

ekam sapta ca rūpāni vaikṛitāny asyāḥ | buddhir athā
'haṃkāraḥ tanmātrāny evam aṣṭavidhācīlāmūrtir veda tasyāḥ
vyaktam ity ekarūpakam | mahattatvam ahaṃkāro bhūtānām
pañcakam tathā |

evam aṣṭavidham rūpam prāhuḥ kecid vicaxanāḥ ||
mano buddhir ahaṃkāro bhūtānām api pañcakam |
evam aṣṭavidham rūpam vadanty anye manishināḥ ||

(5,440) D. ff. 246. Many ff. missing; ends abruptly with
a section on *rasacikitsā*. A S. Indian MS. c. 1750. As
there are many errors, and even lacunae, and considering the
general nature of the work, it is probable that this is (in
part, at least) the *Vyāsasamhitā* occasionally referred to in
Sanskrit medical works, but worked over by order of *Rāja*
Tulaji.

(5,438) D. ff. 105. ff. 8 and 97 are missing. Not finished.
(5,439) D. Fragments.

These two MSS. bear the same name as No. 5,438, but are
extracts and compilations, and differ entirely from it. They
are evidently the compiler's rough copies, and never finished.

XVIII. पदार्थचंद्रिका *Padārthacandrikā*, a *ṭikā* to some
general treatise on medicine. It is also called (in the colo-
phon to a. i.) *Hemadriṭikā* and *Āyurvedarasāyana*. Begins:

pranāmya devadeveṣāṃ harim vāgnidhim axaram |
padārthacandrikāṃ ṭikāṃ cūbhāṃ sarvāhitāvahāṃ ||
ṛima . . . devena prerito hṛidaye sphuṭam |
budhyā . . . karishyāmi guroḥ saṃsmṛitya caranam ||

The beginning of the text is: *rāgādirogān satatānushaktān*
aṣeshakāya prasṛitān aṣeshān etc.

(5,441) D. ff. 189. A North Indian MS. of about 1650.
Ends abruptly in *Jimūtakalpa*. About 6,000 gr. A *sangraha*
is frequently quoted.

XIX. रोगनिर्णयः *Roganirṇaya*, a modern compilation on
medicine. The author's name does not appear.

(5,449) D. ff. 191. Unfinished.

XX. धन्वंतरिविज्ञासः *Dhanoantarivilāsa*, an unfinished treatise
on medicine, composed under the direction of some
Tanjore prince of the last century.

(5,458) D. ff. 52. A rough copy; wants the end.

XXI. चिकित्सासामुद्रकः *Cikitsāsmṛitasāgara*, a treatise on
medicine, by *Paṇḍita-Devadāsa*. A modern compilation.
Begins:

jvaro' tisāro grahaṇī arṇo jirṇavishūcikā |

(5,416) D. ff. 249. A N. Indian MS., written about
1700. Several ff. have been supplied in a S. Indian hand.
Begins as above, but this is probably not the real commence-
ment.

(5,417) D. ff. 105. A recent S. Indian transcript.

(5,453) D. ff. 173. Do.

XXII. चिकित्सासारसंग्रहः *Cikitsāśārasaṅgraha*, a treatise on
medicine, by *Vaṅgasena*, son of *Gadādharma*. About
13,000 gr. Begins:

natvā girīṣam apahāya vacaḥ prapañcam
vṛiddhān upāsyā bhishajas tadudāhṛtiḥ ca | etc.

(5,428) D. ff. 489, of which ff. 397—415 are wanting.
Written in N. India, Samv. 1709. The last 6 ff. are injured
at the tops. Ends: *Rishtaḍāhyāḥ*, and is said to be com-
plete.

(5,454) D. ff. 491. A recent N. Indian MS. Ends: *Dra-*
vyasya bhāvābhāvan. ff. 448—457 are wanting.

These two MSS. contain much the same matter, but the
difference in arrangement, and even in the text, is in parts
very considerable.

(10,729) Te. ll. 243. Written about 1750. Defective in
the beginning.

(10,730) Te. ll. 371. A fine MS. written about 1700.
Ends: *viśphoṭanidānacikitsā*.

XXIII. सारसंग्रहः *Sārasaṅgraha*, a manual of the art of
medicine, based on the *samhitās*. The author's name is
not given at the end of the *adhyāyas*, but only the name of
the work.

(10,740) Gr. ll. 36. Written about 1650. a. 5—17 (in
which the MS. breaks off abruptly) of the *Nidānasthāna*.

XXIV. भेषजसर्वस्वम् *Bheshajasarvasva*, a compilation of ex-
tracts from the *Cikitsāsthāna* of the *Aṣṭāṅgahṛīdaya* and
similar works, with diffuse Tamil C. The author's name
is not given.

(10,757) Gr. ll. 140. Recent.

XXV. कौपालिकसंघः *Kaupālikagrantha*, a treatise on diseases
of the eyes, their diagnosis and cure, by *Kaupālika* (? *Kā-*
pālika). Gr. 300. Begins:

kṛishne pañca na navai 'va sandhishu
daṇa trīny atra cūkle 'khile |
jātāc cōḍasa (sic!) vartmajāḥ khalu
caturvimṣo dṛiṣor vimṣatīḥ |

(10,792) Te. ll. 25. A few lacunae.

XXVI. चिन्तामणिः *Cintāmani*, a treatise on medicine, by *Valla-*
bhendra, son of *Bhaṭṭa-Amareṣvara*, a Telugu Brahman of
the *Āpastamba-kula*. A well-known treatise, much used
by Ainslie. It is in *Sanskrit*, with Telugu explanations.
Begins:

grīrāmam sarvalokeṣāṃ sitāsevyam surāsuraiḥ |
sugrīvavāyuputrādyaiḥ sevyam vande narottamaiḥ ||
grīnātham pārvatīnātham vānīnātham sarasvatīm | etc.
amareṣvarabhāṭṭasya priyasūnu(r) guṇānvitāḥ |
Vallabhendrena racitam janānām hitakāraṇam ||
vaidyacināmanir nāma bheshajyagrantham (sic) uttamam ||

(contents)

nidānam dravyaṣuddhim ca rasayogān kashāyakān |
vaxyate vaidyalābhāya tat sarvam tu savistaram |

āḍau samastarogeshu aṣṭasthānān parixayet |
nāḍisparṇasvarūpam ca ṣabdanetrapurīṣhayoḥ |
mūtravarṇāni jihvā ca ete dṛiṣyā bhishagvaraiḥ |

nāḍiparixā |

angusṭhamūlam ācṛitya angulitrayapīḍanam ('mātrakam) |
yavasya bijamātram ca nāḍi sarvāṅgasāṅgatiḥ ||
nārīnām vāmabhāge ca pumsām dāxinadaḥ bhavet |

(10,768) Te. ll. 162. With Telugu C. Exceedingly
carelessly copied in a large hand about 1700. Ends with
prescriptions for "*kapharogināḥ*."

(10,769) Te. ll. 112. A similar MS. to the last.

(10,770) Te. ll. 336. Wants the beginning; ends with
"*bidālavāṇaṣuddhi*."

(10,771*) Te. ll. 57. Beginning only. Not inked; written
before 1700.

(10,772) a. Te. ll. 187. Ends abruptly. Written about
1700. Partly not inked. In this MS. various versions of
some of the *ślokas* are given, and many corrections made. It
is evident that all the MSS. were copied by persons entirely
ignorant of Sanskrit, and the owners probably used only the
Telugu version and Commentary.

The Sanskrit in this work, originally bad, has been so
altered by copyists that in many places it would be hard to

understand the text without the aid of the Telugu C. The above extract is made from all the MSS. collated, and will show how bad they are.

What the original extent of the book was, there are no means here at Tanjore of deciding.

XXVII. चमत्कारचिन्तामणिः *Camatkāracintāmaṇi*, a rather absurd work on the cure of diseases, beginning with fever and coughs, by some pedant whose name is not given. Begins:

līlāvati kalākālpavalli lāvanyapecale |
bāle cañcalalocane suvadane te çailatulyau sthanau |
tulyam me kusumair vapuḥ dṛiḍhataram mā . . tvam āliṅga mām ||
yady āliṅgasi mām balād, aham idam sarvaṃ yoçodāpure |
vaxyāmi 'ti bhaṇan hasan bhavabhayāl laxmīpatiḥ pātu mām ||
(5,403) D. ff. 16. Wants the end; recent. Gr. 238.

XXVIII. राजमृगाङ्कः *Rājamṛigāṅka*, a treatise on the preparation of medical powders (*cūrṇa*) and oils (*taila*). The author's name is not mentioned. Probably his name is here given as the name of the book.¹ About 880 gr.

(5,400) D. ff. 43. Ends—bhedaghaṇṇam raktapittaharam param | Rājamṛigāṅkaṃ samāptam (sic?). Recent.

XXIX. सारावलिः *Sārāvali*, a treatise on medicine. The author's name does not occur in this MS.

(10,782) Gr. ll. 2—311. Wants beginning and end. Tamil C. written about 1650. Much worm-eaten and broken.

XXX. पाकावली *Pākāvali*. Begins:

nirṇitaṃ kuçalair yuktāpākhyāçatakam ca yat |
vaidyārājaprayatnena guhyam raxa yaçāya vai ||
(10,781) Gr. ll. 39. Recent, and not inked.

XXXI. अक्षितिवानिदानम् *Açitivedānidāna*. The author's name is not mentioned. Begins:

aṅgulipādavātaṃ ca jānuvātaṃ puras tathā |
kaṭivātaṃ medhra . . pārçvabhrikuxivātaṃ ||

On rheumatism and similar disorders.

(10,794) Te. ll. 10. Written in a large hand about 1750. Gr. 200.

XXXII. क्षेष्मज्वरनिदानम् *Çleshmajvaranidāna*.

(5,430) D. ff. 15.

XXXIII. दोहदम्कारः *Dohadaprakāra*. On pregnancy, etc. The author's name is not mentioned.

(5,461) D. ff. 4.

3. VĀJĪKARANA.

Indian medical books on this topic are much esteemed, and fully believed in. They are greater part of a very obscene character, and contain medico-magical prescriptions, not only to remove impotence, but also to gain prosperity, to injure other people in body and mind, to seduce women, and for similar purposes; also rules for juggling tricks. The usual vain speculations on the cause of difference of sex in children occupy a prominent place in these compilations.

¹ The author of the *Sarvāṅgasundarī* states that his father was *Mṛigāṅka*, v. p. 66.

XXXIV. कौतुकचिन्तामणिः *Kautukacintāmaṇi*. A compilation of prescriptions, etc., in *çloka*s, with much praise of them.

(10,761) Te. ll. 90. Wants beginning and end.
(10,762) Gr. ll. 66. Do. Much broken.
(10,763) Gr. ll. 53. Do. Do.
(10,764) Te. ll. 52. Do. Half gnawed away by rats.
(10,765) Te. ll. 39. Do.

As is usual in compilations of this kind, the arrangement and number of the sections differ greatly in the MSS. The following prescription will show the character of the book:

yashṭitrijātakam drāxā vyosham kharjūrajam phalam |
vṛiddhakareḥādvikarshāçam priyālam musaliphalam ||
musali cā 'çvagandhā ca caturgunasitāyutān |
valakān kārayed vaidyaḥ, sâyāhne bhaxayen naraḥ ||
anuvānam hitam tato nārikelajam payaḥ |
jāṅgalair madhutāhārāiḥ payasā saha bhojayet ||
vṛiddho 'pi bhajate vīryam strīçatam taruṇāyate ||

XXXV. मुञ्जीकल्पः *Muñḍikalpa*, *Īçvarik*, *Çalmaḥk*.

(5,462) D. ff. 3. Wants end.

Muñḍi, etc., are names of plants; this tract directs how to prepare them for use.

XXXVI. ज्योतिष्मतीकल्पः *Jyotishmatikalpa*.

The *Jyotishmati* is a fabulous plant, supposed to sharpen the wits.

(10,758) Gr. ll. 36.

XXXVII. वाजीकरणम् *Vājīkaraṇa*.

(10,759) Te. ll. 28. With a *ḥikā*.
(10,760) Te. ll. 40. A similar tract.
(4,822) D. ff. 16. Do.

4. RASĀYANA.

This part of the *Vaidyaçāstra* corresponds with European medicine to a very limited extent, but is almost exactly the same as the mediæval alchemy, which it outdoes in absurdities. Most works of this class attach themselves to the *Çaiva-tantras*.

XXXVIII. रसरत्नसमुच्चयः *Rasaratnasamuccaya*, by *Nityānāthasiddha*, son of *Çaṅkha-Gupta*. Begins:

yasyā 'nandabhavane maṅgalakyāṃ sambhāvite sasphu-raddhāmnā.

In the commencement the author gives the following list of writers on this subject, whose works he says he consulted:

adhamaç (atha°) candrasenaç ca lankeçaç ca viçāradaḥ |
kāpālikamatamāṇḍavyo bhāskarāḥ sūrasenakaḥ ||
ratnaghosaç ca çambhuç ca taxako naravāhanaḥ |
indrado gomukhaç cai 'va kambibhir vyālir (kamparbhivyā°) eva ca ||

nāgārjunas surānando nāgabodhir yaçodanaḥ (yaçodha°) |
khaṇḍapākālika (khaṇḍaḥpā°) brahmā govindo lambako (lumpako) hariḥ ||¹

rasāṅkuço bhairavaç ca nandisvacchandabhairavaḥ |
mandānabhairavaç cai 'va kākaç caṇḍiçvaras tathā || (kākaca°) vāsudevo riṣhyaçringaḥ kriyātantrasamuccayā |
rasendra tilako yogī vālukur (vāru°) mayālāṃbhavyaḥ (melikā°) ||
mahādevo rasendraç (narendraç) ca vāsudevo hariçvaraḥ (ratnākarahariçvaraḥ) ||

eteshāṃ kriyate 'nyeshāṃ tantrāṇy ālokya saṅgrahaḥ |
rasānām, etc.

(5,450) D. ff. 35. Breaks off in a. 6. A recent S. Indian transcript.

¹ 5,450 here inserts a half line |
saptavimçatīsa(n)khyākūḥ rasasiddhipradāyikāḥ |

(10,731) Te. ll. 161. *a. 1 (rasotpattinirṇayā)*—l. 1; *a. 2 (rasaṣālānirmāna)*—6; *a. 3 (ashtādaṣaśaṃskāro nāma tṛi)*—l. 11b; *a. 4 (navakarmasamskāra)*—l. 19; *a. 15 (—)*—26b; *a. 16 (xanikaṣuddhiparibhāṣhākathanam nāma)*—34; *a. 17 (yantraprakārajalasatiprakāra)*—l. 41b; *a. 18 (mūshābhedakāṣṭhabhedapuṭabhedado nā)*—49b; *a. 19 (tailapā . . . mūlikāmāraṇa)*—53; *a. 20 (mahārasanāmāni)*—65; *a. 10 (mahārasanirūpaṇa)*—74; *a. 11 (gandhakagairikanirūpaṇa)*—81b; *a. 12 (uparasanirūpaṇa)*—89; *a. 13 (sādhāraṇarasaṣaktirasani-rūpaṇa)*—99b; *a. 14 (xāranirūpanadravyaṣuddhinirū)*—104b; *a. 15 (navaratnanirūpaṇa, uparatnanirūpa)*—112b; *a. 16 (navaratnaṣuddhimāraṇaprakāra)*—120; *a. 17 (navaloḥaṣuddhi)*—124b; *a. 18—?*; *a. 19 (navaloḥapraghaṭṭikā)*—122; *a. 20 (same subject as last)*—144b; *a. 21 (rasaushadhanirūpaṇa)*—152. A few explanations in Telugu.

(10,732) Te. ll. 254. Much the same as the last; in a large hand.

(10,733) Te. ll. 36—238. Recent and not inked. Begins in *a. 6 (ṣiṣhyopanayana)*; *a. 7 (rasaṣālāprakṛana)*—40b. This MS. professes to end with *a. 27*. Few of the intermediate chapters are marked; nor do those I have observed agree with the last MS.

(10,734) Te. ll. 254. Old and much broken; wants the end.

(10,735) Te. ll. 320. Here called *rasaratnākara* and said to be by *Nityanāthasiddha*, son of *Pārvatī*. It is precisely similar, however, to the other MSS. in matter, and can hardly be considered a separate work.

XXXIX. रससारः *Rasasāra*, by *Govindācārya*. Begins:

gaṇeṣam pranipatyā 'dau ṣivam ca ṣivayā saha |
gurubhairavasiddhebhya yoginīgrahamaṇḍalam ||

The author professes to have studied "all *śāstras*" in order to compose this treatise, and in the 25th (last) *pāṭala* he says—*bauddhānam ca matam jñātvā rasasāro kṛito mayā* |

By *Bauddhas* he probably means the Muhammedans (cf. the vernacular *Malayālam* use of the word), though studies of this nature were much pursued by the later Buddhists. About 1,000 *gr.* in *ślokas*.

(5,407) D. ff. 60. Recent.

(5,408) D. ff. 57.

(10,786) Te. ll. 24. Clearly written, about 1750, but not inked. The first and last ll. are injured.

XL. पुरुषार्थप्रबोधः *Purushārthaprabodha*. A treatise on mineral drugs and their use, with *mantras*, etc. In *ślokas*. The author's name is not mentioned.

(5,452) D. ff. 9. Wants the end.

5. TANTRIC SYSTEM.

XLI. काश्यपसंहिता *Kāśyapasamhitā*, from some *Tantra*. Begins:

kailāsaṣikhare ramye pārvatīparameṣvarau |
anyonyasukhalīlāyām ekānte sukhagoshthishu ||
pārvatī patim ālokyā kṛitāñjalir abhāṣhata |
deveṣa jagadādihāra sarvabhūtamayātmaka ||
mama prāṇeṣa nāthāya sarvalokajagadguro |
bhūtam bhaviṣyat karmā 'pi tvayādhīnam ca sarvaṣaḥ ||
tava prasādāc chāstrārtham vedasāram ṣrutam mayā |
kvacid divyam mamā 'kāṇxā ṣrotum icchāmi ṣaṅkara ||

Ṣiva then gives an account of diseases and their causes and cure. Sin (*pāpa*) is the cause, and therefore (as might be supposed) the treatment is much mixed up with religious observances. The diseases are classified very minutely, *e.g.* 20 kinds of *kushta*, 12 of *gulma*, etc.

(10,777) Te. ll. 220. Ends (apparently unfinished) with an account of *śleṣmāyā* and *aṇḍaroga*. About 3,300 *gr.*

(10,778) Te. ll. 9. Beginning only. Not inked.

XLII. आनन्दकण्डः *Anandakanda*, from the *Bhairava-Tantra*.

A work similar to the last. Begins:

kailāsaṣikharāsīnam kālakandarpanāṣanam |
prasannaparamēṣanam jagadānandakāraṇam ||
pranamyā parayā bhaktyā bhairavī stutim ātanot |
devy uvāca | deva deva, etc.—

ṣrotum icchāmi deveṣa tava divyam rasāyanam |
jarājanmāmayaḥnam ca khecaratvādisiddhidam ||

For the contents of the sections see Aufrecht, p. 320a. 10 *ullāsa* (in 10,776) *i.e.* one more in the Bodleian MS.

(10,775) Te. ll. 174. Imperfect.

(10,776) Gr. ll. 374. About 9,000 *gr.*; apparently not complete.

XLIII. नागार्जुनीयम् *Nāgārjunīya* (?). Treatment by spells and medicine combined. Begins:

amām i i u ū e ai am aḥ anena mantreṇa jāpyakartavyam
aviralam vaktā bhavati.

(5,404) D. ff. 19. Imperfect and exceedingly incorrect.

(5,459) D. ff. 117. Part of the above or a similar work with *Mahratta C.* by *Aranātha*.

(5,460) D. Several loose leaves containing similar prescriptions.

(10,722) Gr. ll. 129. Recent and not inked. Many lacunae and imperfect.

XLIV. उमामहेस्वरसंवादः *Umāmaheṣvarasamvāda*, professing to contain the "essence of the *Āyurveda*," and to be composed by *Nandikeṣvara*. Begins:

ṣrīmatkailāsaṣailasya pārṣve ṣrīdārūkāvane |
munayo 'shtasahasrāṇi vāsino brahmavādinah ||
tadvanasaya samipe tu devā gaṅgā 'sti kācana |
vasante parṇaṣālā 'sti vidyānirṇayaṣobhinaḥ || etc.

(10,793) Gr. ll. 50. Recent; not inked. Ends with *tailanirṇayapāṭala*.

XLV. नाडीविज्ञानीयम् *Nāḍīvijñānīya*. 10 *pāṭalas*, said to be an abridgment from the *Carakasamhitā*, *Suṣruta*, *Karṇika's* and *Yājñavalkya's* works, etc., by *Ṣiva*. Begins:

pranamyā ṣirasā devam ṣaṣikaram lokaṣaṅkaram |
pravaxyāmi samāsena nāḍītantram parixya ca ||
ekasmin divase ramye kailāse ratnamaṇḍape |

divisaptatisahasrāṇi nāḍyaḥ proktā maharṣhibhiḥ | etc.

Gr. 400.

(5,457) D. ff. 20. Recent.

b. DICTIONARIES OF MATERIA MEDICA.

XLVI. धन्वतरिनिघण्टुः *Dhanvantarinighaṇṭu*, by *Dhanvantari-Paṇḍita*. Begins (so far as the MSS. go):

namāmi dhanvantarim ādidevam
surāsaurair vanditapādapadmam |
loke jarārugbhayamṛityunāṣam
dātāram iṣam vividhaushadhīnām || 1 ||
anekadeṣāntarabhāṣhiteshu
sarveshv atah prākṛitasamskṛiteshu |
gūḍheshu gūḍheshu ca nāmasaṅkhyā
dravyābhīdhāneshu tathau 'shadhīshu || 2 ||
prayojanam yasya tu yāvād eva
tāvat sa gṛhṇāti yathāmbu kūpāt |
tathā nighaṇṭvambunīdhar anantā(d)
gṛhṇāmy aham kimcid ihai 'kadeṣam || 3 ||
nāmo 'ktam ekasya yad aushadhasya
nāmā 'parasyā 'pi tad eva co 'ktam |
ṣāstreshu lokeshu ca yat prasiddham
na gṛhiyate 'sau punaruktadoshaḥ || 4 ||

tebhyo 'bhidhānāni tu yāni cīṣṭai(r)
 dravyāni yogeshu niveṣitāni |
 athā 'dhikāragamasampradāyai(r)
 vibhajya tarkena ca tāni yūjāt || 5 ||
 kīrātagopādikatāpasādyā
 vanecarās te kuṣalās tathā 'nye |
 vindanti nānāvidhabheshajānām
 pramānavarnākṛitinaṁajātī || 6 ||
 tebhyaḥ prakāṣād upalabhya vaidyaḥ
 paṇḍit svaṣāstrena vimṛiṣya buddhyā |
 vikalpayed dravyarasaprabhāvan
 vipākavīryāni guṇaprayogāt || 7 ||
 prayojanā santi vanecarās te
 gopādāyāḥ prakṛitānāmasaṁjñāḥ |
 prayojanārthād vacanāt pravṛitti(r)
 ya(h) syāt tataḥ prakṛitanityadoshaḥ || 8 ||
 ekam tu nāma prathitam bahūnām
 ekasya nāmāni tathā bahūni |
 dravyasya jātyākṛitivarnavīrya-
 rasaprabhāvā . . . gunair bhavanti || 9 ||
 nāmā 'ṣrutam kenacid ekam eva
 tenai 'va jānāti sa bheshajam tu |
 anyas tad anyena ca vettha nāmā
 tad eva cā 'syā 'py apareṇa kaṇḍit || 10 ||
 bahūny atah prakṛitasamskṛitāni
 nāmāni vibhāvya bahūni dṛiṣṭvā |
 sprīṣṭvā ca samspṛiṣya ca jātilingair
 vidyād bhishag bheshajam ādareṇa || 11 ||
 anāmavin moham upaiti vaidyo
 na veti pṛcchann api bhesajāni |
 kriyākramo bhesaja . . . śhna eva
 sa bheshajam cā 'pi nighaṇṭumūlam || 12 ||
 tasmān nighaṇṭur ity eśhām nā 'ti samxepavistaram |
 hitāya vaidyaputrānām yathāvat samprakāṣyate || 13 ||
 dravyāvalinivishṭānām dravyānām nāmā nirṇayam |
 lokaprasiddham vaxyāmi tathā gamapārikramam || 14 ||
 kvacid uktaṁ viparyastam iṣṭam nāma 'ha tad yathā |
 madhuparnī vetasāmla rohinī kaṭukoditā || 15 ||
 dravyāvalim vinā vai . . . vaidyā hā 'sya bhājinaḥ |
 nighaṇṭu(r) vaidyaputrānām tṛitīyam iva locanam || 16 ||
 guḷūcyā 'mṛitavallī ca cehinnācchinnaruhāmṛitā |
 chinnoḍbhavāmṛitalatā varā vatsādāni smṛitā || 17 ||
 sai 'vo 'ktā somavallī ca kuṇḍalī cakralaxanā |
 jīvantī madhuparnī ca tantrikād eva nirmītā || 18 ||
 vayahsthā maṇḍalī somā viṣalyā ca prakīrtitā |
 guḷūci svarase tiktā kashāyoshnā gurus tathā || 19 ||
 tridoshajam tu raktāmakushṭajavaraharā matā | etc.
Varga 2 begins on f. 10:
 ṣaṭapushpī miṇi ghoshā ṣaṭāpā madhavi ṣiphā |
 aticchatrā hy avākpushpī ṣaṭānkā kāravi smṛitā ||
Varga 3—f. 13b (*Candanādivarga*):
 candanam gandhasāram ca mahārkaṁ ṣvetacandanam |
 bhadrācṛiyam malayajam goṣirsham tilaparnakam ||
 crikhaṇḍam ṣitalam svāduraktapittavinācanam |
 raktaprasādanam varṇyam antardāha vinācanam ||
Varga 4—f. 17b (*karavirādivarga*):
 karavīro 'ṣvamaṣyaghno ('māraghno) hayamāro 'ṣvamārakah |
Varga 5—f. 18b (*Amrādivarga*):
 amraṣ cyūto rasālaṣ ca mākaṇḍo madirāsa vā (madhur) |
 kāmāṅga sahakāraṣ ca parapushtā mahotsavaḥ ||
Varga 6—f. 27 (*Suvarṇādivarga*):
 suvarṇam kanakam rukmam ṣaṭakumbham ca kāñcanam |
 jāmbunadam jātarūpam hiranyam hemahāṭakam ||
Ends: vanamudgāḥ kṛivikarāḥ sarvarogaharā matā |
 āṭaki tu varī proktā karavirāmbujas tathā ||
 ||| iti dhanvantariye nighaṇṭau shashṭho vargaḥ |||
 (5,437) D. ff. 30. 6 Vargas. Badly written, about 1700;
 corrected. 850 gr.
 (10,723) b. Te. ll. 13—43. Written about 1700. Several
 of the ll. are injured. Commences with the end of *Varga* i.
 v. 2—13; 3—17; 4—22; 5—26b; 6—32. *Varga* 7 begins
 on 37:

haritaki cā 'malakam vicitakam iti trayam |
 triphalāphalam ity uktam tac ca jñeyam phalatrayam ||

Varga 8—l. 39:

vishavargam atho vaxye yad uktaṁ vishanāmabhiḥ |

Varga 9—l. 39b (*Vishamahauśhadhivarga*).

Varga 10—l. 40. Miscellaneous contents (*miṣṛaka*, *ekārthādi*,
dvyarthādi, etc.)

nighnam yad uttamam vaxye nānādravyācṛitāni tu |

In this MS. the Telugu names are generally given. *a* & *c*
 are fragments of vocabularies, chiefly in Telugu.

(10,724) Te. ll. 63. Written about 1650. Not inked.

Vargas 4—6 more or less complete with the Telugu names.
 A fairly correct MS., and, as far as it goes, the best in the
 Library.

XLVII. अभिधानचूडामणिः *Abhidhānacūḍamāṇi*, or *Nighaṇ-
 ṭurāja*, by *Narahari* (*Nṛisimha* and *Nṛihari*), a Kashmirian,
 and son of *Īccharasūri*. The preface to this comprehensive
 work has been given by Aufrecht, i. (pp. 323—4). The
 author occasionally adds to his *śloka*s the Mahratta or
 Canarese names of the substances he mentions, but the
 last are (at least in the Tanjore MSS.) very corrupt, and
 in many cases are quite beyond recognition.

(5,409) D. ff. 186. About 3,000 gr. v. 3 (*guḍācyādi*)—
 f. 1; 4 (*ṣaṭāhvādi*)—11b; 5 (*parpaṭādi*)—26; 6 (*pippalādi*)—
 36; 7 (*mūlakādi*)—54; 8 (*ṣālmalyādi*)—70b; 9 (*prabha-
 drakādi*)—82; 10 (*karavirādi*)—93b; 11 (*āmṛādi*)—109;
 12 (*candanādi*)—128b; 13 (*suvarṇādi*)—141; 14 (*pānti-
 yādi*)—157b; 15 (*xirādi*)—170b; 16 (*dhānya*)—179 f.
 Carefully corrected.

(5,410) D. ff. 12. *Anūpādivarga*, 1—f. 1; *dharanyādi-
 erga*, 2—f. 6b. A recent transcript carefully corrected like
 the last.

(5,411) D. ff. 210. *Vargas* 3—15. Lacunæ toward the
 end. Recent.

(5,412) D. ff. 142.

Do.

Do.

(5,413) D. ff. 64.

Do.

Do.

A recent transcript with many lacunæ.

The first *varga* (17) begins:

māmsam tu piṣitam—vyam palamtarasarasastrajam |

palalāṅgalakīcarasāmīsham tad ucyate || 1 ||—f. 1.

18 (*manuṣhyādi*)—7; 19 (*siṁhādi*)—14b; 20? (*Rujābhidhāna*)
 —25; 21 (*sattvādi*)—33b; 22 (*miṣṛakākhya*)—40b; 23
 (*ekārthādi*)—46. Nos. 5,410, 5,409, and 5,413, thus make
 a complete copy, excepting lacunæ.

In each chapter the compiler gives a brief list of contents,
 then the synonyms for each substance, and afterwards de-
 scribes its medical qualities, and those of its varieties. He
 makes a very free use of *Amarasimha's Nāmalingānuṣāsana*
 (*kośa*), giving sometimes whole verses from that book, and
 frequently parts of *śloka*s, though I have not noticed any
 acknowledgment. Of the practical part of this work it is
 unnecessary to speak, even where drugs as yet unknown to
 the Pharmacopœia appear to be mentioned; the description
 of their uses is so defective in precision that it would not be
 worth while to run the risk of experiments. Dr. Sir W.
 Ainslie (in his *Materia Medica*)¹ appears to have collected all
 information that is likely to be of use. As regards the
 philological use of this work and *Dhanvantari's Nighaṇṭu*,
 there is little room for hoping that a large list of new words
 may be found for the Sanskrit Dictionary. A great number
 of new words may no doubt be found, but they belong to the
 Dravidian or other vernacular languages of India. More than
 this, there is every reason to believe that the real significations
 of a great number of ancient Sanskrit names of plants and
 other natural objects have long been lost. The *aṣoka* tree of
 the S. Indian Jains is of a different species to the *Jonosia*

¹ This admirable work is now being reprinted (3rd edition) at Madras by
 Messrs. Higginbotham and Co. It first appeared in one vol. 4to. at Madras
 in 1813, and was reprinted in London, 1826.

Açoka of Bengal, which is an exotic in the South. In three different provinces of the Madras Presidency I have been shown in unquestionable good faith as many distinct varieties for the *Soma*. The *Devadāru* according to the vernacular use of this word is the *Erythroxylon areolatum*! Most of the flowers mentioned in Sanskrit poems are unknown in the South of India, at least quite different plants are there pointed out by Pandits; they (perhaps with justice) argue that they are quite as likely to be in the right as Pandits from other parts of India. Sanskrit scholars¹ seem to have lost sight of the fact that India is composed of a number of widely distinct countries, and in consequence with very distinct flora; though the same Sanskrit names of plants are found everywhere. On the other hand, it is certain that the Sanskrit names of many Indian products are taken from the Dravidian languages. As a brief specimen I give the passage relating to the Mango tree, about the identity of which there can be no doubt:

(names XI.)

āmrah kāmācalaç (°çaraç) cūto rasālah kāmavallabhah |
kāmāngas sahakāraç ca kīreṣṭho mādhavadrumah || 9 ||
bhṛīṅgābhīṣṭas sindhuraso madhūli kokilotsavaḥ |
vasantadūto maphalo modākhyo manmathālayah || 10 ||
madhvāśas sumanadaḥ pikādhō (sic) nṛpavallabhah |
priyāluḥ kokilāvāsaḥ samproktaḥ trikarāhvayah || 11 ||

(virtues)

āmlah kaśhāyāmlarasaḥ sugandhiḥ
kaṇṭhāmayaḥnoṣhṇakaraç ca bālah |
pittaprakopānilaraktadoṣa-
karaḥ paṭutvādirucipradaç ca || 12 ||
bālaṃ pittānilakaphakaraṃ tac ca
pakvaṃ doṣatritayaçamanam svādu puṣṭim guruṃ ca |
dhatte dhātupracayaṃ adhikam tarpanam kāntikāri

Marginal note.—Bālāmbā (m), yalamāvina (c), apica
khyātam triṣṇāçramāçamakṛitau cūtajālam phalaṃ syāt || 13 ||
koçāmraç ca ghanaskandho vanāmro jantupādapah |
xudāmraç ce 'ti ruktāmro lāxākaxuḥ surājakah || 14 ||

XLVIII. *हृदयदीपकनिर्गुः* *Hṛdayadīpakaniḡṇṭu*, a brief dictionary of Materia Medica terms, attributed (on the label) to a *Vopadeva*, a statement for which I can find no authority. 208 gr. Begins:

çṛivaidyanātham ajam axaram ānato 'smi yasmims taranti
marutī 'va naro 'nukūle |

(5,414) D. ff. 14. *catuṣpādavarga* (1); *tripādavarga* (2b);
doṣpādavarga (4); *ekapādavarga* (7); *miçṛavarga* (9b). Recent.

(5,415) D. ff. 10. Recent. Wants the end.

XLIX. *पथ्यापथ्यविबोधः* *Pathyāpathyavibodha*, a Dictionary of Materia Medica and hygiene, with frequent *Mahratta* explanations by *Keyadeva-Paṇḍita*, son of *Sāraṅga*, and grandson of *Padmanābha*. 8 *cargas*. Gr. 3,950. Begins:

kaṃ viçvarūpaṃ tribhuvanaçaraṇam svargamoxaikahetum
çambhum vāgdevatām da vyavaharati yayā viçvam etat tri-
tāntam |—(1).

Bhāradvāja pavitragotrtilakah çṛipadmanābho 'bhavad veda-
vyākṛitinātakāgamakathālamkārapāram gataḥ; tatputro guṇa-
bhūṣhitaḥ samabhavaç çāraṅgaṃ (sic!) nāmā bhīṣhak, yena
prāṇigado gadair apakṛito (!) 'sau sarvavidyālayah (2) tat
putrah *keyadevo* 'sti vaidyavidyāviçāradah | nāmaratnākaro
yena kṛito 'nyo nāmasāgarah || (3) nāmaratnākaroḥkātānām
dravyāṇām ca rasādishu | grantho 'yam kriyate tena *pathyāpa-
thyavibodhakah* || 4 ||

¹ Except Prof. Benfey, see his remark in his preface to Fick's "Wörterbuch der Indo-Germanischen Grundsprache" (1st edition, p. viii). "Ferner waren ihnen eine Menge Gegenstände des Naturreichs bekannt; eine Fülle von Pflanzen, deren ursprüngliche Bedeutung jedoch theilweise schwierig zu erkennen ist, da sie wohl die Namen . . . mit sich nahmen, aber sie in den in Bezug auf ihre Flora so sehr von einander abweichenden neuen Wohnsitzen neu vertheilen mussten."

(5,390) D. ff. 249. *Auśhadhivarga* (1)—f. 1; *dhātu* (2)—111; *dhānya* (3)—121b; *toya* (3)—129; *dravavarga* (4) comprising *ātra*—137; *taila*—149b; *kṛitāna* (5)—161; *māṃsa* (6)—177; *dinācarya* (*vivāha*) (7)—195; *miçṛaka* (8)—228. A few lacunæ in 7.

(5,391) D. ff. 227. From the same originals as the last. c. 1800.

(5,392) D. ff. 182. Written çak. 1580. ff. 13—17—25b; 63—7 are missing.

L. *गुणपाठः* *Guṇapāṭha*.

(10,803) Te. II. 28. Extracts from several of the preceding works, with Telugu explanations. Much injured in parts; wants beginning and end.

LI. *द्रव्यगुणतत्त्वोक्ती* *Dravyagūṇataṭṭhalokī*, on the most usual articles used for food, etc., and their simplest properties, by *Trumallakavi*. Begins:

çṛikanṭham giriḡagaṇeçasahitam natvā, etc. Divided into
jala-, *dugdha*-, *anna*-, *māṃsa*-, *patraçākaphala*-, *taila*-,
drākṣā-, *tāmbūla*-, *varga*-.
(5,447) D. ff. 11. Written Saṃv. 1736.

LII. *अभिधानरत्नमाला* *Abhidhānaratnamālā*, a dictionary of Materia Medica, arranged according to the six *rasa* (cf. *carakasamhitā*, i. 1, 62). The author's name is not mentioned. Gr. 400.

namāmi *dhanvantarim* ādidevam, etc. (1) (2)
sarvatantraprayuktāni nāmāny ādāya sarvaçah |
rasabhedena śaṭskandhanighaṇṭu(r) abhidhīyate || 3 ||
tatrā 'dau madhuskandhaḥ |

(10,774) a. Te. II. 211—226. Sk. 1—4. 'The last part of this MS. contains a Telugu treatise on medicine, with a few Sanskrit extracts.

(10,795) Te. II. 204—237. Worm-eaten. Begins in Sk. 2.
(10,796*) Te. II. 13. Sk. 5 and 6.

All the MS. have Telugu explanations added.

LIII. *अष्टांगहृदयनिर्गुः* *Aṣṭāṅgaḥṛdayaniḡṇṭu*, a dictionary of substances mentioned in *Vāgbhāṭa*'s work. The author's name is not given. Begins:

dhanvantarim namaskṛitya dravyāṇām gūḍhavācanam |
aṣṭāṅgasāṅgrahoktānām nighaṇṭur abhidhīyate ||
vidāryādigaṇah | vidārī pañcāṅgulavṛiçcikālī-vṛiçcivād evā
'hvayasūparnyah | Gr. 250.

(10,796) Te. II. 21. With a few Telugu explanations.

C. COOKERY AND DIET.

LIV. *भोजनकुतूहलम्* *Bhojanakutūhalaḥ*, by *Raghunāthasūri*. About 6,500 gr. Begins:

namah pracaṇḍadevatandātundāya mṛiḍasūnave |
pratyūhatimiradhvamśasamudyatkarabhānave || 1 ||
tasmai namaḥ parānandamakarandarasāptaye |
çṛiguroḥ pādapadmāya yatra me niçcalaṃ manaḥ || 2 ||
natvā tattvavido munimukhyān dhanvantarimukhabhojya-
guṇajñān |
bhojanakutūhalaṃ atha tanve 'nena jano vipuno mudam
īyāt || 3 ||
atha bhojanavidhiḥ | tatra . . .

"jirṇe hitam mitam cā 'dyād"

ity *āyurvedopadeçād* bhoktavyam saghṛitam soṣṇam hitam
pathyam mitam tatthe 'ti *vyāsa* smarāṇāc ca bhojyadravyāni
tadguṇāç cā 'bhidhīyante | tatra dhānyaparakaraṇam tac ca
trividham | tad uktaṃ *nighaṇṭurāje*.

The first, or *dravyagūṇākatānāpariçcheda*, treats of the different medicinal powers of grains, roots, oils, butters, and

similar articles of diet, and dishes composed of these articles. *Sūpa* is said to be

dālī tu salile siddhā lavaṇārdakahiṅgubhiḥ |
samyuktā.

This word *sūpa* originally meant a flesh-broth, here it is applied to a S. Indian pepper-water.¹ The inevitable betel is then discussed at full length; then the effect of cooking pots of different metals on food, and lastly, somewhat out of place, the medical effect of different kinds and colours of dresses.

P. ii. begins—yo vedāsyapitā—this treats of the religious and ceremonial part of the subject; i.e. the ceremonially unclean articles of food, either as unclean in themselves, or from the mode of preparation or caste of the cook. The vaiṣṇaveḍa offering, feeding of guests, are also described.

P. iii. begins — niṣeshabhūṣāhayitasya bhūtyai — it is called *viḍhavarivilāsa*, and treats of the furniture and such accessories, the physical and spiritual effects produced by different articles of that description, and ends with a number of short miscellaneous sections, mostly but little connected with the matter in hand.

In the first part, the *Rājanighaṇṭu*, *Vāgbhaṭa*, and a *Vyāsa* are chiefly quoted. As might be expected, an immense number of substances mentioned are called by their Telugu and Tamil names. In the second and third parts, besides nearly all the usual *smṛitis*, several recent digests, such as the *Madanapārijāta*, the *Smṛityarthasāra* and *Sangraha*, are quoted, also most of the *purāṇas*. It is therefore safe to conclude that the pedant who compiled this absurd book was a native of S. India, and lived late in the 17th or in the beginning of the 18th century A.D. Worthless, however, as it may be, it is a singular instance of the burdensome restrictions which rule Indian life, and which have so far prevailed that the gratification of the palate is not thought worthy of notice in comparison with minute ceremonial detail. Sancho Panza's experience in Barataria is here a sad actuality. In this, as in all other *pākaśāstras* (Sanskrit Cookery books) which I have seen, except that attributed to Nala (see next entry), there is not a single good receipt, or the slightest indication that a sense of taste exists in India. Practically it may be said that an art of Cookery scarcely exists in India, the number of dishes in use being very small, and varied rather to please the eye than the taste. Nor from a philological stand-point is this book of the least value.

(5,393) D. a. ff. 146 (P. i.); b. ff. 107 (P. ii.); c. ff. 112 (P. iii.). The last part of this section in different hand to the rest. Written about 1750.

(5,394) D. a. ff. 113; b. ff. 85; c. ff. 118. A careful recent transcript on European paper.

(5,455) D. ff. 80 and 63. P. i. and ii. A recent transcript.

(5,456) D. ff. 65 and 94. P. ii. and iii. Written about 1800.

LV. नलपकाशास्त्रम् *Nalapākaśāstra*, attributed to king Nala, who is said in the well-known story (from the Ma.Bh.) to have been skilled in the *sūpaśāstra*, etc.

(10,119) Gr. ll. 30. First 2 ll. broken; c. 1700.

Begins: ekaikanaishadhaḥ prāpya kadācit kalinā vrataḥ |
ṛituparṇasya nagarīm rājānam idam abravīt ||

N. maddeṣam samparityajya bāhakākhyo ha mārutaḥ |

..... vāhane rājan nāsti matsamāḥ ||

arthajñāneshu cai 'vā 'ham drashtavyo vai punyeshu ca |
annasamkāram api ca jānāme ('mi) piṣṭasya ca ||
bhaxyabho .. tathā lehyam co 'shṭyam peyam prayogataḥ |
bhedam rasānām śannām ca cūddhasamkarabhedataḥ ||

About 420 gr.

The king begs for instruction, frightened by the long list of calamities Nala mentions as the result of not knowing the properties of articles of diet, and the result is four *prakaraṇa*. This MS. professes to be complete; I have, however, seen (at Madras) a much larger and different work on this subject, also

attributed to Nala. The receipts here are some of them very curious, and, as red pepper is not mentioned, the book must have been written before the arrival of the Portuguese. Now there is not a single dish made without it.

Works which cannot be satisfactorily Identified.

(10,780) Gr. ll. 47. Recent and not inked; lacunæ. Contains sections on vomits and purges, and also a *bālatantra*, or the management, etc., of children. *Vararuci* is repeatedly quoted. On l. 38b it is attributed to *Rāvaṇa*. Ends with *cikitsākalikā* section.

(5,429) D. ff. 12. Injured by damp. Wants the end. The beginning of a treatise on the use of preparations of mercury, from the *Tantras* and *Nāgārjuna's* treatises. Partly magical. Begins: yasye 'echām kuruvallarisuphalitā°.

(10,791) Te. ll. 26. On *cikitsā*, from the middle of some book. Labelled *kalpabhūṣaṇa*. Half of the leaves is broken off; quite useless.

(10,806) Gr. ll. 195. Part of a medical *tantra*; much broken. Treats chiefly of mercurial preparations. Wants end.

(10,771) Te. ll. 246. Labelled "Yogacintāmaṇi." Prescriptions with a Telugu C.

(10,783) Te. ll. 107. Prescriptions (chiefly in Telugu) for the cure of ulcers. In a large hand.

Formulae, Prescriptions.

(5,432) D. Formulae and extracts.

(5,464) D. Do.

(5,431) D. ff. 3. Prescription for the preparation of *Arunakerāmrīta-taila*.

(10,788, 10,799, 10,802, 10,808, 10,811, 10,817, 10,819, 10,824) do. in Gr., with Tamil explanations.

(10,789, 10,797, 10,798, 10,800, 10,801, 10,804, 10,805, 10,807, 10,809, 10,810, 10,812, 10,813, 10,814, 10,815, 10,816, 10,818, 10,820, 10,821, 10,822, 10,823, 10,825, 10,826) do. Te., with Telugu, Canarese, and even Tamil explanations. The last are occasionally written in the Telugu character.

d. VETERINARY MEDICINE.

1. OF HORSES.

LVI. सारसंग्रहः *Sārasaṅgraha* (also called *siddhayogasaṅgraha*, *aṣṭāyurveda*, and *sārasindhu*), compiled by Gaṇa, son of *Durlabha*, from the teaching of *Çālihotra*, a muni. It is described as a *saṃhitā*, consisting of 6,000 *śloka*s, which is probably near the mark. It is a palpable imitation of the *Caraka* and similar medical *saṃhitās*, and professes to be originally a revelation, from which several *munis* composed each a *saṃhitā*. The MSS. are all broken and injured, and the chapters do not quite follow the same order, but the *anukramaṇi*, from the second chapter (in No. 5,467), gives a fair view of the contents. With a few corrections, it runs:

athā 'tas sampravaxyāmi tantrasya 'sya yathākramam |
sthānānām cai 'va nāmāni sūtrāṇām ca yathākramam ||
prathamam laxaṇasthānam asmims tantre prakīrtitam |
tato rasavyākaraṇam kalpasūtram tathai 'va ca ||
nidānam ca cikitsā ca rahasyam śaśṭham eva ca |
sthānāni tu śaḍ etāni cṛiṇv adhyāyāḥ tataḥ param ||

(1) praṇāsa vājinām pūrvam, āvartādhyāyam eva ca |
sarvāṅgānām parixā ca, miṣṭrakam vājilaxaṇam ||
tatra varṇāc ca pushpāni, svarā gandhāc ca vājinām; |
chāyā, gatiḥ ca, sattvāni nirdishṭāni samāsataḥ ||
mahādoshās, tālurogāḥ, kulāni ca, vayas tathā; |
varṇā; devopavāhyaḥ ca, pradeṣāḥ, puṇḍralaxaṇam ||

¹ In S. India there are many similar meagre soups called *Milayū-tannir* (pepper-water), whence the Anglo-Indian "*Mulligatawny*."

- laxaṇam gthānam ity etat prathamam parikṛtitam |
 (2) tataḥ ca vyādhinirdeṣaḥ, kriyāsūtram tathai 'va ca, ||
 ṣālā, śhaḍṛitukam, deṣaḥ, kalpas tu lavaṇasya ca |
 paricaryās turaṅgāṇām sasyāṇām ca vidhis tathā ||
 rasāyanam svarjikā ca abhayaakalpam eva ca |
 viniṣṣayo rasāṇām ca saviryaviniṣṣayaḥ ||
 dravyāṇām guṇadoshaḥ ca, khādanāni tathai 'va ca |
 daṣamūlavidhiḥ cai 'va, rasavyākaraṇam smṛitam ||
 (3) kalpasūtram snehakalpam tathai 'va kaṭupiṇḍikā |
 pratipānavidhiḥ cai 'va bhojanāṇām vidhis tathā ||
 svedāṇām añjanāṇām ca kalpau ca samudāhṛitau |
 xīravastiḥ ca vāhāṇām, uttaro vastir eva ca ||
 vastinirūhakalpaḥ ca kalpasūtram prakṛtitam |
 (4) vāyor niḍānam prathamam, pittasya ca, kaphasya ca ||
 raktasyai 'va tu vāhāṇām; nidānam parikṛtitam ||
 vāta-pitta-kaphāṇām ca, raktasya ca sāmānyataḥ |
 (5) sādhanāni kriyā proktā varṭtāṇām ca cikitsitam ||
 vividham co 'rdhvavarttaḥ ca kriyāvarttātisāraṇaḥ |
 cikiteśa mūtrarogāṇām sthambhāṇām ca cikitsitam ||
 ekāṅgarogasya tathā mukharogacikitsitam |
 kāsāṇām ca cikitsa 'ktā snehasya lavaṇasya ca ||
 dhānyasya ca surāyāḥ ca xīrasya salilasya ca |
 nādyāḥ ca vyāpadaḥ sapta krimikoshthacikitsitam ||
 viduragrarūpam ca hṛdrogaḥ ca nirāṇukaḥ |
 añjalī kārīkā cai 'va karnarogacikitsitam ||
 aṣṛpātacikitsa ca tathā vātabalāsakaḥ |
 āmandakas tatho 'nnita aṇḍaskannacikitsitam ||
 aṇḍacālicikitsa ca pittāṇḍasya cikitsitam |
 raktāṇḍasya kaphāṇḍasya pūyāṇḍasya cikitsitam ||
 arṇasām śhaṭprakārāṇām vālāḍakacikitsitam |
 udarāṇām tathā 'sthāṇām praskannasya cikitsitam ||
 anuskandacikitsa ca rājayaxmacikitsitam |
 vyānakasya cikitsa ca rātrihatacikitsitam ||
 balamattasya ca 'cvasya tathai 'vo 'nmattakasya ca |
 kushthāṇām cai 'va dahāṇām pāmāyāḥ ca cikitsitam ||
 damṣapaityakatvagdoṣa . . . dronikas tathā |
 mukhajā dronikā hikkā cvasāḥ cai 'va tu vājinām ||
 atisārāḥ koshtharājī cīrorogaḥ ca laṅginām |
 pādārogaḥ ca vāhāṇām prakūṇcakaprakotakau ||
 ulūkasthānarukpādagudabhrāṇas tathai 'va ca |
 bhārābhishāṇadoshāṇām ca yoktrābhilāpa eva ca ||
 abhiāpo raktāpittavidyutxiptas tathai 'va ca |
 agnidagdha cikitsa ca jvarāṇām ca cikitsitam ||
 siṅghāṇakacikitsa ca prāvārakacikitsitam |
 pratitūrṇam sadāṇḍāxo budbudaḥ kāca eva ca ||
 pāṭalaḥ ca hariṣṛvāḥ sūcyandhaḥ cai 'va vājinām |
 netrābhishyanda eva ca ||
 muñjaḥ ca muñjajālam ca netrarogāḥ prakṛtitāḥ |
 dvipraṇīyā ca nāḍī ca puṇḍarikagrahas tathā ||
 arbudaḥ ṣalyavijñānam naṣṭaṣalyam tathai 'va ca |
 bhagnalaxaṇam aṣvāṇām bhagnasya ca cikitsitam ||
 viśhatantram ca vāhāṇām, tathai 'va ca rasāyanam; |
 vājīkaraṇasūtram ca grahā apy ekaviṃṣatīḥ ||
 (6) evam cikitsitam proktam *rahasyam* adhūnā ṣṛiṇu |
 pratyākhyāṇīyanāmāni śṛiṣṭasyā 'rīṣṭam eva ca ||
 upasargabhṛitibhyas tu cāstrasaṅgrahasamjñikāḥ |
 rahasyasthānam ity etat śhaṣṭham parikṛtitam ||
 The breeds of horses are mentioned in the 12th (?) section
 of the *laxaṇasthāna*.
 hayāḥ kāmābhoja-bāhṭika-vānāyujakulodbhavāḥ |
 gāndhārakulasambhūtās tathā *raṭṭakulodbhavāḥ* ¹ ||
 vājipeyasaindhavāḥ cai 'va taitilāḥ cā 'pi vājināḥ |
 kulajāḥ co 'pakulajā mecakāḥ co 'pamecakāḥ |
 traigartārjuneyāḥ ca savitreyās tathai 'va ca |
 yaudeyā yāvanāḥ cai 'va ye cā 'cva *hrasvayāvanāḥ* |
 turushkāḥ kāmīreyāḥ (?) ² ca vārmaleyaḥ tathai 'va ca ||
 kālīṅgā madhukāḥ cai 'va tathā *prāveṛitakā* hayāḥ |
 saurāṣṭrakāḥ ca sūlyeyāḥ kuruzetrāḥ ca madhyajāḥ ||

¹ The *Raṭṭakula* race was a family of Jain princes of Central Telingana and Canara in the 10th century, according to inscriptions (see my "Palaeography," 2nd edition, p. 54).

² MS. kāmāreyāḥ.

pāñcālaprothakāḥ cai 'va *kukuṭā hrasvakukuṭāḥ* |
 tathā *haimavatā* ye ca ye co 'ktā *mānavodbhavāḥ* ||
 atah pañcadaṣā 'cvaṇām kulāny etāni laxayet | etc.

No. 10,748 inserts at xxx., three *śloka*s.

anantauryakāsmīram (!?) hayā ye ca *daṣānarāḥ* |
pārvaṭyuttaramādreyadāzīnātyāḥ ca ye hayāḥ ||
antadvipodbhavā hayāḥ *kaikeyāḥ* ca samjñitāḥ |
vāsantikāḥ ca *saṁvīrāḥ daura* . . . *kā*s tathā ||
zaudrakairātakā vā *māṭavā vindhyakā*s tathā |
kāliṅgā madhukāḥ cai 'va *mānavādvās* tathai 'va ca ||
kāliṅgakṛithakāḥ cai 'va.

Little attention seems, however, to be paid to the breed of horses, and they are here judged rather by marks, and knots, and curls in the hair of the breast and back.¹ A good deal is said on diet, possibly the result of experience. Among the prescriptions, flesh-meat broth is prescribed for *Vātavikāra*, and this is perhaps a sufficient proof of the veracity of Marco Polo, which has been often (for this at least) unreasonably questioned, because he says (ch. clxix., Pauthier's edition, vol. ii. p. 620)—"encore sachiez que il donnent à mengier à leur chevaus ris avec char cuite et pluseurs autres choses cuites. Et ce est pourquoy il se muerent touz en ce pays." Numerous boiled messes are prescribed in the *sārasaṅgraha*. The practice of giving meat to horses must be well known to all who have lived in India even a short time, and it is singular it should be so generally disbelieved. Col. Yule has given an amusing note on the subject, Marco Polo, vol. ii. pp. 336-7. The mention of *Raṭṭakula* is pretty nearly conclusive that this treatise was compiled in Central India, and probably about the 11th or 12th century, as the Muhammedans are also mentioned, and the list of breeds given above is interesting, as it proves that horses were then imported from Cabul, Arabia, and the North, just as they were till quite lately. *Yavana* could only mean Arabia at the time this work was compiled.

Several verses quoted by *Čarigadhara* (Z. d. D. M. G. xxvii.) as by *Čālihotra* (18 in all are to be found there) also occur, but by no means all of them.

(5,467) D. ff. 75. Breaks off in the *Cikitsasthāna*. Begins: *sapushṭidam khādanabhojanam ca āhārakāle vividham tu dattam | saṅgrāmakāle turagā(h) smaranti |*

This MS. (evidently copied from a Telugu original) was probably written about 1650, and is very fragile. Most of the ff. are in fragments.

(10,747) N.N. ll. 259. Much broken at the beginning and end, and injured by white ants. *Sthāna* 2 begins—l. 46; 3—76b.; 4—110b.; 5—114; 6—275 (reckoned on the reverse side). Written about 1650.

(10,748) Te. ll. 192, and anukramanī 14 ll. Written about 1700. Begins with the second (?) chapter of *sthāna* 1, and ends about the middle of s. 5.

(10,749) a. Te. ll. 100. s. 4 (wants beginning) to s. 5, also imperfect and injured by damp.

b. Te. ll. 17. A fragment of s. 2 (?).

(10,750) Te. ll. 8. A fragment of s. 2. Written about 1700.

(10,751) Te. ll. 13. Fragments; not inked.

(11,087) Te. ll. 42. ("aṣvapraṇasā" only.)

(12,311) D. ff. 51. Ends with *laxaṇasthāna*.

(12,312) D. ff. 94 and (anukr.) 11. Contains the *cikitsasthāna*. The continuation is in the next MS.

(12,313) D. ff. 181—266 and 18. Do. Recent.

(12,370) D. ff. 210. *Laxana* and *cikitsā*.

(12,371) D. ff. Prescriptions in Mahr.

All these MSS. are not only very incorrect, but also carelessly copied.

LVII. शालिहोत्रनयः *Čālihotronnaya*. This seems to be a recent compilation.

¹ There is a Mahratta book in the library with pictures in it of horses with the different marks, etc. The illustrations are very curious.

(12,302) D. ff. 302. Recent. Ends with ch. xxviii. (*āvaratādhya*) of the *Laxaṇasthāna*. Gr. 1880. Begins: jāhnyā uttaratīre prāleyādres taṭāntare | svācrame campakāraṇye vedikāyām kuṣāsane || çālihotraṃ sukhāśnam ṛishibhiḥ parisevitam | brahmasūryāgnitejaskam hayaçāstraviçāradam || They ask: sambhavaḥ katham aṣvānāp? vāhanatvaṃ katham gatāḥ?

It is in the purāṇic form of a dialogue between *Çālihotra* and *Suçruta*. The first third is purely mythological; then come chapters on age, colour, marks, castes, horses suitable for a king, etc., *āvarita*, which is the last (xxviii.), but several chapters appear to be wanting.

LVIII. अष्टाशस्त्रम् Aṣṭaśāstra.

(12,306) D. ff. 98. A modern compilation; mere extracts. Gr. 1030.

(12,308) D. ff. 32 and 2 (*anukr.*).

LIX. अष्टाशस्त्रम् Aṣṭaśāstra, by Nakula. Consists of xiv. chapters on "*cikitsita*" or veterinary medicine.

(12,304) D. ff. 22. Fragment; wants first 10 çl.

(12,309) D. ff. 25. Do. This book begins here: sadā çubhā bhavanty ete vājino yasya bhūtale jāgranti saṅkate prāpte karkarasya ca bhaxaṇe || 11 || prabuddhāḥ kathayanty āçu çubham vā yadi vā 'çubham | svāmīno hy aṅgaiaç cihnais tad vijñeyam vicaxaṇaiḥ ||

(12,303) D. ff. 8. A fragment on *aṣṭapīḍāçānti*.

(12,305) D. ff. 8. *aṣṭalaxaṇa* said to be from the *ākāçabhairavatantra*.

(12,310) D. ff. 11. A fragment on colours of horses.

2. OF ELEPHANTS.

LX. गजवैद्यः *Gajavaidya*. This name appears to be not very certain; it consists of dialogues between a king of *Āṅga* and a *muni* called *Pālakāpya*, who is the offspring of a *Rishi* and a pious female elephant. There is a great deal of mythological matter about the creation, the origin of elephants, who were originally winged, and were deprived of those appendages by the curse of an angry saint, who was pestered by their tumbling down on him from the trees round his hermitage, on which they used to perch in order to graze on the leaves. The rest refers to the points of animals, as usual, very fanciful; their castes and dispositions, the way of taming them; their diseases and the way of treating and of curing them. The number of their diseases appears to be put at 106. There can be no doubt that this is a very modern compilation, even later than the *Sārasaṅgraha* (on horses). Some of the verses, however, which are found here, occur in *Çārṅgadhara*, as by *Pālakāpya*. See Aufrecht's paper in the Z. d. D. M. G. vol. xxvii. pp. 1—120.

(5,465) D. ff. 169. With a Telugu version (in the Devanāgarī character) of greater part. Begins:

athā 'taḥ sampravaxyāmi vayaso jñānam ishyate |
yo na veti stanyajātām māse jñātaçrapi . . çuḥ ||

Ends abruptly. A recent S. Indian transcript.

(5,466) D. ff. 95. Do. A fragment.

(10,737) Te. ll. 44—397. Written about 1650. With a Telugu word for word translation interpolated between the *çlokas*. Ends *vidoshacikitsitam*. Begins with p. 21 of No. (5,465). Evidently copied by an ignorant Telugu scribe.

(10,738) Te. ll. 267. Do.

(10,739) Te. ll. 227. Do.

(10,740) Te. ll. 174. Do.

(10,741) Te. ll. 76. Do.

(10,742) Te. ll. 64. Do.

Ends *pādarogacikitsā*.

(10,743) Te. ll. 161. Do.

(10,744) Te. ll. 274. Do.

(10,745) Te. ll. 187. Do.

(10,746) N. ll. 323. Do.

All the M. S. are extracts or copies of parts of No. 10,737.

(12,295) D. ff. 252. A recent copy.

(12,298) D. ff. 24. *Gajalaxaṇa, gajacikitsā*. Said to be by *Vedavyāsa* and from the *Āyurveda*.

(12,296) D. ff. 29. A recent copy of the last.

(12,297) D. ff. 4. *Gajaçānti*, from *Ākāçabhairavāgama*.

(12,299) D. ff. 11. *Gajalaxaṇa*; beginning only.

(12,300) D. *Gajaçāstra*, a recent, careless copy.

(12,301) D. *Gajapraçamsā*, etc.

VIII. ज्योतिःशास्त्रम् JYOTIḤĀSTRĀ. Mathematics, Algebra, Astronomy, and General Treatises.

I. सिद्धान्तशिरोमणिः *Siddhāntaśiromaṇi*, by Bhāskaraçārya. Written in 1150 (Aufrecht, ii. p. 51).

Chap. I. *Lilāvati*.

Edited at Calcutta, 1832, etc., and by the School Book Society (Do. 1855). Translated by Dr. Taylor (Bombay, 1816) and Colebrooke (London, 1817).

(4,248) D. ff. 15. Written ç. 1603.

(4,249) D. ff. 22. Wants the end.

(4,250) D. ff. 29. A recent transcript.

(11,000—11,003). Two Gr. and two Te. MSS.

a. attributed to a *Keçava*. Begins: prītim bhaktaja(n)asya yo janayate vighnam vinighnam . . .

(4,251) D. ff. 63. Recent. Wants the conclusion. Gr. 1,600. Incorrect.

Chap. II. *Vijagaṇita*.

Printed at Calcutta, 1834—53. Translated by Colebrooke (1817). Also (from a Persian version) by E. Strachey (1813).

(4,252) D. ff. 49. A recent MS.

(4,253) D. ff. 71.

(4,261) D. ff. 7. A badly-written fragment.

a. *Vijapallava*, a C. on the *Vijagaṇita* by *Kṛishṇa*. Begins:

Çivayor bhojanātīgauravād yatsutalīlādhṛitakuñjarā svurūpam |

The author gives an account of his family as follows:

āsīd asmaguṇaratnanidhānakumbhaḥ khumbhodbhavābharanadiglalanālālāma | āçaiçavārjitaviçeshakālānuvartti çri-keçavaḥ suganītāgamacakraçartti | tasmād abhūd bhuvanabhū-
shanabhūtamūrttiḥ çrīmān aganyagunagauravagayakīrttiḥ |
jyotirvidāgamagurur gurusampradāyaprajñātaçāstrahṛida-
yah sadayo ganeçah || 7 ||

bhrātuh sutas tasya yathārthanāmā nṛisimha ity adbhutarūpaçobhaḥ |

avardhayad yo jagatām abhiṣṭam prahlādam āçaryakarāḥ surāṇam || 8 ||

tacchishyo viṣṇunāmā sa jayati jagatījāgarūkapratishṭhaḥ |
çiṣṭhānām agragaṇyah subhaṇitaḥ gāṇitāmnāyavidyāçaraṇyah |

tasmād adhītya vidhivat triskandham jyotisham guroḥ |

kṛishṇo daivavidām çreṣṭhas tanute vijapallavam || 10 ||

This genealogy agrees with that given in *Nṛisimha's* C. on the *Sūryasiddhānta* (see Aufrecht, ii. pp. 41 ff.), and the author must, therefore, have lived in the 16th century. Gr. 4,400.

(4,247) D. ff. 114. Written Çak. 1523. Two or three leaves have been replaced, and the calculations carefully corrected. A few diagrams are given.

Chap. III.—IV. *Gaṇita and Gola Chapters*.

Edited by L. Wilkinson (Calcutta, 1842); also issued at Calcutta in 1856, and edited again (at Benares) in 1866.

- (4,259) D. ff. 91. Begins with *kālamāna* and ends with *udayāstāvāsana* sections.
 (4,260) D. ff. 9. A fragment.
 (4,283) D. Do.

II. **वाक्यामृतम्** *Vākyāmṛita*, a treatise on *Gaṇita*, by *Tulajarāja* (of Tanjore; latter part of the 18th century), or rather in his name.

(4,268) D. ff. 71. Injured by the damp, especially the first f.

III. **कुट्टाकारशिरोमणिः** *Kuttākāraśiromaṇi* 'muktāvali'; a *tika* on the above, by *Devarāja*, son of *Varadācārya*, of the *Atri* family.

(11,050) Gr. ll. 6—59. Written about 1700; injured. Two sections are marked—*sāgrapariccheda* (*prathama*), which ends on 17b., and is followed by a *nirāgrapariccheda*. The text is in *āryā* metre, and therefore it is possible that the statement on the cover that this is a part of a C. on a work by *Āryabhaṭa* is correct. It is not, however, on the small *Āryabhaṭīya*. To the larger *Siddhānta* of *Āryabhaṭa* (Aufrecht, i. pp. 325b. ffg.) I am unable to refer.

IV. **इनकुलतेजोनिधिः** *Inakulatejonidhi*, by *Tulajarāja*, of *Tanjore*, or rather in his name. The book was, apparently, never finished. It is based on *Çripati*'s work.

(4,263) D. ff. 34. Fragments on *gaṇita*. Begins: *yadyāṅghridvandvaṃ nikhilanigamāntaḥprakatitaprabhāvaṃ bhaktānām smṛitam abhimatānekaphaladam* | (etc., 5 verses). Then comes the following genealogy:

āśn mālojirājo dinakarakularāṭ, tatsutaḥ cāharājah; putras tasyai 'karājah sakalagunanidhiḥ bhosalāmbodhicandraḥ | dīpāmbā tasya bhāryā tribhuvanaviditā tatkuṃmāras trayo 'mī (sic) |

çāhendrah çricarophāvanipati(s) Tulajah xonipālāvatameśaḥ || 6 || teshām punyaprabhāvād vidhur iva jaladher ācraṇyaḥ satkalānām yekojixonipālas tulajanarapater bhāti jātaḥ kuṃmārah, etc.

(4,267) D. ff. 95. Continuation of the above. Ends with *golādhyāya* (the 12th ch.), and then comes: *saṃāpto 'yaṃ gaṇitaskandah*.

(4,230) D. ff. 46. A fragment on *jātakas*.

V. **सौरपञ्चगवितम्** *Saurapaxagaṇita*. The author's name is not mentioned. Begins:

vighnātāvīm vighatāyan vividhīpsitārthān sampūrayan sakalamāṅalanāyako yaḥ | devo gajānana iti prathitas trilokyām kalyāṇam eva sakalam prakatīkurotu ||

(4,264) D. ff. 14. Imperfect; wants end.

(4,265) D. ff. 32. Do.

Chiefly follows *Bhāskara*.

VI. **ग्रहणनिरणयः** *Grahaṇanirṇaya*.

(4,266) D. ff. 4. A N. Indian MS. Wants end; incorrect.

VII. **वेङ्कटाद्रिनाथोद्यम** *Veṅkṭādrināthiḥya-grahatantra*, by *Nṛsiṃhasūri*, son of *Çiṅganna*, who lived near *Venkaṭagiri*. Begins:

çreyaḥpativibhūṃ nityaṃ śṛiṣṭiṣṭhityantakāraṇam | etc.

This is a mere compilation.

(4,270) D. ff. 30. A recent transcript. Lacunæ, and wants end.

VIII. **यन्त्रराजवाक्याणम्** *Yantrarājavyākhyāna*. The writer is *Mahendra*. Begins:

çrisarvajñāpadāmbujam hṛidi parāṃṛiçya

çṛimantaṃ madanākhyasūrigurum, etc.

(4,271) D. ff. 22. A carelessly written S. Indian MS.

IX. **भूगोलविचारः** *Bhūgolavistāra*. Said to be from the *Brahmaṇḍa-Purāna*.

(4,286) D. ff. 8. Wants end.

X. **सोमसिद्धान्तः** *Somasiddhānta*, a compendium in 10 chapters, said by Professor Aufrecht (ii. p. 30) to be a modern composition. Begins:

bṛihaspatisutaṃ cāntaṃ sukhāśinaṃ priyexanaṃ | abhivādyā muniḥ somaṃ çaunakam paripricchati || bhagavān (sic) ! sarvaçāstrārthaṃ sarvabhūtahite rata | kathaṃ grahas tit(h)ijñeyo lagnakālāvibhākramāt || uparāyaç ca khetānāṃ yogas tārāgrahāgamaḥ | graharxāstodayahataḥ sapāpigrāharūpinaḥ || çṛiṅgonnati etc.

About 350 gr.

(4,280) D. ff. 13. A recent and incorrect N. Indian MS. This work is here called the fourth or *Çaunakapraçna* of the *Somasiddhānta*. *Adhyāya* i. (*madhyagaty*)—f. 1; ii. (*sphuṭā*)—3; iii. (*tripraçnā*)—5; iv. (*candrasūryagrahaṇā*)—6; v. (*parilekhanā*)—7; vi. (*bhagrahayogā*)—7b; vii. (*grahodayāstamayā*)—8b; viii. (*candraçṛiṅgonnaty*)—9; ix. (*pātavaidhṛitya*)—9b; x. (*golā*)—10. On European paper. These names differ slightly from those given in Aufrecht, ii. p. 31.

XI. **वासिष्ठसिद्धान्तः** *Vāsisṭhasiddhānta*, a compendium in 5 short chapters; also (according to Professor Aufrecht, ii. p. 29) a very modern compilation. About 100 gr. Begins:

animādiguṇādhāram apratyaxam agocaram | nirguṇam niravandyaṃ taṃ namāmi brahma sarvagam || svarochishamanor ādyam (?) yugādau munisattama(h) |

upagamyā muniçreshṭho vāsisṭham idam abravīt || bho ! brahmatanaya śṛiṣṭiṣṭhitiṇāçanakāraṇam | tattvajñānam aha jñātum grahanaxatrasamplavam || āgato 'smi muneça ! etc.

(4,281) D. ff. 5. Recent; on handmade European paper. 1 *Madhyagrahādhyāya*—f. 1; 2 *sphuṭādhyāya*—2b.; 3 *chāyādhyāya*—4; 4 *prakīrṇādhyāya*—4; 5 *golādhyāya*—4b.

XII. **सूर्यसिद्धान्तः** *Sūryasiddhānta*, the best-known Indian Manual of Astronomy. Edited, with a C. (the *Gūḍhārtha-prakāça*), in the B.I. A translation has been published in the American Oriental Society's Journal (edited by Professor Whitney), and also in the B.I.

(4,275) D. ff. 23. First and last ff. injured at the edges.

(4,276) D. 16. A recent transcript.

(11,005) Te. ll. 14.

(11,006) Te. ll. 12. Imperfect.

a. *Sūryasiddhāntabhāṣya*, a C. on the last, by *Nṛsiṃhadēva*, son of *Vishnudaivajña*. See above (I. a.), and Aufrecht, ii. pp. 41 ff. Begins with the *Sūryagrahaṇādhikāra*, and ends with the *Manādhikāra*.

(4,279) D. ff. 19.

(4,277) D. ff. 49. A transcript of the last.

b. *Kalpavalli* (*tika*) by *Yallaya*, son of *Çridharācārya*. This appears to extend only to the *bhūgolādhyāya*. Begins:

brahmāṇḍoditakārye çambhuç çambhārasaḥ |

(4,278) D. ff. 37. A recent S. Indian transcript. 1,500 gr.

(4,292) D. ff. 12. A fragment wanting beginning and end.

XIII. **ग्रहलाघवम्** *Grahalāghava*, by *Gaṇeça*, son of *Keçavārka* (16th century). Edited by L. Wilkinson (Calcutta, 1843), and lithographed at Benares (1864).

(4,254) D. ff. 18. Beginning only.

- (4,255) } D. Fragments.
 (4,256) }
 (4,257) D. ff. 29. Complete.
 (11,004) Te. ll. 17.

a. *Tika* by *Mallāri*, son of *Dirākara*. This C. is given in both editions of the text; see above.

(4,258) D. ff. 120. Complete. A N. Indian MS. of about 1650.

b. JUDICIAL ASTROLOGY, HOROSCOPES, DIVINATION.

XIV. *गर्गसंहिता Gargasamhitā*, the oldest astrological work as yet discovered in India. The only tolerably complete notice I have seen of this treatise is in Aufrecht, ii. pp. 32—36, but it is not sufficient to enable me to say positively whether or not the two fragments in this Library form parts of the genuine work.

(4,212) D. ff. 28. A recent and rough S. Indian transcript containing *cl.* 122—145 (ends *iti prathamāṅkaprakaraṇa*) and *cl.* 211—446 of a *pācakāvali* (on omens by dice). *Cl.* 211 runs: *dvikaṃ padaṃ padaṃ cai 'va patito dundhubhis tava | mahākāryam idam citidhamārthaḥ cititas tava || (sic.)*

It ends:

pūrvam āsīt tathā vandyo gargo nāma mahāmuniḥ | tena svayam nigadatā sā jñeyā pācakāvaliḥ || iti ṛgargaviracitā pācakāvaliḥ sampūrṇā ||
 This fragment seems doubtful.

(11,053) d. 16b.—17b. *Gr. rāhuṇāra*. This is probably genuine; see Aufrecht, ii. p. 35. It forms a single leaf in a book containing extracts from Astrological works (copied about 1700), which, with this exception, are not of the least value or interest. Begins:

vaicākhe parvanor ante jyeshthā cet pratipadyate | shashthānādyā ikānādyo vāir bhuktam viṣo . . || (sic)
sarve jarā bahukliṣṭā rājaduhkhaprapīditāḥ | taddine vartamānasya sūryasya tū 'dite sphuṭam ||
subhixam xomam ārogyam pravrittasyākaprabalodakā || (sic)
sarvadhānyāni nyutam saṅgrāhe ca prayatnataḥ | māse ca saptame cai 'va dviguno 'rgho bhaviṣyati ||
lingabhogakāḥ cai 'va vinaṣyati jalāgame | āshāḍhe paurnamāsyā . . tad evaṃlaxaṇam bhavet ||
ghṛitam tailam rasam sarvam saṅgrāheyur vicaxaṇāḥ | māsadvayena devendra lābhaḥ ca d(v)iguṇam bhavet ||

XV. *भृगुसंहिता Bhṛigusamhitā*. This is no genuine *samhitā*, but is perhaps based on one.

(4,194) D. a. 120 ff. *Meṣa*:
pranamyā Keçavam çambhūm brahmāṇam gaṇanāyakam | pūrvoktam . . āsthāya kriyate yogasāgarah ||

b. 42 ff. *Vṛishabha*:

vṛishalagnodaye janmalagne so bhrātṛisamsthitaḥ |

c. 56 ff. *Mithuna*:

lagneço padāter ye sahaje bhṛigubhaumayoḥ |

d. 40 ff. *Karkāṣa*:

kaṅkalagnodaye janmaḥ lagneço.

e. 8—100 ff. *Simha*. Wants beginning and end.

Begins with *simhalagne yadā mando dhane rāhuḥ suhṛid bhṛiguḥ |*

f. 67 ff. *Kanyā*:

dvādase sati muktaḥ candrayuktī tathai 'va ca |

g. 58 ff. *Tulā*. Written Samv. 1874.

paxaloke gatam bhūpam sa tv arahapramāṇakam |

h. 74 ff. *Vṛiçoika*:

lagneço yadā çreshthe 'shṭame so 'pi saptamaḥ |

j. 47 ff. *Dhanuḥ*:

dhamulagnodaye jmaḥ lagneso lagmasamsthitaḥ || (sic)

k. 16 ff. *Makara*:

mese (sic) guranavṛintāḥ saptame | . . .

Many diagrams in the text. A modern N. Indian MS. The whole probably contains 30,000 *gr.*

(4,195) D. ff. 67. *Simha* section copied from last (e).

These MSS. are all very carelessly copied, and full of errors.

XVI. *बृहज्जातकम् Bṛihajjātaka*, by *Varāhamihira*. Repeatedly printed in India, at Bombay, Benares, and Madras, etc. both with and without CC.

(4,219) D. ff. 20. First and last ll. injured; written in the Mahratta country about the end of the 17th century.

(10,970) Te. ll. 42.

(10,971) Gr. ll. 52. Incomplete.

(10,972) Gr. ll. 15. Do. 2 *adhyāyas*.

a. *Subodhini*, a C. on the *Bṛihajjātaka*. Begins:

ātmāyate vāsara-ākhilānām mārgāyate janmavivarjitānām divāyate yo jagatām abhishtam dadātu naḥ.

(10,973) Te. ll. 250. Written about 1600, much injured. 25a. not inked.

(10,974) Te. ll. 81. Much broken. End of a. 1—22.

(10,975) Te. ll. 22. A fragment; not inked, full of lacunæ, and wanting the beginning and end.

XVII. *बृहत्संहिता Bṛihatsamhitā* by *Varāhamihira*. The text has been edited by Dr. Kern in the B.I.; the learned editor has also translated a part (in the Journal of the R.A.S., and also separately: London).

(4,196) D. ff. 643. Text together with *Bhaṭṭa Utpala's* C. Ends with the *Çakunādhyāya*.

Regarding this C., see Dr. Kern's remarks in the preface to his edition of the text.

XVIII. *पाराशर्यम् Pārāçarya*.

(4,204) D. ff. 81. *Purvabhāga*, beginning with *rāçisvarā-pādhyāya* and ending with an *ariṣṭādhyāya*. Recent; however, ff. 1 and 2 are much injured at the edges. *Gr.* 1,650. Begins:

manoharadāyadṛiṣṭimandahāsalaśanmukhaḥ | maṅgalāya . . sarvamaṅgalājānir astu naḥ ||
meshoxanarayṇḥ karkī simhakanyātulādayaḥ | dhanurnakraghaṭi . . . iti dvādaça rāçayaḥ ||

XIX. *ज्योतिषरत्नमाला Jyotisharatnamālā*, a compendium of astrology by *Çripatibhaṭṭa*. 21 *prakaraṇas* commencing with *Samvatsarap.* and ending *pratishṭhāp.* 1,600 *gr.*

(4,189) D. ff. 120.

(4,190) D. ff. 26. Beginning only.

(4,299) D. ff. 46. Imperfect; the first and last ll. damaged. Worn and illegible in parts.

XX. *विद्वज्जनवल्लभः Vīdvajjanavallabha*, by *Bhojarāja*. Begins: *yasya bhṛiṅgāvalī kaṇṭhe bhṛitadānāmbubhūshito | bhāti rudrāxamālai'va sa naḥ pāyād gaṇādhipaḥ || bhūtam ca bhāvi ca, etc.*

Chap. i. *lābhālābhādhyāyaḥ*, 38 verses.

„ ii. *çatrugamāgamā°* 11 „

„ iii. *gamāgamā°* 7 „

„ iv. *presitāgamā°* 7 „

„ v. *yātrāphalā°* 9 „

„ vi. *jayaparājayā°* 10 „

„ vii. *sandhi°* 4 „

„ viii. *āçrayaṇ°* 3 „

„ ix. *bandhābandhā°* 4 „

„ x. *rogi°* . . . 12 „

„ xi. *kanyālābhā°* 9 „

„ xii. *garbhādhāraṇā°* 4 „

„ xiii. *janmā°* 5 „

„ xiv. *vṛiṣṭi°* 12 „

Chap. xv. xiptadhanā° 4 verses.

„ xvi. defective

„ xvii. miçrā° 21 „

„ xviii. cintā° 9 „

Chap. xiv. begins:

candrārkaṇḍa smaragrahōpagatau sitārkiḥlagnāt sūtāṣṭamagatau
yadi vā bhavetām |

yadvad dvitīyabhavanopagatāv imau staḥ, syāt prāvṛṣhiprabala
eva tadā 'nupātāḥ || 1 ||

jalarācīgataiḥ ṣubhagrahaiḥ sitapaxe ca tṛtīyakendragaiḥ |

jalarācīgataiḥ 'thavā ṣaṇīy udayasthe dhruvam ādiṣej jalam || 2 ||

These two lines show the style of this book; it is probably
by the author under whose name it passes.

(4,228) D. ff. 14. 10 lines to a page, a recent and
tolerably correct MS. Lacunæ on ff. 11—12, where the end
of ch. xvi. and the beginning of ch. xvii. are wanting.

(4,229) D. ff. 20. Small and closely written; 8 lines to
a page.

XXI. जैमिनिसूत्रम् Jaiminisūtra.

(4,227) D. ff. 29. A recent MS. containing the beginning
only of a modern, pedantic compilation in sūtras. Begins:

upadeṣe vyākhyāsyāmaḥ | abhipaṣyati rixāni | pārṣvabhe ca |
meshādīdvādaṣa rācayāḥ | abhimukharācīn paṣyanti | tathā
ca phalaratnamālāyām | etc.

This work is tolerably common in Malabar, and I take it
(from fragments I have seen there) to be a large work if
complete. There is a copy (of part) among the MSS. I
presented to the India Office. *It has, however, been*

XXII. संवत्सरफलानि Saṃvatsaraphalāni.

(4,269) D. ff. 13.

XXIII. सभाकौमुदी Sabhākāumudī, by Vānūrī Nārāyaṇa.
3 skandhas in verse. Begins with a list of the names of
years in the Bṛihaspatīcakra, and then treats of lucky
times, etc. A recent compilation.

(4,191) D. ff. 140. Wants end; many long lacunæ; recent.

XXIV. विजयभैरवम् Vijayabhairava, by a pupil of a Mahen- drādārya. Sanskrit śloka, with a Mahr. commentary.

(4,197) D. ff. 107. With absurd diagrams.

(4,198) D. ff. 107. Without diagrams.

XXV. जातकपद्धतिः Jātakapaddhati, by Dhunḍhi.

(4,199) D. ff. 21. About 400 gr.

XXVI. जातकशिरोमणिः Jātakāṣiromaṇi.

(4,200) D. ff. 18.

XXVII. जातकप्रकरणम् Jātakapraṇāṇa.

(4,201) D. ff. 14.

XXVIII. जातकभावः Jātakabhāva, by the son of one Viṭṭhāla.

(4,202) D. ff. 18. Wants end.

XXIX. जातकजीवनम् Jātakajivana. The author's name is not mentioned. Begins:

patnībhāvāt svasya pituḥ carākyā janabhāvataḥ (!?) etc.

(10,986) Gr. ll. 54. Recent; not inked.

(10,987) Gr. ll. 52. With a C. Wants end.

(10,988) Gr. ll. 63. Do.

XXX. कालविधानपद्धतिः Kālavidhānapaddhati. Author's name is not mentioned. 108 ṣl. On times for ceremonies.

(11,028) Gr. ll. 19. Recent.

(11,029) Te. ll. 12. Incomplete.

(11,030) Gr. ll. 20. Wants l. 13. Much broken.

a. Kālapradīpikā, a C. on the above.

(11,031) Te. ll. 111. Wants l. 42 and the end; lacunæ
and much broken.

(10,032) Gr. ll. 127. Wants ll. 77, 93, 115, 116, and 118.

XXXI. कालप्रकाशिका Kālaprakāṣikā. The author's name is Narasimha, son of Varadārya. Begins:

cuḍḍhasphaṭikasankāṣaṃ ramyasimhāsane sthitam |
padmayā sahita(m) nityaṃ narasimhaṃ bhajāmi |
garuḍadhvaḥ... etc.

(11,022) Gr. ll. 111. Incomplete; wants end.

(11,023) Gr. ll. 99.

(11,024) Gr. ll. 78.

(11,025) Te. ll. 85. Incomplete.

(11,026) Gr. ll. 126. Wants ll. 77—8.

(11,027) Gr. ll. 20. A fragment. This is said to be a S.
Indian work; it seems to consist of 40 chapters.

XXXII. सर्वार्थचिन्तामणिः Sarvārthacintāmaṇi, in xvi. chap- ters, by Venkateṣa kavi. Begins:

ṣṛīmatṣeṣhagīreṣa taṭādīnilayam ṣṛīvenkateṣam gurum |
natvā venkatanāyaka(m) tv anudinam || etc.

(11,019) Te. ll. 100. Much broken; lacunæ.

(11,020) Te. ll. 9. Wants end.

(11,021) Te. ll. 9. A fragment containing the beginning.
This is a S. Indian book compiled in recent times.

XXXIII. ज्योतिषरत्नाकरः Jyotiṣharatnākara. A recent com- pilation.

(11,054) Te. ll. 92. ll. 93—145 are on kālacakra. In-
complete.

(11,055) Te. ll. 288.

XXXIV. दैवज्ञशिरोमणिः Daicajñāṣiromaṇi, by Kācā Jyosya (sic), which is probably a corruption of Kāñcī Jyosya, i.e. "Conjeveram astrologer."

(11,010) Te. ll. 144. Written about 1700 A.D.

XXXV. जातकभरणम् Jātakābharāṇa, by Dhunḍhi Rāja.

(4,203) D. ff. 24. Wants end. Begins;

nṛījanmarāṣeṣa svacarapracārair yadgocare sāmhitakaiḥ prāṇītam |
sthūlam phalam tat kila vacmi... bālāvabodhapradam abhagānām ||

XXXVI. जातकसारः Jātakasāra, by Nṛihari (v. ṣl. 4 of the introduction). The object is given in ṣl. 23.

proktāni horāgaṇitāni pūrvair vasishṭhagargātriparācārādyaiḥ |
varāhalallapramukhaiḥ ca teshu phalakramo nai 'va kṛito hi
yasmāt ||

sārāvalījātakācāstrato 'pi horāpradīpād āpejanmadīpāt (sic) |
ādāya sārām yavanaṣāstrāt phalakramārtham khalu janma-
patryāḥ ||

(4,218) D. ff. 160. 11 lines to a page.

XXXVII. केचवपद्धत्युदाहरणम् Keṣavapaddhatyudāharāṇa, a C. (by ? Viṣvanātha) on Keṣava's Paddhati. A treatise on jātakas. About 1,500 gr. The text was printed at Benares in 1869.

(4,223) D. ff. 31. Many diagrams.

(4,224) D. ff. 41. Wants end.

XXXVIII. जातकसंग्रहः Jātakasaṅgraha, an elementary trea- tise. The author's name is not mentioned, but he is said to have been a native of Malabar.

(4,240) Gr. ll. 203 and 4. 8 chapters. Wants end, and
some parts are apparently missing.

XXXIX. जातकसारः Jātakasāra, a different treatise to the one above. The author's name is not mentioned, but it is labelled as by a Malayālam writer.

(4,242) Gr. ff. 84. Wants end. With Tamil explanations in the Grantha character, phonetically written, and, therefore, difficult to read. "Appōyi" e.g. is put for "appōludu."
(4,245) D. An 8vo. vol. containing several tracts on astrology—*nazatracūdāmaṇi*, *jātakacandrikā*, *jātakaciromaṇi*, etc. With Mahr. explanations.

XL. **संहितावर्णवः** *Samhitāvarṇava*, by Yellaya. Begins:
'asmān pātu gajānanah subhagavān ratnākaraṇām jale
tundāgreṇa nīpiya, etc.
(4,206) D. ff. 5.

XLI. **मुहूर्तचूडामणिः** *Muhūrtacūdāmaṇi*, by Ćiva, son of *Krishna*.

(4,293) D. ff. 96. Written about the beginning of the last century.

XLII. **मुहूर्तनिर्णयः** *Muhūrtanirṇaya*.

(4,294) D. ff. 26.
(4,295) D. ff. 27.
(4,296) D. ff. 14. Apparently an independent MS.
(10,989) Te. ll. 67.

XLIII. **मुहूर्तदीपिका** *Muhūrtadīpikā*, by *Bādarāyaṇa* (sic!).
(4,297) D. ff. 29. Recent; with the other tracts on the same subject.

(4,298) D. ff. 48. Badly written.

XLIV. **मुहूर्तसारः** *Muhūrtasāra*.

(4,300) D. ff. 16. Closely written.

XLV. **ज्योतिषदैवज्ञानामणिः** *Jyotiṣadaivajñānamani*.

(4,301) D. ff. 28. Closely written.
(4,302) D. ff. 44.
(4,303) D. ff. 3. Beginning only.

XLVI. **दैवज्ञदीपिका** *Daivajñadīpikā*.

(4,304) D. ff. 8. Closely written.

XLVII. **मुहूर्तमार्तण्डः** *Muhūrtamārtanḍa*, by *Nārāyaṇa*.

(4,305) D. ff. 37.
(4,306) D. ff. 13. Fragments.
(11,009) Gr. ll. 42.

a. *Muhūrtamārtanḍaṭīkā*. The author's name is not mentioned.

(4,307) D. ff. 24. *Micraprakaraṇa* only.

XLVIII. **होरसेतुः** *Horasetu*, by *Soma*, of *Benares*. Begins:

karnāṣphālaic calitānām alīnām, etc.

(4,225) D. ff. 40. A recent S. Indian transcript. Ends:
"Iti sūptacālākācakraṃ samāptam."

(4,226) D. ff. 44

XLIX. **होरशस्त्रम्** *Horaśastra*. Begins:

adhyañānukramam vaxye yathāvidhi yathākramam |
prithagvastunirdeṣas tato daivajña laxaṇam ||

A compilation; *Gargya*, *Yasishtha*, *Bhāradvāja*, *Ćripati* and the *vidhānatīlaka* are quoted.

(10,980) Gr. ll. 217.

L. **ताजकभूषणम्** *Tājakabhūṣaṇa*.¹ According to the label, this is by a *Gaṇeṣa*, but I do not find in the MS. any authority for this statement.

(4,221) D. ff. 32. Begins:

Gārgya raiṣ ca romaṣamukhaiḥ satyādibhiḥ kīrtitam
ṣāstram jātakasamjñikam, etc.

A N. Indian MS. On p. 31 is: *Iti dīnacaryāyām ṣubhā-
ṣubhaphalādhyāyāḥ*.

(4,222) D. ff. 27. A recent transcript of the last.

LI. **ताजकसारः** *Tājakasāra*.

(4,239) D. ff. 31. A recent fragment beginning with ṣl. 17 of some chapter, and wants end; contains *māsaphala* and *dīnaphala*.

LII. **ताजकसिद्धान्तः** *Tājakasiddhānta*, by *Samarasimha*, son of *Kumārasimha*.

(4,311) D. ff. 28.

(11,044) Gr. ll. 192. On the days of the year.

(11,045) Gr. ll. 40. Do. Recent copy of the last.

(11,046) Gr. ll. 176 originally, but 101, 111, 112, 116, 119, 122, 129, 130, 149, 171, and 173 are missing: *Praṇatantra*.

LIII. **षट्पञ्चाशिकावृत्तिः** *Ṣaṭpañcāṣikāvṛtti*, by *Bhaṭṭotpala*.

This, with the text (by *Prithuṣaṣas*, son of *Varāhamihira*), has been published in 1834 ? and often since (Haas, 147—8). It treats of Divination, etc.

(4,208) D. ff. 12. Small, and first f. injured. Ends after *miṣṛakādhyāya*; about 100 gr.

LIV. **प्रश्नशास्त्रम्** *Praṇṣaśastra*.

(4,312) D. ff. 5.

(4,313) D. ff. 56. *Vaiṣṇavapraṇṣaśastra*.

(4,314) D. ff. 36.

(4,315) D. ff. 8. *Amalapraṇṣa*, compiled from *Yavanaśastra*.

(4,316). *Argalapraṇṣa* by *Bhaṭṭotpala*. (?) ff. 5.

FRAGMENTS ON JUDICIAL ASTRONOMY.

(4,207) D. ff. 7. On *jātaka*.

(4,209) D. ff. 7. *Bhuvanapradīpa*, by *Padmanābha*.

(4,210) D. ff. 3. *Varṣaphala*, by *Narasimhakavi*.

(4,211) D. ff. 10. Wants end. Do. by *Nilakaṇṭha*.

(4,213) D. ff. 3—12. On marriages astrologically considered.

(4,214) D. ff. 11. *Gaurījātaka*.

(4,215) D. ff. 19.

(4,216) D. ff. 3. On *tithis*, by *Vināyaka*.

(4,217) D. ff. 16. Diagram on calculations.

(4,220) D. ff. 146. A compilation on *jātakas*, said to be by a native of *Malabar*.

(4,231) D. ff. 8. A fragment (ch. 52) from the *Camatkāracintāmaṇi*, by *Rājareṣi Bhaṭṭa*.

(4,232) D. ff. 4.

(4,233) D. ff. 3.

(4,234) D. ff. 17. *navagrahacakra*, probably from a *Purāṇa*.

(4,235) D. ff. 4.

(4,236) D. ff. 8.

(4,237) D. ff. 3. *navagrahadhyāna*.

(4,238) D. ff. 28.

(4,243). 27 astrological diagrams.

(4,244). 1 Do.

(4,248) D. ff. 15b—22. A fragment of a work (*vivā-harindāvana*) on marriages, as considered astrologically; the author is *Koṣavāditya*. The whole has been printed (at Benares, 1868).

(4,272) D. ff. 4. *pratisūryalaxaṇa*.

(4,273). 12 diagrams of position of planets at the killing of *Tripura*. ff. 12.

(4,274) D. ff. 8.

(4,282) D. ff. 6. Names of constellations, etc.

(4,284) D. A little book in a case, to ascertain lucky times and omens.

(4,285) D. ff. 70. Extracts from astrological works.

(4,287) D. ff. 4.

(4,288) D. ff. 49. Extracts from treatises on astrology.

(4,289). Do.

(4,290) D. ff. 12. Beginning of a treatise on *muhūrtas*.

(4,291) D. ff. 22. On astrology; wants beginning and end.

(4,308) D. ff. 6. On *muhūrtas*.

(4,309) D. ff. 8. Do.

(4,310) D. ff. 37 and 68. *Navagrahadhyānaprakāra*, by *Krishṇamahārājakaṇṭhira*.

¹ *Tājaka* or *Tājika*—one is as common as the other—is the name of a system of astrology adapted from Arabo-Persian sources. See Weber's *Ind. Lit. Geschichte* (2nd. ed.), p. 281. This system came into vogue after the tenth century A.D.

(4,327) *Jātaka* of *Mahārāja Ćarobhoji* of Tanjore, born *śak.* 1699.

(6,408) D. ff. 18. A tract to prove that by *Kālayāna* one may obtain salvation.

(9,672k) Gr. ll. 9. Astrological fragments.

(9,710) Te. A *jātaka* of some *Yajamāna*.

(10,462) Gr. ll. 7. A fragment of a *Daivajñānamukhamandana*.

(10,981) Gr. ll. 65. Incomplete. *Horā, ślokas* with Telugu explanations.

(10,982) Gr. ll. 114. Incomplete. *Horā*; not inked.

(10,983) Te. ll. 15. Do. *Nazātracūdāmaṇi*.

(10,984) G. ll. 25. *Nazātramālā*; also some extracts.

(10,985) Te. ll. 6. Incomplete, not inked and broken.

Nazātranighaṇṭu (?)

(10,990) Te. ll. 30. Recent; on *jātakas*. Incomplete.

(10,991) Gr. ll. 59. *Jātakālaṅkāra*.

(10,992) Gr. ll. 38. Do.

(10,993) Gr. ll. 4. *Jātakaratna*.

(10,994) Gr. ll. 65. Wants first 3 ll. *Jātakalaṅkāra*.

(10,995) Gr. and Te. ll. 67. On *jātakas*.

(10,998) Gr. ll. 96. *Dvādaśabhāva*.

(10,999) Te. ll. 11. Do. A fragment.

(10,996) Gr. ll. 75. *Ślokas* on *jātaka*.

(10,997) Te. ll. 70. Fragments on astrology; not inked.

(11,007) Te. ll. 63. Effects of different positions of sun and moon; not inked.

(11,008) Gr. ll. 38. Fragments, injured.

(11,011) Te. ll. 68. *Daivajñānilāsa*; wants end; not inked.

(11,033) Te. ll. 38. *Kālacakra*.

(11,034) Te. ll. 24. Do.

(11,035) Te. ll. 14. Do.

(11,036) Gr. ll. 98. Astrological rules; incomplete.

(11,037) Gr. ll. 33. Do.

(11,038) Te. ll. ll. 22. *Jñānapradīpikā*.

(11,039) Gr. ll. 18. Do.

(11,040) Gr. ll. 24. Do.

(11,047) Te. ll. 89. Incomplete.

(11,048) Gr. ll. 80. Fragments.

(11,049) Te. ll. 28. Do.

(11,051) Gr. ll. 100. Do.

(11,052) Gr. ll. 203. Do.

(11,056) Gr. ll. 107. Do.

(11,057) Gr. ll. 110. Do.

(11,058) Gr. ll. 75. Do.

(11,059) Te. ll. 51. Do.

(11,060) Gr. ll. 45. *Vidhiratna*.

(11,061) Te. ll. 51. With Telugu explanations.

(11,062) Te. ll. 41. *Bālaprabodhinī*; incomplete.

(11,063) Gr. ll. 18. *Vidhānatilaka*.

(11,064) G. ll. 9. *Upadeśasūtra*.

(11,065) Te. ll. 19. *Bhavaphalādhyāya* from a *Trailokya-cintāmaṇi*.

(12,353) D. ff. 40. *Keśava's* tables for calculating *jātakas*.

(12,354) D. ff. 99. *Samhitāskandha*.

d. OMENS.

See also under *Gargasamhitā* (p. 77).

(4,246) D. An 8vo. vol. in the *Nāgarī* character on divination by animals, etc., with pictures of the objects.

LV. षड्गुणवली *Ṣaṭguṇavālī*.

(11,015) Te. ll. 125. Fragments.

(11,016) Te. ll. 42. Do.

LVI. पंचपञ्चिशास्त्रम् *Pañcapañcīśāstra*. On omens from birds, a very popular superstition in S. India.

(11,041) Te. ll. 8. Fragments.

(11,042) Te. ll. 6. Do.

(11,043) Te. ll. 9. Do.

LVII. नरपतिजयचर्या *Narapatiṣayacaryā*. On omens from sounds, according to the time and the means by which they are produced, especially as regarding kings. The author's name is not mentioned. He quotes as his authority seven *Yāmalaṭantras*, namely: the *Brahma*, *Vishṇu*, *Candra*, *Ādi*, *Skanda*, *Kūrma*, and *Tatphala*.

Begins: *avyaktam avyayam kāntam nīlāntam . . . etc.*
About 2,000 gr.

(4,192) D. ff. 69. The beginning only. A recent S. Indian transcript.

(4,193) D. ff. 73. Fragments.

(4,205) D. ff. 84. Do.

(10,976) Te. ll. 73. *Ślokas*, with a Telugu C.

(10,977) Gr. ll. 66. Fragments.

(10,978) Te. ll. 28. Do. Not inked.

(10,979) Te. ll. 45. Do.

LVIII. समीपमरणचिह्नम् *Samīpamaranacihna*. Author's name not mentioned. On signs of near death of the seer, such as the sight of a naked man, a dry river-bed, etc; all very safe omens in India.

(4,317) D. ff. 10. *Svarodaya*.

(4,318) D. ff. 8. *Svaratatvacamatkāra*.

(4,319) D. ff. 5. Fragments.

(4,323) D. ff. 3. On omens from a house lizard falling on persons, or down on the ground, as constantly occurs to these little animals.

(4,324) 43 leaves for drawing lots.

(4,320) D. ff. 6. On omens from lice.

(4,321) D. ff. 12. On dreams.

(4,322) D. ff. 5. Said to be from the *purāṇasamuccaya*.

(11,012) Te. ll. 64. *Praṇasārasamudra*.

(11,013) Te. ll. 114. *Praṇasamuccaya*.

(11,014) Gr. ll. 19. *Nashṭapraṇa*.

e. PALMISTRY AND PHYSIOGNOMY.¹

LIX. सामुद्रिकम् *Sāmudrika*. The author's name does not appear.

(4,325) D. ff. 23. Recent; imperfect.

(4,326) D. ff. 52. (*Strilaxana* and *Purushalaxana*.)

(11,017) Te. ll. 91. Much injured by insects; wants the beginning and end. Telugu explanation.

(11,018) Gr. ll. 50. Loose leaves, not inked, and much injured.

Of all branches of Sanskrit Literature in the Tanjore Library, the *Jyotiḥśāstra* is one of the worst represented; not only are the MSS. nearly all of little importance, but they are also carelessly written, and in a very damaged condition, mostly mere fragments. For treatises on times with reference to purely religious ceremonies, see under *Dharmaśāstra*.

¹ These are old arts in India. The peculiar marks attributed to Buddha are an early example of this superstition.

B.—PHILOSOPHY (METAPHYSICS).

A. PŪRVAMĪMĀMSĀ, (or system of Vedic exegesis).

I. जैमिनिस्मृतम् by Jaimini, and CC. etc., on it.

a. *Çabarabhāṣya*, a C. on the *Mīmāṃsāsūtra* of Jaimini by *Çabaravāmin*. In course of publication in the B.I.

- (2,082) D. ff. 524.
 (2,083) D. ff. 165. a. i.—iv. 1 (imperfect).
 (2,084) D. ff. 49. 21—81; 24, 21, 59 (44 wanting); 121.
 a. iv. vi. (imperfect) to xii.
 (9,567) Te. ll. 276. Written about 1750. Worm-eaten; lacunæ. a. i. 3—viii. 4.
 (9,568) Gr. ll. 41. Injured. a. i. 2.
 (9,569) Gr. ll. 45. a. i. 2.
 (9,570) Gr. ll. 192. (ll. 80—90 are wanting). a. iv.—viii.

1. *Tantravārttika*, a C. on the *Çabarabhāṣya* by *Bhaṭṭa Kumārilaśvāmin*. c. 700 A.D.

(2,085) a. D. ff. 149. Written in N. India, *Samv.* 1665. *pāda* 3 of *adhyāya* i.

Begins: dharmasya çabdamūlatvād açabdam anapexyam syāt. evaṃ tāvad vidhyarthavādamantrātmakasya vedasya dharmam praty upayogaḥ sādhitāḥ; idānīm pauruṣheyīṣhu smaryamānārthāvadhiṣhu manvādi prāṇītānibandhanāṣu smṛtiṣv anibandhanāṣu cā 'cāreṣu cintā, etc.

b. D. ff. 36. *pāda* 4 of do.

Begins: uktam samāmnāyaidamarthyam tasmāt sarvaṃ tadartham syāt. evaṃ smṛtisahitasya vedasya prāmāṇye siddhe 'dhunā vākyaṛthavyākhyānāvasare, etc. Written about 1700.

c. D. ff. 71. *pāda* 1 of a. ii.

Begins: bhāvarthāḥ karmaçabdās; tebhyah kriyā pratiyetai 'sha hy artho vidhiyat(e); sambandham tāvat laxaṇa-dvayasya karoti, etc. Ends abruptly || 17 || sameshu vākya-bhedhaḥ syāt || yeshām adriçyamānakarma savetārthatvena laingi. Written about 1700.

d. D. ff. 127. *pāda* 2 of do.

Begins f. 1: çabdāntare karmabhedah kṛitānubandhatvāt, etc. *pāda* 3 of do.

Begins f. 92b: guṇas tu kratusamyogāt karmāntaram prayojayet samyogasyā 'çeshabhūtāt, etc. Written about 1700.

e. D. ff. 15. *pāda* 4 of do.

Begins: yāvajjiviko 'bhyāsaḥ karmadharmah prakaraṇāt, etc.

f. D. ff. 72. *adhyāyah* iii. *pāda* 1.

Begins: athā 'taḥ çeshalaxaṇam dvilaxanyāḥ pariçisṭam yāvat kimcana laxaṇam tat sarvaṃ vaktum ārabdham, etc.

g. D. ff. 36. Do. *pāda* 2.

Begins: athā 'bhidhānam samyogān mantreṣu çeshabhāvaḥ syāt, etc.

h. D. ff. 70. Do. *pāda* 3.

Begins: çruter jātādhikārah syāt. evaṃ lingaviniyogam upavarnya prativākya viniyogaḥ prastūyate, etc.

j. D. ff. 94. Do. *pāda* 4.

Begins: nivṛtam iti manushyadharmah çabdasya tatpradhānatvāt, etc.

k. D. ff. 81. Do. *pāda* 5 (f. 1).

Begins: ājyāc ca sarvasamyogāt sarvebhyo vā karaṇaviçeshād, etc.

Do. *pāda* 6 (f. 19b.).

Begins: tatsarvārtham aprakaraṇāt, etc.

Do. *pāda* 7 (f. 50b.).

Begins: prakaraṇāviçeshād asamyuktam pradhānasya, etc.

Do. *pāda* 8 (67b.).

Begins: svāmikarma parikūpakarmanas tadarthatvāt, etc. Written *Samv.* 1710.

(2,086) D. ff. 1—3, 6—59. a. iii. *pāda* 4. Repaired in parts.

(2,087) D. ff. 33. Do. Commencing with: "annapratishedhāc ca," etc.

(2,090) D. ff. 276. a. i. *pāda* 2—f. 1.

" " 3 " 34b.

" " 4 " 126.

a. ii. " 1 " 150.

" " 2 " 191.

" " 3 " 248b.

" " 4 " 269.

Ends abruptly; written about 1700; very fragile.

(9,571) Te. ll. 169. (Wants 1—8) a. i. 2 (end)—3 (l. 39) and 4 (l. 141). Wants end. Written about 1650; injured.

(9,575) N.N. ll. 136. Written about 1750. a. iii. *pādas* 4—8.

This work (a. i. 2—iv.) contains, according to Dr. Hall, 19,200 gr.

I. *Nyāyasūdhā*, a C. on *Kumārila's Tantravārttika*, by *Someç-varabhaṭṭa*, son of *Trikāṇḍimimāmsāmandana Bhaṭṭa Mādharava*. This work is also called *Rānaka*. Fragments exist in the Bodleian (Aufrecht, i. p. 219).

(2,089) D. ff. 224. a. i. *pāda* 3.

(9,572) Gr. ll. 138. Recent, imperfect a. i.

(9,573) Gr. ll. 166. Written about 1600. Much injured and greater part illegible.

(9,574) Gr. ll. 104. a. 2.

(9,576) N.N. ll. 85—164. Wants beginning and end.

a. i. (?)

(9,578) N.N. a. ll. 115—170; b. ll. 87. Much injured. Parts of a. i. pp. 3 and 4.

Ia. *Subodhini* (or *Sudhāsāra*), a C. on the last, by *Annam-bhaṭṭa*, son of *Tirumalācārya*.

(2,092) a. Te. ff. 189 (ff. 77, 180 are missing). Written about 1820. a. i. *pāda* 4.

Begins:

çivayoh çāçvataikatvam tanotu çubhasantatim |
 nidaçayitum advaitam bhajatām iva saṅgataṃ ||
 vānīm gurum gaṇeçam ca prāṇamya tadanugrahāt |
 vyākhyāsyē phakkikām gūdhām rāṇakasya kvacit kvacit ||
 "kṛitanaças tadprasādene" 'ti guruprasādēna, etc.

b. Te. ff. 188. a. ii.

c. Te. ff. 154. a. iii. to nearly the end of p. 2.

d. Te. ff. 131 (f. 123 is wanting). do. *pāda* 4.

e. Te. ff. 100. Do. *pādas* 6 and 7 (wants conclusion).

These fragments contain about 30,000 gr.

b. *Tuṭṭikā*, a C. on *adhyāyas* v.—xii. of the *Mīmāṃsāsūtra*,

by *Kumārīlasvāmin*.¹ This can hardly be called a C. on *Çabara's bhāṣya*. It is rather an exceedingly brief summary of the line of argument of the *sūtras*.

(9,579) b. Gr. ll. 8. Written about 1800. a. viii. 1 to 3 only.

Begins: atha viçeshalaxaṇam | kim ekasmin karmani sarvakarmasu dharmātideça iti ? ekasmin karmani ye dharmāḥ samāmnāyante sarvakarmasv atideçyante; utā 'ho 'naikasmāt sarvakarmasv atideçaḥ ? etc.

bb. *Vārttikābharāṇa*, a C. on the *Tuṭṭikā*, by *Veṅkateçvara-dizita*, son of *Govindadizita*, and younger brother of *Yājñanārāyaṇadizita*. See B. C. p. 53; Hall, p. 172.

(9,579) a. Gr. ll. 84. Written about 1750. *adhyāya* viii. *pāda* 1 (f. 1); 2 (57); 3 (63b.); 4 (80).

Begins: atha viçeshalaxaṇam | atha khalu bhagavān ācāryasaptamenā 'shtamasya saṅgaṭe spashṭatvāt tām anabhidhāyā 'tra bhāṣyakāreṇa evaṁ tāvat saptamenā 'dhyāyena (sāmā-) nyato 'tideçalaxaṇam uktam, etc.

(9,577) Gr. ll. 6—260. Recent and not inked. *adhyāya* x. *pādas* 2—8. Wants beginning and end.

(9,578) Gr. ll. 6—202. Written about 1700. Much injured. ll. 1—5, 141, 188, 189, are wanting. a. x. p. 2—8.

c. *Phalavati*, a *vṛitti* to the *Jaiminīsūtra*. The author's name does not appear.

(9,584) Gr. ll. 97—246. A few ll. are missing, but as most of the ll. have the numbers broken off, and are much injured, it would take a very minute examination to decide which are lost. This MS. contains a. vi.—x. 4. Can this be the *vṛitti* of *Upavarsha*? (Hall, p. 169).

d. *Çāstradīpikā*, a C. on the *Jaiminīsūtra*, by *Pārthasārathi Miçra*, son of *Yājñātma Miçra*. An imperfect MS. exists at Berlin ("Verzeichniss," p. 175), and Hall refers only to imperfect MSS.

(2,040) a. *adhy. i. pāda* 1, 92 ff. About 3,000 gr.

Begins: laxmikaustubhavasasam muraripump. çāṅkhāsikau-modakihastam padmapalāçatāmranayanam pītāmbaram çārṅgi-ṇam |

meghaçyāmam udārayivaracaturbāhum pradhānāt param çrivatsāṅkam anāthanātham amṛitam vande mukundam mudā || 1 ||

Çabarasvāminam natvā bhāṭṭācāryam ca Jaiminim | Kumārīlamatenā 'ham karishye çāstradīpikā || 2 ||
"athā 'tah," etc.

This shows conclusively that this work belongs to the Theistic school, and not to the Atheistic, as is commonly asserted. This MS. is a good one, written 50—60 years ago in S. India. There are a few lacunæ in the latter chapters. Hall (v.s.) is mistaken in supposing that this C. begins with the second *pāda* of a. i. There is also a MS. of this commentary on *pāda* 1 in the Bodleian (Aufrecht, i. p. 220).

b. *adhy. i. pāda* 2.

" 3 (f. 7).

" 4 (f. 30b.).

" ii. " 1 (f. 49b.).

" 2 (f. 64b.).

" 3 (f. 86b.).

" 4 (f. 96b.).

Ends on f. 97b., the remainder of which leaf contains the beginning of *adhy. iii*.

This part is said to contain 3,000 gr.

c. Do. *adhy. iii. pāda* 1 (l. 1).
" 2 (12b.).
" 3 (21).
" 4 (32b.).
" 5 (41b.).
" 6 (46b.).
" 7 (54).
" 8 (60).

Total 65 ff. 2,400 gr.

d. Do. *adhy. iv. pāda* 1 (f. 1).
" 2 (7).
" 3 (10b.).
" 4 (17).

Total 22 ff.; 777 gr.

e. Do. *adhy. v. pāda* 1 (f. 1).
" 2 (6).
" 3 (9b.).
" 4 (13).

Total 15 ff.; 552 gr.

f. Do. *adhy. vi. pāda* 1 (f. 1).
" 2 (6).
" 3 (11).
" 4 (15).
" 5 (19b.).
" 6 (24b.).
" 7 (26b.).
" 8 (29).

Total 31 ff.; 1,124 gr.

g. *adhy. vii. pāda* 1 (f. 1).
" 2 (3).
" 3 (3b.).
" 4 (7b.).

Total 9 ff.; 337 gr.

h. *adhy. viii. pāda* 1 (f. 1).
" 2 (4).
" 3 (5).
" 4 (6).

Total 7 ff.; 225 gr.

j. *adhy. ix. pāda* 1 (f. 1).
" 2 (12b.).
" 3 (19).
" 4 (23).

Total 29 ff.; 1,112 gr.

k. *adhy. x. pāda* 1 (f. 1).
" 2 (6).
" 3 (13b.).
" 4 (19).
" 5 (26b.).
" 6 (35).
" 7 (39b.).
" 8 (45b.).

Total 54 ff.; 2,275 gr.

l. *adhy. xi. pāda* 1 (f. 1).
" 2 (4b.).
" 3 (10).
" 4 (14).

Total 20 ff.; 794 gr.

m. *adhy. xii. pāda* 1 (f. 1).
" 2 (7).
" 3 (11).
" 4 (14).

Total 17 ff.; 600 gr.

(9,548) Te. ll. 23. Written about 1650; a. i. pp. 3 and 4 (wants end).

(6,257) D. ff. 34. a. i. *pādas* 3 and 4 (wants end).

(9,541) Te. ll. 154. Written about 1700. Not inked. a. i. 4—iv.

(9,543) Gr. ll. 11—352. The first 10 and last 50 ll. are much injured; the rest is in fair order; written about 1600. a. i. 3 (wants beginning) to x. 1 (wants end).

(9,544) Gr. ll. 104. a. i. 2 (wants beginning), iii. 4 (imperfect). Written about 1650.

¹ In the printed text of the *Jaiminīsūtra* and *Çabara's C.* (p. 68) viii. i. note, the *Tuṭṭikā* is quoted (apparently second hand) as the *vyākhyā* of the *Vārttikā-kṛit*. The nature of *Kumārīla's C.* or CC. on the *Jaiminīsūtra* and on *Çabara's C.* is not yet fully ascertained; see Hall's Index, pp. 170—1. Parts only seem to be in existence.

- (9,545) Te. ll. 115. Written about 1700. Not inked; worm-eaten. a. i. *pādas* 1 and 2.
 (2,060) D. ff. 46. a. ii.
 (2,047) D. ff. 11—94. a. i. 4—iii. 8. Imperfect; injured.
 (2,048) D. ff. 23. a. iii. 1—3. Ends abruptly.
 (2,049) D. ff. 30. a. iv. and beginning of a. v.
 (2,050) D. ff. 125—202. a. iii. 2 (wants beginning) to end.
 (2,051) D. A fragment of the middle of a. ii.
 (2,052) D. Do.
 (2,053) D. ff. 138. a. iv.—v. Worm-eaten and injured.
 (2,054) D. ff. 105. a. ix.
 (2,055) D. ff. 26. a. xi. and xii. Badly written and injured.
 (2,057) D. ff. 4—6 and 6. Fragment of a. i. and ii.
 (2,059) D. ff. 40. Worn. a. iii. p. 1—3.
 (9,546) Gr. ll. 157—237. Written about 1750. a. iii. p. 6 (end only)—vi. 3 (a few lines of beginning).
 (9,547) Gr. ll. 44—66. a. ii. 2 (wants beginning) and 3 (wants end).
 (2,041) D. ff. 36. a. ii.
 (9,542) Te. ll. 225. A continuation of 9,541. a. v.—xii. 1 (imperfect).
1. *Mayūkhmalikā*, a C. on the *Āstradīpikā*, by *Somanātha*, younger brother of *Veṅkaṭādriyajīvan*,¹ about the 17th century.
 (2,042) a. D. ff. 24. The text in the middle, and the C. above and below. Written in an exceedingly minute hand. A N. Indian MS. purchased at Benares. *adhyāya* 1. Wants the conclusion to p. 4. Begins: *āviśkarotu vibudhair abhivandanīyām vācam, etc.*
 b. D. ff. 32. a. ii.
 c. D. ff. 27. a. iii.
 (2,043) D. ff. 164. a. vii.—ix.
 (2,044) D. ff. 105. a. vi.
 (2,045) D. ff. 10. Much worn; a fragment of the beginning of a. i.
 (2,046) D. Parts of a. i. and ii.; much injured.
 (2,081) D. ff. 49. A S. Indian transcript of a. iii.; much injured; wants end.
 (9,550) a. Gr. ll. 107. (ll. 97—109 are wanting). a. ii. 2—iii. 4.
 b. Gr. ll. 100. a. i. 2—4 (wants end), much worm-eaten.
 (9,551) a. G. ll. 46—74. a. iv. 2 (wants beginning), 3 (beginning only).
 b. Gr. ll. 48. a. iv. 3 (wants beginning) to v. 4.
 (9,552) Gr. ll. 75. a. i. 2—3; written about 1550; damaged.
2. *Karpūravarttika*, a C. on the *Āstradīpikā*, by *Rājacūḍa-manidīxita*, son of *Ārinivāsadīxita*. These names show that the author must have lived in S. India in recent times.
 (2,058) D. ff. 62. Begins in a. iii. p. 2, and ends at the beginning of a. iv. 1. Much worn and injured; the ff. not numbered.
 (9,549) G. ll. 272. 40 and 76 numbered twice; worm-eaten. Written about 1800. a. vii. 2—x. 4 (wants end).
3. *Prabhāmaṇḍala*, a C. on the *Āstradīpikā*, by *Gaṅgāmbika-Yajñanārāyaṇadīxita*. In No. 9,555 the author is said to be *Anubhavananda*.
 (9,553) Te. ll. 194. a. i. Written about 1800. Many lacunæ.
 (9,554) Te. ll. 205. a. ii. A continuation of the last MS.
 (9,555) Gr. ll. 159—251. a. iii. 4 (wants end)—6.
4. *Bhāttadinakari*, by *Bhāttadinakara*, a C. on the *Āstradīpikā*. For a complete account of the author's family, see Hall, pp. 175—6.
 (2,076) D. ff. 56. a. ix.
- e. *Mīmāṃsākaustubha*, by *Khaṇḍadeva*, son of *Rudradeva*. A C. on the *Jaiminīsūtra*. A very extensive treatise of the 17th century.
 (2,095) D. ff. 8 and some stray ll. (51) a. i. Wants end.
 (2,097) D. ff. 73. a. i. p. 2.
 (2,096) D. ff. 82. a. ii. p. 1. About 2,000 gr.
 (2,098) D. ff. 131. a. ii. p. 1 and 2 (wants end).
 (1,347) D. ff. 135. A recent transcript; incomplete.
- f. *Bhāttadīpikā*, by *Khaṇḍadeva*. A favourite C. on the *Jaiminīsūtra*, and, formerly, much studied in S. India. Written about the end of the 17th century. Hall (p. 179) states that this begins with *pāda* 2 of a. i. of the *sūtras*.
 (2,067) D. ff. 67. 7, 8, and 9, are numbered twice. a. ix. ll. 1—13 and 42 to the end are more recent than the rest.
 (2,069) D. a. ff. 16. a. i. 2—4.
 b. ff. 16. a. ii.
 c. ff. 63. a. iii.
 (2,070) D. ff. 125. a. iii. A recent transcript.
 (2,071) D. ff. 107. Do. Do. Wants end.
 (9,556) Gr. ll. 217—381. x. 1 (wants beginning)—8.
- Bhāttadīpikāprabhāva*, a C. (ṭippanī) on the last, by *Mandana-Āmbhubhaṭṭa*, son of *Bālakṛiṣṇa*, and pupil of *Khaṇḍadeva*.
 (2,066) D. a. ff. 184. a. i. Written in N. India about 1820.
 b. ff. 131. a. ii.
 c. ff. 348. a. iii.
 d. ff. 115. a. iv.
 e. ff. 88. a. v.
 f. ff. 70. a. vii.
 g. ff. 20. a. viii.
 h. ff. 40. a. xii.
- The complete work contains about 20,000 gr.
- g. *Bhāttacintāmaṇi*, by *Gāgābhaṭṭa* (*Viṣṇuvarabhaṭṭa*), respecting whom see Hall, p. 181. This is a C. on the *Jaiminīsūtra*.
 (2,068) D. a. 20 ff. (7 and 8 are wanting). a. i.
 b. 33 ff. a. ii.
 c. 66 ff. a. iii.
 d. 22 ff. a. iv.
 e. 18 ff. a. v.
 f. 34 ff. a. vi.
 g. 10 ff. a. viii.
 h. 27 ff. a. ix.
 j. 43 ff. a. x.
 k. 20 ff. a. xi.
 l. 12 ff. a. xii.
- h. *Tantrarātna*, by *Pārthasārathi Miśra*. A C. on the *Jaiminīsūtra*. See "Notices," ii. p. 134, for a description of another imperfect MS.
 (2,091) D. ff. 143. a. iv. 1.—vi. 1 (imperfect). Written in N. India, about 1650.
 (9,580) Te. a. iv.—vi. A recent transcript, but worm-eaten.
 (9,581) Gr. ll. 260. ll. 71, 112, and 198 are wanting. Written about 1650; injured at the beginning and end. a. iv. 1—vi. 1 (beginning only).

¹ Colebrooke (Essays, i. 299) has singularly misunderstood this name, and translated it. It is a very common one among the S. Indian *Vaiṣṇavas*.

- i. *Bhāṭṭanayadyota*, by *Nārdaya*, of *Govindapuri* (? near Tanjore). Begins :

gurum ānamya samvix(y)a khaṇḍadevakṛitīm tatām |
kurve bhāṭṭanayadyotam bālānām sukhakṛiptaye ||
āmnāyasya kriyārthatvād, etc.

(2,074) D. ff. 246. a. i. 3—xi. 1.

This is hardly a C., but is a summary of the arguments, etc., with developments and explanations.

- k. *Tantraçikhāmani*, by *Rājacudāmani* (so on the label). A C. on the *Jaiminisūtra*.

(9,597) Gr. a. vi. 5—8 (beginning only).

- l. *Çāstramālāvṛitti*, by *Anantabhaṭṭa*. This is a C. on the author's father's (*Kamālākaraḥaṭṭa*'s) C. on the *Jaiminisūtra*.

(2,077) D. ff. 92—199. vi. 1 (wants beginning) to end.

(2,078) D. ff. 17. a. i. and ii. Imperfect.

(2,079) D. ff. 155. Begins in viii. 2 and contains to the end of x.

(2,080) D. ff. 27 (not numbered). End of a. xi., a. xii.

- m. *Mīmāṃsānayaviceka*, by *Bhavanātha*, a C. on the *Jaiminisūtra*. (See Colebrooke, "Essays," i. p. 299; Hall, p. 179.)

- n. *Nayarivekadipikā*, a C. on the above, by *Varadarāja*, son of *Raṅgarāja* (v. l. *Raṅganātha*), son of *Devarāja*, and a pupil of *Sudarśanācārya*. (See Hall, p. 180; he had only a small fragment.)

(2,093) a. D. ff. 102. a. i. A S. Indian MS. written about 1700 A.D. Very fragile.

b. D. ff. 85. a. ii. A S. Indian MS. incomplete; ends with explanation of "grahāṇasya."

c. D. ff. 136 (f. 135 is missing). a. iii. Also imperfect.

d. D. ff. 43. a. iv. Do.

(2,094) D. ff. 42. a. iii. *pādas* 6—8. Do.

(9,583) Gr. ll. 7—161. a. i. (wants beginning), and commencement of a. ii. Written about 1650 A.D. Much broken, and only partly inked.

(9,582) Gr. ll. 176. ll. 55—61 are missing. a. ii. pp. 1—2. Wants end. A recent MS., not inked; lacuna.

(9,584) Gr. ll. 175. a. ii. pp. 1—3. Written about 1650; much broken.

INDEPENDENT WORKS AND SEPARATE DISSERTATIONS.

- II. *उपक्रमपराक्रमः Upakramaparākrama*, by *Appayyaḍizita*. This appears to be a part of some work.

(2,105) D. ff. 69. About 1,500 gr.

(2,106) D. ff. 55.

(2,107) D. ff. 55.

(9,592) Gr. ll. 61.

(9,593) Gr. ll. 5. Beginning only.

(9,868) Te. ll. 40.

- III. *अरुणधिकाशविचारः Aruṇadhikarāṇavicāra*.

(2,114) D. ff. 20. Wants end.

- IV. *आख्यातार्थनिरूपणम् Ākhyātārthanirūpaṇa*, by *Khaṇḍadeva*.

(2,108) D. ff. 35. Wants end.

- V. *गुणविधिः Guṇavidhi*.

(2,113) D. ff. 18. Wants end.

- VI. *गुरुमतसंचयः Gurumatasaṃxepa*. There is no name of the author given, but this is much the same as the second part of the *Mīmāṃsā* section in the *Sarvadarśanasiddhāntasaṅgraha* (9,678).

(2,111) D. ff. 5. Recent.

The atheistic *Mīmāṃsā* of *Prabhākara* (or *Guru*) has been almost completely lost, and is chiefly known by quotations in the *Çāstradipikā* and similar works. It is, beyond doubt, the oldest form of this system, and as every notice of it is of great interest, I give the account from the two MSS. (2,111 and 9,678), though this tract is obviously a recent compilation, and both MSS. are very incorrect in parts.

atha prābhākaramataṃ likhyate: pūrvamīmāṃsāyā dvāda-
ṣalaxanyā dharmo vishayaḥ, sa ca niyogāpūrvādiçabdābhi-
dheyo laukikaçreyasādhanaṃ, tatkāmaniyojyakaḥ tattaddhā-
tūpāttakriyāvishayaḥ sadānityamyaṃvājīvamityādinityatvādi-
līngalingitadhātūpāttakriyāvishayas tu paṇḍarūpaḥ | tathā
'dharmo 'pi duritāpūrvādiçabditāç codanālxanā dharmād
vilaxaṇaḥ |

pratishedhalaxaṇaḥ çeşaçeshirūpe dharmarūpe kārye ve-
daḥ pramāṇam. sa ca nityanirdoşaç. catūrūpaç codanabhā-
gena kāryabodhakaḥ | stutinindārūpair arthavādaiḥ pravṛitti-
nivṛittiyujīvakastutinindāvagamakāḥ smārakaç cā 'nushthe-
yārthasya mantrāpçena nāmāvaocchinatayā 'vaçishṭāpçena
karmāmnāyakaḥ prathamagrihitakāryānvitavyutpattyanuro-
dhāt jñānakāṇḍam bhūtārthamātrapratipādakam api svāpexi-
tam aidamkāryam iti boddhṛilaxaṇaniyojyasamarpakatayā sva-
kiṅkarikurvan smṛitītiḥāsapurāṇakalpasūtraçishṭācārān svāvi-
rudhān svamūlakatvena pramāṇikurvan, viruddhāpç ca tu-
cchikurvan, kvacid vākyaçeşaṇa sandeham apākurvan, sā-
marthyam atyantasaḥyīkurvan prathamē 'dhyāye nirūpitāḥ.

pramā cā 'nubhūtiḥ sarvadhīyāṃ yathārthatvena yathārtha-
viçeşaṇalaxaṇakṛityābhāvād bhrāntis tu grahaṇasamaranātma-
kam asaṃsargāgrahasahitam jñānadvayam eva deçāntarasataḥ
sannikarābhāvād atyantāsataç cā 'dhyaxavishayatvāsaṃbha-
vāt tatra sataç ca bādhānupapatter ātmakhyātis tīrthakarair
eva pratyākhyātā māyāmayaṃ āvidyakānirvacanīyādiçabditam
rujatādikam bhāsata iti tu çishyadaṇḍanam. tasmāt sarvo vedo
'nubhavam janayan dharmādharmaṃvishaye (vedārtharūpe) pra-
māṇam eva; tad evam prathamē 'dhyāye pramāṇam nirūpitam.
dvītiye çabdāntarādishatpramāṇyā çāstrabhedo vicāritāḥ;
çeşaçeshibhāvas tu çāstrayoh çrutilīngādiḥpramāṇasatkeṇa
trītiye nirdhāritāḥ. turīye tv aupādānikas tadvyutpādāna-
pūrvakam kratvarthapurushārthabhāgaç ca nirṇita—“idam
anena prayujgate, nā 'nene” 'ti. pañcame çrutyarthapāthā-
dipramāṇakaḥ kramo nirūpitāḥ. shashṭhe tu niyojyo, yas tu
mame 'dam kāryam iti budhyate; boddhum ca kartavyatām
arthī samartho vidvān çāstrenā 'paryudasto 'rhati; na
samarthamātrah; atra paṅgvandhabadhirātreyārshayadevatā-
dīnām anadhikāraç ca. tad evam upadeçashatkeṇo 'tpattivi-
niyogaprayogādhikārabhedhena catūrūpo 'pi vidhir nirūpitāḥ.
tadanantaram anupadiṣṭāṅgakāṇḍavikṛitishāṅgakathambhā-
vākāṇḍam pūrayitum tadvad idam kartavyam ity evam rūpo
'tideçāḥ sāmānyaviçeşaḥātmanā septamāṣṭamābhīyāṃ prati-
shṭhāpitāḥ. tataḥ param dvārāntarasambandhanimittānyathā-
bhāvātmaka ūho (mantrasāmasaṃskārāṇām) navame nirṇitāḥ.
tadanubādhābhyuccayau daçame cintitau. tatra prasaṅgā
ekādaçadvādaçayoh parixitau. ittham dvādaçalaxanyā pra-
māṇasvarūpasādhanaḥphalāḥ sābhāsaīr dharmo vedārtho nirdhā-
ritas; tadanukūlatayā tatra tatra vedādhyayanam adhyāpa-
na(m) vidhiprayuktam na svavidhiprayuktam upanayanam
adhyāpanāṅgam nā 'dhyayanāṅgam ācāryakakāmo niyojyo
niyogaç ca grāhakaḥ çeşaṇām ca grāhakaçgrahaṇam grāha-
kaidamarthyam karanaidamarthyam dvāraidamarthyam ity
aidamarthyatrayam. liṭṭṭavyapratyayādivācye kārye pra-
kṛityarthasya vishayatvenā 'nvayaḥ çābdaḥ. paçcātka-
ratvenau 'pādānikaḥ paçukāmaḥ putrakāma ityādiḥpadopa-
sthāpitasya prathamam niyojyatvenā 'nvayaḥ çābdaḥ; paçcāt
kartṛitvādinā 'nvaya aupādānikaḥ çruter aniyojyake viçvaji-
dātau niyojyasyai 'vā 'dhyāhārah padādhyāhare gauravād
atiprasaṅgasya paxadvayasyā 'dhāraṇyāt tātparyasattvāsattvā-

bhyām parihārasā 'pi sāmyād ṛishabhavṛishabhādisandehe
'pi tadarthajñāpakatvena jñātasya padaśyā 'nubhāvakatvam;
ata eva nityānumeyasā 'pi vedasya mūlatvam (sargaprala-
yayor apy asattvam) kāryatājñānam pravartakam. ata eva
kāryatvaparakārajñāne padānām caktiḥ; caktiḥ ca padārthā-
ntaram (devatāyā viṣṇuhādī pañcakābhāvah, caturthyantena
karmāṅgabhāvena viniyujyamānadevatājagadanīcvaratvam,
sargapralayābhāvas tripuṭī prakācāvadaḥ, cārīrendriyādīnām
anātmnatvam; karmai 'va vedatātparyavishayas, tātparyavi-
shaye ca cābdaḥ pramāṇam) ityādi prakriyāḥ prabhākri-
dunnitāḥ granthagauravabhayān na pradarśitāḥ. prayoja-
nam tu svargapacuputrādy anityam; nityam tu moxarūpam;
ubhayam api karmajanyam eva. nanu karmaṇa eva badhyate
tata eva vimucyate iti viruddham iva bhāṭī 'ti nai 'sha doshaḥ.
kāmyanishiddhakarmāny anutishṭhan badhyate; nityanaimitti-
kāny anutishṭhan, varjayamḥ ca kāmyanishiddhāni puruṣo
mucyate. ittham āsthitā janakādayaḥ.

karmaṇai 'va hi samsiddham āsthitā janakādayaḥ |
nyāyājīttadhaṇas tattvajñānanishṭho 'tithipriyaḥ ||
cṛaddhākṛit satyavādī ca gṛihastho 'pi vimucyate |

ityādisamaranāt (atra) karma ca manovākkāyavyāpārārūpam.
upāsanam api mānasam karmai 'va. kimcic charīramātrani-
yojyakam kimcic caturvarṇyacaturācramyaniyojyakam tatra
varṇācramajushām ananushṭhitasvasvadharmāṇām avarjita-
prāṭisiddhānām cā 'vigṭapratyavāyāḥ. cārīrīmātrasyā 'pi tan-
mātrapravṛittacāstramaryādālanghinaḥ ca. sa eva nyāyāḥ
saty api cārīre tadabhimānanāḥ varṇācrameshv api tādrīḥ
puruṣadhaureyāḥ kēcid adyatve 'pi bhūmim parishkurvate na
tān adhikurvanti vidhinishedhaśāstrāni na vā pātayanti ana-
nutishṭhataḥ karmāṇi 'ti cṛaddhāmātravilasitam etat. na hi
mṛitacārīram iva taccharīram dṛiḥyate. hitāhitaprepeṣāparijī-
hīrshābhyām rīte pravṛittinivṛittyor asaṃbhāvitayos tatra dar-
cānād ahaṃkāramamakārārāhityasā 'pramāṇikatvāt. tasmāc
charīramātrakarmādhikārī varṇācramapraṇiṣṭāc tu sutarām
tathā ca phalam abhisamdhāya karmāny anutishṭhan pra-
sajamḥ ca pratishiddhesu (badhyate) pariharamḥ ca prati-
shiddham paripālayamḥ ca yāvan nityanaimittikam gṛihastho
'pi mucyate eva. parivṛād api svācramavihitakarmā 'nutish-
ṭhan mucyate nā 'nyathā vedāntavicāro 'pi tasya vihitakarma
praviṣṭa eva karmaṇa tasya na prayojanam jñānād eva
muktir iti tāvatā (nā) mantavyam cṛavanādīny api vihitā-
karmakāny eva moxāc cā 'tmanāḥ kaivalyenā 'vasthānam tac
ce 'ttham cārīrendriyamanobuddhisambandhanibandhano hi
bandhaḥ. kāmyanishiddhavarjanāc charīrārambhakayor dhar-
mādharmayor anāṛjane vartamāṇacārīrārambhakasya prā-
rādhakarmanā bhogāt xaye yāvan nityanaimittikānushṭhānena
samcitakarmanāṇām nāce tadanushṭhānaprayuktapratyavāyasyā
'py aprasaktau vartamāṇacārīrāpagame kāraṇābhāvāc charīrān-
tarānutpattau tanmūlabandhavicchedalaxaṇo moxāḥ setsyati.
nanū 'ktamoxāt samsāra eva cṛeyān yatra leḥenā 'pi sukham
anubhūyate? nai 'sha doshaḥ sa hi moxācāstrādhikārī yas tū
'ttarotaraḥcatagunitānandān api viśhasampṛiktān navaduḥ-
khānushaṅgeṇa xayishṇutvasātiḥcayātvābhyām ca vīcisamam
manyate. cārīrendriyavihīnasya muktidaḥcāyām ātmano vai-
śhayikasukhāprasaktau nityasukhasattve samsāradaḥcāyām apy
upalambhprasāṅgān muktikāle 'py abhivyañjakābhāvāt ke-
valātmāna evā 'bhivyañjakatve tv anityāyā abhivyakteḥ cārī-
rādīhīne caṅkitam aḥakāyātvād ātmana evā 'nandarūpatve 'pi
tadabhiyakter asaṃbhavād duḥkhābhāvāsyā 'pi svataḥ puru-
ṣārthatvāt tanmātrārthina eva moxācāstre 'dhikārāḥ sacci-
dānandarūpam brahma nishprapañcam nirguṇam nishkriyam
jīvaḥ ca tatsavarūpas tasyā 'vidyakam kartṛitvādirapraṇāmi-
thyātvam avidyāmūlakāraṇam sarvasya jñānān muktir ityādi
nishpramāṇam eva. tasmāt karmai 'va moxasādhnam iti
siddham.

VII. जैमिनीयन्यायमाहाविस्तरः *Jaiminiyanyāyamālavistara*, by
Mādhavācārya. A complete treatise on *Mīmāṃsā* doctrine
in 12 books; verse and prose. A splendid critical edition of
this work was commenced by Dr. Goldstücker in 1863,

and has been finished by Prof. Cowell. In S. India this
treatise is generally called *Bhāṭṭasāra*.

(2,061) D. ff. 605. Last f. injured; otherwise complete.

(2,062) D. ff. 466.

(2,063) D. ff. 310. ff. 161, 2, 6, 223, 80, and 90, are
wanting.

(2,064) D. ff. 373—551. End of a. ix.—xii.

(2,065) D. ff. 62. a. i. (wants end).

(2,075) D. ff. 320. f. 119 is missing.

(2,101) D. ff. 141. a. i.—iii.

(9,558) Te. ll. 225. Ends with a. vi. 8. Written about
1700.

(9,559) Te. ll. 156. A beautiful MS. written about 1650.
a. vii. 3—xii. 4.

(9,560) a. Te. ll. 210. Worm-eaten; written about 1700.
a. i.—vi. 8.

b. Te. ll. 39—78. Part of a. i. Much injured.

(9,561) Te. ll. 135. a. ix.—xi. 3 (wants end); written
about 1650.

(9,562) Gr. ll. 129. a. i.—iii. Written about 1650.

(9,563) Gr. ll. 11—131. Begins in a. x. and extends to
the end.

(9,566) Te. ll. 5—16. End of a. i. 4 and beginning of
a. ii. 1.

VIII. तन्त्रसिद्धान्तदीपिका *Tantrasiddhāntadīpikā*, by *Bhāṭṭoji-*
dīpita. Begins:

appayadīxitendrān aḥeshavidyāgurūn vande 'ham |
yatkrītibodhābodhau vidvadavidvadbhājikopādhi ||

(2,099) D. ff. 243. Wants end.

IX. न्यायप्रकाशः *Nyāyaprakāśa*, by *Āpadeva*. The most
popular introduction to the *Mīmāṃsā* (v. Hall, p. 185).
For a detailed description see "Notices," i. p. 167. About
2,500 gr. Aufrecht (i. p. 219) has already given the be-
ginning.

(2,102) D. ff. 47.

(9,585) Te. ll. 49. Written about 1650; worm-eaten.

(9,586) Te. ll. 64. Much worm-eaten.

X. न्यायरत्नमाला *Nyāyaratnamālā*, by *Pārthasārathimiṣra*.

This is a summary of the *Tantracārītika*. Begins:

vāsudevāya cāntāya yadūnām pataye namaḥ |
anantam amṛitam jñānam ajam sāxīnam avyayam ||
brahma sarvam asarvam sadasud vande vibhūm harim |
mīmāṃsāvarṇasamhūtaiḥ kumārasvāmīno 'ddhṛitaiḥ ||
nyāyaratnair aham mālām saṅgrathnāmi manoramām ||
tatra svādhyāyavidhyarthāḥ prathamam tāvad ucyate | etc.

(2,088) D. ff. 91. Written c. 1769.

(9,564) Te. ll. 130. ll. 63—72 are wanting. Breaks off
in p. iv.

(9,565) Gr. ll. 105. Much injured by white ants.

a. *Nāyakarātna*, a commentary on the above, by *Rāmānuja*
(see Aufrecht, i. p. 220).

(12,333) D. ff. 23. A recent MS. purchased at Benares.
p. i. closely written in a small hand.

XI. भाट्टरहस्यम् *Bhāṭṭarahasya*, by *Khaṇḍadēva*. A treatise
on *Mīmāṃsā*, for beginners. Apparently in 2 *paricchedas*.

(2,072) D. ff. 126. *Pariccheda* i.

(2,073) D. ff. 12—156. The end of the work.

(9,557) Gr. ll. 61. Wants end; injured.

XII. भावनाविचारः *Bhāvanāvicāra*.

(2,116) D. ff. 6. Wants end.

XIII. मल्लवर्णविचारः *Matvarthalaxanavicāra* (sic), by *Bhāskararaya*. This tract is very illegible, and is full of errors of orthography. What is intended by the title I cannot guess.

(2,115) D. ff. 18. Wants end.

XIV. मीमांससिद्धान्तार्या *Mīmāṃsāsiddhāntāryā*. A brief exposition, in *āryā* verses, of the purport of the *Jaiminīsūtra*. The author's name does not appear.

(2,112) D. ff. 24. Wants end.

XV. विधिरसायनसुखोपजीविनी *Vidhirasāyanasukhopajivini*, by *Appayadīrita*. Begins:

udghatya yogakalāyā hṛdayābjakoṣam
dhanyaiḥ cīrād api yathāruci gṛhiyamānaḥ |
yaḥ prasphuraty aviratam paripūrṇarūpaḥ
cṛeyas sa me dīṣatu cāṣvatīkaṁ mukundaḥ ||

All the following MSS. are called *Vidhirasāyana*; but it is plain from the third verse of the introduction that it is the author's C., the name of which I take from Hall, p. 194. The verse is as follows:—

yat kumārīlamatānusārīnā nirmitaṁ vidhirasāyanam mayā |
padyarūpam anatisphuṭācayam tatsukhāvagataye vivicyate ||

According to this, Dr. Hall is not justified in stating (p. 194) that the *Vidhirasāyana* is a confutation, in verse, of the *Mīmāṃsā* as expounded by *Bhaṭṭa Kumārila*.

(2,102*) D. ff. 52. Commencement only.

(2,103) D. ff. 81. Do.

(2,104) D. ff. 31—92. Wants beginning and end.

(9,587) Te. ll. 99. Wants end.

(9,588) Gr. ll. 112. Do. Written about 1600. The first ll. have been replaced.

(9,589) Gr. ll. 135.

(9,590) Gr. ll. 116.

(9,591) Gr. ll. 36—145. Wants beginning and end.

XVI. विधिविचारः *Vidhivicāra*.

(2,117) D. ff. 26. Wants end.

(2,110) D. ff. 20. Wants end; much injured.

XVII. संख्यामुश्ट्यधिकरणाखेपः *Sāṅkhyāmuṣṭyadhikaraṇāṅkṣepa*, by *Rāmacandra* (of Kolāhapura), son of *Veṅkaṭa*, and from his *adhikaraṇamālā*.

(2,100) D. ff. 8.

(2,109) D. ff. This MS. contains the last part only.

FRAGMENTS NOT IDENTIFIED.

(2,056) D. ff. 37—54. Neither beginning nor end. A sort of *Sāmānyavāhitaśāstravyavacāra*, compiled from *Somanatha* and *Pārthasarathī*.

(2,118) D. ff. 25—27. The end of a notice of the *Mīmāṃsā* doctrine.

(9,595) Gr. ll. 11. Wants end.

(9,596) Gr. ll. 41. Do. Not inked.

B. VEDĀNTA, OR UTTARAMĪMĀMSĀ.

a. Orthodox School of *Çaṅkarācārya*.

THE BRAHMASŪTRAS AND WORKS DIRECTLY BASED ON THEM.

I. ब्रह्मसूत्रम् *Brahmasūtra*, attributed to *Bādarāyaṇa*. Edited (finally), with the C. of *Çaṅkarācārya*, and the glossary of *Govindānanda*, in the B. I. A translation (of the text and

C.) by the Rev. K. M. Banerjea is commenced in the same series, but only one part has been published as yet.

(5,747) D. ff. 48. (Small).

(5,748) D. ff. 11. Roughly written.

(6,252) D. ff. 5. Breaks off in a. iv. p. 2.

(6,274) D. ff. 20. ll. 3—12 are missing.

(6,275) D. ff. 9. Imperfect.

(9,693) Te. ll. 11—20. Complete; written about 1650.

(9,610) a. Gr. ll. 10. Written about 1700.

(9,697) N.N. ll. 30.

(9,915) Gr. ll. 16.

a. *Çārīrakamīmāṃsābhāṣya*, by *Çaṅkarācārya*. Since Colebrooke's well-known essay, the chief contribution to a knowledge of *Çaṅkara*'s doctrine is Bruining's "Bijdrage tot de kennis van den Vedanta" (1871).

(6,241) a. D. ff. 106. a. i. A N. Indian MS.

b. D. ff. 24. a. ii. pāda 1.

c. D. ff. 45. „ pādas 2—4.

d. D. ff. 74. a. iii.

e. D. ff. 30. a. iv.

(6,248) D. ff. 63. a. iii. Recent.

(6,249) D. ff. 17. a. i. pāda 2. Do.

(6,250) D. ff. 30. a. i. p. 3. Do.

(6,251) D. ff. 17. a. i. p. 4. Do.

(6,258) D. ff. 17. Beginning of pāda 1 of a. i.

(6,259) D. ff. 7. Do.

(6,260) D. ff. 158. a. i. and ii. 2, in which it breaks off abruptly.

(6,261) D. ff. 43. a. i. pādas 1 and 2. Wants beginning and end.

(6,262) D. ff. 81—149. a. ii. pādas 1 (wants beginning) to 3.

(6,263) D. ff. 295—419. a. iii. pādas 1 (wants beginning) to 4. A N. Indian MS.

(6,264) D. ff. 420—461. a. iv. pādas 1 and 2 (wants end). A continuation of the last MS.

(6,265) D. ff. 25. a. iv. Recent.

(9,599) G. ll. 270. a. i.—iv. Written about 1650.

(9,600) Te. ll. 181. a. i.—iv. 4 (a few lines at the beginning only). Written about 1750.

(9,601) Gr. ll. 36—337 (wants ll. 69—80). a. i.—iv.

(9,602) a. Gr. ll. 122. a. ii. 2—iii. 1. Broken at the beginning.

b. Te. ll. 9. A fragment.

(9,603) Te. ll. 89. a. i. Written about 1650.

(9,613) N.N. ll. 124. a. i.; but p. 4 wants the end. Worm-eaten.

(9,614) Gr. ll. 150—210. a. iii. pādas 2—4 (incomplete).

1. *Bhāmṇī* or *Çārīrakabhāṣyavibhāga*, commonly called *Vibhāga*; a C. on *Çaṅkarācārya*'s *Bhāṣya*, by *Vācaspati-miśra*. In progress of publication in the B. I. Begins:

anirvācā vidyā 'dvitayasacivasya prabhavato . . . (1)

mārtandatīlakasvāmimahāganapatīn vayam |

viṣvavandyān namasyāmaḥ sarvasiddhividhāyinaḥ || 4 ||

brahmasūtrakṛite tasmai vedavyāsāya vedhase |

jñānaśaktyavatārāya namo bhagavato hareḥ || 5 ||

natvā viṣuddhaviññānam ṣaṅkaram karuṇākaram |

bhāṣyaṁ prasannagambhīram tatpraṇītam vibhajyate || 6 ||

Regarding the author's other books, see Hall, p. 87. The whole work contains 10,600 gr.

(6,294) a. D. ff. 64. a. i. p. 1.

b. D. ff. 5—60. a. i. pādas 2 (wants beginning), 3 and 4. Written in N. India about the beginning of the last century.

(6,295) D. ff. 40—189. a. i. Wants the beginning of p. 1.

(6,296) D. ff. 76. a. iii.

(6,297) D. ff. 24—53. a. iii. pāda 3 (wants beginning) and 4.

- (6,298) D. ff. 28. a. iv. Written *Samv.* 1525, in N. India.
 (6,299) D. ff. 19. a. iv. *pāda* 2 and beginning of p. 3. Much worm-eaten.
 (9,621) Gr. ll. 321. a. i.—iii. Written about 1700.
 (9,622) Gr. ll. 68—265. a. i. 2 to the end of the work.
 (9,623) Te. ll. 200. a. i.—ii. 3. Much worm-eaten at the end.
 (9,624) Gr. ll. 96. a. i. *pādas* 1—3. Incomplete.
 (9,625) Gr. ll. 180 (wants ll. 1—10). a. i. Wants beginning and end.

1a. *Kalpataru*, a C. on *Vācaspatimiṣra's Vibhāga*, by *Amalānanda*.

- (9,628) Gr. ll. 298. Complete.
 (9,629) Gr. ll. 130. Complete except a few lines at the end. Written about 1750.

1a. a. *Ābhoga*, a C. on the last, by *Lazmīnṛisimha*, son of *Kondabhatta*.

- (9,630) Gr. ll. 317. a. i.—iii. A huge and useless work. Written about 1700. Worm-eaten.

b. *Pañcapādikā*, a C. on a. i. and ii. 1 of *Çaṅkara's bhāṣya*, by *Pañcapādikācārya* (i.e. *Pādapadmācārya*), a pupil of the author of the text (?). Gr. 2,100, if complete. Begins:

ananatagūṇasandohasarasīruhabhānave |
 guruve parapaxaughadhvāntadhvaṃsapatīyase || 1 ||
 namaḥ ṛṣigananāthāya || 2 ||
 anādyānandakūṭasthajñānānantasamātmāne |
 abhūtadvaitajālāya sākṣiṇe brahmaṇe namaḥ ||

- (6,247) D. ff. 25. *Varṇaka* i. Recent; purchased at Benares about 1830.

- (6,245) D. ff. 28. *Varṇakas* ii.—ix. Do.

v. ii. begins:

- siddhai 'va nanu brahmajijñāsā. f. 1.
 iii. (f. 5) : tatrā 'tha ca bdaḥ ānutyārthaḥ parigrihyate.
 iv. (12b) : tat punar brahma prasiddham aprasiddham vā syāt.
 v. (17) : brahma jijñāsītavyam ity uktam.
 vi. (19b) : atha dvitīyasūtram vyākhyāya tritīyasūtram. .
 vii. (19b) : atha vā yathoktam ṛgvedādityādinā sūtrasya. .
 viii. (20) : katham punar brahmaṇaḥ cāstrapramāṇatvam. .
 ix. (21b) : atrā 'pare pratyavatiṣṭhante.

1. *Pañcapādikāvivarana*, by *Prakāṣātmayati*, pupil of *Paramahansa*, etc., *ananyānubhavasvāmin*. Begins:

pālāne vimalasattvavṛttaye janmakarmaṇi rajo-jushe laye |
 tāmasāya jagataḥ parākṛitadvaitajālāvapushhe namaḥ sate || 1 ||

4 verses
 vande tam ātmasambuddhaspuradbrahmā 'vabodhataḥ |
 arth(ād a)pi na nāmnai 'va yo 'nanyānubhavo guruḥ || 6 ||
 prakāṣātmayati(h) samyak prāptavidyā . . . sayā |
 yathā ṣrutam yathācakti vyākhyāsyē pañcapādikām || 7 ||

8 ||
 prārīpsitasya granthesyā 'vighnena parisamāptipracayaga-
 manābhyāṃ cīṣṭācārāparipālānāya cā 'bhilāshitadevatāpujā-
 namaskāraḥ kartavyaḥ

- (6,246) a. D. ff. 76. v. i.
 b. D. ff. 17. , ii.
 c. D. ff. 33. , iii.
 d. D. ff. 26. , iv.

- (6,268) D. ff. 188. Ends *samanvayasūtram* (iv.). Very fragile. Written about 1650.

- (9,640) a. N.N. ll. 114. Ends with *Trītiyasūtram* (v. vi.). Much broken.

- b. N.N. ll. 70. A fragment. Very much broken.

- (9,641) N.N. ll. 147. Ends *Samanvayasūtram* sa° (i.e. iv.).

- (9,642) Gr. ll. 180. Wants a little at the beginning.

Ends—*Samanvayasūtram*. Written about 1650.

- (9,644) Gr. ll. 35—147. Wants beginning and end.

2. *Tattvadīpana*, a C. on some C. on the *Pañcapādikā*, but not on the last. Begins:

yadbodhasamudbhūtam yadbodhāt pravṛtīyate |
 nāmarūpātmakam viçvam tasmai pūrṇātmāne namaḥ ||

nānāvīdhānibandhāmbaprasūnarasam ādarāt |
 nibandhamadhu saṅgrihya kriyate tattvadīpanam ||

pañcapādikām vyācīkhyāsur granthakaraṇayogyatārtham
 paradevatām prārthayate ādya clokēna yam evai 'aha vṛṇute
 tena labhya iti içvarādhīnatvam vidyāyā laxyate . . .

The author's name does not appear, but he pays reverence to *Ānandaçaila* (cf. Hall, p. 89).

- (9,639) Gr. ll. 216. Written about 1650. First section; wants end.

- (9,643) Gr. ll. 100. Wants end. Mostly in a very small hand.

c. *Çārīrakanyāyanirṇaya*, a gloss to *Çaṅkara's bhāṣya*, by *Anandagiri*.

- (6,242) a. D. ff. 45. a. i. *pāda* 1.
 b. D. ff. 12. , , 2.
 c. D. ff. 24. , , 3.
 d. D. ff. 14. , , 4.
 e. D. ff. 28. a. ii. , 1.
 f. D. ff. 28. , , 2.
 g. D. ff. 22. , , 3.
 h. D. ff. 11. , , 4.

- (6,253) D. ff. 254.
 j. D. ff. 9. a. iii. *pāda* 1.
 k. D. ff. 12. , , 2.
 l. D. ff. 34. , , 3.
 m. D. ff. 15. , , 4.
 n. D. ff. 9. a. iv. *pāda* i., and beginning of p. 2.

A recent N. Indian MS.

- (6,468) D. ff. 216. Much worn; injured at the end.

- (9,615) Gr. 273 ll. Wants a few leaves at the end.

- (9,616) Gr. ll. 202. a. i. 3—a. iii.

- (9,617) Gr. ll. 213. a. ii. 3—a. iv.

- (9,618) Gr. ll. 257. a. i. Wants end.

- (9,619) Gr. ll. 206. Fragments, much injured. Half of the first 50 ll. is broken off.

- (9,620) Te. ll. 23. Do.

Some of these MSS. call the author *Ānandajñāna*, and make him the pupil of *Çuddhānanda*, but see Hall, p. 89. On p. 139, however, Dr. Hall's statement agrees with the Tanjore MSS. See also "A rational refutation," p. 282, where *Nilakaṇṭhaçāstrin* speaks of *Ānandajñāna* or *Ānandagiri*.

d. *Çārīrakanyāyaxāmaṇi*, by *Appayadīpita*. A C. on *Çaṅkara's Bhāṣya*. 16th century. This author was a great promoter of *Çaiva* doctrine.

- (9,626) Gr. ll. 148. a. i.

e. *Vivaraṇatattvadīpana*, a C. on *Sureçvara's Vārttika*, or Supplement to *Çaṅkara's Bhāṣya*, by *Akhaṇḍānandamuni*, pupil of *Paramahansa-Akhaṇḍānubhūti*.

- (9,647) Te. ll. 206. The first l. and a few at the end are broken. Written about 1600. This MS. extends as far as the beginning of *varṇaka* iii.

- (9,648) N.N. ll. 148—167. A fragment in the middle of the work.

- (9,711) b. Gr. ll. ka. xa. Ends abruptly in *varṇaka* 2.

- (9,836) Gr. ll. 158.

- (9,837) Te. ll. 83. ll. 1—8 are wanting.

f. *Samxepaçārīraka*, a summary of *Çaṅkara's* doctrines expounded in his *Bhāṣya*, in verse, by *Paramahansa Sar-*

vajñātmamuni, pupil of *Deveçvarapūjyapāda*. About 2,200 *granthas*. Begins :

satyam jñānam anantam advayasukham yad brahma gatvā gurum
matvā labdhasamādhībhir munivarair moxāya sākṛtīritam |
jātam nandatapobalāt tadakhilānandāya vṛndāvane
venum vādayad indusundaramukham vande 'ravindīraṇam ||

- (6,243) a. D. ff. 23. a. i.
b. D. ff. 14. a. ii.
c. D. ff. 18. a. iii.
d. D. ff. 4. a. iv.

A recent N. Indian MS. purchased about 1830 at Benares.

(9,631) Te. ll. 103. Wants conclusion. Lacunæ.

(9,632) Gr. ll. 113—178. Written about 1650. Injured at the end.

aa. *Siddhāntadīpa*, a C. on the last by *Viçvaveda*, a pupil of *Ānandaveda*.

(9,633) Gr. ll. 209. (67—70 are wanting). The first 3 ll. are also injured. Written about 1650.

(9,634) Te. ll. 218. (77—80 are wanting). A recent transcript of the last.

g. *Brahmasūtropanyāsavṛtti*, a plain C. on the *Brahmasūtra*, by *Rāmeçabhārati*, who follows *Çaṅkara's bhāṣya* and its *ṭikā*. About 3,200 *gr.* Begins :

bodhānandam gaṇādhyakṣam kalamūshikavāhanam |
janmādivighnahartāraṇaṁ bhaje nijaguruṁ sadā ||
(6,256) D. ff. 195. Written about the beginning of the last century; much worn in parts.

(9,841) Gr. ll. 164. Breaks off in *pāda* 3 of a. iv.

(9,842) a. Te. ll. 77—88. The beginning only; written in a small illegible hand.

h. *Vivaraṇaprameyasāṅgraha*, a huge C. on the *Brahmasūtra*, compiled by *Bhāratīrthavidyāranya*. Begins :

svamātrayā 'nandayad atra jantūn sarvātmabhāvena tathā
'paratra |
yac chaṅkarānandapadam hṛidabje vibhṛājate tad yatayo viçanti ||
bhāṣhyāṭikāvivaraṇatannibandhanasāṅgrahaḥ |
vyākhyānavyākhyo 'yam bhāvakleçahānāya racyate ||

(6,309) D. ff. 145. Written in N. India about 1750. This MS. ends with the *dvitīyavarṇaka* (9th of the whole work) of *Sūtra* 4, and yet contains about 7,000 *granthas* !

(9,873) Gr. ll. 113. 9 *varṇakas*. Wants part of the beginning. This appears to differ somewhat from the last.

(9,874) Gr. ll. 10—121. Wants beginning. This is a sort of abridgment of *Vidyāranya's* work. Neither this nor the last have any mention of the name of the author or of the work.

II. *अधिकारनामाध्यायसंग्रहः* *Adhikaraṇaratnamālā*, a systematic exposition (in verse) of the arguments of the *Brahmasūtra*, by *Bhāratīrthā*.

(6,254) D. ff. 119. Written in a Canarese hand of the middle of last century.

(6,255) D. ff. 184.

(6,272) D. ff. 19, 13, 20 and 10 (= 62). Recent.

(9,699) a. Gr. Tal. ll. 193.

(9,774) Te. ll. 79. Wants end. Written in a very small hand about 1700.

(9,775) Te. ll. 30. Do.

III. *शरीरकन्यायसंग्रहः* *Çarirakanyāyasaṅgraha*, by *Prakāçātmamuni*. About 1,400 *gr.* 4 chapters.

(9,635) Gr. ll. 29.

IV. *वेदान्तसूत्रोपन्यासः* *Vedāntasūtropanyāsa*. The author's name does not appear.

(6,583) D. ff. 16. Much worn. The beginning only.

INDEPENDENT WORKS, ETC.

V. *गौडपादीयभाष्यम्* *Gauḍapādīya*, or *Āgamaçāstravivaraṇa*, by *Çaṅkarācārya*, in 4 *prakaraṇas*, of which the first is a C. on the *Māṇḍūkyopanishad*, and has been edited by Dr. Rōer. The whole forms a summary of *Vedānta* doctrine, and consists of (a) *çloka*s (184), which the author of the C. (*Ānandagiri*) says *Çaṅkarācārya* learned from *Gauḍapāda* (the teacher of his teacher *Govinda*), and (b) prose consisting of *Çaṅkarācārya's* elucidations. The several chapters contain mystical explanations of *a*, *u*, *m*, and *om*. For other MSS. of the first *prakaraṇa*, see p. 34.

(6,314) D. ff. 11. *prak.* 2.

(6,469) D. ff. 49. *prakk.* 3 and 4.

(6,500) a. D. ff. 14. *prakk.* 1 and 2.

b. D. ff. 8. *prak.* 3.

c. D. ff. 10. *prak.* 4. A recent N. Indian MS. purchased at Benares about 1830.

(9,637) Gr. ll. 41. Complete except l. 1, which is wanting.

a. *Gauḍapādīyabhāṣhyāṭikā*, a C. on the last by *Ānandagiri*, pupil of *Çuddhānandapūjyapāda*. Begins :

çṛisaccitsukharūpāya saṁsārāṅkurahetave |
kṛishnāya viṣṇurūpāya namaḥ çṛināyākāya ca ||
paripūrṇaparijñānaparitrīptimate sate |
viṣṇave jeshṇave tasmai kṛishṇanāmavate namaḥ ||
çuddhānandapadāmbhojadvandvam advandvatāspadam |
namaskurve puraskartuṁ tattvajñānamahodayam ||
gauḍapādīyabhāṣhyam prasannam iva laxyate |
tad arthato 'tigambhīraṁ vyākariṣhye svaçaktitāḥ ||
pūrve yady api vidvāṁso vyākhyānam iha cakrire |
tathā 'pi mandabuddhīnāṁ upakārāya yatyate ||

These earlier CC. do not appear to be in existence. About 3,000 *gr.*

(6,244) a. D. ff. 22. p. 1.

b. D. ff. 12. p. 2.

c. D. ff. 14. p. 3.

d. D. ff. 18. p. 4. A recent MS.

(6,273) D. ff. 9. A fragment only.

(9,638) Te. ll. 117; of which ll. 97, 103, 116, are wanting. Written about 1700. This MS. differs greatly from No. 6,244.

VI. *सिद्धान्तलेखसंग्रहः* *Siddhāntalekṣasaṅgraha*, by *Appayadīzita*, of the *Bharadvājaka*, and son of *Raṅgarāja*. 4 *paricchedas*, containing a discussion of points of *Vedānta* doctrine. Begins :

adhigatabhidā pūrvācāryān upetya sahasradhā sarid iva mahābhe-
dān samprāpya çauripadodgatā |
jayati bhagavatpādaçṛīmanmukhāmbujanirgatā jananaḥaraṇi
sūktibrahmādvayaikaparāyaṇī || 1 ||
prācīnair vyavahārasiddhāvishayeshv ātmaikyāsiddhau paraṁ
saṁnahyadbhir anādarāt saraṇayo nānāvidhā darçitāḥ |
tanmūlān iha saṁgrahaṇa katicitsiddhāntabhedān dhiyaḥ
çudhyai saṅkalayāmi tātacaraṇavyākhyāvacaḥkhyāpitān || 2 ||
teshū 'papādanāpexān paxān prāyo yathāmati |
yuktyo 'papādayann eva likhāmy anativistaram || 3 ||

About 2,200 *granthas*. It must be remembered that *Appayadīzita* was a strenuous supporter of the *Çaivavedānta*, and that, therefore, works by him which, like the present, prefer indifference, can hardly with safety be taken as representative of the orthodox *Vedānta*.

(6,306) D. ff. 35, 25, 15 and 9. A recent N. Indian MS. tolerably correct.

(6,372) D. ff. 16. Imperfect.

(6,373) D. An old N. Indian MS. quite broken to pieces.

(6,431) D. ff. 2. Recent S. Indian MS. Breaks off at the beginning of p. ii. In a bad hand and much corrected.

(9,806) Gr. ll. 114 (wanting ll. 1—4, 17 and 58). Much broken.

(9,807) Gr. ll. 27. A recent fragment; not inked. Injured at the top.

(9,808) Te. ll. 24. Complete, but written in a very small and illegible hand.

VII. **तत्त्वविवेकः** *Tattvaviveka*, a controversial treatise (in favour of the *Vedānta* system as opposed to the *Nyāya*) by *Narasimhācrama*, pupil of *Jagannātha*. About 1,300 gr.

(6,304) D. ff. 40. A N. Indian MS. Written about 1650.

(6,305) D. ff. 5. A recent fragment.

(9,813) Te. ll. 15, 164, 29. Imperfect.

a. *Tattvavivekadīpana*. According to Dr. Hall (p. 156) this C. on the last-mentioned work is by some disciple of *Narasimhācrama*. The MSS. in this Library, however, name himself as the author. The proper name of the work appears to be *Advaitaratnakoṣa*.

(6,302) D. ff. 144.

(6,303) D. ff. 116.

(9,655) Gr. ll. 142.

(9,656) Gr. ll. 29—114. The beginning is wanting.

(9,814) Te. ll. 88.

aa. *Advaitaratnakoṣapūraṇi*, a “*ṭippani*” to the last by an *Agnihotri*.

(9,815) Te. ll. 217.

(9,816) Te. ll. 164.

VIII. **अद्वैतदीपिका** *Advaitadīpikā*, a treatise against the *Nyāya* by *Narasimhācrama*, here called a pupil of *Jagannātha*, but see Hall, p. 157, where the author of this work is said to have been a pupil of *Girvānendra*. 7,000 gr.

(6,276) a. D. ff. 189. *Paricchedas* 1—3.

b. D. ff. 24. Do. 4.

(6,277) D. ff. 184. Written about 1700, in N. India.

(9,650) Gr. ll. 60—100 (*ka—gah*). pp. 3 and 4, but wanting the beginning of 3 and end of 4.

(9,658) Gr. ll. 20. Wants beginning and end. The identification of this MS. is doubtful.

a. *Ānandadīpikā*, a C. on the last-mentioned work by a pupil of the author of the text.

(6,278) D. ff. 391. About 14,000 *granthas*.

(6,279) D. ff. 94, 99 (pp. 1 and 2) and 100 (pp. 3 and 4).

IX. **भेदधिकारः** *Bhedadhikāra*, a controversial work in support of the *Vedānta* system, by *Narasimhācrama*. About 450 *granthas*.

(9,792) Te. ll. 5. Written in a small illegible hand about 1700; worm-eaten.

a. *Bhedadhikāravākyāna*, by *Nārdayaṇācrama*, pupil of *Nṛsiṃhācrama*.

(9,791) Te. ll. 86.

b. *Bhedadhikāratīpani*. The author's name does not appear.

(9,793) Gr. ll. 160. Much injured at the beginning, and wants end.

X. **ज्ञानवासिष्ठम्** *Jñāna-* (or *Yoga-*) *Vāsiṣṭha*, commonly called an appendix to the *Vālmīkirāmāyaṇa*. The work was printed at Calcutta in 1851, and the *Vairāgyaprakaraṇa*, with the 'C., was printed also at Calcutta, in 1864 (Haas, p. 169). This is a favourite work all over India. Hall considers that it is posterior to *Čaṅkara* (“Rational Refutation,” p. 177 n.), but it cannot be called a modern book.

(6,282) D. ff. 171. *Nirvāṇaprakaraṇa*. Recent.

(6,283) D. ff. 130. *Upaśamaprak.* with *Ānandabodhendra's* C. *Tātparyaprakāṣa*. Recent.

(6,284) D. ff. 168. Begins with the *Vairāgyaprak.* and ends abruptly in *sarga* 44 of the *Nirvāṇaprak.*

(6,285) D. ff. 22. *Vairāgyaprak.* Recent.

(6,286) D. ff. 15. *Mumukṣuprak.*

(6,287) D. ff. 58. *Utpattiprak.*

(6,288) D. ff. 29. *Sthitiprak.*

(6,289) D. ff. 112. *Upaśamaprak.*

(6,290) D. ff. 46. *Nirvāṇaprak.* Imperfect.

(6,291) D. ff. 40. Do. Do.

(6,292) D. ff. 113. Do. Do.

(6,293) D. ff. 102. Do. Do.

(11,788) Gr. ll. 235. Complete.

(11,789) Gr. ll. 169. Do.

(11,790) Te. ll. 82. Ends in s. 44. Very illegibly written.

(11,791) Gr. ll. 273. Old; much broken.

(11,792) Te. ll. 103. Incomplete.

(11,793) Gr. ll. 17. A fragment.

(11,794) Gr. ll. 229. *Vyākhyāna* (*Vāsiṣṭha-vivaraṇa*), by *Rāmadeva*. Ends with s. 43 of the *Nirvāṇaprakaraṇa*.

(11,795) Te. ll. 25. A fragment. Ends in *Čarvaprakaraṇa*, s. 26.

XI. **पञ्चदशी** *Pañcadaśī*, a digest, in verse, of the *Vedānta* doctrine, by *Mādhavācārya* (*Bhāratīlīrthavidyāranya*), in 15 *prakaraṇas*. This is, everywhere in India, a very popular work. In S. India there is a tolerably exact Tamil version, which has been translated (in German) by Dr. Graul in his “*Bibliotheca Tamulica*,” vol. i. The original text, with the C. *Padadīpikā*, has been printed at Calcutta, *Čak.* 1771. For the beginning of each section, see Aufrecht, i. p. 222 ffg.

(6,267) D. ff. 13. The text of ch. xiii. (*advaitananda*) with *Rāmākṛiṣṇa's* C. A recent N. Indian MS. purchased at Benares.

(6,269) D. ff. 9. a. xii. with C. Do.

(6,270) D. ff. 3. a. iv. (*vishayānanda*), with C. Do.

(6,271) D. ff. 6. a. (*yogānanda*), text only. Do. Wants the first 14 *ślokas* out of 135.

(6,506) a. D. ff. 28. a. i., ii. (f. 17). Recent.

b. D. ff. 28. a. xi., xii. (f. 9); xiii. (f. 14b.); xiv. (f. 21); xv. (f. 24b.). Recent.

c. D. ff. 19. a. i., ii. (f. 4); iii. (f. 11b.); iv. (f. 14b.); v. (f. 18b.). Recent.

(6,507) a. D. ff. 18. a. i.—v. A recent transcript.

b. D. ff. 25. a. xi.—xv. Do.

(6,508) D. ff. 49. a. vi. and vii. A recent transcript.

(9,683) Gr. ll. 65. a. vi.—xi. (beginning only). Recent.

(9,684) Te. ll. 64—173. Original of the last; imperfect.

(9,708) c. Te. ll. 163—6. a. vi. Imperfect.

a. *Tātparyabodhini*, a C. on the *Pañcadaśī*, by *Rāmākṛiṣṇa*, pupil of the author of the text, i.e. *Vidyāranyaśvāmin*.

(6,509) a. D. ff. 59. Recent. a. vi.

b. D. ff. 64. a. vii.

(6,510) D. ff. 56—386. a. vii. (wants beginning); a. viii. (f. 128b.); ix. (f. 145b.); x. (f. 181); xi. (f. 188b.); xii. (323b.); xiii. (349b.); xiv. (376). The last a. is incomplete. This MS., though apparently not written before 1750, is very much worn, and illegible in parts.

(9,685) Gr. ll. 53—207. End of a. viii. to xv. Written about 1700, and probably the original of the last.

(9,686) a. Gr. Fragments.

b. Gr. ll. 83. Beginning to a. viii.

(6,687) a. Gr. ll. 13. Beginning.

b.

(9,688) Gr. ll. 116. a. vii. and viii. (imperfect). Recent.

(9,689) Gr. ll. 107. a. vi.

(9,690) Gr. ll. 5. a. vi. and vii.

(9,691) Te. ll. 105. a. Written about 1650. The original of the last.

(9,692) Gr. ll. 142—228. a. vii. Imperfect.

XII. वेदांतपरिभाषा *Vedāntaparibhāṣā*, a concise introduction to the *Vedānta* technical system, by *Dharmarājādharindira*. This work is arranged (according to the kinds of proof) in 8 sections. The author mentions *Velāṅgudi* (properly *Velāṅgudi*), which is a village in the Combaconum taluk of the Tanjore district, and of which it appears he was a native. His family, however, must have left the place, as descendants of his do not now exist there. It is supposed that he lived about the middle of the 17th century. His work was printed at Calcutta in 1847, 8vo., pp. 53, and again in 1855, in the Bengali character, also 8vo., pp. 64 (Haas, p. 31).

(9,680) Te. ll. 36. Written about 1700.

(9,681) Gr. ll. 32.

(9,682) Gr. ll. 37.

a. *Vedāntaṣikḥamāṇi*, a C. on the last, by the son of the author of the text, one *Rāmakṛishṇa*. It is useful, though rather diffusive. Begins:

vagiṭṭādyaḥ sumanasah, etc., (1).

naidāghabhānukiraṇeṣhv iva vāripūrah sarvo vibhāti yada-
bodhavaṇat prapañcam |

mālāphaṇi 'va ca nimilati yatprabodhāt tad brahma naumi
sukham advayam ātmarūpam ||

ā setor ā sumeror api bhuvi viditān dharmarājādharindrān
vande 'ham tarkacūḍāmanimanijananaxīradhīms tātapādān |
yatkaruṇyān mayā 'bhūd adhikam adhitam . . . rāma-
krishṇābhavayena.

About 3,400 gr.

(6,266) D. ff. 82. A recent MS. purchased at Benares.

(6,503) a. D. ff. 89. Section 1.

b. D. ff. 19. " 2.

c. D. ff. 7. " 3.

d. D. ff. 111. " 4.

This is a very carefully written MS. on European paper, and in a large clear hand. The text is in the middle, the C. above and below it. F. 1 is unfortunately missing.

(9,771) Te. ll. 143.

(9,772) Gr. ll. 204 (l. 1 is missing). Written about 1650.

(9,773) Gr. ll. 115. *Paricch.* 1 and 2.

XIII. आत्मबोधः *Ātmabodha*, by *Çaṅkarācārya*, a well-known poetical summary of *Vedānta* doctrine, repeatedly edited and translated into European and Indian languages.

(6,341) D. ff. 8.

(6,342) D. ff. 8.

(6,343) D. ff. 4.

(6,344) D. ff. 11.

(6,374) D. ff. 16. Text with C. "*Dīpikā*."

(6,375) D. ff. 15. Do.

(9,665) D. ll. 21. (Small).

(9,672) b. Gr. ll. 27—34.

(9,660) Gr. ll. 76. Accompanied by a Telugu C.

(9,896) Te. ll. 10.

a. *Ajñānabodhini*, a C. on the last, by *Çaṅkara*.

(6,345) D. ff. 3—37. Wants the beginning.

(6,346) D. ff. 11. Beginning only.

(9,659) Gr. ll. 25.

(9,672) c. Gr. ll. 1—43.

b. *Bhāvacprakāṣikā*, by *Bodhendra*.

(9,661) Gr. ll. 182.

(9,662) Te. ll. 129. Recent.

(9,663) Gr. ll. 57. Wants end, and is much injured.

(9,880) Gr. ll. So much broken that only fragments of the leaves remain.

c. *Ātmabodhaprakaraṇavyākhyā*. The author's name is not known. Edited, with the text, by Dr. Hall (Mirzapore, 1852).

(9,677) d. Te. ll. 21. Imperfect.

XIV. उपदेशसहस्री *Upadeśasahasrī*, by *Çaṅkarācārya*. A treatise on the *Vedānta* doctrine, in 3 chapters prose, and 19 in verse, according to Hall, p. 99. The MSS. in this Library contain only fragments, except perhaps 6,331. The beginning appears to be (as far as I can make out from these MSS.):

atha moxajñānopadeśavidhim vyākhyāsyāmo mumukṣūṇām
çraddadhānānām arthinām arthāya tad idam moxasādhanaṁ
jñānam, etc. This section is called "*Çishyānuçāsana-pra-
karana*;" the next, "*avagatiprakā*;" and the third, "*pari-
saṅkhyānaprakā*."

(6,333) D. ff. 5—70. Wants beginning. Written *Çak.* 1566. Begins in the *dṛiṣṭiprakaraṇa*, and appears to contain the remainder of the work.

(9,657) Te. ll. 192. The *ātmajñeya*, *tat-tvam-asy-ādi*, and *çishyānuçāsana prakaraṇas*, with the *varṇana* of a pupil of *Vidyādhāmamuni*.

(9,862) Te. ll. 15. Beginning of p. 1 in a very small hand. Written about 1750.

(9,863) Gr. ll. 199. The first 3 *prakaraṇas* of the text as mentioned above extend from l. 185 to the end. The rest contains parts of the C. last mentioned, beginning with the *caitanya* *prakaraṇa*, and ending (l. 185) *ṭikā samāptā*.

a. *Upadeśasahasrīvṛitti*, by *Çaṅkarācārya*.

(6,334) D. ff. 84. Wants the conclusion.

b. *Padayojanikā*, by *Rāmatīrtha*, pupil of *Kṛishṇatīrtha*.

(6,331) D. ff. 444. About 4,600 *granthas*, written, *Sams.* 1844, in N. India. Begins with C. on the passage given above, and appears to be complete.

(6,332) D. ff. 29. Beginning only.

c. *Varṇana*, a *ṭikā* by a pupil of *Vidyādhāmamuni*. See above, Nos. 9,657 and 9,863.

XV. वेदांतसारः *Vedāntasāra*, by *Sadānanda*. Repeatedly edited and translated: first, by Ward (very badly done), by Dr. Poley (Vienna, 1870), and lastly by Dr. Böhtlingk, in his "*Sanskrit Chrestomathie*" (St. Petersburg, 1877). See also Gildemeister, 421—2, and Poley's edition, p. 48.

(6,363) D. ff. 25.

(6,422) D. ff. 9. Much injured and torn.

(6,423) D. ff. 18.

(9,675) b. Te. ll. 11b.—17.

(9,676) Te. ll. 105—120.

(9,677) b. N. ll. 76—93.

(9,829) b. Gr. ll. 33.

a. *Subodhini*, a *ṭikā* to the *Vedāntasāra*. The author's name does not appear. Begins:

kṛishṇānandam gurum natvā paramānandam advayam |

vaxyē vedāntasārasya ṭikām nāmnā subodhinīm ||

(6,307) D. ff. 13. A recent N. Indian MS. Wants the conclusion.

XVI. विवेकचूडामणिः *Vivekacūḍāmaṇi*, a summary of *Vedānta* doctrine, by *Çaṅkarācārya*. Published at Calcutta, 1870, by Babu Bhuvanacandra vaṣāk; oblong 8vo. pp. ii. and 176.

(6,505) D. ff. 26. A carefully made recent copy on European paper.

XVII. आत्मनात्मविवेकः *Ātmānātmaivēka*.

- (6,416) D. ff. 10. Recent.
 (6,417) D. ff. 2. Incomplete.
 (6,418) D. ff. 12. Recent.
 (9,667) a. Gr. ll. 7.
 (9,668) Te. ll. 7. Imperfect.

XVIII. अपरोक्षानुभूतिः *Aparokṣānubhūti*, an exposition of *Vedānta* doctrine, in verse, by *Çaṅkarācārya*; also called *Aparokṣānubhava*. Lithographed at Bombay, *Çak*. 1771 (1856), and printed, with a Bengali translation, at Calcutta, 1867.

- (6,338) D. ff. 9.
 (6,339) D. ff. 5.
 (6,340) D. ff. 9.
 (9,722) k. Gr. ll. 10.

XIX. वेदान्तसारः *Vedāntasāra*, by *Çaṅkarācārya*.

- (6,421) D. ff. 5. 33 *śloka*s.

XX. हस्तमालकस्तोत्रम् *Hastāmalakastotra*, 12 stanzas on *Vedānta* doctrine, by *Çaṅkarācārya* (?). Printed at Bombay, *Çak*. 1772, and with a C. at Calcutta (*Çak*. 1771), at the end of the Calcutta edition of the *Vedāntasāra*; vide Hall, p. 107; Haas, p. 45.

- (6,411) D. ff. 5. Wants conclusion.

XXI. वाक्यसुधा *Vākyasudhā*, by *Çaṅkarācārya*. Edited by F. H. H. Windischmann. See Hall, pp. 129—130.

- (6,426) D. ff. 42. Text 44 verses, with a C.
 (6,427) D. ff. 48—62. Complete.
 (6,428) D. ff. 3—15. Wants end.
 (6,429) D. ff. 6. A fragment.

a. *Vākyasudhāvyākhyā*, by *Brahmānanda Bhārati*, pupil of *Rāmānanda*.

- (9,835) Gr. ll. 35.
 For other CC. see Hall, p. 130.

XXII. बालबोधिनी *Bālabodhinī*, by *Çaṅkarācārya* (?). Begins:

praṇamya paramānandaṃ mohāndhatimirāpaham |
 tatprasādabalenai 'va kriyate bālabodhinī ||
 yasya prasādaleçena xiyante bhavabhītayah |
 tam sarvasāxiṇaṃ yāmi . . . kṛipāno hy aham ||
 bho bhagavann athā 'tmā kīdṛiçah ? sadrūpaṃ sarvadābhā-
 varūpaṃ cidrūpaṃ viçuddhabodhaikarūpaṃ, etc. 2 *paṭalas*
 containing a catechism of the *Vedānta*.
 (6,410) D. ff. 6. Recent; about 85 *granthas*.
 There is a C. on this, see Hall, p. 203.

XXIII. वाक्यवृत्तिः *Vākyavṛtti*, a summary of *Vedānta* doctrine (in 52 stanzas), by *Çaṅkarācārya* (?). Begins:

- sargasthitipralayaśhetum*, etc.
 (6,495) D. ff. 16. With a *ṭikā*; about 260 *granthas*.
 (9,830) Gr. ll. 25.
 (9,833) Gr. ll. 24. Do. Much injured.

a. *Vākyavṛttivyākhyā*, by *Viçteçvara*, pupil of *Mahāyogi Mādhava*.

- (6,415) D. ff. 51. So much injured by damp that half at least is illegible.
 (9,672) d. Gr. ll. 96.
 (9,825) Gr. ll. 92.
 (9,826) a. Gr. ll. 35.
 (9,828) Te. ll. 29.
 (9,881) Te. ll. 14. The first 10 ll. have only the left halves remaining.
 (9,880) c. Gr. Very much injured; only fragments remain.

XXIV. महावाक्यविवरणम् *Mahāvākyavivarṇam*, by *Çaṅkarācārya* (?). Begins:

yadajñānaprabhāvena dṛiçyate sakalam jagat |
 yajñānāc chreya āpnoti tasmai jñānātmane namaḥ ||
 On the 12 *Mahāvākyas* of the *Vedānta*.
 (6,588) D. ff. 6. Recent.

XXV. स्वात्मपूजा *Scātmapūjā*, by *Çaṅkara* (?). 24 rather questionable *śloka*s (as far as their authenticity is concerned) of *Vedāntic* mystical meditation. Cf. Hall, p. 132.

- (6,588) D. ff. 2.

XXVI. ज्ञानसंन्यासः *Jñānasamnyāsa*, by *Çaṅkarācārya* (?).

- (6,471) D. ff. 11.

XXVII. नखचन्द्रमालिका *Naxatracandramālīkā* (sic the MSS., but more correctly *Vādanaxatramālīkā*), a controversial work on certain *Vedānta* Topics, apparently against the *Mīmāṃsā*, by *Appayadīrita*. In 27 chapters. About 4,500 *granthas*. Begins:

tatrā 'ntareshv anupapāditam arthajātam
 yat siddhavad vyavahṛitam dhvanitam ca bhāshye |
 tasya prasādanam iha kriyate na yoktyā
 bālapriyeṇa mṛiduvādakathāpathena || 1 ||
 çeshibhavad api bhāshye sumahati sattre 'gnihoṭram iva |
 svātantryeṇa prakaranam arthapratipādanam samartham idam || 2 ||

- (6,498) D. ff. 131; 11 lines to a page. A N. Indian MS. Written about 1650.

The first topic is *māsāgnihoṭravāda* f. 1; *himsidhātvarthavāda* 13b.; *guṇagūṇyekaçaktivā* 28; *guṇagūṇyānekaçaktivā* 33; *kṛayāranyāncayavā* 38; *yogalazānāçāṅkānīrāsārtham jīvāntaryāmiçaktivā* follows; as ff. 25b., 30, 41—55, are missing, it is not possible to give the complete titles (27) of the very abstruse topics of this work.

ff. 73 to the end are in a different hand to the rest of the MS. The last topic is—*brahmānandavaishayikānandābheda-samarthananavāda*.

- (9,679) Te. ll. 147.

XXVIII. दक्षिणामूर्तिस्तोत्रम् *Daxiṇāmūrtistotra*, by *Çaṅkarācārya*. 12 *çārdūlavikṛīḍita* stanzas, containing a *Vedānta* prayer to *Çiva*. Begins:

viçvaṃ darpaṇadṛiçyamānanagaritulyaṃ nijāntargataṃ
 paçyann ātmani māyayā bahir ivo 'dbhūtaṃ yathā nidrayā |
 yaḥ sāxātkurute prabodhasamaye svātmānam evā 'dvayam
 tasmai çṛīgurumūrttaye nama idam çṛīdaxiṇāmurttaye || 1 ||
 bījasyā 'ntar ivā 'nkuro jagad idam prāṇ nirvikalpaṃ punar
 māyākalpitadeçakālakalanāvaicitryacitrikṛitam |
 māyāvi vijṛimbbhaty api mahāyogi 'va yaḥ sveçchayā
 tasmai çṛīguru, etc., as (1). About 27 *granthas*.

- (8,490) D. ff. 5.

a. *Daxiṇāmūrtistotravyākhyā* (*mānasollāsa*), by *Sureçvara*.

- (6,452) D. ff. 23.
 (9,880) a. Fragments of a few ll. Gr.; probably the *Mānasollāsa*.

XXIX. तत्त्वचन्द्रिका *Tattvacandrikā*, a controversial work against the followers of *Madhva* and *Rāmānuja*, by *Umāmaheçvara*. About 8,000 *granthas*. 12 *ullāsa*s.

- (6,336) D. ff. 154.

XXX. विज्ञानतरंगिणी *Vijñānatarangiṇī*, by *Mahārudrasimha*. About 3,000 *granthas*.

- (6,308) D. ff. 149.

XXXI. सुज्ञानविंशतिः *Sujñānaviṃśati*, by *Mukundakavi*.
(6,337) D. ff. 42.

XXXII. रत्नचयपरीक्षा *Ratnatrayaparīkṣā*, by *Appayadīṣita*.
8 *Sragdharā* stanzas with prose *vyākhyā*. The object of this is to show that *Īva* is supreme. The first v. is :

nityam nirdoshagandham niratiṣayasukham brahma caitan-
yam ekam, dharmo dharmī 'ti rūpadvayam āyāti prithagbhūya
māyāvaṇena |
dharmaḥ tatā 'nubhūtiḥ sakalaviśayī sarvakāryā 'nukūla
caktis ce 'cchādirūpo bhavati guṇaguṇaḥ cā 'craśasyai 'ka
eva || 1 ||

C. dharmabhūtaḥ gaurīnārāyaṇaḥ dharmiparamaṣivā-
bhedaḥ prapitādhakasya ratnatrayaparīkṣāyasya granthasya 'yam
ādyaḥ ślokaḥ—"nityam" iti. The C. consists chiefly of ex-
tracts from *purāṇas*, *upaniṣads*, etc.

(6,407) D. ff. 24. A recent transcript.

(6,511) D. ff. 22. A recent copy on European paper.
Altogether about 500 *granthas*.

XXXIII. वेदांतरत्नचयपरीक्षा *Vedāntaratnatrayaparīkṣā*, another
discussion respecting *Brahma*, *Vishṇu*, and *Rudra*, from
the Vedāntist standpoint.

(9,889) Te. ll. 54. Wants end. The author's name does
not appear.

XXXIV. ब्रह्मतर्कस्तवः *Brahmatarkastava*, with *vyākhyā*, by
Appayadīṣita. 49 verses and C. *Granthas* 1,050.

(6,406) D. ff. 47. Recent.

(6,512) D. ff. 47. A recent copy on European paper.
Ṣak. 1734.

XXXV. ज्ञानप्रभावः *Jñānaprabhāva*. Author's name does
not appear.

(6,473) D. ff. 7. Wants conclusion.

XXXVI. ज्ञानषट्कम् *Jñānaṣṭaka*.

(6,485) D. ff. 2.

XXXVII. पञ्चीकृतटीका *Pañcīkṛitāṭikā*, an elementary treatise
on the *Vedānta*. The author's name does not appear.

(6,496) D. ff. 12. About 275 *granthas*.

XXXVIII. लौकिकन्यायसंग्रहः *Laukikanyāyasaṅgraha*, by *Ra-
ghunātha*. An abridgment of the *Laukikanyāyaratna*, a
familiar explanation of the *Vedānta*, with illustrations
from common things, chiefly in *ślokas*.

(6,327) D. ff. 99. A recent Benares MS.

XXXIX. वेदान्तानामरत्नसहस्रनाम्न *Vedāntānāmaratnasaha-
sraṇyākhyāna* or *Svarūpānusandhāna*, by *Īvendrasarasvatī*,
pupil of *Abhinavanārāyaṇendrasarasvatī*. Chiefly *ślokas*.

(6,328) a. D. ff. 158. *Khaṇḍa* ii. gr. 5,200.

b. D. ff. 68. *Khaṇḍa* iii. gr. 2,100.

Both recent.

XL. उपदेशबोद्धकम् *Upadeśabodhaka*.

(6,348) D. ff. 2.

(6,351) D. ff. 2.

(6,350) D. ff. 3. A different work to the two last which
agree.

XLI. तत्त्वानुसंधानम् *Tattvānusandhāna*, by *Mahādevasarasvatī*.

(6,352) D. ff. 2—27.

XLII. पदार्थविवेकः *Padārthaviveka*.

(6,353) D. ff. 8. Beginning only; much worm-eaten.

XLIII. अपरोक्षबुद्धामणिः *Aparokṣabuddhāmāṇi*, a collection of
ric verses in support of the *Vedānta* doctrine.
(6,347) D. ff. 3. About 50 *granthas*.

XLIV. स्वात्मानुरूपम् *Śvātmānurūpaṇa*, by *Ṣaṅkarācārya*. A
summary of *Vedānta* doctrine in 155 *āryā* verses.

(6,482) D. ff. 14.

XLV. अनुभूतिरत्नमाला *Anubhūtiratnamālā*.

(6,419) D. ff. 14. 303 *granthas*.

XLVI. वेदांतसारः *Vedāntasāra*, a *śloka* dialogue between
Dattātreyā and *Kārttikeya*, in 7 *adhyāyas* : on the *Vedānta*
system.

(6,420) D. ff. 22. 246 *granthas*. A N. Indian MS.

XLVII. श्रुतिसारः *Śrutisāra*, by *Pūrṇānanda*. Extracts from
the *Vedas*, etc., in support of the *Vedānta* views respecting
Brahma.

(6,424) D. ff. 12. *Granthas* 136.

(6,425) D. ff. 11.

XLVIII. अद्वैतामृतम् *Advaitāmṛita*, by *Jagannāthasarasvatī*,
pupil of *Hariharasarasvatī*.

(6,430) D. ff. 50. *Granthas* 250. Much worn and very
illegible.

XLIX. जीवमुक्तिप्रकरणम् *Jīvanmuktīprakaraṇa*, by *Maheṣva-
rācārya*.

(6,354) D. ff. 8. Wants end. Much worm-eaten.

(9,819) Te. ll. 75.

(9,818) Te. ll. 69.

(9,894) b. Gr.

(9,817) Gr. ll. 82.

L. तत्त्वप्रदीपिका *Tattvapradīpikā*, by *Citsukhamuni*. A po-
lemical work in support of the *Vedānta* as opposed to the
Nyāya. The complete work (4 *paricchedas*) contains about
5,900 *granthas*. See Hall, p. 155.

(9,645) Te. ll. 66. *Pariccheda* i. and beginning of ii.

Written about 1650; the first 3 ll. much broken.

(9,646) N.N. ll. 100—210. Wants the beginning and end.

(9,789) Te. ll. 100.

a. *Tattvapradīpikāṭikā*, by the author's disciple, *Sukhaprakā-
ṣamuni*. The name of the work seems to be *Tāvaddiyotani-
kāya*, but it is not plain.

(9,790) D. ll. 176. ll. 1—3 are, however, missing. The
end of p. 4 is also wanting. Written about 1650.

LI. मननप्रकरणम् *Mananaprakaraṇa*, by *Paramahamsaparivā-
jakācārya Vāsudevendra*. A dialogue between a teacher
and his pupil, on *Vedānta* doctrine. This work must be at
least 200 years old, as there is a Tamil version of it which
has long been a favourite with the people of S. India.
Granthas 1,260.

(6,504) D. ff. 42. A careful, recent copy.

LII. मनीषापञ्चकम् *Manishāpañcaka*, by *Sadāṣiva*. About
200 *granthas*.

(6,349) D. ff. 26.

- LIII. **ज्ञानबोधः** *Jñānabodha*, by *Çukayogin*. Begins :
bhinnabhedam jagatsarvam trailokyasacārācaram |
16 *ślokas*.
(6,472) D. ff. 4 (small). Recent.
- LIV. **जीवमुक्तलक्षणम्** *Jīvanmuktalakṣaṇa*.
(6,355) D. ff. 2.
- LV. **मनोलक्षणम्** *Manolakṣaṇa*.
(6,356) D. f. 1.
- LVI. **सिद्धसिद्धांतपद्धतिः** *Siddhasiddhāntapaddhati*.
(6,357) D. ff. 21.
- LVII. **ब्रह्मानन्दविज्ञानः** *Brahmānandavilāsa*, by *Çaṣvatānanda*.
84 *ślokas*.
(6,359) D. ff. 15.
- LVIII. **अद्वैतानुभूतिः** *Advaitānubhūti*. 98 *granthas*.
(6,360) D. ff. 14.
(6,361) D. ff. 4.
- LIX. **विवेकसिंधुः** *Vivekasindhu*, an elementary treatise by
Mukundamuni. See Hall, p. 100.
(6,365) a. D. ff. 22. *Pūrvārtha* only.
- LX. **विवेकसारसिंधुः** *Vivekasārasindhu*, a similar work to the
last by *Mukundamuni*.
(6,367) D. ff. 28.
- LXI. **उपदेशसारः** *Upadeśasāra*, by *Viṣṇanātha*. An ele-
mentary treatise on the *Vedānta* as taught by *Çaṅkarā-
cārya*. *Granthas* 594.
(6,413) D. ff. 27.
- LXII. **शंकरा** *Çaṅkari*, a C. on *Harsha's Khaṇḍanakhaṇḍa-
khāḍya* (see Hall, p. 160), by *Çaṅkaramiṣra*.
(6,371) D. ff. 155. First section only. Written *Samv.*
1640. *Gr.* 4,000.
- LXIII. **अद्वैतमकरन्दः** *Advaitamakaranda*, by *Laxmīdhara*. 28
stanzas on *Vedānta* doctrine, with a C.
(6,451) D. ff. 8. Written about 1750.
- a. *Advaitamakarandavyākhyā* (or *Rasābhivyañjanī*), a C. on
the last, by *Seayamprakāṣayati*.
(9,669) Gr. ll. 12. About 1750.
(9,670) Te. ll. 10. About 1700.
(9,671) D. ll. 20.
- LXIV. **आत्मविद्याविज्ञानः** *Ātmaavidyāvilāsa*, by *Sadācivabrahma*.
About 80 *granthas*.
(6,475) D. ff. 14.
(6,476) D. ff. 19.
(6,477) D. ff. 13.
- LXV. **अद्वैततत्त्वदीपः** *Advaitatattvadīpa*, by *Nityānanda*.
(9,649) Gr. ll. 140. Wants the conclusion.
- LXVI. **अद्वैतसिद्धिः** *Advaitasiddhi*, by *Madhusūdanasarasvatī* (?).
(9,651) Te. ll. 56.
- LXVII. **असंगतप्रकरणम्** *Asaṅgātmaprakaraṇa* and C. by
Çaṅkarābhāratiṭīrtha, pupil of *Nṛsiṃhabhāratiṭīrtha*.
(9,664) ll. 14—21. End only. Written about 1650.
- LXVIII. **सप्तश्लोकी** *Saptaśloki*.
(9,748) c. Gr. ll. 2.
- LXIX. **ज्ञानाङ्कुशम्** *Jñānāṅkuṣa*.
(9,748) b. Gr. ll. 6. Wants the end.
- LXX. **तप्तमुद्राविद्रावणम्** *Taptamudrāvidrāvṇa*, by *Bhāskara-
dīxita*. A treatise to prove that the branding of sectarian
marks on the person is improper according to the *Vedānta*.
This (as with some Oriental Christian sects) is a common
practice in India.
(6,597) D. ff. 25. *Granthas* 920.
(9,763) Gr. ll. 158.
(9,764) Gr. ll. 28. Injured and imperfect.
(9,765) Gr. ll. 37.
(9,766) Gr. ll. 98. Imperfect.
- LXXI. **मध्वमतविध्वंसः** *Madhvamataavidhvamsa*, by *Appaya-
dīxita*; polemical.
(9,767) Gr. ll. 58. Recent; not inked; incomplete.
- LXXII. **नयमञ्जरी** *Nayamañjari* or *Caturmatasārasaṅgraha*,
by *Appayadīxita*. This is a controversial work in four
sections, especially against the followers of *Madhvācārya*,
as in the last-mentioned tract.
(9,859) Gr. ll. 56. Imperfect.
- LXXIII. **शुक्लशतकम्** *Çukāśhataka*, a summary of the *Vedānta*
doctrine, in 8 *Çārdūlavikrīḍita* stanzas.
(9,880) d. Gr. ll. 3.
(9,858) b. Gr. ll. 3.
- LXXIV. **शेषार्य** *Çeshāryā*, by *Çeshanāga*.
(9,804) Te. ll. 4.
- a. *Çeshāryāvyākhyāna*, by *Rāghavānanda*.
(9,803) Te. ll. 26.
(9,805) Te. ll. 48. Wants the conclusion.
- LXXIV. 1. **शेषार्य** *Çeshāryā*, or *Paramārthasāra*. 84 cv.
(4,896) D. ff. 8.
- LXXIV. 2. **अर्जुनगीता** *Arjunagītā*, on *Sannyāsa*. 120 gr.
(5,713) D. ff. 13. Written *Samv.* 1856.
- LXXV. **वेदान्ततत्त्वसारः** *Vedāntatattvasāra* by *Vidyendrasa-
rasvatī*, pupil of *Kaivalyendrajñānendra*.
(9,853) Gr. ll. 215. 4 *paricchedas*.
- LXXVI. **चतुर्वेदात्पार्यम्** *Caturvedatātparyam*. The author's
name does not appear. A compilation from *Çaṅkara's*
works, etc.
(9,820) a. Gr. ll. 177. Wants ll. 81, 83, and 167.
b. Gr. ll. 88.
(9,822) Gr. ll. 84. l. 23 is wanting.
- a. *Caturvedatātparyavyākhyāna*.
(9,821) Gr. ll. 101.
- LXXVII. **समाधिचिन्धिः** *Samādhicidhi*. Said to be from the
Skāndapurāṇa.
(6,369) D. ff. 6.
- LXXVIII. **आत्मतत्त्वम्** *Ātmatattva*. 10 *ślokas* of a dialogue
between *Bhagavat* and *Çukra*.
(6,481) D. ff. 2.
- LXXIX. **ज्ञानतिलकः** *Jñānatilaka* from the *Padmapurāṇa* (?).
(6,484) D. ff. 21.
- LXXX. **ज्ञानप्रबोधः** *Jñānaprabodha*, a dialogue in *ślokas* be-
tween a teacher and pupil on the *Vedānta*.

- (6,560) D. ff. 12. Wants end.
(6,561) D. ff. 13.

LXXXI. शिष्यप्रज्ञोपनिषत् *Īshyaprañnopanishad*. From *Harasamvāda* (!!).

- (6,562) D. ff. 9.
(6,563) D. ff. 5. Incomplete. Different to the last.
(6,564) D. ff. 25. Recent and very incorrect.
(6,556) D. ff. 10. Beginning only.

LXXXII. भक्तिचन्द्रिकोद्भासः *Bhakticāndrikollāsa* (30 śloka) with C. The author's name does not appear. 163 *granthas* altogether.

- (6,483) D. ff. 5. Written in a very small hand.

LXXXIII. स्वात्मानुबोधः *Śvātmānubodha*.

- (6,486) D. ff. 21. *Granthas* 246. A N. Indian MS.

LXXXIV. विद्यादशकम् *Vidyādaśaka*, 10 short sections on *Vedānta* doctrine. The author's name does not appear. Begins :

muktim icchasi cet tāta viśhayān viśhavat tyaja |
xamājivadayātośhasatyaṃ piyūshavad bhaja ||

- (6,487) D. ff. 25. Recent; about 232 *granthas*.

LXXXV. महावाक्यार्थदर्पणः *Mahāvākyaārthadarpaṇa*, by a pupil of *Bhāratīrthavidyāranya*; chiefly śloka. On the 12 *Mahāvākya*s of the *Vedānta* found in the *Upanishads*, viz.: *tat tvam asi*; *brahmā 'ham asmi*; *ayam ātmā brahma*; *eśa ta ātmā 'ntaryāmy amṛitaḥ*; *sa yaḥ cā 'yaṃ puruṣhe*; *yaḥ cā 'sāv āditye*; *sa ekaḥ*; *prajñāpratishṭhāprajñānaṃ brahma-vijñānaṃ ānandaṃ brahma*; *satyaṃ jñānaṃ anantaṃ brahma*; *sa evam eva puruṣo brahma*; *sarvaṃ khalo idaṃ brahma*; *ekam eva 'dvītiyaṃ brahma*.

- (6,494) D. ff. 88. Recent; wants conclusion.

LXXXVI. महावाक्यविवरणम् *Mahāvākyaavivarana*. On the same subject as the last. The author's name is not given.

- (6,489) D. ff. 22.

THE FOLLOWING ARE TRACTS ON THE SAME SUBJECT.

- (9,667) c. Gr. ll. 7. *Mahāvākyaavivekāṛthasāvivaraṇa*.
(9,672) a. Gr. ll. 9. *Mahāvākyaaviveka*.
(9,823) a. Gr. ll. 21. Do.
(9,703) d. Te. On *Mahāvākyaanyāsa*.
(9,722) j. Gr. ll. 6b.—18. *Mahāvākyaaviveka*.
(6,829) a. Gr. ll. 8. *Mahāvākyaavyākhyā*.

LXXXVII. अवधूतगीता *Avadhūtagītā*.

- (9,725) o. Te. l. 14b. Imperfect? See Hall, p. 124.

a. *Haritattvamuktāvali*. A C. on the last by *Sevaṃprakāṣa*, pupil of *Kaivalyānandayogīndra*.

- (9,769) Gr. ll. 49. Injured.
(9,770) Ge. ll. 3—44. Complete.

LXXXVII. 1. अवधूतगीता *Avadhūtagītā*. A conversation between *Dattātreyā* and *Goraxanātha*. 8 chapters, containing 372 *vv*.

- (5,696) D. ff. 86.
(5,697) D. ff. 30.
(5,698—5,703) D. Rough and imperfect copies.
(11,476) Te. ll. 49.

LXXXVIII. न्यायपदेष्टमकरन्दः *Nyāyapadeṣṭamakaranda*, by *Ānandabodhayati*. A Refutation of the *Nyāya*. About 2,000 *granthas*.

- (9,778) Te. ll. 99.
(9,779) Gr. ll. 68.
(9,780) Gr. ll. 81.

LXXXIX. न्यायमकरन्दविवेचनी *Nyāyamakarandavivecanī*, by *Sukhaprakāṣa*, pupil of *Citsukhī*.

- (9,781) Te. ll. 76—162.
(9,782) Gr. ll. 70.
(9,783) Gr. ll. 68.

XC. न्यायदीपावली *Nyāyāḍīpāvalī*, by *Ānandabodha*. This is another attack on the *Nyāya*, by the same author as the last.

- (9,784) a. Te. ll. 14.
b. Te. ll. 61. *Pramāṇamālā*, a C. on the same, by the author of the text.
(9,667) b. Gr. ll.
(9,785) Gr. ll. 69. Text and C. *Pramāṇamālā*.
(9,786) Gr. ll. 99. C. only; full of lacunæ.
(9,787) Te. ll. 49. Do. Both these MSS. are from the same original. They differ from *Narasimha's* work.

XCI. वेदान्तरत्नकोशः *Vedāntaratnakoṣa*.

- (9,796) Gr. ll. 311. Wants the end.

XCI. दृग्द्रिश्यविवेकः *Drigdrīśyaviveka*, by *Viṣṇuvara*.

- (9,798) Gr. ll. 43. Sanskrit verses with a Tamil explanation. Wants the end.
(9,799) Gr. ll. 33. Wants the end.
(9,827) b. Gr. ll. 43.
(9,834) b. Te. ll. 7.

XCI. वेदान्तवादार्थः *Vedāntavādārtha*.

- (9,843) Te. and NN. ll. 25. Extracts.
(9,844) Gr. ll. 6.
(9,845) Gr. ll. 25.
(9,846) Te. ll. 27.

XCIV. अद्वैतकामधेनुः *Advaitakāmadhenu*, by *Udāmaheṣvara*. A treatise on the *Vedānta*.

- (9,823) Te. ll. 116. Carelessly written; wants beginning and end.
(9,824) Te. Tal. ll. 137. 2 *paricchedas*.

XCIV. विद्वत्संन्यासलक्षणम् *Vidvatsaṃnyāsalaṅghana*.

- (9,894) a. Gr. l. 1 ffg.

XCIV. अवधूतयोगिलक्षणम् *Avadhūtayogilāṅghana*.

- (9,895) c. Gr. ll. 73. Imperfect.

XCIV. वेदान्तसंग्रहव्याख्यानम् *Vedāntasaṅgrahavyākhyāna*. A C. on a work called *Vedāntasaṅgraha*, which appears to have been written by one *Sevaṃprakāṣa*. The name of the author of the C. seems to be *Yogīndra*.

- (9,801) Gr. ll. 138.
(9,802) Te. ll. 195. Both MSS. are injured.

XCIV. तत्त्वप्रक्रिया *Tattvapraṅkriyā*. The author's name is not given. Begins :

sarvavedāntasiddhāntasampradāyānusārataḥ |
namaskṛitya gurūn vaxye prakriyāṃ tattvasamprayaṃ ||
yac chrīmadbrāhmaṇīyopaniṣadāḥ sampradāya samāgatam |
grūtaṃ sattarkasacivam vivicya . . . 'cyate ||

- (9,811) Te. ll. 6. Wants conclusion. Written in a small and illegible hand.

a. *Sampradāyanirūpaṇa*. A C. on the last by *Anantadeva*, son of *Āpadeva*.

- (9,812) Te. ll. 15. In the same hand as the last.

XCIX. वाक्यप्रकरणम् *Vākyaprakaraṇa*, by *Çivayogindra*.

(9,866) Te. ll. 220. Here accompanied by a Canarese explanation.

C. उपसंहारविजयः *Upasamhāravijaya*. A modern Vedāntic discussion by a pupil of one *Surendra*.

(9,912) Te. ll. 96.

CI. वेदांतरत्नकोशः *Vedāntaratnakoṣa*, by *Nṛsiṃhamuni*, pupil of *Paramahansa* *nāthācrama*.

(9,795) N.N. ll. 181. In good order; written about 1650.

CII. कोषरत्नप्रकाशः *Koṣharatnaprakāṣa*, a Vedāntic treatise by *Anubhavananda*, pupil of *Paramahansa*, etc. *Kṛishṇānanda*.

(9,797) Gr. ll. 188, of which ll. 1, 114 and 120 are missing. Written about 1650. Contains *paricchedas* 1 and 2.

CIII. वेदांतरत्नाकरः *Vedāntaratnākara* (P).

(9,848) Gr. ll. 154. Wants end. Much injured.

(9,847) Te. ll. 99. A transcript of the last, made about 1750.

CIV. परमतभञ्जनम् *Paramatabhāṇjana*. A Vedānta controversial work. The author's name does not appear, and the title is uncertain, being taken from the label.

(9,869) Te. ll. 83. Wants the conclusion.

CV. वाक्यसुधा *Vākyasudhā*, by a pupil of *Bhāratitīrtha-Vidyāraṇyastāmin*.

(9,834) a. Te. ll. 13.

CVI. वेदांतसारसंग्रहः *Vedāntasārasaṅgraha* ("Saccidānandalahariparinaya"), by *Dharmaçāstrin Kāṇḍadrayātīyayogin*. A Vedānta allegory.

(9,800) Te. ll. 203. 105 *adhyāyas*.

CVII. तत्त्वप्रकाशिकाविवरणम् *Tattvaparakāṣikāvivarṇa*.

(9,776) b. Te. ll. 7.

CVIII. वेदांतोपनिषद् *Vedāntopanishad*; 115 *śloka*s on *Vedānta*. *Sureçvara* seems to be followed in this work.

(9,753) j. Te. ll. 163—7.

CIX. स्मृतिपरिच्छेदः *Smṛtipariccheda*.

(9,884) Gr. ll. 40.

CX. विवेकसारः *Vivekasāra*. A treatise on the *Vedānta* doctrine. According to Hall (p. 98) this work is by *Rāmendrayatī*.

(9,917) Gr. ll. 249. Much injured by white ants.

CXI. सिद्धांतसिद्धांतजगन् *Siddhāntasiddhāntajagann*. A general treatise on the *Vedānta*. The author's name does not appear.

(9,849) Gr. ll. 349. Wants the conclusion.

CXII. इष्टसिद्धिः *Iṣṭasiddhi*, a treatise on the *Vedānta*, by *Vimuktācārya*; in 8 *adhyāyas*.

(9,851) Gr. ll. 274.

CXIII. स्मृतिसारः *Çrutisāra*, by *Totakācārya*, said to have been one of the pupils of *Çaṅkarācārya*.

(9,892) Te. ll. 42.

CXIV. अभ्यागततत्त्वारः *Abhyāgatātār*.

(9,720) e. Gr. ll. 287—296.

CXV. स्मृतिप्रकाशिका *Çrutiprakāṣikā*.

(9,867) Gr. ll. 278. Very much injured.

CXVI. वेदांतोपन्यासः *Vedāntopanyāsa*. An elementary treatise. The author's name does not appear.

(9,875) b. Gr. ll. 9.

CXVII. चिद्वल्लिका *Cidvallikā*, by *Nāṭanānanda*.

(9,881) Te. ll. 58.

CXVIII. प्रणवार्थप्रकाशिकावाक्यान् *Pranavārthaparakāṣikā-vyākhyāna*, by *Kaivalyānanda*.

(9,882) Gr. ll. 26.

CXIX. व्याससूत्रसंगतिः *Vyāsasūtrasaṅgati*. 12 *adhyāyas*. The author's name does not appear.

(9,883) Gr. ll. 12. Wants the end. This is apparently the author's autograph, as changes have been made in some places in the same hand as the rest; e.g. *kriyate mayā* for *kārita mayā*.

CXX. अद्वैतानुभूषणम् *Advaitānubhūṣaṇa*.

(9,886) Gr. ll. 31. The beginning only.

CXXI. सिद्धांततत्त्वप्रकाशिका *Siddhāntatattvaparakāṣikā*. The author's name is not given.

(9,888) Gr. ll. 19.

CXXII. परमतत्त्वप्रकाशिका *Paramatattvaparakāṣikā*. A summary of the *Vedānta*. The author's name is not given.

(9,901) Kan. ll. 57.

CXXIII. वीतमहोपाख्यानम् *Vitamahopākhyāna*. Elements of *Vedānta*.

(9,898) Gr. ll. 6.

CXXIV. एकश्लोकवाक्यान् *Ekaśloka-vyākhyāna*, by *Scayamprakācamuni*, pupil of *Gopālayogindra*. Elements of *Vedānta*.

(9,914) b. Gr. ll. 31—35 (small). Recent; about 150 *granthas*.

CXXV. पञ्चकोषविवेकः *Pañcakosha-viveka*.

(9,902) Gr. ll. 46.

CXXVI. अनुत्तरतत्त्वविमर्शिणी *Anuttaratattvavimarṣiṇī*.

(9,887) a. Te. ll. 1 ffg. With this is a tract called *Cidvilāsa*, also on the *Vedānta*.

CXXVII. हरिमेघः *Harimedha*.

CXXVIII. भक्तिरसामृतम् *Bhaktirasāmṛita*. See Hall, p. 144. *Granthas* 2,800.

(6,403) D. ff. 118. Recent.

CXXIX. भगवद्भक्तिरत्नावली *Bhagavadbhaktiratnāvalī*. Text and *ṭikā* (*sukāntimālā*). *Granthas* 2,000.

(6,404) D. ff. 74.

(6,405) D. ff. 74.

(6,409) D. Text only. Very fragile, and much injured. Wants the conclusion.

CXXX. वेदांतप्रकरणवाक्यामृतम् *Vedāntaparakaraṇavākya-mṛita*.

(9,884) Te. ll. 10. Imperfect.

(9,899) Te. ll. 22.

CXXXI. परतत्त्वनिर्णयः *Paratattvanirṇaya*.

(9,832) a. Gr. ll. 15. Wants the end.

CXXXII. अष्टलोक्योक्त्यात्मकम् *Aṣṭaślokyātkhyāna*.
(9,832) b. Gr. II. 24. Wants the end.

CXXXIII. आत्मविद्याविज्ञानः *Ātmavidyāvīlāsa*, by *Sadācī-vendra*. This is chiefly on the duties of a *Paramahansa*.
(9,535) Gr. II. 178.
(9,536) Gr. II. 170. A recent transcript.

CXXXIV. सपर्यासप्तकम् *Saparyāsaptaka* (with a C.). The author's name is not given. This is written to disprove the notion that men need not worship "*param puruṣam*," with flowers, lamps, etc., as is done to the gods.

CXXXV. पञ्चीकरणवार्तिकम् *Pañcīkaraṇavārttika*, a metrical supplement to *Çaṅkarācārya's Pañcīkaraṇaprakriyā*, by *Sureṣvarācārya*. For the commencement, see Aufrecht, i. p. 226.
(9,722) h. Gr. II. 6.

CXXXVI. पञ्चीकरणविवरणम् *Pañcīkaraṇavivaraṇa*, a C. on *Çaṅkarācārya's Pañcīkaraṇaprakriyā* by *Seayamprakāṣa-muni*, pupil of *Gopālayogin*.
(9,673) Te. II. 63. Wants beginning; many lacunæ.

CXXXVII. पञ्चीकरणवार्तिकभाष्यम् *Pañcīkaraṇavārttikābhāṣaṇa*, a C. on *Sureṣvara's Pañcīkaraṇavārttika*. The author's name does not appear.
(9,674) Gr. II. 18. Written about 1700.

CXXXVIII. वेदान्तसिद्धान्तचन्द्रिका *Vedāntasiddhāntacandrikā*, by *Rāmānandasarasvatī*, with a C. (*Cāndrikodgāra*), by *Gaṅgādharaśarasvatī*. *Granthas* 51 and 940.
(6,499) D. ff. 26.

CXXXIX. अष्टावक्रगीता *Aṣṭāvakra-gītā*. The doctrine of the *Vedānta*, in a dialogue between *Aṣṭāvakra* and a pupil. Published at Calcutta (1855), Bombay (1864), and translated into Italian by C. Giussani, Florence, 1868.
(5,664) D. ff. 86, with *ṭīkā*, by *Viṣveṣvara*. 1425 gr.
(5,665) D. ff. 88. Do.
(5,666) D. ff. 36. Text only. Gr. 337.
(11,486) Gr. II. 21.
(11,487) Te. II. 6.

CXL. *Anandalahari*.
(9,861) Te. II. 92. C., by *Appayadizita*.

CXLI. कपिलगीता *Kapilagītā*. 5 chapters, containing 191 verses.
(5,667) D. ff. 11.
(5,668) D. ff. 11.
(5,669) D. ff. 19.
(5,670) D. ff. 10.
(5,671) D. ff. 29.

CXLII. नारदगीता *Nārada-gītā*. 42 vv. On devotion to one's *Guru*.
(5,712) D. ff. 9.

CXLIII. भृगुगीता *Bhṛigu-gītā*. A Vedantist poem, in 168 gr.
(5,714) D. ff. 25.

CXLIV. विद्वन्मोदतरंगिणी *Vidvānmodatarāṅgiṇī*.
(12,288) D. ff. 43. Imperfect.

CXLV. शैवविष्णुवमतसंख्यनम् *Çaivavaishṇavamatakhāṇḍana*.
(11,429) Gr. II. 163.

CXLVI. श्रुतिगीता *Çrutigītā*.
(11,485) Gr. II. 6.

CXLVII. सिद्धान्तगीता *Siddhāntagītā*. 8 chapters. 208 gr.
(5,717) D. ff. 19.

The following works profess to give an account of several Schools of Philosophy; but as this is done merely to give the superiority to the *Vedānta*, they are rather controversial, and, therefore, entered here.

CXLVIII. शब्दार्णवसिद्धान्तसंग्रहः *Shāddarṇavasiddhāntasaṅgraha*, by *Rāmabhadra* for *Shāharāja* (i.e. *Shahji* of *Tanjore*). *Granthas* 900.

(6,497) D. ff. 54. Recent. *Nyāyama*- f. 1.; *Vaiśeṣikama*- 15; *Mīmāṃsakama*- 16; do. *Prabhākarama*- 23; *Sāṅkhyama*- 27b.; *Pātañjalayoga*- 31b.; *Çaṅkarama*- 36b.; *Vedāntamalanirūpana*- 40; *Vyākaranama*- 45b.
(9,678) Gr. II. 51. Worm-eaten.
(10,957) Te. II. 62.

The section containing an account of *Prabhākara's* doctrine has been printed above (on p. 84 fig.).

CXLIX. सर्वदर्शनसंग्रहः *Sarvadarṣanasaṅgraha*, by *Vidyāranyasvāmīn* (*Mādhava*). Edited in the B.I. The first section has been translated by Professor Cowell, J.A.S.B.; a translation, by him and Prof. Gough, is in progress in the "*Paṇḍit*."
(9,865) Te. II. 149.

CL. संक्षेपशंकरविजयः *Saṅkṣepaṣaṅkaravijaya*, by *Mādhava*. This professes to be an abridgment of an older work. For a full account, see Aufrecht, i. pp. 252—260. This gives the Malayālam legend, but omits the fact that *Çaṅkarācārya* was a bastard!
(10,182) Te. II. 129. Not inked. A recent copy. Breaks off in s. 8.

CLI. शंकरविजयः *Çaṅkaravijaya*, a romance (by *Ānandagiri*) purporting to give an account of the life and polemical discussions of *Çaṅkarācārya*. This seems to be a quite modern work written in the interest of the schismatic *mathas* on the Coromandel coast, which have renounced obedience to the *Çṛīṅgeri matha*, where *Çaṅkarācārya's* legitimate successor resides. This book has been indifferently printed in the B.I. and at Madras.

(12,365) D. ff. 49. A recent transcript; lacunæ. Ends in p. 15. For a full account of the contents see Aufrecht, i. pp. 247—252.

Among the vernacular MSS. in the Library there is a Telugu version of this work.

CLII. शंकराचार्यचरितम् *Çaṅkarācāryacarita*. Anon. A brief account of *Çaṅkara's* life, related by a *Guru* to his *Çishya*. This contains the modified Malayālam (or orthodox legend) as opposed to the legend given by the so-called *Ānandagiri* in his *Çaṅkaravijaya* or *Çaṅkaradigvijaya*. Begins:

çṛiganeçāya namaḥ | gaṇeçāya namas tasmai yatprasāda-vivasvatā | etc.

ādyuttarasya kāvyādeḥ vyāsācalabhuvo 'khilam |
arthaprasūnam ādātum asamartho 'ham adbhutam ||
hrasvam antyakuṣagṛāhyam grihitvā kalayāmi tat |
nibandhanasrajam kāpoit yatīcvaramanomude ||
nibandhanam idam pūnyam adhyāyanavakānvitam |
karomi yatīvarasya nideṣam samupācṛitaḥ ||
kathāsamxepa evā'dyo dvitīyo 'dhyāya udbhavo |
tṛitīyo vyāsasallāpāḥ caturthaḥ śiṣyasambhavaḥ ||
sureṣvarasya śiṣyasya sanyāsaḥ pañcame mataḥ |
ashashṭhas tu hastāmalakatrotakābhikhyāśiṣhyayoh ||
saptame muktidāṃ ye 'nyāḥ kāñcimāhātmyakīrtanam |
rāmeṣvarakathābhikhyānam sarvapāpāhare 'sṭame ||
sarvajñānanidhes tasya ṣaṣṭhācāryayogināḥ |
navamaḥ paramānandasāyujyaviśhito vidhiḥ ||

The account of his origin (f. 1b.) is :

purā keralamedinyāṃ kālādixetravāsinaḥ |
samīpe padmanābhasya mahān āsīd (d) vijottamaḥ ||
tasya putro mahān jāñe vṛishācalanivāsinaḥ |
sarvajñasya prasādena sarvajñāḥ ṣaṣṭhācārāhvayaḥ ||

This romance is full of miracles. Ṣaṣṭhācārya's end is described as follows :

deṣikendro mahāyogī stotraṃ kurvan sa vaiṣṇavam |
viveṣa paramānandam bhānubimbāmtarasthitaṃ ||
It ends with a litany to Ṣaṣṭhācārya ! !

(4,745) D. ff. 49. Gr. 600. A very incorrect copy. Recent.

MYTHOLOGIC VEDĀNTIC DISCUSSIONS.

(7,041) a. *Kamalāpūrvapāṇa*. D. ff. 2.

b. *Kamalāsiddhānta*. D. ff. 2.

To refute the notion that the wearing of a sectarian mark made with *kūṅkuma* is a means to *moṣa*.

(7,042) a. *Durgāpūrvapāṇa*. D. ff. 2.

b. *Durgāsiddhānta*. D. ff. 2.

To prove that the worship of *Durgā* is useless.

(7,043) a. *Vāñipūrvapāṇa*. D. ff. 2.

b. *Vāñipūrvapāṇa*. D. ff. 2.

(7,044) a. *Bhaktipūrvapāṇa*. D. ff. 2.

b. *Bhaktisiddhānta*. D. ff. 2.

Moṣa is by knowledge of *Brahma*, and not by faith.

(7,045) *Ṣaktisiddhānta*. D. ff. 1.

FRAGMENTS WHICH HAVE NOT BEEN IDENTIFIED.

(6,368) D. ff. 11. Wants end; lacunæ.

(6,376) D. ff. 81. The ff. are mostly separate, and few are consecutive. Labelled *Nyāyākāṇḍikā*.

(6,414) D. ff. 50—81. Wants beginning and end; badly written. Contains quotations from well-known works.

(6,470) D. ff. 90—151 of some *Vedānta* treatise.

(6,488) D. ff. 3—20. Two Vedantic discussions (*pañcīkaraṇa*).

(6,490) D. ff. 3—23. On *Pañcīkaraṇabhūṭisamhāra*.

(6,491) D. ff. 15. *Nyāsa*; *paramahamsasamādhi*.

(6,492, 3) D. ff. 68—129. On the duties of a *paramahansa*.

Both MSS. are imperfect.

(9,694) Te. Tal. ll. 7. A fragment of some C. on the *Brahmasūtra*. Nearly illegible.

(6,794) D. ff. 3. Beginning of a controversial work, labelled *Vaiṣṇavanārāyaṇāśṭāzāranyāsa*.

(9,837) Te. ll. 83. Wants beginning and end. Controversial.

(9,876) Gr. ll. 52. Wants end. On *Sāmānyādhikāra*.

(9,879) Gr. ll. 39. Carelessly written in several hands.

(9,916) Gr. ll. 16. A fragment with neither beginning nor end.

(9,860) Gr. ll. 3—212. Wants beginning and end. A C. on some *Vedānta* treatise, said to be *Anandagiri's* C. to *Sureṣvara's Vārttikas* to *Ṣaṣṭhācārya's Bhāṣya*.

(9,854) N. N. ll. 162. Labelled *Vivaraṇaḍarpaṇa*.

(9,788) Te. and Gr. Much injured.

(9,776) N. N. 43 ll. Stock arguments on *Vedānta*, *contra* and *pro*.

(9,777) N. N. ll. 67. Do. Very much worm-eaten and broken.

b. VIṢIṢṬA-ADVAITA SYSTEM OF RĀMĀNUJĀCĀRYA.

I. *मीमांसाशास्त्रीरकभाष्यम् Mimāṃsācārīrakabhāṣya*, by *Rāmānujācārya* (11th century). This has been printed at Madras in the Telugu character. See Haas, p. 11.

(9,604) a. N. N. ll. 187 and 18. a. i.

b. N. N. ll. 52. A fragment of a. ii.

(9,605) Te. Tal. ll. 4—213. a. i. but wants the beginning.

(9,606) Gr. ll. 147—211. a. i. *pāda* 3 (wants beginning) and 4.

(9,607) Gr. ll. 2—204. a. i. Written about 1650, and in good order, except the first few ll.

(9,608) Gr. ll. 151 and 11. a. i. and the commencement of a. ii. Written about 1700.

(9,609) Te. ll. 156. a. ii.—iv., which is unfinished. Many lacunæ. Written about 1750.

(9,611) b. Gr. ll. 155. Much injured and useless. Begins in a. i. 4.

(9,612) Gr. ll. 183. a. i.—iii. Much injured.

(9,695) b. N. N. ll. 22. Two fragments *probably* of *Rāmānuja's* C. Very much injured.

a. *Ṣrutipādikā*, a C. on *Rāmānuja's* work, by *Sudarṣanasūri* (of the *Harita* family), by command of one *Raṅgarāja*. About 5,600 *granthas*.

(9,610) b. Gr. ll. 154. Complete. A very clearly written MS. of about 1750.

b. *Ṣārīrakanyāyasaṅgraha*, an abridgment in verse of *Rāmānuja's* work by *Vādhūla Ṣrinivāṣācārya*.

(9,636) Gr. ll. 85. Ends abruptly in a. iv. 3. Written about 1750.

II. *वेदान्तसारः Vedāntasāra* by *Rāmānujācārya*, a brief C. on the *Brahmasūtra*.

(9,611) a. Gr. ll. 56. Ends abruptly in *pāda* 4 of a. iv. Clearly written, about 1700.

III. *उपनिषद्वाक्यविवरणम् Upanishadvākyavivarṇaṃ*, by *Raṅgarāmānuja*, pupil of *Tātācārya*.

(9,733) Gr. ll. 250, but 15—28 are missing. Recent; lacunæ. Contains:

1. *Vivaraṇa* of the *Bṛihadāranyaka-upanishad*; a fragment beginning iii. 7, which on l. 14 ends abruptly in the 2nd *kāṇḍa* of the *Vaiṣvānaravidyā*.

2. *Vivaraṇa* of do. (a. iv., etc., fragments), which wants the beginning and ends on l. 80.

3. *Vivaraṇa* of the *Taittirīyopanishad*, ll. 81—122.

4. *Vivaraṇa* of the *Bṛihadāranyakopanishad*, l. 123 to the end, complete.

(9,734) Te. ll. 373. A copy of the last.

IV. *वेदान्तविजयः Vedāntavijaya*, in 5 *ullāsas*, by *Rāmānujācārya*. A treatise on the doctrines of this school.

(9,855) Gr. ll. 192. Written about 1700.

V. *वेदान्तकौस्तुभः Vedāntakaustubha*, by *Vedāntācārya*, a famous *Vaiṣṇava* teacher, who is said to have lived about 500—600 years ago.

(6,596) D. ff. 245. Recent. Ends with the third *adhikāra* (*upabṛimhaṇa*).

VI. **रहस्यत्रयसारः** *Rahasyatrayasāra*, by *Vedāntācārya*. Sanskrit text, with a Tamil commentary.
(9,850) Gr. II. 280. II. 165—9 are wanting.

VII. **शतदूषिणी** *Ṣatadūṣiṇī* (v.l. 'dūṣaṇī), by *Vedāntācārya*. A controversial work.
(9,870) Te. Tal. II. 94. Ends with the 39th section (Akhaṇḍavākyaarthakhaṇḍanavāda). Lacunæ. Very illegible in parts. About 3,000 *granthas*.

VIII. **निषेपरक्षा** *Niṣeparakṣā*, by *Vedāntācārya Kavītārka-Veṅkaṭanātha. An argumentative work in support of some *Viśiṣṭādvaita* proposition. Much worm-eaten.*

IX. **सिद्धान्तारत्नावली** *Siddhāntaratnāvalī*, by *Veṅkaṭācārya*, son of *Tātācārya*.
(6,595) D. ff. 102. *Pariccheda* i.
(9,864) Gr. II. 112. Two *paricchedas*.

X. **तत्त्वनिर्णयः** *Tattvanirṇaya*, by *Varadarāja*.
(9,809) Gr. II. 22.
(9,810) Gr. II. 18.

XI. **रहस्यत्रयचुलुका** *Rahasyatrayaculuka*, by a son of one *Varadanāthācārya* (? *Vedāntācārya*).
(9,871) Gr. II. 61.

XII. **अध्यात्मचित्तमणिवाक्यानम्** *Adhyātmacintāmaṇivyākhyāna*, by one *Nārāyaṇa*. See Hall, p. 112.
(9,877) Te. II. 49—81.

XIII. **यमुनाचार्यस्तोत्रम्** *Yamunācāryastotram*.
(9,893) Gr. II. 85.

XIV. **भगवन्नामकीमुदी** *Bhagavannāmakāumudī*, by *Laxmīdhara*, son of *Nṛsiṃha*. Three *paricchedas*. Gr. 1,125.
(6,397) D. ff. 76. Recent.

(6,176) D. ff. 8. Stray leaves of some *Viśiṣṭādvaita* treatise.
(6,716) D. ff. 8. A fragment on *Vedāntācārya*'s doctrine.

C. DVAITA SCHOOL OF ĀNANDATĪRTHA (Madhvācārya) 1118—1197 A.D.

A. Works of *Ānandatīrtha*, and Commentaries, etc., on them.

COMMENTARIES.

I. **चङ्गभाष्यम्** *Ṛgghāṣya*. 3 *adhyāyas* in *ślokas*. About 822 *granthas*.

(5,839) D. ff. 20. 16 lines to a page.
(5,967) D. ff. 43. 10 lines to a page.
(5,968) D. ff. 7. Beginning only.
(5,969) D. ff. 7. Do. Carelessly written.
(5,970) D. ff. 13—27. Wants beginning; much worn.
(6,234) D. ff. 10.
(6,212) D. ff. 50.

This work is by no means deserving of its name; it is a sort of Vedānta sermon with scanty explanation of a few *Rigveda* texts. It begins as follows:
nārāyaṇam nikhilapūrnagunārnām uccasūryāmitadyutim aṣeṣa-
nirastadoṣham |
sarveṣvaram gurum ajeṇatanam prāṇamya vaxyāmy ṛgartham
atitusthikaram tad asya || 1 ||
om aṣeṣagunādhāra itī nārāyaṇo 'py asau |
pūrṇo bhūtivaro 'nantasukho yad vyāhṛtīriti || 2 ||

gunais tataḥ pra savitā varanīyo guṇonnateḥ |
bhāratijñānarūpatvād bhargo dhyeyo 'khilair janaiḥ || 3 ||
prerako 'ṣeshabuddhinām sa gāyatriartha īritiḥ |
sāmpūrnatvāt pumān nāma pauruṣe sūkta īritiḥ || 4 ||
sa evā 'khilavedārthaḥ sarvaṣāstrārtha eva ca |
sa evā 'khilāṣabdārtha ity āho 'panishat param || 5 ||
tā vā etā ṛca itī viṣeṣeṇā 'py ṛgarthatām |
yo devānām itī ṛutyā devānāmām viṣeṣataḥ || 6 ||
spāṣṭatvāt tadgatatvena tatrā 'gre 'gnināmakam |
agranītvam yad agnītvam ity agre nāma tad bhavet || 7 ||
evam evā 'ha bhagavān nirukṭim bādarāyaṇaḥ |
yathai 'vā 'gnyādayaḥ ṣabdāḥ pravartante janārdane || 8 ||
tathā nirukṭim vaxyāmo jñānīnām jñānasiddhaye |
itī tenā 'gnyāḥ 'yam agra evā 'bhīpūjyātām || 9 || etc.
It is sometimes said that *Madhvācārya* wrote a complete C. on the *Rigveda*, but this is contrary to *Jayatīrtha*'s statement, and it does not appear in the list of his works.

a. *Tikā*, by *Jayatīrtha*. Gr. 4,550.

(5,971) D. ff. 128. 11 lines to a page. Written about 150 years ago. Begins:

nārāyaṇābhīdham jyotiḥ pratyūhadhvāntaṇṭikṛit |
kamalākamalānandam antaḥ svāntam upāmahe ||
ṛicām padāny upādāya teshām bhāṣhyapadaiḥ saha |
kurmaḥ sāmpvādītāmātram yathādhītam yathāmati ||

iha khalu sāṃsārākūpārapāram jigamishatām arthanīyasya
bhagavatprasādasya tajjñānam antareṇā 'sambhavāt tadartham
pravṛittā api vedā. apratipativipratipattibhyām na tatka-
ratām aṇuvate 'tas teshām bhagavatparatvaparakārapradeṣa-
nārtham kāsāṃcid ṛicām bhāṣyam karishyann ācāryaḥ prā-
rīpsitasyā 'vighnena samāptaye pracayāya ca nārāyaṇapra-
nāstāvane kurvan prayojanam ca darṣayati nārāyaṇam itī.

(5,972) D. ff. 104. 8 lines to a page. Contains *adhyāyas* i. and ii.; the last wants the conclusion. This MS. (though recent) is more correct than the first.

(5,973) D. ff. 63—148. 10 lines to the page. *Adhyāyas* ii. and iii.

(5,974) D. ff. 53. 11 lines to a page. *Adhyāya* iii. only.

(5,975) D. ff. 75. 12 lines to a page. *Adhyāya* i. The first f. is injured by a hole in the middle.

(5,976) D. ff. 80. 12 lines to a page. *Adhyāya* ii. only.

II. **चान्दोग्योपनिषद्भाष्यम्** *Chāndoggyopaniṣadbhāṣya*, in eight *adhyāyas*. About 1,250 *gr.* Begins:

atyudriktavidōṣasatsukhamahājñānaikatānāprabhāsarvaprā-
bhāvaṣaktibhogabalasatsārātmadivyaṅkṛitim |
sṛiṣṭiṣṭhānavirodhanityanīyatijñānaprakāṣvṛitidhvāntāmo-
xavimoxadam harim aṣam nityam sado 'pāmahe ||

(5,774) D. ff. 50. 9 lines to a page.

(5,775) D. ff. 48. 11 lines to a page. Much smeared and illegible in parts.

(5,776) D. ff. 35. 13 lines to a page. A recent carefully made copy.

(6,233) D. ff. 17. A recent MS. in a minute hand.

(6,218) D. ff. 112. 6 lines to the page.

(5,887) D. ff. 27—66. 10 lines to the page. A N. Indian MS. apparently written 120—150 years ago.

a. *Tikā*,¹ by *Vyāsātīrthabhīṣu*, pupil of *Jayatīrtha*. About 2,010 *gr.* Begins:

prāṇamya ramaṇam laxmyāḥ pūrnabodhān gurūn api |
chāndoggyopaniṣadbhāṣyasambandhaḥ 'kriyate mayā ||
ihā' mutra bhogaviraktasya cāmādimato mumuxur etc. . . .
(5,777) D. ff. 41. 13 lines to the page.

b. *Padārthakaumudī*, by *Vedeṣabhīṣu*, pupil of *Vyāsātīrtha*. This is an independent commentary. The author refers to

¹ No name is mentioned, but, by references, it seems that this C. is named "*Tātparyacandrikā*."

Raghūttama, *Jayendra*, and *Vidyādhira*; it is, therefore, relatively recent.

(5,778) D. ff. 172. 10 lines to the page. Breaks off abruptly in a. iii. About 4,000 gr.

III. तैत्तिरीयोपनिषद्भाष्यम् *Taittirīyopaniṣadbhāṣya*. About 270 gr.

(5,781) D. ff. 18. 11 lines to the page.

(5,782) D. ff. 14. 7 lines to the page.

(5,783) D. ff. 19. 6 lines to the page. Wants end.

(5,784) D. ff. 12. 9 lines to the page.

(5,785) D. ff. 6. 17 lines to the page. A recent carefully made transcript, in a very minute Canarese hand. The first and last ff. are here and there illegible, being worn.

(5,887) D. ff. 19—27. End only. A N. Indian MS. written apparently about 120—150 years ago.

(5,892) D. ff. 19b.—25. Carelessly written and corrected. Recent.

(6,214) D. ff. 26. 6 lines to a page.

Begins: om | satyam jñānam anantam ānandam brahma sarvasaktyekam | sarvair devair idyam vishnūvākhyam sarvadai 'mi supreshtham || ādityasamsthītād vishṇoḥ ṣrutvā brahmā yathā harim | tushṭāva tat prakāreṇa varuṇoktena vai bhṛiguḥ || etc.

a. *Taittirīyopaniṣadbhāṣyavivarana*, by *Vyāsātīrtha*.

(5,789) D. ff. 12—29. 12 lines to the page. This fragment contains about 400 gr.

b. *Taittirīyopaniṣadbhāṣyavivarana*, by *Ṣrinivāsa*. About 2,800 gr.

(5,786) D. ff. 77. 17 lines to the page. The first f. is injured, and half of the last is lost. This MS. is in several different Canarese hands of the middle of last century.

c. *Taittirīyopaniṣadbhāṣyavivarana*, by *Appannācārya*. About 1,500 gr. This must be quite a recent work.

(5,787) D. ff. 71. 9 lines to a page. A recent transcript.

(5,788) D. ff. 53. 9 lines to a page. ff. 50 and 51a. are left blank. Recent.

IV. ऐतरेयोपनिषद्भाष्यम् *Aitareyopaniṣadbhāṣya*, in 3 *praghaṭṭas*. About 2,000 gr. Begins:

nārāyaṇam nikhilapūrnagūṇaikadeham sarvajñam . . apetasamastadosham |

pranāmya sarvacidacitparameṣvarasya sākādhīcāram iyāṁ cāraṇam rameṣam ||

(5,757) D. ff. 36. 19 lines to the page. A carefully written N. Indian MS. of the middle of last century.

(5,828) D. ff. 43. 15 lines to a page.

(6,213) D. ff. 134.

(5,887) D. ff. 125b.—179. About 10 lines to the page. A N. Indian MS. written about 120—150 years ago.

(5,832) D. ff. 52. 11 lines to a page. Pr. i. and ii.

(5,833) D. ff. 76. 11 lines to a page. Complete, but much worn and smeared.

a. *Aitareyopaniṣadbhāṣyavivarana*, by *Viṣveṣvara*.

(5,829) D. ff. 86. 9 lines to a page. Recent. This MS. ends abruptly in section 4 of *adhyāya* ii. of *praghaṭṭa* iii., and is, therefore, imperfect.

(5,831) D. ff. 12. 14 lines to a page. Contains pr. i.

b. *Aitareyopaniṣadbhāṣyāṭikā*, by *Vedeṣātīrtha*. About 2,840 gr.

(5,830) D. ff. 77. 12 lines to a page. Much worn.

c. *Aitareyopaniṣadbhāṣyāṭippani*. The author's name is not ascertained.

(5,834) D. ff. 24. 10 lines to a page. This MS. contains only the beginning.

V. बृहदारण्यकोपनिषद्भाष्यम् *Bṛihadāranyakopaniṣadbhāṣya*, in 8 *adhyāyas*. About 2,000 gr. Begins:

om prāṇāder īcitāram paramasukhanidhiṁ sarvadoṣa-vyapetaṁ sarvāntaḥsthaṁ supūrṇaṁ prakṛitipatim ajam sarvabāhyam sūnityam |

sarvajñam sarvaçaktiṁ suramunim anujādyaiḥ sadā sevya-mānam viṣṇum vande sadā 'ham sakalajagadanādyam tam ānandadam tam |

"yathā tushṭāva laxmīcam sargādaṁ caturānanaḥ |
tathā jagāda sūryāya yājñavalkyāya so 'bravit ||
vājirūpeṇa sūryeṇa proktaṁ vājasaneyakam |
kānvāya yājñavalkyāya kānvam tena prakīrtitam" ||

iti varāhe, etc.

(5,840) D. ff. 56. 17 lines to a page.

(5,845) D. ff. 60. 10 lines to a page. i. wants about the last third of the text.

(5,846) D. ff. 63. 6 *adhy.* A N. Indian MS. Much corrected.

(5,847) D. ff. 43. 13 lines to a page. 8 *adhy.*

(6,232) D. ff. 24.

(5,889) D. ff. 66b.—125b.

(6,215) D. ff. 160. 5 lines to a page.

a. *Parabrahmaprakāṣikā*, by *Raghūttama*. About 9,000 gr.

(5,773) D. originally ff. 373, of which ff. 77—91, 94—6, 137, 166—7, 175—6, 179—180, 182—5, 188, 191, 215, 220—1, 226, 235, 238, 239, 240, 251, 256, 264—5, 268, 272—82, 285—8, 291—2, 296, 297, 299, 303, 305, 310—1, 314, 350—1, and 361 are missing. 10 lines to a page.

(5,848) D. ff. 365, of which ff. 99, 100, 248, 276—79, 331—344 are wanting. This MS. is also injured. It is in a Canarese handwriting of from 1725—50. Ends—*Bṛihadāranyakabhāṣyavivṛitir yā kṛitā mayā | taj janma puṇyam akhilaṁ avāpnotu gurur mama* ||

b. *Bṛihadāranyakopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*.

(5,849) D. ff. 17. 12 lines to a page. Contains *adhyāya* v.

(5,850) D. ff. 6—141. 8 lines to a page. *Adhyāyas* iii. (wants beginning) to viii. Very carefully written; the text commented on, in red ink.

(5,851) D. ff. 8. A fragment of the beginning.

VI. काठकोपनिषद्भाष्यम् *Kāthakopaniṣadbhāṣya*. Gr. 150. Begins:

namo bhagavate tasmai sarvataḥ paramāyate |
sarvaprāṇihṛidiṣṭhāya vānāya no namo namaḥ || 1 ||

(5,853) D. ff. 6. 9 lines to a page. Much worn; nearly half illegible.

(5,854) D. ff. 6. Recent.

(5,888) D. ff. 6—12. Injured by damp.

(5,889) D. ff. 1—6. Recent.

(5,892) D. ff. 11b.—19b. Carelessly written.

(6,217) D. ff. 15. 5 lines to a page.

a. *Kāthakopaniṣadbhāṣyāṭikā*, by *Vyāsātīrtha*. About 400 *granthas*.

(5,856) D. ff. 27. 12 lines to a page. Carelessly copied.

(5,884) D. ff. 15. 10 lines to a page.

b. *Kāthakopaniṣadbhāṣyavyākhyā*, called "*Padārthakaumudī*," by *Vyāsātīrtha*. About 2,000 *granthas*.

(5,855) D. ff. 121. 8 lines to a page.

VII. ईशावास्योपनिषद्भाष्यम् *Īśāvāsyaopaniṣadbhāṣya*. Gr. 60.

Begins :

nityānityajagaddhātṛe nityāya jñānamūrttaye |
pūrṇānandāya haraye sarvayajñabhūje namaḥ || 1 ||
yasmād brahmendrarudrādidevatānām çriyo 'pi ca |
jñānasphūrtiḥ sadā tasmai haraye gurave namaḥ || 2 ||
svayambhuvo manur etair mantrair bhagavantam, etc.

(5,868) D. ff. 4.

(5,869) D. f. 1. In a very small hand, and much worn.

(5,885) a. D. ff. 5.

(5,887) D. ff. 1—4. Imperfect at end.

(5,891) D. ff. 1—8b. An old N. Indian MS.

(6,216) D. ff. 6. 6 lines to a page.

a. *Vyākhyānavivaraṇa*, a commentary on *Ānandatīrtha's Īśāvāsyaopaniṣadbhāṣya*, by *Jayatīrtha*. Gr. 300.

(5,870) D. ff. 16. 10 lines to a page.

(5,871) D. ff. 11. 11 lines to a page.

VIII. आथर्वणोपनिषद्भाष्यम् *Ātharvanopaniṣadbhāṣya*. Annotations on the *Muṇḍakopaniṣad*. About 124 *granthas*.

Begins :

ānandamañjarāṃ nityam ajam avyayam acyutam |
anantaçaktiṃ sarvajñam namasye puruṣottamam ||
“manor vaivasvatasyā 'dāv atharvā brahmaṇo 'jani” |
“mitraç ca varuṇaç cā 'tha prāhatir hetur eva ca” ||
“brahmaṇaḥ prathamā kalpe çivaḥ prathamajaḥ smṛitaḥ” |
“sanakādyaḥ tu vārāhe brahmā viṣṇoḥ suto 'grajaḥ” ||
iti brahmāṇḍe, etc.

(5,857) D. ff. 10. A recent transcript.

(5,858) D. ff. 4.

(5,859) D. ff. 8.

(5,886) D. ff. 24.

(5,887) b. D. ff. 4—7. Beginning wanted. A N. Indian MS. written about 120—150 years ago.

(5,888) f. D. ff. 21b.—26. Wants end. Slightly injured by damp.

(6,219) D. ff. 12. 6 lines to a page.

a. *Ātharvanopaniṣadbhāṣyatīkā*, by *Vyāsātīrtha*. Gr. 315.

(5,860) D. ff. 18. 9 lines to a page.

(5,861) D. ff. 11. 10 lines to a page.

(5,862) D. ff. 16. Wants a leaf at the end.

(5,891) b. D. ff. 8b.—16b. 11 lines to a page. An old N. Indian MS. in a very fragile condition.

IX. माण्डूक्योपनिषद्भाष्यम् *Māṇḍūkyopaniṣadbhāṣya*. Gr. 151.

Begins :

pūrṇānandajñānaçaktisvarūpaṃ nityam avyayam |
caturdhā sarvabhoktāraṃ devaṃ viṣṇuṃ paraṃ padam ||
maṇḍūkārūpiṇā varuṇena caturūpo nārāyaṇaḥ stūyate—
“dhyāyan nārāyaṇaṃ devaṃ prapavēna samāhitaḥ |
maṇḍūkārūpī varuṇaḥ tushṭāva harim avyayam” ||
iti pādme | om ity uktaṃ tu yad brahma tad axaram udā-
hṛitaṃ | om tam atra jagad yasmād om tasmād bhagavān
hariḥ, etc.

(5,865) D. ff. 6.

(5,888) d. D. ff. 12b.—19. 10 lines to a page. This MS. is slightly injured by damp.

(5,889) b. D. ff. 6—13. Recent.

(5,890) b. D. ff. 2—6.

(5,892) a. 2 lines at the end only.

(6,220) D. ff. 13. 6 lines to the page.

a. *Māṇḍūkyopaniṣadbhāṣyatīkā*, by *Vyāsātīrtha*. Gr. 322.

(5,866) D. ff. 12. 9 lines to a page.

b. *Māṇḍūkyopaniṣadbhāṣyaśāṅgraha*, by *Rāghavendra*. Gr. 331.

(5,867) D. ff. 10. 9 lines to a page.

X. प्राञ्चोपनिषद्भाष्यम् *Praçṇopaniṣadbhāṣya*. Gr. 45. Begins:

namo bhagavate tasmai prāṇādiprabhaviṣṇave |
amandānandasāndrāya vāsudevāya vedhase ||
prajānāṃ pālanād viṣṇuḥ prajāpatir iti 'ritaḥ |
sa vāyur sūryanāmāṇaṃ candranāmniṃ sarasvatīm ||
sūryacandragatau devaḥ saarja puruṣottamaḥ |
tāv āviçya svayam viṣṇuḥ sarvasṛiṣṭiṃ karoty ajaḥ ||

(5,841) D. f. 1.

(5,872) D. ff. 12.

(5,873) D. ff. 5.

(5,885) b. D. ff. 5.

(5,874) D. ff. 5. 7 lines to a page. Recent.

(5,875) D. f. 1. This MS. is above 100 years old.

(5,888) b. D. ff. 3b.—6.

(6,222) D. ff. 5. 6 lines to the page.

a. *Praçṇopaniṣadbhāṣyatīkā*, by *Jayatīrtha*, called “*Vivaraṇa*.” About 520 gr.

(5,876) D. ff. 21. 9 lines to a page.

(5,877) D. ff. 26. 9 lines to a page. Recent.

(5,878) D. ff. 18. 14 lines to a page. An old MS. Lacunæ.

(5,891) c. D. ff. 16b.—24. This MS. breaks off at the beginning of *pr.* 4. It is an old N. Indian MS., in very fragile condition.XI. तलवकारोपनिषद्भाष्यम् *Talavakāropaniṣadbhāṣya*. Gr. 52. Begins:

anantaḡuṇapūrṇatvād agamyāya surair api |
sarveṣṭadātṛe devānāṃ namo nārāyaṇāya te ||
vaijāyante samāsīnam ekānte caturāṇanam |
viṣṇor vividishus tattvaṃ paryapricchat sadāçivaḥ ||
yad idam puruṣhāvacyaṃ tatra tatra matam manah |
kena tat preritaṃ yāti prāṇa(h)sarvottamas tathā? ||

(This shows that *Madhva* cannot have seen the *Talavakāra-brāhmaṇa*, where this Upaniṣad is found.)

(5,879) D. ff. 3.

(5,888) e. D. ff. 19—21b. Slightly injured by damp.

(5,890) a. D. ff. 1—2.

(5,892) b. D. ff. 2—11b. Carelessly written and much corrected.

(6,221) D. ff. 5. 7 lines to a page.

a. *Talavakāropaniṣadbhāṣyavivaraṇa*, by *Vedeçabhixu*. About 374 gr.

(5,880) D. ff. 17. 11—12 lines to a page.

(5,881) D. ff. 13. 14 lines to a page. This MS. is about 100 years old.

(5,882) D. ff. 11. 11 lines to a page. A N. Indian MS. above 200 years old, in very fragile condition. Part of f. 1 is lost, and f. 2 is torn.

b. *Talavakāropaniṣadbhāṣyavivaraṇa*, by *Vyāsātīrtha*. 85 gr.

(5,883) D. ff. 4. Recent.

COMMENTARIES, ETC., ON THE BRAHMA (OR VEDĀNTA) SŪTRA.

XII. ब्रह्मसूत्रभाष्यम् *Brahmasūtrabhāṣya*, by *Ānandatīrtha*. Printed at Calcutta in 1873. About 2,000 gr. Begins:

nārāyaṇaṃ ḡuṇaiḥ sarvair udīrṇaṃ doṣhavarjitaṃ |
jñeyaṃ ganyaṃ gurūṃç cā 'pi natvā sūtrārtha ucyate ||
dvāpare sarvatra jñāna ākulibhūte tannirṇayāya brahmaru-
drendrādibhir arthito bhagavān nārāyaṇo vyāsatenā 'vatatāra |
athe 'sṭhāniṣṭapṛāptiparihāreccūnāṃ tadyogam avijñānatāṃ
tajjñā(pa)nārtham vedam utpannam vyañjayamç caturdhā
vyabhajāt; caturvimpçatidhā ekaçatadhā, sahasradhā, dvā-
daçadhā ca | tadarthanirṇayāya brahmasūtrāṇi cakāra | tac
co 'ktam skāṇde:

"nārāyaṇād vinishpannam jñānam kṛitayuge sthitam |
kimpid tad anyathā jātam tretāyām dvāpare 'khilam ||
gautamasya risheḥ cāpād jñāne tv ajñānatām gate |
saṅkīrṇabuddhayo devāḥ brahmarudrapuraḥsarāḥ ||
cāraṇyam cāraṇam jagmuḥ nārāyaṇam anāmāyam |
tair vijñāpitakāryas tu bhagavān puruṣhottamaḥ ||
avatīrṇo mahāyogī satyavatyām parācarāt |
utpannān bhagavān vedān ujjahāra hari(h) svayam ||
caturdhā vyabhajāt tāmṣ (tu) caturvīṃśatidhā punaḥ |
cātadhā cai 'kadhā cai 'va tathai 'va ca sahasradhā ||
kṛiṣṇo dvādaśadhā cai 'va punas tasyā 'rthavittaye |
cakāra brahmasūtrāni yeshāṃ sūtratvam añjasā ||
alpāxaram asandigdham sāravad viçvatomukham |
astobham anavadyam ca sūtram sūtravido viduḥ ||
nirviçeshitasūtratvam brahmasūtrasya cā 'py ataḥ |
yathā vyāsativam ekasya kṛiṣṇasyā 'nye viçeshanāt ||
saviçeshanasūtrāni hy aparāntavido viduḥ |
mukhyasya nirviçeshena çabdo 'nyeshāṃ viçeshataḥ ||
iti vedavidāḥ prāhuḥ çabdatattvārthavedināḥ |
sūtreshu (y)eshu sarve 'pi nirṇayāḥ samudīritāḥ ||
çabdajñānasya sarvasya yat pramāṇaḥ ca nirṇayah |
evamvidhāni sūtrāni kṛitvā vyāso mahāyāçāḥ ||
brahmarudrādideveshu manushyapitṛipaxishu |
jñānam samsthāpya bhagavān kṛidāne puruṣhottama(h) ||
ityādi | "athā'to brahmajijñāsā," etc.

(5,749) D. 185 small ff. 6 lines to a page.

(6,201) D. ff. 237. 5 lines to a page.

(6,238) D. ff. 16. Breaks off in *adhyāya* iii. *pāda* 2.

(5,750) D. ff. 206. 9 lines to a page.

(5,751) D. ff. 70. 12 lines to a page. Written in a small Canarese hand.

(5,752) D. ff. 74. 12 lines to the page. Written at Tanjore, in *Çak.* 1660.

(5,753) D. ff. 66. 11 lines to a page. Much corrected in parts. Written about 100 years ago.

(5,754a) D. ff. 1—70b. 10 lines to a page. This is a good N. Indian MS., written about 200—250 years ago.

(5,755) D. 30 large ff. A carefully prepared copy, written (in N. India) *Samv.* 1757.

(6,513) D. ff. 96. A recent, carefully made copy, on European paper.

(6,514) D. ff. 106. Do. Recent.

(9,698) Gr. II. 138. Recent.

a. *Tattvaparakāçikā*, by *Jayatīrtha*. This is a commentary on the *Brahmasūtrabhāṣya*. About 8,000 *gr.*

(5,759) D. ff. 320. 9 lines to a page. In a Canarese hand of the middle of the last century.

(5,760) D. ff. 323. 9 lines to a page. Very carefully written. ff. 252-296 and f. 322 have been recently replaced.

(5,761) D. ff. 213. 12 lines to the page. Written *Çak.* 1662. The last f. but one is injured.

(5,762) D. ff. 134—248. From the end of *a. iii. pāda* 4, to the conclusion.

(5,763) D. ff. 20. Contains the beginning of *a. i.*

(5,764) D. ff. 94. 9 lines to the page. Contains *a. ii.* Complete.

(5,765) D. ff. 94. 9 lines to the page. *a. iii.* complete.

(5,766) D. ff. 36. 10 lines to the page. *a. iv.* complete.

(5,767) D. ff. 274—333. 10 lines to a page. This MS. begins abruptly in *pāda* 4 of *a. iii.*, and contains the remainder of the work.

(5,768) D. ff. 12—104. 10 lines to the page. *a. i.* complete, except the introduction, and commentary on the first *sūtra*. Worn.

(5,769) D. ff. 32. A recent transcript of the first part of *a. i.*

(5,770) D. ff. 26. A similar transcript.

(5,771) D. ff. 47—269. End of *a. i.* and *a. ii.* complete. A rough copy. Lacunæ.

(5,772) D. ff. 80. A rough copy of *a. iii.*

b. *Abhinavacandrikā*, by *Satyanāthayati*, a commentary on *Jayatīrtha's Tattvaparakāçā*. About 13,450 *granthas*.

(5,791) a. *adhyāya* i. D. ff. 262. 9 lines to a page.

b. ii. D. ff. 98. 13 lines to a page.

c. iii. D. ff. 173. 12 lines to a page.

d. iv. D. ff. 37. 13 lines to a page.

This is a recent copy made in S. India.

(5,792) D. a. (*adhy.* i.) ff. 167; b. (ii.) ff. 83; c. (iii.) ff. 77; d. (iv.) ff. 26. 14 lines to a page; carefully written about the end of the last century.

c. *Tattvaparakāçikābhāṣabodha*, by *Raghūttamayati*, pupil of *Raghuvaryatīrthapūjyapāda*. This is a commentary on *Jayatīrtha's Tattvaparakāçikā*.

(5,796) D. ff. 160—5. 15 lines to a page. This MS. includes *a. ii. pāda* 1; *a. iii. pāda* 2. About 3,700 *gr.* Carelessly written and worn.

(5,797) D. ff. 31—97, and 164—280. This MS. contains the last 5 ff. of *a. i.*, *pāda* 1, *pāda* 2, *pāda* 3, and 8 ff. of *pāda* 4 of *do.*; 19 ff. of the end of *pāda* 1 of *a. iii.*; and the remainder of the work. It is recent, but is much worn in parts. Lacunæ.

d. *Tātparyacandrikā*, by *Vyāsātīrtha*, pupil of *Brahmanya-tīrtha*. This is a commentary on *Jayatīrtha's Tattvaparakāçikā*. A very diffuse work.

(5,793) D. ff. 109. 7 lines to a page. The beginning of *a. i. pāda* 1 only. About 1,700 *granthas*.

(5,794) D. ff. 124. 12 lines to the page. *a. i. pāda* 1 (complete), and the beginning of *pāda* 2 (f. 73b.). About 3,800 *gr.*

(5,795) D. ff. 74. 12 lines to a page. *a. i. pāda* 1; and a few lines at the beginning of *p. 2*. About 3,000 *gr.*

(6,046) D. ff. 205—326. 7 lines to a page. Recent. Contains *a. i. pāda* 2 (complete) and 3 (wants end). About 2,000 *gr.*

(6,513) D. ff. 3—75. Wants beginning and end; contains "*janmādhikaraṇa*."

Tātparyacandrikāprakāçā, by *Keçavayati*. This is a commentary on *Vyāsātīrtha's* work.

(5,801) D. ff. 91. 16 lines to a page. About 6,200 *gr.* of the beginning.

(5,798) D. ff. 116—173. 18 lines to a page. Contains only the 3 last *adhikaraṇas* in *a. i. 1*. About 1,000 *gr.* Wants the beginning and is illegible in parts. It seems that this work only extends to the first 5 *adhikaraṇas*. Nos. 5,801 and 5,798 contain nearly the whole, and are parts of the same copy.

(5,799) D. ff. 10. A fragment, much worn.

e. A commentary on the *Tātparyacandrikā*, but the name of the work and author cannot be ascertained.

(5,800) D. ff. 61. 11 lines to a page. *Gr.* 2,100. This commentary is exceedingly diffuse; the fragment in this MS. ends with the beginning of the C. on *a. i. p. 1, 1*.

f. *Candrikānyāyavivarāṇa*, by *Timmaṇṇācārya*. This is also a C. on *Vyāsātīrtha's* work.

(5,802) D. ff. 35. 12 lines to a page. About 1,200 *gr.* Contains the commencement.

g. *Candrikodāhṛitanyāyavivarāṇa*, by *Vijayendrayati*. Also a C. on *Vyāsātīrtha's* work. *Gr.* 2,000.

(5,803) D. ff. 77. 9 lines to a page.

Tantradīpikā, by *Rāghavendra*.

h. *Tattvaparakāçikāgatanyāyavivarāṇa*, by *Raghūttama*. This is the second work of this kind by the author. *Gr.* 436.

(5,805) D. ff. 153. 8 lines to a page. Complete.

(5,808) D. ff. 24. 8 lines to a page. a. i. complete, and the beginning of a. ii.

XIII. अनुवाक्यानाम् Anuvyākhyāna, an explanation, in four *adhyāyas*, of the *Brahma-* (or *Vedānta*) *sūtras*, by *Ānandatīrtha*. Gr. 2,100. Begins:

nārāyaṇaṃ nikhilapūrnagunaikehaṃ nirdoṣaṃ āpyatamam
apy akhilaiḥ suvākyaḥ |
asyo 'dbhavādīdam aṣeṣaviṣeṣato 'pi vandyam sadā priyata-
mam mama saṃnamāmi ||
tam eva cāstraprabhavam praṇamya jagadgurūṇaṃ gurum
aṇḥjasaḥ 'va |
viṣeṣato me paramākhyā . . . vidyāvvyākhyāṃ karomy anv api
cā 'ham eva ||

prādurbhūto harir vyāso viriṇcabhavapūrvakaiḥ |
arthitāḥ paravidyākhyāṃ cakre cāstram anuttamam ||
gurur gurūṇaṃ prabhavaḥ cāstrāṇaṃ bādarāyaṇaḥ |
yatas tadudītaṃ mānam ajādhībhyaḥ tadarthataḥ ||
vaktriṇotriṇprasaktīnāṃ yadāptir anukūlatā |
āptavākyatayā tena cṛtimūlatayā tathā ||
yuktīmūlatayā cai 'va prāmāṇyaṃ trividhaṃ mahat |
driṣyate brahmasūtrāṇaṃ ekadhā 'nyatra sarvaḥ ||
ato nai 'tādriṣaṃ kīmeit prāmāṇatamam iṣyate |
svayam kṛitā 'pi tad vyākhyā kriyate spāṣṭatā 'rthataḥ ||
(5,809) D. ff. 48. 16 lines to a page. Recent. a. 1—f. 1;
2—12; 3—25; 4—41b.

(5,813) a. D. ff. 23. 8 lines to a page. *adhyāya* i.

b. D. ff. 74. 11 lines to a page. *adhy.* 2—4.

Much worn and hardly legible in a few places.

(5,814) D. ff. 36. 11 lines to a page. Injured by damp, especially at the end.

(6,106) D. ff. 8. Beginning only.

(6,802) D. ff. 209. 5 lines to the page.

a. *Nyāyasudhā*, a commentary on *Ānandatīrtha's Anuvyākhyāna*, by *Jayatīrtha*. About 23,000 gr.¹ This work ranks very high in the estimation of the followers of *Ānandatīrtha*. Begins:

criyaḥ patye nityāganitagunamānikyaviṣāda-
prabhājalollāsapahatasakalādvadyatamase |
jagāṇjanmasthemapralayaracanaṣṭilavapushe
namo 'ṣeṣhāmāyā smṛiti hṛidayadiptāya haraye | 1 ||

padāvākyapramāṇajñān pratīvādimahacchidāḥ |
cṛimadaṣṭhyatīrthakhyān upatishṭhe gurūṇaṃ mama || 6 ||
cṛimadānandatīrthāryasanmanahsarasibhuvī |
anuvyākhyānalīne cañcarikayati me manaḥ || 7 ||

(5,804) a. D. ff. 205. 11 lines to the page. *Adhyāya* i.

b. D. ff. 200. 11 lines to the page. *Adhyāya* ii.

c. D. ff. 136. 12 lines to the page. *Adhyāya* iii.

d. D. ff. 43. 11 lines to the page. *Adhyāya* iv.

This copy is in the handwriting of the end of the last century.

(5,817) a. D. ff. 287. 11 lines to the page. a. i. complete. This is a carefully written MS. of the end of the last century, but is worn in parts.

b. D. ff. 89. 13 lines to the page. a. ii. *pāda* 1.

c. D. ff. 206. 13 lines to the page. „ *pāda* 2.

d. D. ff. 23. 13 lines to the page. „ pp. 3, 4.

(5,818) D. ff. 326. 10 lines to a page. About 1750. ff. 1 and 2 have been replaced; ff. 12—17, 100, 141—260 are wanting, and the last 18 ff. have been much injured by white ants. *Adhyāya* i. complete, except for these causes.

(5,819) D. ff. 153. 11 lines to a page. a. i. *pāda* 2. The conclusion is wanting.

(5,820) D. ff. 200. 10 lines to a page. a. i. *pāda* 1. ff. 48—76 are wanting, also the conclusion.

(5,821) D. ff. 206. 13 lines to the page. Recent. a. i. complete.

(5,822) D. ff. 35. 10 lines to a page. Beginning of a. ii.

(5,823) D. ff. 127—153. 14 lines to a page. End of a. ii.

(5,824) D. ff. 104. 8 lines to a page. a. iii. *pādas* 1 and 2.

(5,825) D. ff. 55. 9 lines to a page. a. iv.

A N. Indian MS. of the last century; much injured at the end by white ants.

b. *Sudhātippaṇī*, by *Yadupati*. A commentary on *Jayatīrtha's Nyāyasudhā*.

(5,826) D. ff. 26. 9 lines to a page. The beginning only.

XIV. अनुवाक्यानाम्न्यायविवरणम् Anuvyākhyānanyāyavivaraṇa, by *Ānandatīrtha*. About 420 gr. Begins:

cetanācetanajaganniyantre 'ṣeṣasamvide | etc.

kṛitvā bhāṣyānubhāṣhye 'ham api vedārthasatpateḥ |
kṛishṇasya sūtrānuyākhyā sannyāyavivṛitiṃ sphuṭāṃ || 2 ||
karomi mandabuddhīnāṃ budhānāṃ co 'pakārikāṃ |
prītyai tasya devasya tatprasādapurāḥsaraḥ || 3 ||

It is singular that this work is not mentioned among the 37 works of *Ānandatīrtha* given in *Jayatīrtha's 'Granthamālā'* (v. below).

(5,811) D. ff. 18. 11 lines to a page.

(5,811) D. ff. 12. 15 lines to a page.

a. *Anuvyākhyānanyāyavivaraṇanapañjikā*, by *Jayatīrtha*.

(5,812) D. ff. 12. 12 lines to a page. About 420 gr. a. i. *pādas* 1 and 2, and the commencement of *pāda* 3. Worn.

b. *Brahmasūtrānuyākhyānyāyasambandhadīpikā*. The author's name is not given. This work (400 gr.) contains the heads of the arguments in the '*Anuvyākhyāna*' of *Ānandatīrtha*. It begins:

"athā 'to brahmajijñāsā"—abhedāḥ | bhedaḥ |
"janmādy asya yataḥ"—jīvaivāhitvam | laxaṇabhedāḥ |
"cāstrayoniṭvāt" laxaṇasāmyam, etc.

(5,806) D. ff. 12. 11 lines to a page. Much worn in parts.

(5,807) D. ff. 20. 7 lines to a page. A tolerable MS.

XV. अनुभाषम् Anubhāṣya, a summary, in *ślokas*, of the *Vedāntasūtras*, by *Ānandatīrtha*. In 4 *adhyāyas*, containing 8, 8, 6, and 10 *ślokas*. Begins:

nārāyaṇaṃ guṇaiḥ sarvair udīrṇaṃ doṣavarjitam |
jñeyam gamyaṃ gurūṃ ca 'pi natvā sūtrārtha ucyate ||
viṣṇur eva vijijñāsyāḥ sarvakartā 'gamoditāḥ |
samanvayād īxateḥ ca pūrṇānando 'ntaraḥ khavat ||
praṇetā jyotirityādyaḥ prasiddhair anyavastuḥ |
ucyate viṣṇur evai 'kaḥ sarvaiḥ sarvagunaṭvataḥ ||

(5,815) D. 5 small ff.

(5,816) D. ff. 4.

(5,754) b. D. ff. 70b.—72. A good N. Indian MS., about 200 years old.

XVI. गीताभाषम् Gitābhāṣya; notes on the *Bhagavadgītā*, by *Ānandatīrtha*. 18 *adhyāyas*. Gr. 1,380. This commentary commences with ch. 2 of the text. Begins:

devaṃ nārāyaṇaṃ natvā sarvadoṣahavarjitam |
paripūrṇaṃ gurūṃ ca gītārtham vaxyāmi leṇataḥ ||
nāṣṭadharmajñānalokapālubbhir brahmarudrendrādibhir ar-
thito jñānapradarṇanāya bhagavān vyāso 'vatatāra | tataḥ ce
'shtānīṣṭapṛāptiparihārasādhanādarṇanād vedārthājñānāc ca
saṃsāre klicyamānānāṃ vedānadhikāriṇāṃ strīcūdrādīnāṃ ca
dharmaajñānavārā moxo bhaved iti kṛipālūḥ sarvavedāyartho-
pabṛimhitāṃ tadanuktakevaḥ varajñānadṛiṣṭārthayuktāṃ ca
sarvaprāṇināṃ avagāhyānavagāhyarūpāṃ kevalabhagavatsva-
rūpāṃ paroxārthāṃ mahābhāratasaṃhitāṃ acikṛipat tac co
'ktam |

¹ Hall, p. 113, No. cxii., has misunderstood the nature of this work.

lokeṣā brahmarudrādyāḥ samsāre kleṣiṇaṁ janāṁ |
vedārthājñāṁ adhikāraṁ varjitāṁ ca striyādīkaṁ ||
aveṣya prārthayāmāsur deveṣaṁ puruṣhottamaṁ |
tataḥ prasanno bhagavān vyāso bhūtvā ca tena ca ||
anyāvatārarūpaṁ ca vedānuktārthabhūṣitaṁ |
kevalenā 'tma (f. 1b) bodhena dṛiṣṭaṁ vedārthasamṃyutaṁ ||
vedād api paraṁ cakre pañcamāṁ vedam uttamāṁ |
bhāratam pañcarātram ca mūlarāmāyaṇam tathā |
purāṇam bhāgavatam ce 'ti sambhinnāḥ cāstrapuṅgavaḥ ||
iti nārāyaṇaśṭāxarakalpe. Brahmā 'pi tan na jānāti
Iśat sarvo 'pi jānāti laghvartham pishayas tat tu bhāratam
pravadanti hi 'ty upanādiye | brahmādyaiḥ prārthito vishṇur
bhāratam cakāra ha |

yasmin daṣā 'rthāḥ sarvatra jñeyāḥ sarvajantubhir || iti—
nārādiye :

bhāratam cā 'pi kṛitavān pañcamāṁ vedam uttamāṁ |
daṣāvarātham sarvatra kevalam vishṇubodhakam |
paroxārtham tu sarvatra vedād apy uttamāṁ tu yad || iti—
skānde :

yadi vidyāc caturvedān sāṅgopanishadān dvijāḥ |
na cet purāṇam samvidyān nai 'va sa syād vicaxaṇaḥ |
itihāsapurāṇābhyāṁ vedam samupabṛiṁhayet |
bibhety alpācṛutād vedo mām ayaṁ pracalishyati |
manvādi kecid bruvate hy āstīkādi tathā 'pare |
tathā paricarādy anye bhāratam paricaxate |
mahatvād bhāratatvāc ca mahābhāratam ucyate |
niruktaṁ aya yo veda sarvapāpāiḥ pramu(f. 2)cyate |
yad ihā 'sti tad anyatra yan ne 'hā 'sti na tat kvacit |

virāṭodyogasāravān ityādi tadvākyaparyālocanayā pishā-
sampradāyāt | ko hy anyāḥ puṇḍarikāxān mahābhāratakṛid
bhavet? ityādi purāṇagrānthāntaragatavākyāny athā 'nupa-
patyā nāradaḥhyānādiliṅgaṁ cā 'vasīyate | katham anyathā
bhāratāniruktijñānamātrena sarvapāpaxayaḥ prasiddhaḥ ca so
'rthāḥ. katham cā 'nyasya na kartum cakyate grānthāntara-
gatatvāc ca nā 'vidyamānastutiḥ | na ca kartur eva itaratrā 'pi
sāmyāt tatra ca sarvabhāratārthasaṅgrahāṁ vāsudevārjuna-
samvādarūpāṁ bhāratapārījatamadhubhūtam upanibabandha |
tac co 'ktam.

bhāratam sarvaṣāstreshu bhārata gītikā varā | vishṇoḥ
sahasranāmā 'pi jñeyam pāṭhyam ca tad dvayam || iti mahā-
kaurme; sa hi dharmah suparyāpto brahmaṇaḥ padavedana
iti ca || tatra senayor madhye, etc. This is useless for critical
purposes.

(5,727) D. ff. 59. 9 lines to a page. Written about 60
years ago, in a small Canarese hand.

a. 2 begins f. 1; 3—17b.; 4—23b.; 5—27; 6—29; 7—33;
8—36; 9—39; 10—43b.; 11—45b.; 12—48; 13—51b.; 14—
58b.; 15—45b.; 16—55b.; 17—56b.; 18—57.

(5,728) D. ff. 42. A transcript of the last, apparently. This
MS. is very difficult to read.

(5,729) D. ff. 28. a. 1—3, and a few lines of a. 4.
Illegible in parts, being much worn.

(6,200) D. ff. 147. 5 lines to the page.

(6,240) D. ff. 30.

a. *Prameyadīpikā*, a commentary (*tīkā*) on *Ānandatīrtha's*
Gītābhāṣya, by *Jayatīrthamuni*. About 4,300 gr.

(5,730) D. ff. 216. 11 lines to a page. Written about the
middle of the 18th century. Worn in some places, and a few
ff. are slightly injured.

a. 2—f. 1; 3—62b.; 4—88; 5—99b.; 6—109b.; 7—117b.;
8—132b.; 9—143; 10—153; 11—161; 12—170b.; 13—180b.;
14—190b.; 15—194b.; 16—200b.; 17—203; 18—207.

(5,731) D. ff. 142. 14 lines to a page. A good MS. of the
middle of the 17th century. The last 3 ff. are injured, and
also worn. The last page is nearly all illegible.

(5,732) D. ff. 148. Containing greater part of a. 7 and a.
8—18. This is an old N. Indian MS., and is very fragile.
The last f. is much injured.

b. *Bhāṭvapraṇāṣa*, a commentary on *Jayatīrtha's* '*Prameya-
dīpikā*,' by *Kṛiṣṇa*, son of *Tīrūmalācārya*.

(5,733) D. ff. 48—147. 12 lines to a page. This MS.
contains greater part of a. 2 and a. 3—9, but this last a.
wants the end. About 3,000 gr.

(5,734) D. ff. 70. 18 lines to a page. *Adhyāyas* 2, 3 and
4 complete, and a few lines at the beginning of a. 5. About
150 years old. Gr. 2,800.

(5,735) D. ff. 77. A recent transcript, containing a. 3 and
the beginning of a. 4.

(12,342) D. ff. 49. Badly written.

c. *Gītātippaṇi*. This is a very diffuse commentary on
Ānandatīrtha's *Gītābhāṣya*. The author's name does not
appear.

(5,745) D. ff. 22. 9 lines to a page. Gr. 380. A mere
fragment at the beginning.

XVII. *भगवद्गीतातात्पर्यनिर्णयः* *Bhagavadgītātātparyanirṇaya*,
an explanatory paraphrase of the *Bhagavadgītā*, by
Ānandatīrtha. In verse. 18 *adhyāyas*. Gr. 1,250.
Begins:

samastagūṇasampūrṇam sarvadoṣhavarjitam |
nārāyaṇam namaskṛitya gītātātparyam ucyate ||
cāstreshu bhāratam sārāṣ tatra nāmasahasrakam |
vaiṣṇavam kṛiṣṇagītā ca tajjñānān mucyate 'ñjasā ||
na bhāratasamam cāstram kuta evāi 'nayoh samam |
bhāratam sarvavedāc ca tulām āropitāḥ purā ||
devaiḥ brahmādibhiḥ sarvai pishibhiḥ ca samanvitaiḥ |
vyāsaśyāi 'vā 'jñayā tatra tv atyaricyata bhāratam ||

This is a very favourite story of the modern *Vedantists*.

(5,736) D. ff. 58. 11 lines to the page.

(5,737) D. ff. 29. 13 lines to a page. Contains a. 1—13
only; recent.

(5,738) D. ff. 21—61. Containing the end of a. 3, and
a. 4—18 complete. The first page is worn.

(6,223) D. ff. 134. 6 lines to a page. f. 91 is wanting.

(6,236) D. ff. 19.

a. *Nyāyadīpikā*, a commentary (*tīkā*) on *Ānandatīrtha's* *Gītā-
tātparya*, by *Jayatīrtha*. Gr. 3,750.

(5,739) D. ff. 154. 7 lines to the page. The first and last
ff. are a little worn.

XVIII. *भारततात्पर्यनिर्णयः* *Bhāratatātparyanirṇaya*; a sum-
mary, in verse, of the *Mahābhārata*, by *Ānandatīrtha*, with
reference to his own doctrines. Gr. 6,000, 32 chapters.
Begins:

nārāyaṇāya paripūrṇagūṇānārṇavāya
viṣvodayasthītilayonniyatipradāya |
jñānapradāya vibudhāsurasurasaukhyā-
duḥkhasatkāravatāyā namo namas te ||

This includes also the story of the *Rāmāyana*; it has been
printed at Bangalore in the *Nāgarī* character (*Çak.* 1789),
308 ff. transv.

(6,237) D. ff. 82.

(6,028) D. ff. 496; but ff. 341—361 are wanting. This
MS. also contains the *Mandasubodhini*, a comment on the text
by *Varadācārya* (13,000 gr.). Carefully written about the
beginning of the 18th century.

(6,029) D. ff. 295. 8 lines to a page. 26 chapters.
Much has been replaced in this MS.

(6,030) D. ff. 36—267. Much is wanting.

(6,031) D. ff. 220. 13 lines to a page. Worn in parts.

(6,032) D. ff. 356. 11 lines to a page. f. 27 is wanting.
Worn at the end.

(6,033) D. ff. 66. Contains also *Janārdanabhaṭṭa's* com-
mentary. Beginning. About 2,300 gr.

(6,034) D. ff. 3—86. Wants beginning and end; f. 67 is
also wanting. Contains also a commentary.

(6,035) D. ff. 1—15. With a commentary. Much worn and greater part illegible.

(6,036) D. ff. 23—78. Wants beginning and end; much worn.

(6,186) D. ff. 26. a. 1—3.

(6,187) D. ff. 20. a. 2—3.

(6,188) D. ff. 6. a. 4.

(6,189) D. ff. 14. a. 4—5.

(6,190) D. ff. 22. a. 5—8.

(6,191) D. ff. 24—28. a. 9—11. Imperfect.

(6,192) D. ff. 18. a. 11. Imperfect.

(6,193) D. ff. 37—60. a. 6—8.

(6,194) D. ff. 19. a. 4—8. Imperfect.

(6,195) D. ff. 21. a. 1—3.

(6,227) D. ff. 57. a. 1—31. Imperfect. In a very minute hand.

a. *Durghatārthaprakāṣikā*, a *ṭippanī* to *Ānandatīrtha's Mahābhārata-tātparyanirṇaya*, by *Sabyābhinavayati*, pupil of *Satyānātha*. 32 *adhyāyas*. About 3,220 *gr*.

(6,196) D. ff. 135. 11 lines to a page. A little worm-eaten.

b. ———, a *ṭippanī*, by *Viṭṭhalācārya's* son, on *Ānandatīrtha's Mahābhārata-tātparyanirṇaya*.

(6,197) D. ff. 40. Beginning only.

c. *Bhārata-tātparyanirṇayatīkā*, by *Varadarāja*.

(6,198) D. ff. 19—58. Contains end of a. 20; a. 21 complete, and beginning of a. 22. Illegible in parts.

d. *Bhāvacandrikā*, a commentary on *Ānandatīrtha's Bhārata-tātparyanirṇaya*, by *Ṣrinivāsa*.

(6,199) D. ff. 21—40. a. 4 (end only)—13. The first 3 ff. are injured.

XIX. *यमकाभारतम् Yamakabhārata*, by *Ānandatīrtha*. A summary of the *Mahābhārata*, in alliterative verse. Begins: *dhyāyat taṃ paramānandam yaṃmātā patinayād aparam ānandam* ||

ujjhitaparamāṇandam patyādyādyācramaiḥ sadai 'va paramānandam | 1 |

80 verses. This seems an imitation of the '*Nalodaya*'?

(5,977) D. ff. 6.

(5,978) D. ff. 16. Badly written and much worn. The words are divided in this MS., but a third is illegible, so it is not of much use in restoring the incorrect text in No. 5,977.

XX. *भागवततात्पर्यम् Bhāgavatataṭparya*, by *Ānandatīrtha*. About 2,800 *gr*. 12 *skandhas*. Begins:

śṛiṣṭi . . . gurur api paramaḥ cintayet taṃ mahāntam || 1 || '*janmādy asya yato . . . dhīmahi*' 'ti '*taṃ param dhīmahi*' anvaṃyāt '*yato va imāni bhūtāni*' 'tyādi-
ṣrutismṛitibhyaḥ 'itarataḥ' tarkataḥ 'cetanād dhi pitṛādeḥ
putrādīr utpadyate | '*artheshu*' padārtheshu | '*abhijñāḥ*'
sarvajñāḥ ato yujyate yaṃ kāmāyetaṃ taṃ ugram, etc.

(5,756) a. D. ff. 30 (of a large size). Sk. 1—9.

b. D. ff. 24. Sk. 10 and 11.

This is a N. Indian MS., carefully written about 1750.

(6,012). Text with the commentary (*dīpikā*) of *Narahari*, son of *Varadācārya*.

a. D. ff. 37. Sk. i. About 1,200 *gr*.

b. D. ff. 28. Sk. ii. Written *Ṣak.* 1597 (? taken from the original).

(6,013) D. ff. 23. Sk. i. Wants end. With same C. Recent. 13 chapters.

(6,014) D. ff. 47. Recent. Sk. ii. With same C.

(6,015) D. ff. 97. About 2,100 *gr*. Sk. iii. With same C. Written about 1750.

(6,016) D. ff. 51. About 1,000 *gr*. Sk. iv. With same C.

(6,017) D. ff. 13. About 600 *gr*. Sk. v. With same C.

(6,018) D. ff. 37. About 1,500 *gr*. Sk. vi. and vii. (ch. 1—14, wants the end). With same C. Corrected.

(6,020) D. ff. 135. About 3,240 *gr*. Sk. vii.—xi. (37 lines in ch. i.). With the same C.

(6,019) D. ff. 23. Sk. vi. With a commentary '*Prabodhini*,' but the name of its author is not ascertainable.

(6,021) D. ff. 104—194. About 4,500 *gr*. Sk. iii. With *Ṣrinivāsa's* C. '*Prakāṣa*.'

(6,022) D. ff. 56. *Gr.* 2,600. Sk. x. With *Ṣrinivāsa's* C.

(6,023) D. ff. 49. *Gr.* 1,580. Sk. ii. With C. *Tātparyadīpikā*; probably by *Narasimha*, but the author's name is not mentioned in this MS.

(6,024) D. ff. 67. *Gr.* 1,150. Sk. xii. With C. '*Padaratnāvalī*.'

(6,025) D. ff. 6. Sk. vii. Text only. *Gr.* 134.

(6,026) D. ff. 17. *Gr.* 270. Much worn, and partly illegible. Sk. viii.—ix. of the text. Wants the end of Sk. x.

(6,027) D. ff. 5. *Gr.* 100. Sk. v. of text.

(6,226) D. ff. 228. 6 lines to a page.

(6,235) D. ff. 10. In an exceedingly minute hand. Sk. i.—iii.

B. INDEPENDENT WORKS BY MADHVĀCĀRYA.

XXI. *प्रमाणलक्षणम् Pramāṇalākṣaṇa*, by *Ānandatīrtha*. About 45 *gr*.

(5,893) a. D. ff. 1—8.

(5,894) a. D. ff. 1—2. In a very minute hand.

(5,895) a. D. ff. 1—4.

(5,896) a. D. ff. 1, etc.

(5,897) a. D. ff. 1—2b.

(5,898) D. ff. 4. Recent.

(5,900) D. ff. 3.

(6,203) D. ff. 6.

(6,230) a. 1. D. f. 1—1b. In an exceedingly minute hand.

a. *Nyāyakaḥpalatā*, a *ṭikā* to the '*Pramāṇalākṣaṇa*,' by *Jaya-tīrtha*. About 1,450 *gr*.

(5,901) D. ff. 49. 10 lines to a page. Recent.

(5,902) D. ff. 71. 9 lines to a page. A recent transcript.

(5,903) D. ff. 22. 17 lines to a page. Written about 1780.

(5,904) D. ff. 35. 14 lines to a page.

(5,905) D. ff. 30. 19 lines to a page. Written about 1750.

(5,906) D. ff. 37. 19 lines to a page. Written in N. India, about 1650.

(5,907) D. ff. 13. Wants end.

(5,908) D. ff. 56.

b. *Nyāyakaḥpalatāvyākhyāna*, a commentary on the last; but the author's name does not appear.

(5,909) D. ff. 29. Beginning only. About 340 *gr*.

(5,910) D. ff. 17. About 700 *gr*. Wants end.

c. *Gūḍhārthaprakāṣa*. A commentary on the '*Nyāyakaḥpalatā*.' The author's name is not mentioned.

(5,911) D. ff. 18. 12 lines to a page. *Gr.* 730. Much worn and illegible in parts.

XXII. *कथालक्षणम् Kathālakṣaṇa*, by *Ānandatīrtha*. 25 *gr*. Begins:

nṛsiṃham akhilājnānatimirāçiradyutim |
sampranamyā vaxyāmi kathālakṣaṇam añjaśa || 1 ||
vādo jalpo vitāṇḍe 'ti trividhā viduṣhām kathā |
tattvanirṇayam uddiçya kevalam guruçishyayoh || 2 ||
kathā 'nyeshām api satām vādo sā samiteḥ çubhā |
khyātyādyarthasparḍhayā kā satām jalpa iti 'ryate || 3 ||
vitāṇḍa tu satām anyais tattvam eṣhu nigūhitam |
svayam vā prāçnikair vāde cintayet tattvanirṇayam || 4 ||

- (5,894) b. D. ff. 2—3. In a small hand; recent.
 (5,897) b. D. ff. 2b.—3b.
 (6,205) D. ff. 3.
 (6,230) a. 2—D. ff. 1b.

XXIII. उपधिक्षणम् Upādhikhaṇḍana, by Ānandatīrtha. 21 gr. Begins:

- nārāyaṇo 'ganyagunanityaikaṇilayākṛtiḥ |
 açeshadosharahitaḥ priyatām kamalālayaḥ || 1 ||
 'Tattvapraṇāṇikā' seems to be another name for this tract.
 (5,893) d. D. ff. 14—15b.
 (5,894) c. D. ff. 3—3b.
 (5,895) e. D. ff. 7b—9. Called in the MS. 'tattvapraṇāṇikā.'
 (5,896) c. D. ff. 5b—6.
 (5,897) f. D. ff. 5—6b.
 (6,206) D. ff. 2.
 (6,230) a. 5. D. ff. 2—2b.

a. Tattvapraṇāṇikācivarāṇa, by Jayatīrtha.

- (5,919) b. D. ff. 18. Recent.
 (5,920) D. ff. 14. Wants end.
 (5,921) D. ff. 18. Written about 1800.
 (5,923) c. D. ff. 25—46b. 9 lines to a page.

b. Māṇḍaramaṇjari, a commentary on Jayatīrtha's Upādhikhaṇḍana, by Vyāsātīrtha.

- (5,918) c. D. ff. 27—80. 9 lines to a page. Wants a page or so at the beginning; 69 and 70 are accidentally missed in numbering the pages.

XXIV. मायावदक्षणम् Māyāvādakhaṇḍana, by Ānandatīrtha. Gr. 20. Begins:

- narasiṃho 'khilājñānamatadhvāntadivākaraḥ |
 jayaty amitasaddānasukhaçaktipayonidhiḥ ||
 vimatam anārambhaṇiyam anyathā pratipādikatvād yad
 ittham, etc.
 (5,893) c. D. ff. 11—14.
 (5,894) d. D. f. 3b.
 (5,895) d. D. ff. 6—7b.
 (5,896) d. D. ff. 4b.—5. Recent.
 (5,897) e. D. ff. 4—5.
 (6,204) D. ff. 3.

a. Māyāvādakhaṇḍanavivarāṇa, by Jayatīrtha. Gr. 200.

- (5,914) D. ff. 14. 10 lines to a page; recent.
 (5,915) D. ff. 8. A recent transcript.
 (5,916) D. ff. 10. 10 lines to a page.
 (5,917) D. ff. 32. 15 lines to a page.
 (5,923) d. ff. 46b.—57.

b. Māṇḍaramaṇjari, a comment on Ānandatīrtha's Māyāvādakhaṇḍana, by Vyāsātīrtha.

- (5,918) b. D. ff. 1—24. Wants a page or so at the end. Pages 9 and 10 are numbered twice over.

XXV. प्रपञ्चमिथ्यात्वानुमानखण्डनम् Prapañcamithyātva-numāna-khaṇḍana, by Ānandatīrtha. Gr. 15. This is as follows:

narasiṃho . . . || vimatam mithyādṛiçyatvād yad ittham
 tathā yathā sampratipannam ity ukte jagato 'bhāvād āçrayā-
 siddhapaxaḥ | anirvacanīyāsiddher aprasiddhaviçeshanaḥ.
 sadasadvaillaxanye mithyātve siddhasādhanaṭā. dṛiçyatvā-
 bhāvād asiddho hetuḥ. anirvacanīyāsiddher eva. anirva-
 canīyāsiddher eva sapaxābhāvād viruddhaḥ. ātmano 'pi
 dṛiçyatvād anaikāntikaḥ | jagato 'bhāve 'numānasyā 'py
 abhāva ity tarkabādhitatvenā 'nadyavasitaḥ. pratyaxādivi-
 ruddhatvād, viçvaṃ-satyam-ity-ādivākyaviruddhatvāc ca kā-
 lātyayāpadiṣṭaḥ | rajatam dṛiṣṭam iti brahmamātratvād
 vimatam satyam dṛiçyatvād ātmavad ity api prayojyatvāt
 prakaraṇasamaḥ. vimatam satyam pramāṇadṛiṣṭatvād yad
 ittham tat tathā yathā 'tme 'ti prayogāt satpratīśādhanaḥ.

çuktirajatasā 'py anirvacanīyatvābhāvāt sādhyavikalo dṛi-
 ṣṭāntaḥ. uktaḥ prakāreṇa dṛiçyatvābhāvāt sādhanavikalaç ca.
 pramāṇaviruddhatvam upādhiḥ. sādhyadharmaviçishṭaḥ paxaḥ.
 sādhyaviparīṭadharmaḥ viçishṭo vipaxaḥ. paxavacanam pra-
 tijñālingam hetuḥ. nīdarçanam dṛiṣṭāntaḥ.

yo dṛiçyate sadānandanītyavyaktacidātmanā |
 nīrdoshākḥilakalyāṇagūṇam vande ramāpatim ||

- (5,893) e. D. ff. 15b—18b. Recent.

- (5,894) e. D. ff. 3b—5.

- (5,895) f. D. ff. 9—10.

- (5,896) D. f. 6b—7.

- (5,897) g. D. ff. 5b—6.

- (6,207) D. ff. 3.

- (6,223) a. 6 D. ff. 2b.

a. Prapañcamithyātva-numānakhaṇḍanavivarāṇa, by Jayatīrtha. Gr. 275.

- (5,912) D. ff. 15. 9 lines to a page. Recent.

- (5,913) D. ff. 13. Wants end.

- (5,917) c. D. ff. 32. 15 lines to a page.

- (5,923) e. D. ff. 57—78b.

XXVI. तत्त्वसंख्यानम् Tattvasaṅkhyāna, by Ānandatīrtha. 11 gr.

svatantram asvatantram ca dvidvidham tattvam ishyate |
 svatanthro bhagavān viṣṇur bhāvābhāvan dvidhe 'tarat ||
 prakṛadhvameśasādātvena¹ trividho 'bhāva ishyate |
 cetanācetanatvena bhāvo 'pi dvidvidho mataḥ | 2 |
 duḥkhasprīṣṭam tadaspriṣṭam iti dvidhai 'va cetanam |
 nityā duḥkharāmānye tu sprīṣṭaduḥkhaḥ samastaçah | 3 |
 sprīṣṭaduḥkha vimuktāç ca duḥkhasamsthā iti dvidhā |
 duḥkhasamsthā muktīyogyā ayogyā iti ca dvidhā | 4 |
 devarshipitripānārā² iti muktās tu pañcadhā |
 evam vimuktīyogyāç ca tamogāḥ sṛtisamsthītāḥ | 5 |
 iti dvidhā muktīyogyā daityaraxaḥpiçācakāḥ |
 martyādhamāç caturdhai 'va tamoyogyāḥ prakṛititāḥ | 6 |
 te ca prāptāndhatamasah sṛtisamsthā iti dvidhā |
 nityānityavibhāgena tridhai 'vā 'cetanam matam | 7 |
 nityā vedāḥ purāṇādyaḥ kālāḥ prakṛitir eva ca |
 nityānityam tridhā proktam anityam dvidvidham matam | 8 |
 asamprīṣṭam ca samprīṣṭam asamprīṣṭam mahāmaham |
 buddhir manaḥ khāni daça mātṛābhūtāni pañca ca | 9 |
 samprīṣṭam andam tadgam ca samastam samprakṛititāḥ |
 sprīṣṭiḥ sthitiḥ samprīṣṭiç ca niyamo jñānabodhane || 10 ||
 bandhamoxaḥ sukham duḥkham āvṛṭitir jyotir eva ca |
 viṣṇunā 'sya samastasya samāsvayāsayogataḥ || 11 ||

- (5,894) f. D. ff. 5.

- (5,895) b. D. f. 4.

- (5,896) b. D. ff. 3b.—4.

- (5,897) c. D. f. 3b.

- (6,208) D. ff. 2.

- (6,230) a. 3. D. ff. 1b.—2.

a. Tattvasaṅkhyānavivarāṇa, by Jayatīrtha.

- (5,923) a. D. ff. 1—13.

- (5,924) D. ff. 13. Wants conclusion.

- (5,925) D. ff. 5. 15 lines to a page.

- (5,926) D. ff. 7. 11 lines to a page.

- (5,927) D. ff. 14. Much worn.

b. Tattvasaṅkhyānatīppanī, by Yadupati; a commentary on Jayatīrtha's I. civarāṇa. About 300 gr.

- (5,928) D. ff. 18. 9 lines to a page.

XXVII. तत्त्वविवेकः Tattvaviveka, by Ānandatīrtha. Gr. 13. Begins:

svatantram paratantram ca prameyam dvidvidham matam |
 svatanthro bhagavān viṣṇur nīrdoshō 'khilasadgūṇaḥ || 1 ||

¹ Prakṛtvena pradhvamsatvena sadātveno 'palaxito 'bhāvaḥ.—Jayatīrtha's C.

² Pāntī 'ti paḥ cakravartinaḥ.—do.

Jayatīrtha in his C. says:—nanu paramapurushādītattvā-
nām vivekaḥ cāstra ekaḥ kṛtaḥ, tat kim anena prakaraṇena?
vixiptasaṅgrahārtham iti cen na. tathā 'pi tattva-
saṅkhyānōktārthe sāxītvena bhagavatpranītātattvavivekagata-
vākyāny etāny eva 'cāryair udāhṛitāni 'ty adoshaḥ |

Both these tracts are to the same purpose.

- (5,893) b. D. ff. 8—11.
(5,894) g. D. ff. 5—5b.
(5,895) e. D. ff. 5—6.
(5,896) c. D. ff. 4—4b.
(5,897) d. D. f. 3b.
(6,230) a. 4. D. f. 2.
(6,209) D. ff. 2.

a. *Tattvavivekavivarana*, by Jayatīrtha. Gr. 160.

- (5,899) D. ff. 4. 18 lines to a page. Old and worn.
(5,923) b. D. ff. 13b.—25.
(5,929) D. ff. 9.
(5,930) D. ff. 6.
(5,931) D. ff. 8.
(5,932) D. ff. 10.

XXVIII. तत्त्वोद्योतः *Tattvodyota*, by Ānandatīrtha. Begins:

sarvatrā 'khillasacchaktiḥ svatanthro 'ceshadarṇaṇaḥ

Discusses the nature of 'Purushottama.'

- (5,893) f. D. ff. 18b.—35.
(5,894) h. D. ff. 5b.—9.
(5,896) f. D. ff. 7—12.
(5,897) h. D. f. 6.
(5,933) D. ff. 7. Recently and carelessly copied.
(6,210) D. ff. 12.
(6,230) a. 7. D. f. 2b.—4.

a. *Tattvodyōtāvivaraṇa*, by Jayatīrtha. Gr. 1,600.

- (5,923) f. D. ff. 78b.—133. Wants end. Recent.
(5,934) D. ff. 8. Wants end.
(5,935) D. ff. 65. 10 lines to a page. Written Çak. 1652.
(5,936) D. ff. 2—68. Complete except f. 1.
(5,937) D. ff. 40. Wants end.
(5,938) D. ff. 51. Complete, but a little injured by damp at the beginning.
(5,939) D. ff. 12. Wants end.
(5,940) D. ff. 38. Much worn and greater part illegible.
(5,941) D. ff. 15—19. Wants beginning; much worn and partly illegible.

b. *Tattvodyotavivaraṇatīkā*, by Vedeçatīrtha. About 1,600 gr.

- (5,942) D. ff. 112.
(5,943) D. ff. 67.

c. *Tattvodyotavivaraṇatīkā*, by Rāghavendra.

- (5,944) D. ff. 20. Contains the beginning only.
(5,945) D. ff. 96—138. 10 lines to a page. Wants beginning and end. A N. Indian MS. Written about 1700.

d. *Mandaprabodha*, a *tippani* to Jayatīrtha's *Tattvodyotavivaraṇa*, by Narasiṃhayati. Gr. 1,700.

- (5,946) D. ff. 71. 15 lines to a page. The last 15 ff. are much injured.

XXIX. विष्णुतत्त्वनिर्णयः *Vishṇutattvanirṇaya*, by Ānandatīrtha, in 3 *paricchedas*. Gr. 560.

- sadā 'gamaikaviññeyam samatītaxarāxaram |
nārāyaṇam sadā vande nirdoshāçeshasadguṇam ||
viçeshāni yāni 'ha kathitāni saduktibhiḥ |
sādhayishyāmi tāny eva kramāt sajjanasamvide ||
(5,897) b. D. ff. 9b.—26. 11 lines to a page.
(5,922) D. ff. 12. 16 lines to a page. Recent; in a very minute hand. The last page is much worn.
(5,949) D. ff. 75.
(5,950) D. ff. 27. Much worn.

(5,951) D. ff. 28.

(5,952) D. ff. 28. The last 6 ff. are injured by white ants.

(5,953) D. ff. 22. Recent.

(6,229) D. ff. 51.

(6,230) c. D. ff. 7—14.

a. *Vishṇutattvanirṇayatīkā*, by Jayatīrtha. Gr. 5,100.

- (5,954) D. ff. 197. 10 lines to a page. Written Çak. 1653.
(5,955) D. ff. 197. 9 lines to a page. Corrected. Written about 1650 in S. India.
(5,956) D. ff. 148. *Pariccheda* i. Wants the end.
(5,957) D. ff. 204. Complete. Written about 1750, but not very legibly.
(5,958) D. ff. 74. The beginning only of an old and good MS.
(5,959) D. ff. 20. Beginning.
(5,960) D. ff. 149—177. Contains the end of p. i.
(5,961) D. ff. 7. P. ii. Complete.
(9,338) N.N. ll. 135. Written about 1620 A.D. Injured at the left edge.

b. *Bhavadīpa*, a commentary on the *Vishṇutattvanirṇaya* (of Ānandatīrtha), by Rāghavendra. Gr. 3,700.

- (5,962) D. ff. 114. 11 lines to a page. Complete, except ff. 2, 3, 63, 4 and 111, which are missing.
(5,963) D. ff. 140—266. Complete. A N. Indian MS. written about 1650.

c. *Vishṇutātparyanirṇayatīkā*, by Pāṇḍurāṅga.

- (5,964) D. ff. 134. 9 lines to a page. Contains the beginning, and greater part of p. i., but wants the end. This MS. is worn and illegible in parts.

d. *Dīpikā*, a commentary on the *Vishṇutattvanirṇaya*, by Varkheḍi Timmaṇṇa. Gr. 1,690.

- (5,966) D. ff. 71. 12 lines to a page. Not very legible in parts.

e. *Vādārthadīpikā*, a commentary on Jayatīrtha's *Vishṇutattvanirṇayatīkā*, by Çrinivāsa. Gr. 6,700. The author mentions *Raghūttama* and *Vedeçā*; he is therefore of recent times.

- (5,965) D. ff. 386. 9 lines to a page. ff. 95—174 are wanting.

XXX. तन्त्रसारः *Tantrasāra*, by Ānandatīrtha. A treatise on the worship and rites (*mantras* and *nyāsas*) used by the followers of the *tantras*, as modified by the author; in 4 chapters. Gr. 540. Begins:

jayaty abjabhaveçendravanditaḥ kamalāpatih |
anantavibhavanandaçaktijñānādisadguṇaḥ || 1 ||
vidhim vidhāya sargādaḥ tena prīṣṭho 'kulocanaḥ |
āha devo ramotsaṅgavilasatpādapallavaḥ || 2 ||
aham eko 'khillaguno vācakaḥ prapavo mama |
akārādyatiçāntāntaḥ so 'yam aṣṭāxaro mataḥ || 3 ||

- (5,997) D. ff. 37. 8 lines to a page.
(5,998) D. ff. 3. A. i. only.
(5,999) D. ff. 14. Complete. Recent.
(6,000) D. ff. 9. Complete.
(6,225) D. ff. 47.
(6,231) D. ff. 6. In a very minute hand.

a. *Tantrasāratīkā*, by Calāri Çeshāçārya.

- (6,001) D. ff. 117. 11 lines to a page. Wants the end of a. 4.

b. *Tantrasārayākhyāna*, by Madhamādhavasahāya. Gr. 687.

- (6,002) D. ff. 26. 11 lines to a page.
(6,003) D. ff. 31. 11 lines to a page.

XXXI. **सदाचारस्मृतिः** *Sadācārasmṛiti*, on the *Sandhyā* ceremonies, in verse, by *Ānandatīrtha*. Gr. 41. Begins:

ṣṛī yasmin sarvāṇi karmāṇi sannasyā 'dhyātmacetasā |
nirācīr nirmamo pāti param jayati so 'cyutaḥ ||

(6,004) D. ff. 5. 9 lines to a page.

(6,005) D. ff. 6.

(6,006) D. ff. 7.

(6,007) D. ff. 6.

(6,008, 9, 10). 3 worn copies of the same.

a. *Sadācārasmṛitivaraṇa*, by *Rāmācārya*. Gr. 4,600.

(6,011) D. ff. 206. 9 lines to a page. Written about 1750, and carefully corrected.

XXXII. **कर्मनिरणयः** *Karmanirṇaya*, by *Ānandatīrtha*. Begins:

ya ijjate vidhiṇācākrapūrvaiḥ sadā 'maraiḥ |
ramāpranayine tasmai sarvayajñabhujā namaḥ ||

(5,894) g. D. ff. 9—15. Recent.

(6,211) D. ff. 26. 5 lines to a page.

(6,230) b. D. ff. 4—7. In an exceedingly minute hand.

a. '*Karmanirṇayatīkā*,' by *Jayatīrtha*. Gr. 720.

(5,947) D. ff. 22. 10 lines to a page.

b. '*Karmaprakāṣikā*,' a commentary on *Jayatīrtha's Karmanirṇayatīkā*, by *Satyanāthayati*. Gr. 1,500.

(5,948) D. ff. 57. 10 lines to a page. Recent.

XXXIII. **जयन्तीकल्पः** *Jayantīkalpa*, by *Ānandatīrtha*. A ritual for *Kṛishṇa's* birthday, in *śloka*s. 21 lines. Begins:

rohiṇyām ardharātre tu yadā kālāśṭamī bhavet |
jayantī nāma sā proktā sarvapāpaprāṇācinī ||
yasyām jāto hariḥ sāxān niṣṭhe bhagavān ajah |
tasmat tad dinam atyantam puṇyam pāpaharam param ||
Brahmans, on this day, must fast; bathe morning, noon,
and night, with special *mantras* and meditations on *Kṛishṇa*;
when the moon rises (at midnight), an *arghya* is to be offered,
with the following mantra:—

jāta kamsabadhārthāya bhūtabharottāraṇāya ca |
kauravāṇām vinācāya daityānām nidhanāya ca ||
pāṇḍavānām hitārthāya dharmasamsthāpanāya ca |
grihānā 'rghyam mayā dattam devakyā sahito hara ! ||
ṣṛībālakṛishṇāya namaḥ | idam arghyam samarpayāmi |
xīradārnavasambhūta ! atrinetrasamudbhava |
grihānā 'rghyam ṣaṇṇāke 'dam rohiṇyā sahita mayā ! |
The rest of the night should not be passed in sleep.

(8,245) D. ff. 2.

(205) D. ff. 8. Gr. 176. The same with quotations from *Purāṇas*, etc. Very illegible.

XXXIV. **द्वादशस्तोत्रम्** *Dvādaśastotra*, in 12 *adhyāyas*, by *Ānandatīrtha*. Gr. 170. Begins:

vande vandyam sadānandam vāsudevam nirañjanam |
indirāpatim ādyādivaradeṣavarapradam || praise of *Hari*.

(5,979) D. ff. 11.

(5,980) D. ff. 17.

(5,981) D. ff. 17.

(5,982) D. ff. 25.

(5,983) D. ff. 14.

(5,984) D. ff. 27.

(5,985) D. ff. 18.

(5,986) D. ff. 12.

(5,987) D. ff. 18.

(5,988) D. ff. 14.

(5,989) D. ff. 25. With a *ṭikā*. About 1,060 gr.

XXXV. **कृष्णामृतमहार्घवस्तोत्रम्** *Kṛishṇāmṛitamahārghavastotra*. Gr. 266. Chiefly composed of extracts from *Purāṇas* to prove the efficacy of *Kṛishṇa* worship. Begins:

arcitah sampṛito dhyātaḥ kīrtitaḥ kathitaḥ ṣṛutaḥ |
yo dadāty amṛitatvaṁ hi, sa mām raxatu keṣavaḥ ||
tāpatrayeṇa santaptaṁ yad etad akhilaṁ jagat |
vaxyāmi cāntaye tasya kṛishṇāmṛitamahārghavam ||
ye narāḥ paçavo loka kim teshāṁ jīvane phalam |
yair na labdhā harer dīxā nā 'reito vā janārdanaḥ ||

(5,990) D. ff. 35. Badly written and injured. Partly illegible.

(5,991) D. ff. 37.

(5,992) D. ff. 20. Much worn.

(5,993) D. ff. 12. Wants end.

(5,994) D. ff. 8.

Ṭikā to the *Kṛishṇāmṛitamahārghava*, by *Timmaṇṇa*.

(5,996) D. ff. 3. A fragment only, nearly entirely illegible.

(6,169) D. ff. 14. The first and last lines of all *Ānandatīrtha's* writings.

B. INDEPENDENT WORKS OF THE FOLLOWERS OF MADHVĀCĀRYA, AND COMMENTARIES ON THEM.

These books contain nothing of importance that is new, but are merely compilations from *Ānandatīrtha's* works.

1. *Jayatīrtha* (*Ānandatīrtha's* 6th successor), died 1268 A.D. He is considered to be the authorized commentator on *Ānandatīrtha's* works.

प्रमाणपद्धतिः *Pramāṇapaddhati*. Gr. 720. Composed because *Ānandatīrtha's Pramāṇalaxaṇa* was found to be difficult and too concise.

(6,037) D. ff. 39. 9 lines to a page.

(6,038) D. ff. 70. A recent transcript, injured by white ants in the margin, but the text has not suffered.

(6,039) D. ff. 25. A rough transcript.

(6,040) D. ff. 27. Worn and illegible in parts.

(6,041) D. ff. 28. A rough copy.

(6,042) D. ff. 24.

(6,043) D. ff. 26. A N. Indian MS., written about 1650. Very fragile. The middle ff. are all broken in halves.

a. *Paddhatiprakāṣikā*, a *ṭippaṇi* to the last, by *Anantabhaṭṭa*.

(6,044) D. ff. 9. A fragment containing the *Āgamapari-
ccheda*. Almost entirely illegible.

b. *Pramāṇapaddhatīṭikā*, by *Vīṭṭhalabhaṭṭa*. About 2,500 gr.

(6,045) D. ff. 3—95, but the beginning, and ff. 5, 14—51, 54, 55, and 63, are missing.

c. *Abhinavāmṛita*, a C. on *Jayatīrtha's Pramāṇapaddhati*, by *Satyanātha*. About 2,000 gr.

(6,059) D. ff. 45. 11 lines to a page. Wants end, and the last f. is damaged. A N. Indian MS. written about 1680. Very fragile.

ग्रन्थमालिकास्तोत्रम् *Granthamālikāstotra*, 13 *śloka*s containing a list of 37 works of *Ānandatīrtha* (*Madhvācārya*). Other MSS. I have seen of this tract do not mention the author's name.

(6,164) D. ff. 2.

(6,165) D. ff. 2.

पूजापथ्यमाला *Pūjāpathyamālā*. Compiled from the *Tantrasāra*. Gr. 123.

(6,177) D. ff. 14.

2. *Raghunāthayati*.

पूजाविधिः *Pūjavidhi*, a treatise on *Āhnikā* rites. About 2,500 *granthas*.
(6,133) D. ff. 87.

3. *Vyāsātīrtha*, the founder of the *Vyāsārāyamāṭha*. Died 1339 A.D.

न्यायामृतम् *Nyāyāmṛita*, a treatise (in 4 *paricchēdas*) on *Dvaita* doctrine. Begins:

nikhilaguṇanikāyaṃ nityanirdhataheyaṃ, etc.

(6,046) D. ff. 205—326. Wants beginning and end.

(6,047) D. ff. 69. *Paricchēda* i. Wants end. About 1,100 *gr.*

(6,049) D. ff. 85. Fragments of the same work. Mostly single leaves, and often not numbered.

—— *tika* called *Kanthakoddhāra*.

(6,050) D. ff. 83. *P. i.* Wants end. 2,000 *gr.*

(6,179) D. ff. 84—162. *Do.* Continuation. Wants end.

a. *Āmoda*, a Commentary on the last, by *Vijayindrābhīṣa*, pupil of *Surendratīrtha*.

(6,051) D. ff. 156. About 2,600 *gr.*

Paricchēda i. A page at the end.

P. ii. Complete (f. 3).

P. iii. Wants end (f. 131b).

b. *Taraṅgiṇī*, a Commentary on the *Nyāyāmṛita*, by *Ramācārya*, a younger brother of *Nārāyaṇa*. 13,800 *gr.*

(6,052) D. ff. 631. 11 lines to a page. A N. Indian MS. written about 1700, but not very legibly.

(6,053) D. ff. 42. Commencement of *p. i.* Carelessly written.

(6,054) D. ff. 52. Commencement of *p. ii.*

तर्कताण्डवः *Tarkatāṇḍava*, a treatise on *Dvaita* doctrine.

(6,060) D. ff. 42—68. A fragment.

(6,061) D. ff. 2—56. About 1,400 *gr.* A N. Indian MS.

(6,062) D. ff. 6. Beginning only.

(9,759) Te. ll. 224. Wants end.

(9,760) Gr. ll. 147. Wants end. Written about 1650 A.D.

—— a. *Nyāyadīpa*, a Commentary (*vivarāṇa*) on the *Tarkatāṇḍava*, by *Rāghavendra*.

(6,063) D. ff. 100. *P. i.* Wants end. About 3,150 *gr.*

(6,064) D. ff. 213. *P. i.* Complete. 4,700 *gr.*

(6,065) D. ff. 287. *P. ii.* Complete, except f. 1. 6,360 *gr.*

अनुजयतीर्थविजयः *Anujayatīrthavijaya*. Gr. 90. A mythical and poetical romance.

(6,171) D. ff. 12. This copy is incorrect, and parts are evidently omitted.

भेदोज्जीवनम् *Bhedojjivana*. Begins:

——? *nanu katham viśhvākhyasya brahmanāḥ svabhāvataḥ viśhvabhūmatvam?*

(6,175) D. ff. 10. Much worn, and illegible in parts.

a. *Bhedojjivanatippaṇī*. Author's name is not ascertainable.
(6,178) D. ff. 28. Wants end.

4. *Satyanidhi*, pupil of *Satyavratapūjyapāda*.

वायुभारतीखोचम् *Vāyubhāratīkṣoṭra*. Gr. 50. Commemorations of different incarnations of *Vāyu*.

(7,394) a. D. f. 1.

5. *Satyanātha*.

अभिनवतर्कताण्डवः *Abhinavatarkatāṇḍava*. This is an imitation of *Vyāsātīrtha's Tarkatāṇḍava* (see above). 12,000 *gr.* The author refutes especially the *Cintāmaṇi*, *Prabhākara*, *Rāmānuja*, and the *Vaiṣeṣikas*. He quotes *Rucidatta*.

(6,055) a. D. ff. 103. *Pratyazakhaṇḍa*. About 2,500 *gr.*

b. D. ff. 172. *Anumānakhaṇḍa*. About 4,800 *gr.*

This is an older MS. than the first part.

c. D. ff. 158. *Ḍabdakhaṇḍa*. About 3,700 *gr.*

(6,056) D. ff. 117. *Pratyazakhaṇḍa*. The last four ff. are injured by damp.

(6,057) D. ff. 142. *Ḍabdakhaṇḍa*. f. 140 is worn and partly illegible.

(6,058) D. ff. 297. *Pratyazakhaṇḍa* (f. 1). *Anumānakhaṇḍa* (f. 68b.), *Ḍabdakhaṇḍa* (f. 190). A good MS. from N. India, written about 1680.

अभिनवगदा *Abhinavagadā*, an argumentative and controversial work in support of the *Dvaita* doctrine. About 4,700 *gr.*

(6,130) D. ff. 99. 12 lines to a page. Injured.

(6,131) D. ff. 131. 11 lines to a page. A N. Indian MS. written about 1650.

6. *Trivikramapaṇḍita*.

वायुस्तुतिः *Vāyustuti*. Gr. 130.

(6,134) D. ff. 26. 6 lines to a page. Carelessly written.

(6,135-43) Rough and imperfect MSS.

(7,213) D. ff. 16.

लघु[or अणु]वायुस्तुतिः *Laghuvāyustuti*, or *Aṇuvāyustuti*.

(6,144) D.

(6,145) D. ff. 11.

(6,146) D.

(6,147) D. ff. 37. Text with a Commentary. Much worn and greater part illegible. Wants conclusion.

(6,148) Wants beginning and end. Much worn.

These tracts sing the praises of *Madhvācārya* (*Ānandatīrtha*), who is considered to be an incarnation of *Vāyu* or the Wind.

7. *Nārāyaṇa*, son of *Trivikrama*.

मन्त्रार्थमंजरी *Mantrārthamañjarī*, an explanation of the texts used in the rites practised by the followers of the *Dvaita* persuasion. *Vidyārāyaṇa* is the authority followed. Gr. 2,350.

(6,132) D. ff. 88. 12 lines to a page. Carelessly written on bad paper, and therefore illegible in parts.

मध्वविजयः *Madhva vijaya*, in 16 *sargas*. A mere rhetorical and conventional poem. Gr. 1,511. Useless for historical purposes. The author, as he quotes *Vidyārāyaṇa* in another work (see last entry), cannot be earlier than the 15th century, and is therefore 300 years later than *Madhvācārya*.

(6,066) D. ff. 158. The first 5 ff. are injured by damp, and therefore illegible in parts.

(6,067) D. ff. 77. Much worn, and partly illegible.

(6,068) D. ff. 28. *Sargas* 1—5.

(6,069) D. ff. 16. *SS.* 1—11.

(6,070) D. ff. 32. *SS.* 14—16.

(6,071) D. ff. 17. *SS.* 1 and 2 (imperfect).

(6,072) D. ff. 30. *SS.* 1—7, and 16.

(6,073) D. ff. 11. *S.* 1.

(6,074) D. ff. 9. *S.* 1.

(6,075) D. ff. 4. *S.* 1. *Ḍlokas* 1—26.

(6,076) D. ff. 12. *S.* 2.

(6,077) D. ff. 6. *S.* 3. *Ḍl.* 1—27.

(6,078) D. ff. 16. *S.* 3 and 4 (1—5).

- (6,079) D. ff. 23. S. 1—4 (1—50).
 (6,080) D. ff. 5. S. 4.
 (6,081) D. ff. 6. S. 7.
 (6,082) D. ff. 30. S. 9—11.

a. *Padārthadīpikā*, a Commentary, by *Viṣvapati*, on the *Madhvavijayatikā* of *Vedāngatīrtha*.

(6,083) D. ff. 22. *Sarga* 1. About 700 gr.

b. *Mandopakāriṇī*, a Commentary on the *Madhvaviyaya*, by *Çeṣha*, pupil of *Narasimhācārya*.

(6,084) D. ff. 28—52, and 274—425. SS. 2 and 12—16.

—, a Commentary, the name of which is not ascertainable.

(6,085) D. ff. 10. *Sarga* 13. Wants end.

अनुमध्वविजयः *Anumadhvaviyaya*, or *Aprameyanavamālikā*. 33 stanzas. A romance.

(6,086) D. ff. 8.

(6,087) D. ff. 6.

(6,170) D. ff. 8.

Gūḍhārthaprakāṣikā, a Commentary on the *Anumadhvaviyaya*, by *Veṅkaṭabhaṭṭa*.¹ Gr. 630.

(6,088) D. ff. 38. Worn.

मणिमंजरी *Maṇimañjarī*, a brief summary in *śloka*s of Purāṇic genealogies, history of Rāma, etc., explained according to the *Dvaita* system. *Sargas* 8. 283 gr.

(6,089) D. ff. 34. SS. 1—8, 1—30.

(6,090) D. ff. 4. S. 1.

(6,091) D. ff. 4. SS. 1—2, 1—9.

(6,092) D. ff. 3. S. 2.

(6,093) D. ff. 4. S. 3.

(6,094) D. ff. 5. S. 7.

(6,095) D. ff. 4. S. 8.

(6,096) D. ff. 14. S. 2. *Çeṣha's vyākhyāna Bhāvaprakāṣa*.

(6,097) D. ff. 26. S. 3. Do.

(6,098) D. ff. 10. S. 4.

(6,099) D. ff. 5. With *Narasimha's* Commentary.

संग्रहामायम *Saṅgrahamāyana*. 7 *kāṇḍas*. About 4,000 gr.

(6,121) D. ff. 99. Complete.

(6,122) D. ff. 27. *Bālak*. Much worn.

(6,123) D. ff. 20. *Bālak*.

(6,124) D. ff. 65. *KK*. 3—7.

(6,125) D. ff. 25. *K*. 7. Much worn.

(6,126) D. ff. 24. *K*. 7.

(6,127) D. ff. 58. *K*. 6.

(6,128) D. ff. 37. *K*. 2.

(6,129) D. ff. 24—34. *KK*. 5—8 (imperfect), with a Commentary called *Vivaraṇa*.

8. *Çrinivāsa*, pupil of *Satyanātha*.

तत्त्वसंग्रहः *Tattovasaṅgraha*, a brief manual of Mythology and Philosophy, according to the *Dvaita* school. 874 gr.

(6,100) D. ff. 60. Wants end. Gr. 526.

(6,101) D. ff. 47. Complete.

सत्यनिधिविवासः *Satyanidhivilāsa*. This is called a *kāvya*; it contains the story of Rāma. In 8 *sargas*. Begins:

laxmīśahāyaṣ caturānādisauvarṇavargair jagatam çivāya |
sampārthyamāno raghuvaṃṣaratnam lokābhirāmaṃ vapur ādāde
vaḥ ||

¹ As the followers of Madhva are all Brahmans, this name should, apparently, be *Veṅkaṭabhaṭṭa*.

(6,182) D. ff. 100. With *Laxmīṇṛisimha's* Commentary, "*Sarvatovilāsa*"; altogether about 2,000 gr.

9. *Vishṇutīrtha*.

संन्यासविधिः *Sannyāsavidhi*. In 4 *adhyāyas*. 960 gr.

(6,109) D. ff. 37. 12 lines to a page.

10. *Krishnācārya*, son of *Mṛittikā Nārāyaṇa*.

गुरुनामरत्नमाला *Gurunāmaratnamālā*. Gr. 210. Intended, apparently, to show the writer's familiarity with unusual metres.

(6,111) D. ff. 8.

ऐतरेयोपनिषत्संख्यार्थसंग्रहः *Aitareyopanishatkhaṇḍārthasaṅgraha*.

(5,837) D. ff. 14. About 400 gr.

(5,838) D. ff. 6. A fragment; the end of *adhy.* 2 of *pr.* 3.

11. *Narasimhāranya*.

विष्णुभक्तिचन्द्रोदयः *Vishṇubhakticandrodaya*. 16 *prakaraṇas*. Gr. 2,860.

(6,116) D. ff. 110.

(6,117) D. ff. 106. 11 *prakaraṇas* only.

12. *Rāyasa Veṅkaṭādri*. His name shows that he was a clerk in some public office.

स्मृतिवृक्षमः *Smṛitikaustubha*.

(6,119) D. ff. 345. Wants end. Gr. 10,000. This MS. ends with the *Mādhyandīnasandhyā*.

(6,120) D. ff. 85. A fragment at the beginning.

13. *Viṭṭhalācārya*.

तारतम्यम् *Tāratamya*: a '*Vishṇumāhātmya*'.

(6,151) D. ff. 9.

अनुतारतम्यम् *Anutāratamya*.

(6,152) D. ff. 2.

बृहत्तारतम्यम् *Bṛhattāratamya*.

(6,153) D. ff. 10. Wants end.

14. *Varkheḍi Timmaṇṇa*.

पापपुरोडासमीमांसा *Paṣupuroḍāsamīmāṃsā*. The followers of *Madhva* teach that the sacrifice of animals is illegal in the present age, and direct the substitution of a dough image.

(6,184) D. ff. 12. *Çrutipariśeḍa* only. Gr. 198. Carelessly written.

गजपञ्चाननः *Gajapañcānana*. A *Dvaita* polemical treatise.

(6,185) D. ff. 16. *Prakaraṇas* 1 and 2.

आचेपसारः *Ācepasāra*.

(6,181) D. ff. 4.

15. *Rāghavendra*, pupil of *Sudhindra*.

गीतार्थसंग्रहः *Gītārthasaṅgraha*. A C. on the *Bhagavadgītā*.

(5,744) D. ff. 168. *Adhy.* 1 to 12. 3,000 gr. A N. Indian MS. Worm-eaten.

गीतार्थविवरणम् *Gītārthavivarana*. Another C. of the same kind.

(5,746) D. ff. 125. *Adhy.* 1 to 7, 1. Gr. 2,000. ff. 108—9 are missing.

- तन्त्रदीपिका** *Tantradīpikā*. A C. on the *Brahmasūtras*.
(5,758) D. ff. 28. This MS. contains about gr. 900, and breaks off abruptly in *pāda* 4 of *adhy.* 1.
- छान्दोग्योपनिषद्संग्रहः** *Chāndogyopanishadārthasaṅgraha*. A Commentary on the *Chāndogyopanishad*.
(5,779) D. ff. 62. About 2,800 gr.
- तैत्तिरीयोपनिषत्संग्रहः** *Taittirīyopanishatkhaṇḍārtha*. A C. on the *Taitt. Up*.
(5,790) D. ff. 2—7. Part of the beginning only. About 340 gr.
- बृहदारण्यकोपनिषत्संग्रहः** *Bṛihadāraṇyakopanishatkhaṇḍārtha*. A C. on the *Bṛihadār. Up*.
(5,852) D. ff. 86. 8 *adhy.* About 2,300 gr.
16. *Vidyādhiraṇya*, Ānandatīrtha's 7th successor. Died 1332.
- गीताविवृतिः** *Gītāvivṛiti*. A C. on the *Bhagavadgītā*, in which the author has made much use of Ānandatīrtha's C. About 2,500 gr. in the part here.
(5,740) a. D. ff. 43. *Adhy.* 1 to 6. Probably written about 1700 A.D.
b. D. ff. 35. Begins abruptly in *adhy.* 7, and contains the remainder. Lacunæ. Recent.
(5,741) D. ff. 30—147. Chapters 3 to 18.
(5,742) D. ff. 3—73. Ch. i. 25 to 17, 28. Much injured by damp.
(5,743) D. ff. 37. *Adhy.* i. to 6, 45.
17. *Narasimhayati*, pupil of *Vidyādhiraṇya* (fourteenth century.)
- अथर्वणोपनिषत्संग्रहः** *Atharvaṇopanishatkhaṇḍārtha*.
(5,863) D. ff. 10. Gr. 274.
- ऐतरेयोपनिषत्संग्रहप्रकाशः** *Aitareyopanishatkhaṇḍārthaprakāśa*.
(5,835) D. ff. 62.
(5,836) D. ff. 57—114. Imperfect.
18. *Narasimha Deva*.
- भेदधिकारखण्डारणिरूपणम्** *Bhedadhikkāraṇyakkāraṇirūpaṇa*. A polemical tract against the followers of Rāmānuja.
(6,168) D. ff. 99. Wants end.

ANONYMOUS WORKS AND FRAGMENTS.

- (5,996) D. ff. 6. On 'Ekadaṣṭi.'
(6,159) D. ff. 6. On same subject.
(6,102) D. ff. 44. Wants end. *Tatvaratnaprakāśikā* (?).
(6,103) D. ff. 27. Beginning of a treatise on *Dvaita* doctrine.
(6,104) D. ff. 18. Beginning of a *vādavalī*.
(6,105) D. ff. 16. Do.
(6,107) D. ff. 12. *Pramāṇasaṅgraha* (?).
(6,108) D. ff. 25. *Yogadīpikā* (on *ācāra* and worship) in 9 *paṭalas*, by a pupil of *Trivikrama*.
(6,110) D. ff. 35. *Satatvaratnamālavyākhyāna* (?).
(6,112) D. ff. 15. *Gurumāhātmya* with *ṭikā*; ends with *Satyanātha*.
(6,113) D. ff. 3. *Guruparamparā*, a list of the *gurus*, ending with *Satyanātha*, in *ślokas*.
(6,114) D. ff. 3. Do.
(6,114) D. ff. 4. A similar tract.
(6,118) D. ff. 55—145. The middle of a treatise on *Dvaita* doctrine.

- (6,149) D. ff. 21. *Viṣṇumāhātmyapaddhati*, by the son of *Ayyannaācārya*; mostly prose.
(6,150) D. ff. 10. Imperfect.
(6,154) D. ff. 11. *Devatārāmatyastotra*.
(6,155—8). Similar tracts.
(6,160) D. ff. 5. On *Ṣṛāvaṇadōḍaṣṭi*.
(6,161) D. ff. 6. On *Sādhanaḍōḍaṣṭi*.
(6,162) D. ff. 6. *Mudrādhāraṇamāhātmya*; illegible.
(6,163) D. ff. 4. *Ūrdhwapuṇḍrastotra*.
(6,166) D. ff. 12. *Narasimhastuti*, with a C. by *Bhīmācārya*.
(6,167) D. ff. 14. The beginning of a treatise on *Dvaita* metaphysics.
(6,172) D. ff. 15. *Anuyāgaprayoga*.
(6,173) D. ff. 9. *Mahābhīṣhakaṣṭhi*.
(6,174) D. ff. 6. *Pramēyasāṅgraha*.
(6,180) D. ff. 15. An account of *Madhva* (*Dvaita*) doctrine, said to be from the *Skandapurāṇa*.
(6,183) D. ff. 2—29, 31—48 of a treatise on *Dvaita* doctrine.
(6,224) D. ff. 52. A similar fragment.
(6,228) D. ff. 11. *Sārābhoga*, a summary of *Dvaita* doctrine.
(6,592) D. ff. 63. *Madhvaṇamatamukhamandana* (?).
(9,761) D. A fragment. *Advaitadūṣhiṇī*.
(9,762) N.N. Extracts from *Dvaita* works.
(12,337) D. ff. 6. A metaphysical fragment.

d. ČAIVA SYSTEM.

- I. **ब्रह्ममीमांसाभाष्यम्** *Brahmamīmāṃsābhāṣya*, a C. on the *Brahmasūtra*, by *Nīlakaṇṭhaçivācārya*. Begins:
namo 'hampadārthāya lokānām siddhihetave |
saccidānandarūpāya çivāya paramātmāne ||
nijaçaktibhi(r) nīrmitanikhilajagajjālacitrānikurumbah |
sa jayati çiva(h) paramātmā sakalāgamasāra(h) sarvasvaṃ ||
bhavatu bhavatām siddhyai paramātmā sarvamangalopetaḥ |
oidacinmayah prapañcaḥ çesho 'çesho 'pi yasyai 'shah ||
namaḥ çvetābhīdhānāya nānāgamavidhāyine |
kaivalyakalpatarave kalpāya . . . namaḥ ||
çrīmatām vyāsaśūtrāṇām çrīkaṇṭhāya prakāçāte |
madhuro bhāṣhyasandeho mahārtho nā 'tivistaraḥ ||
The complete work contains about 4,200 *granthas*.
(6,280) D. ff. 159. Recent. Lacunæ. a. ii. begins f. 60b.;
iii. f. 91; iv. f. 134.
(9,696) N.N. ll. 66. The first 10 ll. much broken.
Contains a. i. 1, *pāda* 4, 26. Wants conclusion, and some of the ll. are broken.

- a. *Çivādityamaṇidīpikā*, a C. (*vyākhyā*) on the last, by *Appayadīxita*, son of *Raṅgarāja*, of the *Bhāradvajākula*.

(9,627) Gr. ll. 288, of which ll. 1—5 and 89 are missing. Contains the first 3 *pādas* of a. i.; p. 3 is unfinished.

(9,654) Te. ll. 153. a. iii. 2 to the end of the work.

At the end of the chapters it is stated that the author's family was dependent on *Cinna-Bommaṇṇa* or *Bommarāju*, a *Nāyak* (or prince) of the Tanjore Telugu dynasty.

Appayadīxita's family was settled in *Tiruvāṇkāḍu* (or *Çvetāraṇya*), a village in the Tanjore district, between Combaconam and *Māyavaram*, where his descendants in the sixth degree yet exist. There can be no question that he lived in the latter half of the 16th century. At first he appears to have been a follower of *Çaṅkarācārya*'s school of *Vedānta*, and some of his works are accordingly entered under *Vedānta*.

- II. **न्यायरसामणिः** *Nyāyaraṣamaṇi*. The title is doubtful, and the author's name does not appear. This work contains the arguments used by the *Çaivas* in explaining the *Brahmasūtra*, but at length, and arranged according to the *paṭas*.

(9,652) Gr. ll. 81. The beginning only of a. i.

(9,653) Te. ll. 76. Do.

III. शिवतत्त्वविवेकः *Śivatattvaviveka*, by *Appayadīxita*.
(6,398) D. ff. 82. Wants the end. About 2,000 *granthas*.

IV. शिवकर्णामृतम् *Śivakarnāmṛita*, by *Appayadīxita*. This has been printed at Madras. Vernacular versions also exist. *Granthas* 819.
(6,301) D. ff. 32. Recent.
(9,878) Te. ll. 46.

V. शिवादितनिर्णयः *Śivāditanirṇaya*, by *Appayadīxita*.
(9,768) Te. ll. 86.

VI. सिद्धांतस्त्वानुभूतिप्रकाशिका *Siddhāntasvānubhūtiprakāśikā*, by *Paramaśivācārya*.
(9,856) Gr. ll. 223.
(9,857) Gr. ll. 86. A recent transcript of the beginning; not inked.
(9,858) Gr. ll. 166.

VII. शिवतत्त्वप्रकाशिका *Śivatattvapraśāṅkikā*.
(9,838) Gr. ll. 85. *Ullāsa* i., with a *vyākhyā* called *Āmodarañjini*.
(9,839) Gr. ll. 276. With the *Āmodarañjini*.
(9,840) Gr. ll. 232. Do.

VIII. श्रुत्यर्थरत्नमाला *Śrutyartharatnamālā*.
(9,890) G. ll. 144.

IX. वेदार्थतत्त्वनिर्णयः *Vedārthatattvanirṇaya*.
(9,891) Gr. ll. 154. Wants the conclusion.

X. शिवतत्त्वामृतम् *Śivatattvāmṛita*.
(9,852) Gr. ll. 255.

XI. शिवसिद्धान्तप्रकाशिका *Śivasiddhāntaprakāśikā*.
(9,897) Kan. and Te. ll. 85.

XII. सर्वज्ञानोत्तरवृत्तिः *Sarvajñānottaravṛttiḥ*, by *Aghoraśivācārya*. This zealous propagator of *Śaiva* doctrine lived in S. India, probably in the 17th century.

(6,393) a. D. ff. 3. A N. Indian MS. written about the middle of the 17th century and very fragile. It contains the *Yogaprakāraṇa*. The text forms part of an *āgama*, it is said (?).

XIII. शिवतत्त्वप्रकाशिका *Śivatattvapraśāṅkikā*, said to be by *Bhoja-deva-nripati* (I). Begins:

cidghana eko vyāpi nityas satatoditaḥ prabhūḥ cāntaḥ |
nayaṭi jagadekaviḥṇaṁ sarvānugrahakaḥ cāmbhuḥ ||
no 'dayati yan na naçyati nirvāti nirvṛtitiṁ prayacchaṭi ca |
jñānakriyā svabhāvanatejaḥ cāmbhavaṁ jayati ||

About 75 *granthas*.

(6,401) D. ff. 4. Recent.

(6,335) Te. ff. 4.

a. *Tattvapraśāṅkikāvṛtti*, a *vyākhyā* to the last, by *Aghoraśivācārya*. In this there is no mention of *Bhoja*, but an *ācārya* is spoken of.

(6,402) D. ff. 24. Copied recently from an injured *grantha* MS. Many lacunae.

(6,395) D. ff. 4—16. Wants the beginning, and very fragile. A N. Indian MS. of the 17th century.

XIV. कारिकावृत्तिः *Kārikāvṛtti*, by *Aghoraśivācārya*.
(11,401) Te. ll. 87. *Bhogak* v., and *moxak* v. Begins:

Śivam prapamya sadbhogaṁ moxasamaṁdacetasām |
hitāya leçata(h) shashthām vyākhyāsyē bhogakārikām ||

XV. तत्त्वसंग्रहः *Tattvasaṅgraha*.

— *laghūṭikā*, by *Aghoraśivācārya*.

(11,409) Gr. ll. 37—53. Wants beginning.

XVI. तत्त्वप्रकाशिका *Tattvapraśāṅkikā*.
(11,388) Te. ll. 100. Not inked.

a. — *vyākhyāna*, by *Aghoraśivācārya*.
(11,389) Te. ll. 32.

XVII. स्तुतिवृत्तिमाला *Stutivṛttimālā*, with a C., by *Śivaliṅga-bhūpati*. The text is said to be by *Haradattācārya*, an *avatāra* of *Śiva* to confute the Buddhists and other heretics.
(6,399) D. ff. 54.
(6,400) D. ff. 60. Recent. The text in the middle, and the C. above and below.
(6,396) D. ff. 2—63. An imperfect and much worn fragment of a treatise on *Śaiva* doctrine. Nearly illegible.

C. SĀṆKHYA SYSTEM.

संख्यतत्त्वबोमुदी *Sāṅkhyatattvakaumudī*, a C. on the *Sāṅkhyā-kārikā* of *Īçvarakṛishṇa*, by *Vācaspati-miçra*. The text and this C. have been repeatedly edited and translated. See Hall, pp. 4, 5.

(6,394) D. ff. 32. Extends to v.

(9,906) Gr. ll. 26.

— a. *Sāṅkhyatattvakaumudīvyākhyā*, by *Bhāratīyati*. A C. on the last.

(9,907) Gr. ll. 21. With text.

D. YOGA SYSTEM.

I. पातञ्जलयोगसूत्रम् *Pātañjalayogasūtra*. The first 2 books (out of 4) have been edited, with an English translation and extracts from *Bhoja's* C., by Dr. Ballantyne (8vo. Allahabad, 1852—3), and the last two books of the text, by Dr. Aufrecht (i. pp. 229—232).

(6,377) D. ff. 3. A recent S. Indian transcript. This and the following MS. have at the end a few lines on the same subject from some *purāṇa*, but different in both cases.

(6,387) D. ff. 6. A N. Indian MS. written about 1650.

a. *Pātañjalabhāṣya*, attributed to *Vyāsa*. Printed with the *sūtras* and the next following C. at Calcutta (1874). Begins:

"ATHA YOGĀNUÇĀSANAM," "athe," 'ty ayam adhikārārthaḥ prayujyate "Yogānuçāsanam," çāstram adhikṛitaṁ veditavyam. yogas samādhis, samādhiç ca sārvaabhaumaç cittasya dharmāḥ 'xiptaṁ mūḍham vikṛiptam ekāgraṁ niruddham' iti cittabhūmayāḥ. tatra xipte cetasi vixepopasarjanī bhūtas samādhir nna yogapaxe vartate, yas tv ekāgre cetasi sadbhūtam artham pradyotayati xipotī ca kleçān karmabandhanāni ca çlathayati nirodham abhimukhīkaroti sa (ca) samprajñāto yoga ity ākhyāyate, etc.

(6,386) a. D. ff. 1—37. A N. Indian MS. written about 1650. Fragile.

(9,904) Gr. ll. 142—209. Complete. About 1,200 *granthas*.
(9,903) b. Gr. ll. 2—39. Last leaf broken.

b. *Pātañjalabhāṣyavyākhyā*. A C. on the last by *Vācaspati-miçra*. Printed at Calcutta, 1874.

(6,386) b. D. ff. 38—127. Complete. Written about 1650. Fragile. Begins:

namāmi jagadutpattihetave vṛishaketave |
kleçakarmavipakādirahitāya hitāya ca ||
natvā patañjalimuniṁ vedavyāseṇa bhāṣhite |
samxiptaspashtabāhvarthabhāṣhye vyākhyā 'bhīdhāsyate ||

Itha bhagavān patañjalir ārīpsitasya samxepatas tātparyārtham prexāvat pravṛtṭyaṅgam crotuḥ ca sukhagrahārtham ādāv eva sūtram āracayām cakāra, "ATHA YOGĀNUÇĀSANAM," tatra prathamāvayavam 'atha'-çabdam vyācashte: 'atha' 'ty ayam adhikārārthah' etc. Pada 2, f. 67; 3—91b.; 4—113. (9,905) Gr. II. 88.

c. *Rājamārtanḍa*, a *vṛtti* to the *Yogasūtra*, by *Bhoja*. Dr. Ballantyne has published parts of this. See above.

(6,392) D. ff. 20. A N. Indian MS. written about 1650. Fragile.

d. *Yogasūtracandrikā*, a brief C. (*vyākhyā*) on the *Yogasūtra*, by *Ananta*. According to Hall (p. 11) the name of this work is also *Padacandrikā*. Begins:

gurun prānamya sūtrārthacandrikā kriyate mayā |
anantene 'çvaraprītyai saccidānandarūpiṇām ||

'atha'-çabdo 'dhikaraṇavācī yoganāmasamādhānam anu-
(ç)ishyate vyākhyāyate yena tat | sattvaparināmarūpasya
cittasya yā vṛttayas tāsām nirodho bahirmukhatā vicchedād
antarmukhatayā svakāraṇe layaḥ, etc.

(6,379) D. ff. 18. A recent N. Indian MS. About 380 *granthas*. The text in this MS. is in the middle of the page, and the C. above and below.

e. *Yogasudhākara*, a *vṛtti* to the *Yogasūtra*, by a pupil of one *Ananda*.

(9,908) Gr. Tal. II. am—na (22 ll.).

II. *योगशास्त्रम् Yogaśāstra*, by *Dattātreyā*. Cf. Hall, p. 14, who mentions a similar work by the name *Varṇaprabodha*. Begins:

yogihṛitkamalāvāsam saguṇam nirguṇam punaḥ |
viṣṇum vande yogigamyam cidrūpam vighnaçāntaye ||
samkṛitir (sic) munivāryo 'bhūt maṇḍale yoganiṣṭhaya |
sakalam ca parikramya naimiçāraṇyam āptavān ||

(6,390) D. ff. 11. Written about 1650; fragile. On f. 1 several lines are left blank; but nothing appears to be wanting. About 260 *granthas*.

III. *हठप्रदीपः Hathapradīpa*, by *Svātmārāmayogindra*. For a full account of this treatise, see Aufrecht, i. p. 233. 4 *upadeśas*. About 437 *granthas*.

(6,381) D. ff. 12. Extends to *up. iv.* 26. Wants the end.

(6,380) D. ff. 20. A badly-written transcript of the next.

(9,666) a. Te. II. 14—29. Complete; but much worm-eaten. Written about 1650.

IV. *योगयाज्ञवल्क्यगीता Yogayājñavalkyagītā*. See Hall, p. 14.

(6,391) D. ff. 18.

V. *योगचर्या Yogacaryā*, chapters 33—6 (in *çlokas*), from some *Yogaśāstra* (? a *purāṇa*).

(6,378) D. ff. 4.

VI. *ईश्वरनामदेवसंवादः Īṣvaravāmadevasaṃvāda*, from some *Purāṇa*. About 243 *granthas*.

(6,383) D. ff. 27.

(6,384) D. ff. 6—18. Wants both the beginning and end.

VII. *षोडशमुद्रासचयम् Shoḍaṣamudrāśaṇa*, by *Çukayogin*. About 20 *granthas*.

(6,385) D. f. 1.

VIII. *राजयोगः Rājayoga*. About 156 *granthas*. On peculiar *Yoga* practices.

(6,412) D. ff. 24. Very incorrect.

IX. *हरिहरयोगः Hariharayoga*, a dialogue, in *çlokas*, between *Viṣṇu* and *Çiva*.

(6,433) D. ff. 7—19. Contains *vv.* 55—163 (the end). Illegible in parts.

X. *योगभासप्रकरणम् Yogābhyāsaprakaraṇa*, a *Purāṇa*-like dialogue, in *çlokas*, between *Vāmadeva* and a *muni*, on the two-fold *tāraka-yoga*.

(6,412) D. ff. 20. Breaks off in *çloka* 106.

XI. *गोरक्षशतकम् Gorakṣaśataka*, by *Goraxanātha*. Begins:

adhunā siddharājena goraxena prakāçitam |
yoganāthasamabhyastadivaisais siddhisūcikam ||
guruvaṅktraprasādena svāmibhūtam mayā hi tat |
vaxyate sādhusamsiddhair niyuktānām cidātmanām ||

A similar work is in the Bodleian (Aufrecht, i. p. 236), but it begins in a different way.

(6,389) D. ff. 146—9. Breaks off in the 87th v.

XII. *योगमार्तण्डः Yogamārtanḍa*, by *Goraxanātha*. Begins:

dvij . . . taçāṅkhasya çrutikalpataro(h) phalam |
çamanam bhavatāpasya yogaṃ sevata sattamāḥ ||
āsanam prāṇasamrodhaḥ pratyāhāraç ca dhāraṇī |
dhyānam samādhir etāni yogāṅgāni bhavanti śatā ||
āsanāni ca tāvanti yāvanto jīvajantavaḥ |
eteshām laxaṇam bhedaṃ vijānāti maheçvaram (rāḥ) ||

(9,911) Te. II. 17. About 200 *çlokas*. Written about 1650. Worm-eaten.

XIII. *बंधधयविधानम् Bandhatrayavidhāna*.

(6,358) D. ff. 5. About 26 *granthas*.

XIV. *अष्टांगयोगः Aṣṭāṅgayoga*.

(9,629) c. Gr. II. 17.

(9,910) Gr. II. 25.

XV. *दशान्गयोगः Daśāṅgayoga*.

(9,829) d. Gr. II. 3.

XVI. *शिवयोगः Çivayoga*.

(9,666) c. Te. II. 61—73.

XVII. *योगसारः Yogasāra*, from some *Purāṇa* or *Āgama*.

(9,666) b. Te. II. 41—59.

XVIII. *क्रियायोगः Kriyāyoga*, by *Veṅkatayogin*, on the *Rāmatārakamantra*. Rather belongs to the *Mantra-çāstra*.

(9,909) Te. II. 30.

XIX. *हठरत्नावली Hatharatnāvalī*, by one *Çrinivāsa*.

(6,393) b. D. ff. 16. Much injured.

XX. *नंदिकेश्वरतारावली Nandikeṣvaratārāvalī*, on *Amanaskayoga*.

(6,388) D. ff. 140—5. First f. broken. Very fragile. Written about 1650.

XXI. *अमनस्कयोगः Amanaskayoga*, from some *Purāṇa* spoken by *Vāmadeva*.

(9,913) Te. II. 19. Recent; much corrected.

XXII. *अध्यात्मयोगः Adhyātmayoga*. 82 *çlokas* in 4 *adhyāyas*, a compound of *Yoga*, *Vedānta*, and mystical doctrine (*bhakti*).

(6,382) D. ff. 11. Recent.

XXIII. *दृष्टान्त* *Drishāntara*. 4 short *adhyāyas* in *śloka*s, in which *Kapila* explains the *Yoga* practice to *ṛishis*. About 200 *granthas*.

(6,364) D. ff. 28. Recent.

(6,365) D. ff. 12. A transcript of the last.

E. LOGICAL SYSTEMS (*Nyāya*, *Tarka*).

Of this there are two distinct schools. I cannot pretend to have always succeeded in classifying the MSS. correctly.

a. NYĀYA SCHOOL OF GAUTAMA.

The *sūtras* of *Gautama* do not exist in an independent MS. in this Library; they have been edited with the *Bhāṣya* (a.) in the B. I. Dr. Ballantyne has edited and translated the first four *adhyāyas* and part of the fifth, together with extracts from *Viṣṇanātha's* C. (Allahabad, 1850, 8vo. pp. 119). The succession of the CC. and their relation to one another was first fully determined by Professor Cowell (*Kusumāñjali*, preface, p. vi). Dr. Hall's views (Index) are to be somewhat modified accordingly.

a. *Bhāṣya*, by *Vātsyāyana* or *Pātilasvāmin*. Edited in the B.I.

(2,321) D. ff. 81. Gr. 4,000. A recent and incorrect Benares MS. This is complete, though wrongly described on the cover as containing a. 5 only.

b. *Nyāyavārttika*, a Commentary on *Vātsyāyana's* C. on the *Nyāyasūtra*, by *Pācupatācārya-Ṛimad-uddiyotakara-bhagavad Bharadvāja*.¹

(2,307) D. ff. 82. a. i. 3,700 gr. Begins: yad acapādaḥ [! read yad *acapādaḥ*] pravaro muninām camāya cāstram jagato jagāda | tārīkajñānanivṛttihetuḥ karishyate tasya mayā nibandhaḥ || 1 ||

pramāṇādipadarthātattvajñānān tri [! nih-] cṛeyasādhigama ity etao chāstrasya 'dir adam (r. idam) sūtram, etc.

(2,308) D. ff. 57. a. ii. Gr. 2,100. trividhā vā 'sya cā(stra)sya pravṛttir uddeṣo laxaṇam parixā ce 'ty uktam tatro 'ddeṣalaxaṇe pūrvādhyaḥ vyākhyāte parixā vartishyata iti tatra yatho 'dde(ṣa)cbadathālxana-lam [!] tathā parixe 'ti sthānavatām parixā, etc.

a. iii. is wanting.

(2,309) D. ff. 32. a. iv. Gr. 1,123. Begins: manaso 'nantarānavṛttipramā parixitavye vyatyanta āha.

(2,310) D. ff. 11. a. v. Gr. 347. Begins: jāteḥ samjñeye no | ktāyā vidharo vaktavya iti 'dam ārabhyate. sādharma'yārisūtram tatra jātir nāma sthāyanā-hetau prayukte.

These are all precisely similar recent transcripts made at Benares by several persons about 1820. As the work is exceedingly rare, it is much to be regretted that these MSS. are so incorrect as to be useless. Whole lines are quite unintelligible, and some of the copyists seem to have been perfectly ignorant of even the form of the letters.

b1. *Nyāyavārttikatātparyatīkā*, a C. on the last, by *Vācaspa-tiṃṣra*.

(2,317) D. ff. 163. a. i. Gr. 2,570. Begins:

viṣvavyāpi viṣvaçaktiḥ pināki viṣveçāno viṣvakṛid viṣvamūrttiḥ | viṣvajñātā viṣvasamphārakārī viṣvārādhyo rādhayativ ihitam naḥ ||

¹ *Uddiyotakara* is, therefore, merely an epithet. Cf. Cowell's *Kusumāñjali*, p. ix, "the pandits have a tradition that a *Nyāyavārttika* was written by *Bharadvāja*."

namāmi dharmavijñānavairāgyaiçvaryaçāline nidhaye vāgviçud-dhīnām axayādāpine | granthavyākhyāçhalenai 'va nirastākḥiladūhaṇā | nyāyavārttikatātparyatīkā 'smābhir vidhāsyate || icchāmi kim api puṇyam dustarakunibandhapāṇkamagnānām | udyotaragavinām abhijaratīnām samuddharanāt || atha bhagavatā 'zapādona niḥcṛeyasabetau çāstre pranīte vyutpādite ca bhagavatā pazilasvāminā kim aparam avaçish-yate.

(2,318) D. ff. 30. a. iii. Gr. 1,650.

Begins: atra bhāṇam parixitāni pramāṇāni prameyam idānīm parixyata iti vṛttānukīrttanam, etc.

(2,319) D. ff. 28. a. iv. Gr. 1,550.

Begins: atha manāḥparixānantaram upadeçakramānuro-dhena pravṛttiḥ.

(2,320) D. ff. 19. a. v. Gr. 754.

Begins: Pramāṇādayaḥ padārthā uddiṣṭā laxitāḥ parixitāç ce 'ti tat kim aparam avaçishyate? Yadartham pañca-mādhyaḥ ārabhyata? ity ata āha "sādharma'yavaidharmyā-bhyām," etc.

These MSS. are similar to those of the *Nyāyavārttika*, but perhaps a little more correct.

— *Tātparyaçuddhi*, a C. on the last, by *Udayanācārya*.

(2,311) D. ff. 40. a. i. Beginning with *prameyanirūpana* (nanu yadi prameyam mumuxūṇām (?) pratipiteitam tad ullaṅghya kim? iti prathamataḥ pramāṇam abhihitam ity ata āha tac ce 'ti.

Gr. 1,765. Written Samv. 1851.

(2,312) D. ff. 44. Contains the *tristūtri* section of a. i.

Gr. 1,883. This forms the beginning of a. i. Begins: mātāḥ saraçvati punar eṣha natvā baddhāñjaliḥ, etc.

(2,313) D. ff. 22. a. ii. Gr. 1,508.

(2,314) D. ff. 22. a. iii. Gr. 1,180.

(2,315) D. ff. 18. a. iv. Gr. 750.

(2,316) D. ff. 15. a. v. Gr. 734.

All these MSS. are recent Benares transcripts made by persons entirely ignorant of Sanskrit. A few words in each line may be guessed, but all the rest is utterly unintelligible.

b. ORIGINAL DIGESTS.

तत्त्वचिन्तामणिः *Tattvacintāmaṇi*, a systematic digest of *Nyāya* logic, arranged according to the modes of proof, by *Gaṅgeçvara-Mahopādhyāya*. In 4 *khaṇḍas*. Kh. i. (*Pratyakṣh*.) begins:

guṇātīto 'pi 'ças trigunasacivas tryaxaramayas trimūrtir yaḥ sargasthītilayakarmāni tanute | kripāpārāvāraḥ paramagatir ekas trijagatām namas tasmai kasmaicid amitamahimne puribhide || 1 || anvīxānyam ākalayya gurubhir jñātvā gurūnām matam cintā divyālokanena ca tayoḥ saram vilokyā 'khilam | tantre doṣhagaṇena durgamatāre siddhāntadīrṅgurur Gaṅgeças tanute mitena vacasā çṛitattvacintāmanim || 2 || yato maṇeḥ paṇḍitamāṇḍanakriyā pracandapāṣaḥpaṭamasti-raskriyā | vipaxapaxena vicāracāturi na ca svasiddhāntavacodaridratā ||

iha khalu sakalaçishṭā ekavākyatayā 'bhimatakarmāraṇbha-samaye tatsamāptikāmā maṅgalam ācaranti | tatra yady api maṅgalaaya kārāpatā nā 'nvayavyatirekagamyā vinā 'pi maṅga-lam apramattānushṭhite darçanāt | na ca janmāntariyam tatkalpanam | anyonyāçrayāt | lokāvagatakāraṇenā 'nyathā siddheç ca nā 'pi maṅgalam saphalam | etc. This long and tedious discussion as to the use of a *maṅgala* (or introductory benediction) occupies several pages, and appears to form the first of 64 *vāda*s as reckoned by Indian logicians. Few books, however, agree in the titles or order of these topics, and many are split up into subordinate discussions. I have not been able to find a *Nyāyapaṇḍita* who professed to have any information on this point, and it may therefore be safely presumed that the account is a fanciful one, and the number

adopted as being a sacred one. In most books the number certainly is not so high as 64, whereas *Gadādhara* has at least treble that amount. The 2nd *vāda* (*prāmānya*) begins :

atha jagad eva duhkhaṇāṇāṁ uddiḥśhur aṣṭā-
daṣa vidyāsthāneṣu abhyarhitatamāṁ ānvīkṣim paramakā-
runiko munih pratināya tatra preṣavat pravṛtṭiyartham
pramāṇādipadārthatattvajñānān niḥcreyasādhigama ity ādāv
sūtrayāt, etc.

3. *Anyathākhyātivāda* : sarvajñānāṁ yathārthatvāt pramā-
laxaṇa viśeṣaṇasya vyāvarttyā prasiddhiḥ.

4. *Pratyaxalaxaṇa* : sā ca pramā caturvidhā : pratyaxānu-
mityupamitiḥ abdhedāt | evaṁ cātāṣṭināṁ tāsāṁ ka-
raṇaṁ caturvidham | pratyaxānumānopamāṇaḥ abda-
bhedāt | anyeṣāṁ yathāyatham atra 'va' nīrtirbhāvāt |

5. *Sannikarṣhavāda* : pratyaxaviśeṣasannikarṣhaviśeṣo he-
tur anugata eva samyogena dravyagrahaḥ | samyukta-
samavāyena rūpakarmagotvāder grahaṇaṁ | samyukta-
samavetasamavāyena rūpatvādeḥ—

6. *Samavāyavāda* : nanu samavāyāsiddher na sā pratyā-
sattiḥ vipratipattiḥ ca | cūlakḥ paṭa iti pratīter vi-
śeṣaviśeṣhasambandhavishayān aveti—

7. *Anupalabdhiavāda* : nanu bhāvagraho nai 'ndriyāt kimtu
yogyānupalabdheḥ—

8. *Abhāvavāda* : nanv abhāvo 'bhāvātmai' 'va' tatas tatra
samyogādir grāhaka iti na viśeṣaṇatāpratyāsattiḥ—

Some of the MSS. have after this *prithakprāmānyavāda*,
vāyupratyaxa, *suvarṇatāijasa*, *svaprakāśa*, *nirvikalpaka*, and
viśeṣavāda, but generally the MSS. mark only the di-
visions mentioned above.

ii. The *Anumānakhaṇḍa* has been printed at Calcutta, *Samv.*
1905 (= 1848), pp. 83, 8vo. (Hall's Index, p. 29),
and also in 1872—atha pratyaxopajīvyatvāt, etc.

iii. The *Upamānakhaṇḍa* begins : atho 'pamāṇaṁ nirūpyate
tatra sādṛiḥyapramāṇakaraṇaṁ upamāṇaṁ iti kecit
sādṛiḥyam ca padārthāntaram tathā hi sādṛiḥyavya-
vahārād abādhitād asti sādṛiḥyam ; tac ca na prati-
padārtham ekam sarvasya sarvasādṛiḥyatvāpatteḥ, etc.
This section contains only about 250 gr. Printed at
Calcutta, 1872, 8vo. pp. 17 (Haas).

iv. The *Ābdakhaṇḍa* begins :

ajñānatimirāndhasya jñānāṇajācalākayā |
caxur unmilitaṁ yena tasmai ṛḡguruve namaḥ ||

atha ḥabdo nirūpyate | prayogahetubhūtārthatattvajñāna-
janyah ḥabdaḥ pramāṇaṁ | nanu ḥabdo na pramāṇaṁ
tathā hi karaṇaviśeṣaḥ pramāṇaṁ karaṇaṁ ca tat
yasmin sati kriyā bhavaty eva | na ca ḥabde sati pramā
bhavaty eve 'ti nā 'yam pramāṇaṁ na ca ḥabdo na
pramāṇaṁ iti vākyasya prāmāṇyāprāmāṇyayor vyā-
ghātaḥ |

The sections in this are *svātantryavāda*; 2. *ākāṁṣvāda*,
which begins, atha ke 'yam ākāṁṣā na tāvad vinā bhāvaḥ ;
3. *yogyatāvāda*; 4. *padādhyāhāra*; 5. *āsatti*; 6. *vedapauru-
ṣheyātva*; 7. *ucchinnaśākhā*; 8. *pralaya*; 9. *vidhi*; 10. *apūrvā*;
11. *siddhārtha*; 12. *anvītaśakti*; 13. *padaśakti*; 14. *kubja-
śakti*; 15. *yogirūḍhi*; 16. *sādhuloka*; 17. *laxaṇa*; 18. *ākhyāta*;
19. *upasarga*. The complete work contains about 10,000
granthas. The author is said to have lived seven centuries
ago in *Mithila* ("Notices," i. p. 285), and his book forms the
text-book of the Bengal school of Logic.

(2,199) D. ff. 332. *kā. i.* (f. 1); ii. (f. 101); iv. (f. 207).
Written *Ḥak.* 1741.

(2,200) D. ff. 293. *kā. i., ii.* and iv. This is an older
MS. than the last.

(10,835) Gr. ll. 303. The 4 *khaṇḍas* complete. Written
about 1700. The first l. a little broken.

(10,836) Gr. ll. 256. Do. A more recent MS. written
about 1750.

(10,837) Gr. ll. 92. *kā. i.* Written about 1700.

(10,838) Gr. ll. 72. Do. Much injured at the beginning
and end.

(10,839) Te. ll. 78. Do. Written about 1650.

(2,169) D. ff. 108. *kā. ii.*

(10,840) Gr. ll. 38. Do.

(10,841) Te. ll. 29—65. Wants beginning; about 1650.

(10,842) Te. ll. 67. Do. Do. And several ll. wanting;
about 1700.

(10,843) Gr. ll. 81. Do. Carelessly written; not inked.
1750.

(10,844) Gr. ll. 15. Do. A fragment, not inked and
nearly illegible.

(2,167) D. ff. 88.

(2,168) D. ff. 129.

(10,845) Gr. ll. 124. Worm-eaten in parts, the last few ll.
injured. Written about 1650.

(2,260) D. ff. 16. A mere fragment.

The commentaries on the *Cintāmāni* are very numerous,
but, as far as I have been able to examine them, they do not
afford any data for fixing even their relative chronology.
Traditions are not wanting, but as they are by no means con-
sistent, I have not attempted to arrange the CC. according to
any system. The tradition which makes the *Āloka* (e.) the
oldest C. (namely that it was written in Tirhut about five
centuries ago) is perhaps correct. As regards its author,
see Index, p. 38 (No. lxxvii.) and "Notices," i. p. 285,
where may also be found some traditions regarding another
Commentator, *Mathurānātha*. It is very uncertain if many
of these CC. were ever completed; many appear to occur
only in fragments. Should parts have perished, there is little
to regret; whatever may be the merits of the original treatises,
the CC. have very little. They do not make the least real
advance in the science, but are chiefly occupied with mere
quibbles, and are besides diffuse to an incredible extent. The
Indian logical systems are complete in the *sūtras* of *Gautama*
and *Kaṇāda*; the original Digests have merely improved the
arrangement of the subject-matter.

a. *Cintāmanitīkā*, by *Mahāmahopādhyāya-Mathurānātha-Tar-
kavāgiḥa-Bhattachārya*. Complete copies of this work are
said to exist at *Navadvīpa* ("Notices," i. p. 286).

Khaṇḍa ii. (Anumāna).

(2,201) D. ff. 369. *Vyāptiv.* to end. A recent S. Indian
transcript.

(2,202) D. ff. 252. Beginning of *Uttarapāra of Kovalāna-
yivāda*, in which the MS. breaks off abruptly. A recent S.
Indian transcript.

Begins : pratyaxaṁ nirūpitam idāṇīm anumāṇaṁ nirūpa-
ṇīyam | ataḥ ḥiṣhyāvadhānāya pratījanīte—"pratyaxānanta-
ram"—ityādīnā | anyathā 'ranyaruditam syād iti bhāvaḥ |
"pratyaxānantaram" | pratyaxanirūpanānantaram | upamānāt
prāg anumāṇaṁ nirūpyata ity anvayaḥ | nirūpyate | laxa-
ṇasvarūpapramāṇyādibhir jñāpyate | laxaṇasvarūpapramā-
ṇyādi prakārakajñānānukūlavāpārāvishayo 'numāṇaṁ ity
arthah | vyāpārāḥ ḥabdaprayoga eva, etc.

(2,203) D. ff. 61. *Hetvābhāsa* section. Wants end. A
recent S. Indian MS.

(2,204) a. D. ff. 80. Beginning only. Recent.

(2,206) D. ff. 13. *Prāmāṇyavāda*. Recent; lacunæ.

(2,207) D. ff. 17. A transcript of the last.

(2,208) D. ff. 12. The beginning of *kā. ii.* Recent.

(10,873) Gr. ll. 204. ll. 54—78 are wanting. *kā. ii.*,
but copied from a MS. which wanted the beginning and end.
Lacunæ. Written about 1800.

Khaṇḍa iv. (Ḥabda).

(2,204) b. D. ff. 58. *Ucchinnaśākhā* to *vidhivāda*. Recent.

(2,205) D. ff. 22. *Apūrvavāda*. Wants conclusion.
Recent.

(2,294) D. ff. 215. Begins :

nyāyāmbudhikṛitasetup hetup ḥrīrāmam akhilasampatteḥ |
tātaṁ tribhuvanagiriḥcam tarkālankāram ādarān natvā ||
ḥrīmatā mathurānāthātarkavāgiḥcadhīmatā |
viḥadīkritya dṛiḥyante turīyamānīpurvikāḥ ||

pratyaxapramāṇatrayaṁ nirūpitam idāṇīm caramapramāṇaṁ
ḥabdo nirūpanīyah, etc.

b. *Tattvacintāmaniprakāṣa*, by *Rucidatta*, son of *Devadatta* and *Venuka*.

kh. i. begins: *adhītya rucidattena jayadevaj jagadguroḥ | cintāmanau granthamanau prakāṣo 'yam prakāṣyate ||*
prāriṣitapratibandhakavighnavighātāya kṛitam namaskā-
ram śiṣyaśiṣyāyā nibadhnāti "guṇātīta" iti | sattvarajasta-
mogunātīta ity arthaḥ | 'api' 'cābdo virodhābhāsāya | "Iṣaḥ"
pratihateccaḥ ||

kh. ii. begins: . . . *pranayakāle bhīṣaṇam bhīṣitetoḥ prakāṣa-*
yati samantān māyā kāyam asmin | sabhayam iva bhavānyā
gāḍham ālīngamāno ghaṭayatu ghanavighnadhvaṃsam asmā-
kam Iṣaḥ ||

niṣāmya sakalam cāstram nānāgurumukhāmbujāt |
anumānaprakāṣo 'yam rucidattena tanyate ||
saṅgatiṃ darṣayann eva śiṣyāvadhānārtham anumānam
nirūpyata iti pratijānīte | "pratyaxa" 'ti | atra pratyaxasyā
'numānam prati sāxāt paramparayā vā hetutvam upajīvyatvam
eto.

kh. iii. The first l. is wanting in the only MS. (10,861) in the library.

kh. iv. *vyāloakarnamanikundalakānti* etc. 2 verses.
upamānasya caktigrāhakatvena cābdopajīvyatvāt tannirū-
panānantaram cābdo nirūpyata ity āha "athe" 'ti.
 (2,173) D. ff. 501. kh. i. (f. 1); ii. (f. 140b.); iv. (f. 323b.).
 Written about 1700. About 16,500 *granthas*. There are
 3 ff. between 324—5.

(2,232) D. ff. 28. Do. Wants end.

(10,846) Te. ll. 127. kh. i. (*Pratyaxa*). Written about 1700. The first and last ll. a little injured.

(10,847) Gr. ll. 118. Do. First l. injured, and wants a few ll. at the end. Written about 1700, in a clear hand. Corrected in a few places.

(10,848) Gr. ll. 131. Do. Written about 1700. Injured. Wants beginning and end.

(2,229) D. ff. 156. kh. ii. (*Anumāna*). Recent.

(2,231) D. ff. 24. Do. Incomplete.

(2,233) D. ff. 179—283. Do. Do.

(10,851) Gr. ll. 102. Do. Many of the numbers are broken off. Ends with l. 288.

(10,852) Gr. ll. 157. Do. Written about 1750.

(10,853) Gr. ll. 107. Do. Wants beginning and end. Injured.

(10,854) Gr. ll. 102. kh. ii. *Hetvābhāsa* section. Wants end. Written about 1700. A few ll. broken.

(10,855) Gr. ll. 80. Do. A fragment, wanting the beginning and end.

(10,856) Gr. ll. 69. Do. Do.

(10,857) Gr. ll. 46. Do. Beginning only. Much injured.

(10,858) Gr. ll. 51. Do. Beginning. Not inked. Recent.

(10,859) Gr. ll. 25. Do. A fragment.

(10,861) Gr. ll. 159—167. Contains the conclusion of kh. iii. Recent.

(10,862) Gr. ll. 162. kh. iv. ll. 7 and 8 are wanting, according to the number, but nothing appears to be wanting. Written about 1750.

(10,863) Gr. ll. 177. Do. The original of the last. Slightly incomplete.

(10,864) Gr. ll. 23. Do. A fragment.

— a C. on the last by *Vaidyanāthadīxita*. Begins:

vijayavijayasiddhiṃ, etc. (1).

bādarāyanavampṣena mahopādhyāyavjanā |

prakāṣyate prakāṣo 'tra maṇeṣ so 'pi kvacit kvacit ||

cikīrshitasya granthasyā 'vighnena parisamāptyartham
kṛitam iṣṭadevatāyāḥ prasanna smaranārūpam
maṅgalācāraṇam śiṣyaśiṣyāyā granthato nibadhnāti kṛiṣṭe
'ti svagranthe niyameṇa pravṛtṭiyartham svasya vidyāvai-
śiṣṭyam darṣayan cikīrṣitam pratijānīte "adhītya ruci-
dattena" 'ti atra ca nāmanirdeṣaḥ svakīrtyanuvṛtṭiyartham, etc.
 (2,234) D. ff. 312, of which 3 and 8 are wanting. This MS. also wants the end. Much worn and injured. A S. Indian MS. written about 1750. About 8,000 *gr.*

(2,235) D. ff. 56. A fragment on *pramāṇa*, said to be a part of the above work. Wants end.

(2,236) D. ff. Do. Do.

(2,237) D. ff. 30—66 and 69—159. kh. ii. (*Anumāna*). Wants the beginning and the end.

(2,340) D. ff. 12. Beginning (*maṅgalavāda*). Imperfect.

(2,238) D. ff. 160. Do. Wants conclusion. This section here begins:

gajānanam bhūtagaṇādhisevitam kapitthajambūphalasāra-
bhaxitam | etc. 5 verses—nanu maṇikṛitā anumānam nirū-
pyata iti pratijñāyate tatpratijñā ce 'dānim asaṅgatā, etc.
 Written about 1700. Gr. 4,800.

Garuḍadīpikā, a supplement to the last, by *Tārxya-Nārāyana*.

(2,267) D. ff. 121. *Ṣabdakḥ*. Full of lacunae. Wants the end.

— *Nyāyaśikhāmaṇi*, a C. on the work of *Rucidatta*, by *Rāmakṛiṣṇa*, son of *Dharmarājādhvani*.¹ Begins:

prāriṣitaperisamāptipratibandhakavighnasāṅghātavighāta-
kam svābhīṣṭadevatānamaskārarūpam maṅgulam ācaritam
śiṣyānugrahāya granthato nibadhnāti "kṛiṣṭottare," 'ti.

(10,870) Gr. ll. 216. Written about 1700. A little worm-eaten. The last part not inked. kh. i. Ends—*prāmānyavāda*. Gr. 6,500.

(10,871) Gr. ll. 100. Do. Not inked. Recent.

— *Tarkacūḍāmaṇi*, a C. on *Rucidatta's* work, by *Dharmarāja*,¹ an inhabitant of *Kaṇḍaramāṇikyagrāma*, and son of *Tricedinārāyana-yajvan*, of the *Kauṇḍinyagotra*.

(2,174) D. ff. 399. kh. ii. and iv. (f. 210). Gr. 14,000. A S. Indian MS. of about 1720.

(10,866) Gr. ll. 274. Of which ll. 205 and 253 are wanting. kh. iv.

(10,867) Gr. ll. 48. The *hetvābhāsa* section (from kh. ii.). Incomplete.

c. *Cintāmanikaṇṭakoddhāraṇa*, a fragmentary and hostile C. on the *Cintāmaṇi*, by *Madhusūdana* (P), i.e. where the author is able to pick holes in the arguments of the text.

(10,943) Gr. ll. 138. l. 22 is wanting. Wants the beginning and the end.

Dr. Hall (p. 39) mentions a *Maṇyālokakaṇṭakoddhāra*, by *Madhusūdana*, as a C. on the *Maṇi*; the above work may be this, but the MS. is too defective to make it possible to ascertain its exact nature without a great waste of time.

d. *Didhiti* (also called *Ṣiromaṇi*), a C. on the *Cintāmaṇi*, by *Raghunāthaṣiromaṇi-bhaṭṭācārya*. Dr. Hall (Index, p. 31) states that this extends to the first two sections of the text only, which seems very likely, as *Gadādhara's* *Ṣabdakhaṇḍa* is a C. on the *Maṇyāloka*.

kh. i. (*Pratyaxa*) begins: *giram gurūnām hṛidaye nidhāya*
vidhāya siddhāntāvagāham | sampṛepataḥ ṣṛiraghunāthanāmā
cintāmaṇer didhitim ātanoti || prexāvātpravṛittaye phalavacchā-
stropakaraṇatvena, etc.

kh. ii.:

akhaṇḍānandabodhāya pūrṇāya paramātmane |
adhyayanabhāvanābhyām sārām nirṇīya sakalatantṛāṇam |
didhitim adhicchintāmaṇi tanute tārkiṇyaṣiromaṇiḥ ṣṛimān ||

(2,133) D. ff. 29. kh. i. Gr. 1,600. A recent S. Indian MS.; corrected. Lacunae.

(2,145) D. ff. 41. Do. Do. Clearly copied.

(2,134) D. ff. 104. kh. ii. Gr. 3,350. A S. Indian MS. written about 1700.

(2,135) D. ff. 136. Do.

(2,136) D. ff. 112. Do. Recent.

¹ i.e. the well-known author of the *Vedāntaparibhāṣā*, see above p. 90a.

(2,137) D. ff. 82. Do. An old MS. The last f. is much injured.

(2,148) D. ff. 26. Do. Beginning only.

(2,147) D. ff. 11—43. Do. A fragment.

(2,148) D. ff. 20. Do. Do.

(2,138) D. ff. 3. *Nañvicāra* only. According to Index (p. 61, No. cxv.) this is a part of the *Didhiti*.

(2,165) D. ff. 2. Do.

(2,166) D. ff. 10. Do. With *Raghudeva's* C. (Index, p. 61, No. cxvii.). Several CC. on this section appear to be in existence.

1. *Bhāvānandī*, a C. on the last, by *Bhāvānanda-Siddhānta-vāgīṣā*. Apparently only on the second (*Anumāna*) section. Begins:

namaskṛitya gurūn sarvān nigūḍham mañidīdhitim | etc.

(2,164) D. ff. 108. Ends with *upādhivāda*. About 4,500 gr.

(2,279) D. ff. 124. Beginning only.

(10,872) Gr. II. 116. Ends with *sāmānyalaxanavāda*.

Defective at the beginning. A little worm-eaten. Written about 1700.

—— a C. on *Bhāvānanda's* work, by one *Gurupaṇḍita* (?).

(2,295) D. ff. 322. Wants beginning. About 8,000 gr.

On *Anumāna*.

—— *Bhāvānandīkā*, by one *Dinakara*.

(2,286) D. ff. 202. Begins:

pradyotanas timiravāraṇavāraṇāya saṃcārayan nijakarāgrasānāmakhāni | unnidrayann akhilalokavilocanāni bhūyāt tamonirasanāya . . . ca ||

vidvadbṛindadhurīṇasya pituḥ pādāv anubruvan |

*bhāvānandavacovyākhyā*m brūte *dinakarāḥ* sudhīḥ ||

granthārambhe etc. About 5,350 gr. Wants the end.

Lacunæ. Though a recent MS., the edges have been much injured by white ants.

2. *Līlāvatī*, a C. on the *Didhiti*, by *Rāmākṛishṇa*. Begins:

kṛitvā hariharacaranaṃ caraṇaṃ śrīrāmākṛishṇena |

adhīllāvati bhāvo *didhiti* prakācyate ||

(2,141) D. ff. 108. A N. Indian MS. of about 1700.

Defective and repaired. *kh. i.* Beginning only.

(2,142) D. ff. 35. A recent transcript of the beginning of the last MS.

(2,144) D. ff. 27 (long slips). *kh. ii.* Beginning with the text.

(2,146) D. ff. 16—41. A fragment.

3. *Gadādhari*, a C. on the *Didhiti*, by *Gadādhara-cakravartin*, a native of the *Gauḍa* country. Dr. Hall (Index, p. 31) makes this a C. on the *Didhiti* only, but it appears to be partly a C. on the *Didhiti*, and partly on the *Mañyāloka*, or with reference to the last.

ii. *Anumānakhaṇḍa*.

(2,175) D. ff. 49. End of the *vyadhikarānadharmāvachinnā-bhāvakhāṇḍanagrantha*, and *pūrvapāda* of *vyāptivāda*, complete. Recent.

(2,176) D. ff. 100. *Upādhivāda*. Do.

(2,177) D. ff. 146. *Bhūyodarṣanavāda*, which ends the *sāmānyalaxaṇa* section.

(2,324) D. ff. 7—23. Do. Imperfect.

(2,325) D. ff. 41. Do. Do.

(2,178) D. ff. 167. *Siddhāntalaxaṇa* (wants the beginning) and to end of *vyāptivāda*.

(2,179) D. ff. 157. *Saṅgatigrantha*, *anumānalaxaṇa*, *anumānaprāmāṇyavāda*, *pañcalaxaṇī*, *siṃhavyāghralaxaṇa*, *caturdaṣalaxaṇī* (prathama-, dvitīyasva-, cakravartiprathama-, cakravartidvītiya-, pragalbhaprathama-, pragalbhadvītiya-, aviṣārada-, viṣārada-, viṣārada-prathama-, viṣārada-dvītiya-, miṣārītiya-, kūṭāghaṭita-, pucchalaxaṇa). The last page contains

the beginning of the *vyadhikarāṇa* *grantha*, and completes No. 2,175, which is therefore a continuation of this.

(2,180) D. ff. 474. *Uttarakhaṇḍa*, about 14,000 gr. This contains the following *vādas*: *pazatā*, *parāmarcā*, *līṅgakarāṇatā*, *kevalānvayi*, *kevalavyatireka*, *anvayavyatireka*, *avayava*, (this includes *pratiññālalaxaṇa*, *hetula*-) and *hetvābhāsa* (this includes: *sāmānyanirukti*, *savyabhicāra*, *sādhāraṇya*, *asādhāraṇa*, *anupasaṃhāri*, *virodha*, *satpratipaza*, *bādha*).

This *U. Kh.* begins: mūle vyāptipaxadharmatayoḥ saṅgatya pradarṣanena nyūnatām parijihīrshuḥ tayoḥ ekakāryānukūlatvarūpasāṅgatim pradarṣayan vyāptyanantaram - ityādi mūlam avatārayati | anumitiḥ | ti—

(2,282) D. ff. 27. Do. *Līṅgakarāṇatāvāda*.

(2,183) D. ff. 73. Do. *Paxatāvāda*. Gr. 1,200.

(2,184) D. ff. 59. Do. *Kevalānvayivāda*. Gr. 1,500.

(2,185) D. ff. 52. Do. *Vyāptivāda*. Gr. 1,400.

(2,186) D. ff. 51. Do. *Pañcalaxaṇivāda*. Wants end. About 1,250 gr.

(2,187) D. ff. 247. Do. *Hetvābhāsa*.

(2,188) D. ff. 30. Do. *Sāmānyabhāvasādhana*. About 600 *granthas*.

(2,189) D. ff. 64. Do. *Sāmānyalaxaṇa*.

(2,190) D. ff. 122. Do. *Avayavavāda*. About 2,400 gr.

(2,191) D. ff. 134. Do. *Anumānaprāmāṇyavāda*. Gr. 3,000 gr.

(2,192) D. ff. 38. Do. *Avacchedakalaxaṇa*. 1,100 gr.

(2,193) D. ff. 178. Do. *Prāmāṇyavāda*. Wants end.

(2,194) D. ff. 14. Do. *Adhikarānadharmāvachinna*.

(2,195) D. ff. 52. Do. *Pūrvapāda*. Gr. 1,200.

(2,196) D. ff. 44. Do. *Upādhivāda*. Wants end. About 850 gr.

(2,197) D. ff. 173. Do. *Vyutpattivāda*. Gr. 4,000.

(2,198) D. ff. 173. Do. Do.

(2,253) D. ff. 55—182. Do. Imperfect.

(2,249) D. ff. 38. About 1,100 gr.

All these MSS. of *Gadādhara* are recent, and carefully written, about 1820, chiefly on European paper. *Gadādhara* (whose match at saying "an infinite deal of nothing" it would be difficult to find) is said, besides commentaries, to have written 64 separate dissertations on the *vādas*. Possibly some of the above should be separated from the general *Gadādhari*; such, however, as I have been able to compare with the last work, are extracts from it.

4. *Jagadīṣi*, a C. on the *Didhiti*, by *Jagadīṣa*. According to Dr. Hall (p. 35), this only includes the *Anumāna* section. This begins (2,281): *sasmitānanasarojaṃ*, etc.

(2,277) D. ff. 1—92. *Bhūyodarṣanavāda*. Wants beginning.

(2,281) D. ff. 46. The beginning only of *kh. ii.* Recent.

(2,322) D. ff. 47—241. Do. Recent. Wants conclusion. Continuation of the last.

5. *Didhiti-māthuri*, a C. on the *Didhiti*, by *Mathurānātha*. This appears to cover only the second section of the text. Begins:

knūcitādhara-puṭena pūrayan, etc.

jagadguroḥ śrīrāmasya caranau mūrdhni dhārayan |

tatsuto mathurānātho *didhiti*m sphuṭayaty alam ||

nirvighnaprārīpsitagranthasamāptiḥ, etc. The author has also written an independent C. on the *Cintāmaṇi*. See a. (*Cintāmaṇīkā*).

(2,149) D. ff. 176. Wants the end. Much worn.

(2,150) D. ff. 61—77. A fragment, wanting beginning and end.

(2,151) D. ff. 69. A fragment from the middle.

(2,152) D. ff. 12—169. A badly-written fragment, without beginning or end.

(2,153) D. ff. 176. Worn and injured.

(2,154) D. ff. 4—407. Do. Do.

(2,303) D. ff. 80. Beginning of *kh. ii.* A recent N. Indian MS.

6. *Prasārīnī*, a C. on the *Çiromaṇi*, by *Kṛishṇadāsa*.(2,139) D. ff. 14. *Ākhyātavāda*.(2,163) D. ff. 2—139. Part of the *Anumānakh*. (ii.). Much worn.

(2,164) D.

e. *Āloka*, a C. on the *Cintāmaṇi*, by *Jayadeva-Miçra*, nephew of *Hari-Miçra*.¹ The author is also called *Paxadhara*.

"The tradition runs that he came by it from the circumstance that when a young student, he read logic with his preceptor only once a fortnight" (Hall's Index, p. 38).

Khaṇḍa i. begins:

vaktrāṇi pañcakucayoḥ pratibimbāni dṛiṣṭvā daçānana-
samāgamasambhramena | bhūyo 'pi çailaparivṛittibhayena
gāḍham āliṅgito giriṇyā girīcaḥ punātu || adhītya jayadevena
hari-miçrat pitṛivṛataḥ | tattvacintāmaṇer ittham āloko 'yaṁ
prakāçyate || prasaṅgān maṅgalasya samāptiheturvaṁ vyava-
sthāpayitum, etc.

kh. ii. begins: amushminn etāvān aparas.

kh. iii. is wanting in all the MSS. in the Library.

kh. iv. begins: na jāne vicaritur iha, etc.

(2,170) D. ff. 2—108. kh. i. Wants beginning and end. Much worn.

(2,171) D. ff. 489. Written about 1700. kh. i. f. 1; ii. 141b.; iv. 344. About 12,250 gr. A S. Indian MS. of about 1700.

(10,865) Kashm. ll. 220. Parts of the *Pratyaza* and *Anumāna* sections, but wanting beginning and end, and in much disorder. A great many ll. appear to be wanting, and others are injured. On long slips of thick paper, with a string passed through a hole in the middle.

(10,868) Gr. ll. 167, of which 12—18, and 46—55, are wanting. kh. i. Written about 1720.

(10,869) Te. ll. 193. kh. i. and ii. A good MS. Written in the first quarter of the 17th century. A few ll. are a little broken, but this is otherwise a very good MS.

— *Āvalokatiṭṭhaṇi*, notes on the last, by *Gadādhara*.

The *Gadādhari* seems made up of notes on two separate CC. on the *Cintāmaṇi*; namely the *Anumāna* section of the *Çiromaṇi* is first annotated, and the author then, in the *Çabda* section, comments on the *Āloka*, perhaps because the last section does not exist in the former work. The *Pratyaza* and *Anumāna* sections of the *Gadādhari* are unknown to me.

iv. *Çabdakhaṇḍa*.

(2,181) D. ff. 358. About 11,000 gr. This contains the last section complete. Begins:

pranamyā gīrvānagunaikavandyaṁ pādāravindam puru-
shottamasya | nigūḍham āviṣkurute prayatnād gadādharaḥ
paxadharasya bhāvaṁ || sangatyapradarçane mūlasya nyūnatā
syād ity "atha-çabdo nirūpyata" iti pratijñāvākyād eva
saṅgatiṛ api labhyata ity āha | "athe 'ti" 'ti | athe 'ti ghaṭite
'ty arthaḥ |

This section contains the following vādas: *çabdasvātantrya* (including *çabdalaxaṇa*, *padapaxakānumāna*, *vaīçeshikanirākaraṇa*, *jaranmīmāṃsakakhaṇḍana*), *ākāṇḍā*, *yogyatā*, *āsakti*, *tātparya*, *varnānityatva*, *vidhī*, and *apūrvā*.

(2,182) D. ff. 506. Do.

(2,278) D. ff. 47. Do. *Çaktivāda*.— *Anumānālokaḍipikā*, a C. (apparently on the *Āloka*), by *Miçra Mādharma*.

(2,239) D. ff. 283. A N. Indian MS. written Samv. 1632.

Much worn. Begins:

pratyaxānantaram 'iti | na ca prasanga udghāto hetutā—

— *Ālokaḍarpana*, a C. on the *Āloka*, by —?(2,283) D. ff. 65. *Pratyazakh*. A N. Indian MS., written about 1700. Much worn and illegible in parts, especially at the beginning and end.— a C. on the *Āloka*, by *Agnihotrabhāṭṭa* (P).*Tattvacintāmaṇi*nyāyaparicchedetigarō agnihotre tva (sic) tanute ālokasya pūrtim añjasā |

jayadevacovārdhir dustaro yadyapi avayam |

tathā 'pi līlayā rāmaseturā tīryate mayā ||

'atha'-çabdasya prārambhamaṅgalānantaryādayo anekārthāḥ, etc.

(2,271) D. ff. 135. Wants the end. Lacunae. This MS. (written about 1700) contains the beginning only. Written in S. India.

f. Notes on the *Çiromaṇi*, by *Venkatācārya*.

(2,296) D. ff. 14.

मणिमतखण्डनम् *Maṇimatākhaṇḍana* (P). Author's name does not appear.(2,172) D. ff. 2—353. Ends with *hetvābhāsa*. About 3,700 gr.

मणिसारः *Maṇisāra*, by a *Rāmānujācārya*. This contains a criticism of the *Tattvacintāmaṇisāra*, and as it strictly follows the order of the text, it serves as a commentary. Begins:

çrīmatasaṅgarapaṅgavāryatanayā çrīçrīnivāsād guror adbhutā
tād guṇaçeavadher udajani çrīvenkaṭācāryataḥ |
ātreyānvayasindhukautubhamaner ya(h) çrīnivāsas sudhīr
gopīnāthakṛtiṣṭv asau vitarati vyāghātāpāramperim ||
vividhāni vicitrāni dūshanāni dadāmy aham |
maṇikāraḍisiddhānte kathākautukinām mude ||
asūyāmatsugrastāḥ (sic) kāmam santu sahasraçaḥ |
santas samantyabhaveṇa guṇaçaḥlāghā guṇe jvalāḥ ||
vyāptiviçaiṣṭhapaxadharmatājñānanyajñānam anumitiḥ |
tatkaranam anumānam iti maṇikṛitaḥ | atra sārakṛitaḥ—
vyāptiviçaiṣṭhaç ca paxadharmaç ce 'ti dvandva iti miçrama-
tam yuktam iti prāṇanti | atra pratibhāti sarvatra padārtha-
bhedaṣṭhala eva dvandvo dṛiçyate yathārāmakṛiṣṭhān ityādau
na tu padārthābhedaṣṭhale kvā 'pi vyākaranasmpṛitiç ca pra-
yogānurodhenai 'va pravartata ity ananyavya padajanya pra-
tīviçaiṣhyabhedā eva dvandvaprayojakāḥ.

(2,155) D. ff. 38—106. kh. i. Wants beginning. Recent. Badly written. No. 2,162 is the first 37 pp. of this MS.

(2,156) D. ff. 35. kh. ii. As far as the *vyāptivāda*. The first page is nearly obliterated.(2,157) D. ff. 122. Do. Ends abruptly in *hetvābhāsa*.

(2,158) D. ff. 3—170. Do. The end.

(2,159) D. ff. 102—127. End of kh. i.

(2,160) D. ff. 141—152. Do. End only.

(2,161) D. ff. 85—105. kh. iv. Wants beginning and end.

(2,162) D. ff. 37. kh. i. A fragment, much worn and obliterated.

(10,874) Gr. ll. 195. kh. ii.

(10,875) a. Te. ll. 58. do.

b. Te. ll. 71. Do.

(10,876) Gr. ll. 67. Do. Incomplete.

(10,877) Gr. ll. 105. kh. ii.—iii.

—?— A refutation of the above. No name of book or of the author.

(2,240) D. ff. 69. *Vyāptivāda*. Imperfect.

Nyāyavilāsa; an abstract of the arguments of the *Maṇi* and *Āloka*, by *Gopīnātha*.

(10,958) Gr. ll. 57. Illegible at beginning, and wants end. Useless.

¹ According to "Notices," i. p. 285, the author's correct name is *Jayadhara* *Turkūlakūra* *Miçra*, and he was a native of Tirhut, and lived about five centuries ago. But this can hardly be correct as far as the name is concerned; as where I have met with references to him, he is always called *Jayadeva*.

तर्कभाषा *Tarkabhāṣā*, a manual of *Nyāya*, by *Keçava-Miçra*.

This excellent little work (though more copious) resembles the *Tarkasaṅgraha* of *Annam-bhaṭṭa* (*Vaiçeshika* school), except that the order of arrangement is inverted, and it is based on the original *sūtras*, and is to a certain extent argumentative. Begins:

bālo 'pi yo nyāyanaye praveçam alpēna vāñchaty alasaḥ çrutena |
samxipya yuktyanvitataṭkabhāṣā prakāçyate tasya kṛite mayai
'shā ||

"*Pramāṇaprameya*" (*etc.* Gautamas., i. 1) iti nyāyasyā
'dimam sūtram; asyā 'rthaḥ; pramāṇādishoḍaḍapadārthanām
tattvajñānām moxaprāptir bhavati 'ti na ca pramāṇādīnām
tattvajñānam samyagjñānam tāvad bhavati yāvad eva teshām
uddeçalaxanaparixā na kriyante yathā 'ha *Bhāṣyakāraḥ*,
"trividhā 'sya çāstrasya pravṛtṭiḥ uddeço laxanam parixā
ce" 'ti, *etc.*

The first part discusses *pramāṇa* under the usual 4 divisions (*pratyakṣa*, *anumāna*, *upamāna*, and *çabda*); the second discusses *prameya*; then come: *saṃçaya*, *prayojana*, *dṛishṭānta*, *siddhānta*, *avayava*, *tarka*, *nirṇaya*, *vāda*, *jalpa*, *vitaṇḍa*, *hetvābhāsa*, *chala*, *jāti*, *nigraha*; thus there are 16 *sthāna* or topics, according to Gautama, i. 1.

(2,213) D. ff. 40. Gr. 700.

(2,214) D. ff. 37. Recent. Corrected at the beginning; a few lacunæ at the end.

(2,217) D. ff. 30.

(2,218) D. ff. 27.

(2,223-4) D. Two copies.

(10,878) Te. ll. 47.

(10,879) Gr. ll. 37.

(10,880) Gr. ll. 37.

(10,881) Gr. ll. 25.

(10,882) a. Gr. ll. 30.

b. Gr. ll. 41.

(10,883) Gr. ll. 20. Incomplete.

(10,884) Gr. ll. 25. Do.

(10,885) Te. ll. 33. Do.

(10,886) Gr. ll. 40. Do.

(10,887) Te. ll. 43. Do.

(10,888) Te. ll. 21. Do.

(10,889) Gr. ll. 11. Do.

(10,890) Gr. ll. 47, but ll. 1 and 14 are missing.

a. *Tarkadīpikā*, a C. on the *Tarkabhāṣā*, by *Keçava-bhaṭṭa*.

yacchishyair jagatītaṃ parivṛitaṃ, yas tarkavidyānidhiḥ |
çrīlokāzīkulāravindataruṇir mādhyandīnikēçavaḥ |
yam prāsūta sadāçiva . . . kamaladvandvaikanishṭham param |
bhaṭṭānantam aham namāmi pitarāṃ sāmbarāṃ kṛipāmbhonidhiṃ ||
sakalanāyāsiddhāntam avagamyā yathāmati
bhaṭṭaçrīkeçavenai 'shā kriyate tarkadīpikā || 2 ||
cikirshitasya granthasya, *etc.*

(2,227*) D. ff. 26. About 500 gr. Breaks off in the
āptavākya- (*çabda*-) *paricchada*, or contains about the first
third of the book.

b. *Bhāvdārthadīpikā*, a C. on the same, by *Gaurikānta*.
Begins:

om, tat sad, ebhiḥ pratipādītāya nityākḥilecchakṛitidhīyutāya |
līlāghanaçyāmakalebarāya namo 'stu tasmai jagadīçvarāya ||
ujjvalā tarkabhāṣāyā iyaṃ bhāvdārthadīpikā |
Bhaṭṭācāryeṇa dhīreṇa Gaurikāntena tanyate || *etc.*

Quotes *Govardhana*.

(2,228**) D. ff. 42. About 1,000 gr. Ends with *pratyakṣa*-
paricchada. Worn.

(2,228***) D. ff. 41. A recent fragment, beginning with
the *Çabda*.

(2,228*) D. ff. 53. Do. *Anumānap*.

(10,900) Gr. ll. 205. Complete. Written about 1700.
The last quarter not inked.

(10,901) Te. ll. 255. *Pramāṇap*. c. 1750.

(10,902) a. Gr. ll. 57. Beginning (*Pramāṇap*).

b. Gr. ll. 92. Do.

(10,903) Te. ll. 80. *Pramāṇap*. Written about 1750.

(10,904) Gr. ll. 64. Do.

(10,905) Gr. ll. 94. Incomplete.

(10,906) Gr. ll. 55. The first 5 ll. are wanting. Do.

c. *Tattoaprabodhinī*, a C. on the *Tarkabhāṣā*, by *Gaṇeṣa-dīxita*. Begins:

keçakeçavarūpair yaḥ sṛijaty avati hanti ca |
tam gaṇeçam aham vande smṛitimātrādyanāçanam ||
Govindādīxitam tātam *Umām* natvā ca mātaram |
kriyate tarkabhāṣāyāḥ tīkā tattvaprabodhinī ||
dharmārthakāmamoxarūpeshtapurushārtheshtamādhye—
(2,210) D. ff. 27. *Anumānakh*. About 600 gr.

(2,219) D. ff. 33.

(10,907) Gr. ll. 51.

— *Nyāyavilāsa*, a C. on *Gaṇeṣadīxita's Tattvaprabodhinī*,
by *Viçvanāthabhaṭṭa*. Begins:

vyākhyām tattvaprobodhinīyā viçvanātha(h) svamātaram |

(2,220) D. ff. 114. Wants end.

(2,221) D. ff. 116. Do.

(2,221) D. ff. 116. Written about 1650. Lacunæ, and
wants end. About 4,300 gr.

(2,215) D. ff. 56. *Anumāna* section. A recent S. Indian
MS.

d. *Tarkabhāṣāprakāçikā*, by *Cennu-bhaṭṭa*, son of *Viṣṇude-
vārādhyā*, and a dependent of king *Harihara*, i.e. of the
14th century. Begins:

sakṛin natvā yam loko . . labhate çāntisampadaḥ |
sa naḥ pāyād apāyebhyo *yogānandanṛikēsari* ||
bhavasamcitapāpaughavidhvamsanavicaçanam |
vighnāndhakārabhāsvantam vighnarājam aham bhaje ||
cikirshitasya granthasya nishpratyaḥaparipūṇāyā çishṭā-
cārapariprāptam viçishṭeshtadevatāpranāmarūpam māṅgalam
manasi nidhāya tatra prexāvatām pravṛtṭisiddhaye viṣaya-
prayojane nirdiçan cikirshitam pratijānīte 'bālo' pi' 'ti.

(2,211) D. ff. 140. *Paricchada* i. Recent. Gr. 2,780.

(2,212) D. ff. 135. Do.

(2,216) D. ff. 84. Do. Written about 1700.

(2,227) D. ff. 92. Do. Recent, on European paper.
Wants end.

(2,228) D. Fragments. Worn and useless.

(10,908) Gr. ll. 130. Do. Written about 1700, but
restored in parts. Worm-eaten.

(10,909) Gr. ll. 95. Do. Wants end. Broken.

(10,910) Te. ll. 110, but 1—4 are wanting, and wants end.
About 1700.

(10,911) Gr. ll. 99. Fragment, wanting beginning and end.

(10,912) Gr. ll. 84—125. The end of the work.

(10,913) Gr. ll. 11. Fragment.

(10,914) Gr. ll. 22. Do.

e. *Ujjvalā* or *Tarkabhāṣāṭīkā*, a C. on the same, by
Gopinātha-Miçra. Begins:

sākūtasasmitavilokitajātakṛishṇe kṛishṇe karasprīçi saroruhā-
mandirāyāḥ |
līlāyitam nayanayor manaso 'bhilāsho dōlāyitam çṛaṇanakunḍa-
layoḥ punātu ||
gopināthēna vidushā natvā haripadāmbujam |
samxipya tarkabhāṣāyā bhāvaḥ kaçcit prakāçyate ||
kartavyāvighna° *etc.*

(2,222) D. ff. 26. *Pratyakṣakh*.

(2,339) D. ff. 61. Do.

(2,225) D. ff. 44. As far as the middle of the *Anumānakh*.

(ii.) Recent; with occasional lacunæ.

(2,226) D. ff. 38. Do.

(10,891) NN. ll. 140. To the end of the *Pramāṇa* section.
Written about 1700. Not inked.

- (10,892) Gr. ll. 80. Beginning only. Much broken.
 (10,893) Gr. ll. 98—142. Ends with the *Pramāṇa* section.
 (10,894) Gr. ll. 10. Beginning only.
 (10,895) Gr. ll. 44. Do.
 (10,896) Gr. ll. 66. Do.
 (10,897) Gr. ll. 71. Do.

f. a C. on the same, by *Murāribhaṭṭa*, son of *Gaṅgādharma*. Begins:

padmanābhapaḍāmbhojarajasā manusevanāt |
 tarkarīṭim anujñātvā dhyātvā tatpādapaṅkajam ||
 gaṅgādharapitur natvā caranau muravairinaḥ |
 vyākhyānam tarkabhāṣhāyāḥ kriyate cīvatushtaye ||
 prārīpsitasya, etc.

(2,224*) D. ff. 33. Beginning to middle of *Upamāna* section. Written about 1700.

(2,224**) D. ff. 33. An imperfect transcript from the last.

g. *Tarkabhāṣhāprakāṣa*, a C. on the same, by *Govardhana-Miṣra*, son of *Balabhadra* and *Vijayaçri*, and younger brother of *Viṣṇanātha* and *Padmanābha*. Colebrooke (Essays, i. p. 263) states that this is the oldest C. on the *Tarkabhāṣhā*. Begins:

yas tarkabhāṣhām anubhāṣhate sma Govardhanas tarka-
 kathāsu dhīraḥ | tenā 'navadyena sudhāmçugaurik
 nām amṛitā 'stu || About 1,300 gr.

(10,899) Gr. ll. 43. Written about 1700.

(10,898) Te. ll. 67. A transcript from the last. About 1750.

न्यायसिद्धान्तमञ्जरी *Nyāyasiddhāntamañjarī*, by *Bhaṭṭācāryacū-
 dāmaṇi-Jānakīnātha-çarman*. Begins:

pranāmya paramātmānam jānakīnāthaçarmanā |
 kriyate yuktimuktābhīr nyāyasiddhāntamañjarī ||
 iha kila nikhilalokavimoxamukhyopāyāṃ mananopāyāṃ
 ātmanas tattvajñānam āmananti; tac ca pramāṇādhiṇam iti
 pramāṇam nirūpyate. tatra pramāyāḥ karaṇam pramāṇam.
 pramā tu yathārthānubhāvaḥ. tad āhur ācāryāḥ. yathārthā-
 nubhāvo mānam iti. nanu kim idam yāthārthyam? kim cā 'nu-
 bhāva? ucyate: tadvaṭi tadavagāhitam yāthārthyam, etc.

About 1,000 gr. This work is little studied in S. India.

(2,127) D. ff. 39. A carefully prepared, recent transcript,
 on European paper. Written in 1810.

(10,832) Te. ll. 31.

(10,833) Gr. ll. 36.

(10,834) Gr. ll. 36.

— *Tarkaprakāṣikā*, a C. (*ṭikā*) on the last, by *Çitikanṭha-
 (or Çrikanṭha)-çarman*, son of *Viṣṇanātha*, of Benares. The complete work contains about 9,500 gr. Begins:

sandhyāyāḥ pranatixane girijayā sershyam samālokite
 'rosham mānini mā kṛithās! tvadaparā nā 'nyā 'sti vandyā
 mama |

kim tu tvām aham ānamāmi manasi dhyātvā tavā 'kṛitir
 ittham harshitaçailarājatanayā çliṣṭaḥ çivaḥ pātu naḥ || 1 ||
 siddhāntagūḍhāvartmaikabhāvanāpariçilitā |

çṛikanṭhanirmitā se 'yam kṛitir ātanutām mudam || 2 ||
 saty ekasminn api bādhake sādhakasahasraśyā 'py akimcit-
 karatvena pratibandhakābhāvasyā 'vaçyam apexaṇiyatayā, etc.

(2,128) D. ff. 298. A companion MS. to No. 2,127. Written about 1810.

Pratyaxap. i. f. 1. *Anumānap.* ii. (pratyaxanirūpanānantaram
 upajīvyopajīvakabhāvasaṅgatyā anumānam nirūpayitum
 pratijānīte "athe" 'ti) f. 54b.; *Upamānap.* iii. (anumānanirū-
 panena anumānajijñāsānivrīttau) f. 116; *Çabdap.* iv. (jaṭā-
 jūṭalasadgāṅgajalabhūṣhitamastakam | punātu girijā prema-
 pātram, etc.), f. 201.

(2,129) D. ff. 37, 5, 5, and 122.

(2,130) D. ff. 166. *kh.* 4. Recent.

(2,131) D. ff. 354—455. *kh.* 4. Do. Wants beginning.

(2,132) D. *Upamānakh.* only.

(12,334) D. ff. 64. *Pratyaxakhaṇḍa*.

न्यायसिद्धान्तमञ्जरी *Çaṣadhariya* (also called *Nyāyasiddhāntadīpa*),
 by *Çaṣadharācārya*. A digest of *Nyāya* doctrine on an
 original plan. About 2,300 gr. Begins:

dhvamsitaparasisiddhāntadhvāntam gautamamataikasisiddhāntam |
 natvā nityam adhiçam çaṣadharāçarmā prakāçayati |
 dhāranīyaḥ prayatnena sattarkasnehasuprabhaḥ |
 nyāyasiddhāntadīpo 'yam kathāsu vijigīṣhubhiḥ ||
 iha tāvad abhīṣṭakarmāno nirvighnena parisamāptim
 udciçya bahuçāḥ pravartamānā dṛiçyante, etc.

The *vādas* are as follows: *maṅgala-*; *andhakāra-*; *kāra-
 natva-*; *padāçakti-*; *sahajaçakti-*; *ādheya-*; *manonutva-*; *çab-
 dasvātāntṛya-*; *jñānakarmasamuccaya-*; *moçā-*; *siddhārtha-*;
anvitābhīdhāna-; *vāyupratyazatā-*; *nirvikalpaka-*; *suvarna-
 taijasa-*; *yogarūḍhi-*; *liṅgaparāmarça-*; *vyāpti-*; *bhūyodarçana-*;
vidhi-; *apūrvā-*; *arthāpatti-*; *çabdānīyatva-*; *içvara-*; *abha-
 va-*; *anupalabdhī-*; and *içvaravāda*.

(10,932) Gr. ll. 77. Written about 1750. A few lacunæ;
 otherwise apparently complete.

(10,933) Gr. ll. 31. Contains about the first third of the
 book. Much broken.

(10,934) Gr. ll. 25. Ends with the *moxavāda*.

(10,935) Te. ll. 40. A fragment from the middle. Not
 inked.

(10,936) Gr. ll. 38. About the first third; many lacunæ
 at the end.

— *Prabhā*, a C. on the last, by *Çeshānanda* (see "Index,"
 p. 44); here, however, the author is said to be *Bhishagrāja-
 Miṣra*, of the *Bādarāyaṇa* family. Begins:

kalyāṇācalakodaṇḍam kamalākāntasāyakaṃ |
 kallolam ālitrīṇīram kalaye puraçāsanam ||

(10,937) Gr. ll. 185. Wants the conclusion. Incorrectly
 copied about 1750.

(10,938) Gr. ll. 148. An old MS. (about 1650); much
 worm-eaten and injured by damp.

(10,939) Gr. ll. 124. Ends with *moxavāda*. Written
 about 1750.

— *Nyāyaratna*, a C. on *Çaṣadhara*'s work, by *Dharma-
 rāja-Bhaṭṭa*.

(10,940) Te. ll. 57. Wants beginning and end. Very
 much injured. Written about 1600. This MS. appears to
 want 5 or 6 ll. at the beginning; it ends in the *nirvikalpaka-
 vāda*.

All the CC. are thus incomplete.

तर्कदीपिका *Tarkadīpikā*, by *Lazminṛisimha*, son of *Koṇḍu-
 bhaṭṭa-Mahopādhyāya*.

yatpādāmbujasantatagulan . . . nṛisimham numah (1)

mahīdharakulottamāḥ so rāmaṃbāgarbhassambhavaḥ |

yajvā lazminṛisimhākhyas tanute tarkadīpikāṃ ||

iha khalu loke dharmārthakāmamoxākhyāç catvāraḥ puru-
 shārthāḥ; teshu moxāḥ paramapurushārthāḥ, sa ca padārtha-
 tattvajñānādhiṇa iti padārthatattvam atra vivicyate |

About 8,000 gr.

(10,941) Gr. ll. 202. *Dravyapariçheda*, l. 1; *Guṇādi-
 pariçheda*, l. 67. Written about 1750, and probably the
 original fair copy of the work.

(10,942) Te. ll. 247. Nearly the same age as the last. A
 little worm-eaten.

तर्किकरत्ना *Tārkikaraxā*. This treatise appears to be in
 verse; it is quoted in the *Sarvadarçanasāṅgraha*, and is
 thus older than the 14th century.

— *Sārasaṅgraha*, a C. on the *Tārkikaraxā*, by *Varajid-
 Varadarāja*.

namāmi paramātmānam svatās sarvārthavedinam |
 vidyānām ādivaktāram nimittam jagatām api ||

prārīpāṣṭasya granthasya preṣāvadupādīṣṭāprayojikām abhi-
mataphalasādhanaṭām abhidhāya cōṭtribuddhim anukūlayan
vartīshyamānam agre darṣayati :

“niḥcreyasaphalam prāhur eṣhām tattvādhāraṇam |
pramānādīpadārthās te laxyante nā 'tivistaram ||”
'eṣhām' pramānādinigrahasthānāntānām shoḍaṣapadārthā-
nām nirṇayavāda-jalpavitandāhetvābhāsacchala-jātinigrahasthā-
nānām tattvato 'vadhāraṇam ātyantikaduḥkhanivṛttilaxana-
niḥcreyasaphalakatvenā'zacaraṇapacīlamunipravṛttayo varṇa-
yanti.

(10,918) Gr. II. 91. Written about 1700 in two different
hands. A little worm-eaten. *Pariccheda* ii. l. ke; *pariccheda*
iii. l. gr. 2,000 gr.; the arrangement is that of the 16
padārthas (See *Gautamasūtra*, i. 1).

(10,919) Gr. II. 80. Wants end.

(10,920) Gr. II. 88.

(10,921) Gr. II. 99. Wants the beginning and end.
Written about 1650.

(10,922) Gr. II. 64. P. i. and ii. (incomplete).

(10,923) Gr. II. 79. Much broken at the beginning. P. i.
—ii. In a very clear hand.

(10,925) Gr. II. 8. A fragment; broken and quite useless.

(10,926) Gr. II. 34. The beginning of an old MS.

— *Varadarājīyavyākhyā*, a C. on *Varadarāja's* C., by
Harihara, of the *Bhāradvāja* family, son of *Nṛsiṃha*.
Begins:

anyonyavyastasāmānyasamāveṣanidarṣanam |
avyājabhaktasulabhām avyād dhayamukham mahāḥ ||
(10,924) Gr. II. 162. Much broken, especially at the
beginning and end.

(10,927) Gr. II. *ghū* to *ca*, and 172. Complete. Written
about 1700.

(10,928) Gr. II. 132. A complete MS. written about 1750.

(10,929) Gr. II. 93. P. i.

(10,930) Gr. II. 98, but II. 31, 43, 89, 90, 91 and 94 are
wanting. Wants the conclusion.

— a C. on a work of *Gaṇeṣa-dīpita*, by one *Viṣṇanātha*.
(2,209) D. ff. 80. *Anumānapariccheda*. Begins:
asāṅgatyaparīhārāyā 'ha upajīvyatvād iti. Upajīvyatvam
tadvyatirekaprayojakavyatirekapratīyogitvam pratyaxavyati-
reke ca vyāptijñānādyabhāvena anumityabhāvāt, etc.

DISSERTATIONS ON SPECIAL TOPICS.

चिलरवादः *Cillaravādāḥ* (P *cillara*=Tam. *čila*, some). Miscel-
laneous discussions, by *Appā-ṣāstrin*.

(2,297) D. ff. 11.

(2,298) D. Do.

प्रामाण्यवादः *Prāmāṇyavāda*, by *Harirāma-tarkavāgiṣa*.

(2,241) D. ff. 17. About 625 gr.

(2,245) D. ff. 36.

प्रमाणतत्त्वम् *Pramāṇatattva*, by *Sāreabhauma-Rāmacandra-
bhāṭṭācārya*.

(2,242) D. ff. 12.

मोक्षवादः *Mokṣavāda*, by the same as the last.

(2,243) D. ff. 35.

विधिवादः *Vidhivāda*. Do.

(2,244) D. ff. 61.

पक्षतावादः *Pakṣatāvāda*. Author's name not mentioned.

(2,247) D. ff. 43. Wants the conclusion.

सामग्रीवादः *Sāmagrīvāda*. Do.

(2,248) D. ff. 10. Wants the conclusion.

आत्मनेपदशक्तिविचारः *Ātmanepadaśaktivicāra*. The author's
name is not given.

(2,250) D.

अन्यथाख्यातिवादः *Anyathākhyātivāda*, by *Timmaṇṇa*.

(2,251) D. ff.

प्रामाण्यवादः *Prāmāṇyavāda*. The author's name is not
mentioned.

(2,252) D. ff. 8. Beginning only.

बाधविचारः *Bādhavivāda*. Do.

(2,254) D. ff. 18—37. Wants the beginning.

संशयवादः *Samśayavāda*. Do.

(2,255) D. ff. 46. Wants the conclusion.

षट्कारकविवेचनम् *Ṣaṭkārakavivecana*, by *Bhāvānanda*.

(2,256) D. ff. 7. Wants the beginning.

व्युत्पत्तिवादः *Vyutpattivāda*. Author's name not mentioned.

(2,257) D. ff. 15. Beginning only.

बाधबुद्धिवादः *Bādhabuddhivāda*. Do.

(2,258) D. ff. 17. Wants the end.

शब्दस्वातंत्र्यवादः *Śabdastāntṛyavāda*. Do.

(2,259) D. ff. 7.

कारकविचारः *Kārakavivāda*. Do.

(2,261) D. ff. 16. Imperfect.

कारकवादः *Kārakavāda*. Do.

(2,262) D. ff. 11. Imperfect.

उपाधिवादः *Upādhivāda*. Do.

(2,263) D. ff. 12. Imperfect.

लिङ्गोपहितलैङ्गिकमानविचारः *Liṅgopahitalaiṅgikabhānavivāda*.
Do.

(2,268) D. ff. 34. Wants end.

(2,269) D. Do.

लखनराजी *Laxanarājī*, by *Tippa-bhāṭṭa*, son of *Citti-bhāṭṭa*.

(2,338) D. ff. 33.

(2,270) D. ff. 43. Gr. 740.

असमवायिकारणनाशद्वयत्वनाशवादः *Asamavāyikāraṇanāśādvā-
vyattvanāśavāda*. Author's name not mentioned.

(2,292) D. ff. 7.

अन्यथाख्यातिवादः *Anyathākhyātivāda*. Do.

(2,280) D. ff. 15.

चतुर्दशीलक्षणम् *Caturdaśilakṣaṇa*.

(2,323) D. ff. 74.

आख्यातवादः *Ākhyātavāda*, by *Raghunāthaṣiromaṇi*.

(2,140) D. ff. 7.

कारकपरिच्छेदः *Kārakapariṣheda*, by *Nyāyavācaspati-Rudra-
bhāṭṭa*. Begins:

citte cintāmanim iva rādhāraṇam tam arādhāye |
cīrudro 'atidu . . āham vivecayaty eṣa kārakavyūhaḥ ||
vibhaktiyarthadvārā kriyānvayisatkriyānimittam kārakam ||
rājñāḥ puruṣho gacchati 'ty. atra gamanaprayojakasya
rājño vāraṇāya kriyānvayī 'ty antam | etc.

(2,246) D. ff. 6. Gr. 270.

(2,264) D. ff. 14.

मङ्गलवादः *Maṅgalavāda*, by *Harirāma*.

(2,330) D. ff. 5.

व्याप्त्यग्रहोपादिप्यपी *Vyāptigrahopāyatippaṇi*. The author's name is not mentioned.

(2,326) D. ff. 21.

प्रतियोगिज्ञानकारणवादः *Pratiyogijñānakāraṇavāda*, by *Nārāyaṇa-Sārvabhauma*.

(2,328) D. ff. 6.

विशिष्टवैशिष्ट्यवादः *Viśiṣṭvaiśiṣṭyavāda*, by *Raghudeva*.

(2,329) D. ff. 4.

विषयवादः *Viśayavāda*, by some *Nyāyālaṃkāratarkavāgiṣa*.

(2,331) D. ff. 10.

अनुमानसंप्रवृत्तिप्रामाण्यसंदर्भम् *Anumānasya-prīthakprāmāṇya-khaṇḍana*, by *Vedāntācārya*, son of *Vallabha-Nṛsiṃha*.

(2,332) D. ff. 5.

प्रमेयटीका *Prameyatīkā*, by a *Vedāntācārya*.

(2,337) D. ff. 55. Wants conclusion. Many lacunae.

बहुव्रीहिव्यादः *Bahuvrīhivāda*, by a *Vedāntācārya*.

(2,334) D. ff. 9.

लिंगकरणवादः *Lingakaraṇavāda*. Author's name not mentioned.

(2,335) D. ff. 23.

रत्नकोशवादः *Ratnakoshavāda*. Do.

(2,336) D. ff. 56.

सिद्धांतसारः *Siddhāntasāra*, by *Rāmabhadra*. An abstract of *Nyāya* doctrine. Begins :

grīviṣveṣatribhuvana°, etc.

grīrāmabhadrasukṛitī kṛitinām hitāya siddhāntasāram
adbhutam ātanoti || Iha khalu viditasukhaduḥkhasvabhāvāḥ,
etc.

(2,272) D. ff. 67. Recent. Wants conclusion.

नवीनमतविचारः *Navīnamatavicāra*, by *Harirāmatarkālāṅkāra*.

A discussion relating to forms of *Anumāna*.

(2,327) D. ff. 30.

चतुःषष्टिवादः *Catuṣṣaṣṭivāda*. The beginning of a collection of the arguments on each of the 64 *vāda*, but the compiler seems to have tired of his work, as the book is defective and incomplete in several parts. Author's name not mentioned.

(10,959) Gr. ll. 75.

ज्ञानसंख्यविचारः *Jñānasāṅkhyavicāra*, by *Raghudeva-bhaṭṭa*.

(10,860) Gr. ll. 10. End only.

शब्दशक्तिप्रकाशिका *Śabdaśaktiprakāśikā*, by *Jagadīśatarkālāṅkāra*. An independent work.

(2,276) D. ff. 157. About 3,500 gr. Injured by white ants.

धर्मितावशेदकवादः *Dharmitāvachchedakavāda*, by *Harirāma*.

(2,304) D. ff. 27. Recent.

(2,305) D. ff. 19. Do.

अनुमानसंदूषणोद्धारः *Anumānakhāṇḍadūṣaṇoddhāra*, by *Narahari*, son of *Yajñapati*.

(10,944) Gr. ll. 144, of which l. 31 is missing.

(10,945) Gr. ll. 126. Written about 1650. Injured.

FRAGMENTS THAT HAVE NOT BEEN IDENTIFIED.

(2,274) D. ff. 62—72. A fragment by *Haridīṣita*.

(10,917) Gr. ll. 40. Wants beginning and end.

(10,931) Gr. ll. 73. Do. *Kārikās*, with C., by *Varadarāja*?

(10,946) Gr. ll. 23. On *Vyāpti*, labelled *Upanyāsa*.

(10,947) Gr. ll. 33. Do.

(10,948) Te. ll. 10.

(10,949) a. Gr. ll. 15.

b. Gr. ll. 7.

(10,950) a. Gr. ll. 25.

b. Gr. ll. 8.

(10,951) Gr. Te. ll. 66.

(10,952) Gr. ll. 42.

(10,953) Gr. ll. 36. By *Dharmarājadīṣita*?

(10,954) a. Gr. ll. 9. *Vyāptivāda*.

b. Te. ll. 13.

(10,955) Gr. ll. 80. *Maṅgalavādārtha*.

(10,958) Gr. ll. 57.

(10,960) Gr. ll. 38. *Upādhiśādartha*.

(10,961) Te. ll. 67. Labelled *Mañighaṇṭākṛitanyāyaratna-prakaraṇa*.

(10,962) Gr. ll. 67.

(10,963) Te. ll. 7.

(10,965) Gr. ll. 18. Much injured.

(10,966) Gr. ll. 83. *Vādārthakhaṇḍana*, *Ṣaḍdārthanirvacana*, incomplete.

(10,967) Te. ll. 66. *Čārītalaxana*.

(10,969) Te. ll. 22—68. *Siddhāntatātva*.

b. VAIṢEHIKA SYSTEM.

A. SŪTRAS and CC.

The original *sūtra* of *Kaṇāda* and its *bhāṣya* are not in the Library.

— *Kiraṇāvalī*, a C. on the *Praçastapāda-bhāṣya* and *Kaṇāda's Vaiṣeṣikasūtra*, by *Udayanācārya*. Begins :

vidyāsandhyo dayadrekād avidyārajanīxaye |
yad udeti namas tasmai kasmaicoid viçvatastviṣhe ||
yato dravyam guṇāḥ karma tathā jātiparāparā |
viçeshāḥ samavāyo vā tam içvaram upāsmahe ||

tattattāmasabhūtabhītaya imām vidyāvatām prītaye |
vyātene kiraṇāvalīm Udayanaḥ sattarkatejomayīm ||

Čāstrārambhe sadācāraparipṛāptatayā kāyavānmanobhiḥ
kṛitām parāparagurunamaskāram çishyān çixayitum ādau
nibadhnāti "pranāmye" 'ti.

The author enlarges on the use of a *maṅgala* (introductory benediction), and, among other virtues of it, states that it insures the completion of the work thus begun. As he, however, never completed this C., the *Kiraṇāvalī* has become a stock instance in the *Maṅgalavāda* section of works on *Nyāya* (e.g. in the *Turkadīpikā*, p. 1).

(2,293) D. ff. 48. A recent S. Indian transcript, a little injured by white ants. It contains the beginning of a. i. About 1,800 gr. Ends abruptly.

B. DIGESTS.

तर्कसंग्रहः *Tarkasaṅgraha*, a brief and very popular manual, by *Annam-bhaṭṭa*. Repeatedly printed, and also translated and annotated by Dr. Ballantyne (pp. i. 63), at Allahabad, 1849. The first edition seems to have been at the beginning of this century, at a private press in the Tanjore Palace.

(2,121) D. ff. 6.

(2,122) D. ff. 6.

(10,827—10,829) Gr. Two of these MS. have notes mixed up with the text.

- a. *Dīpikā*, by *Annambhāṭṭa*, the author of the text. Printed at Benares, Bombay, and Madras (Tel. character). The first edition is that printed at the Tanjore Rāja's private press, between 1810 and 1820. Oblong 8vo.

(2,119) D. ff. 17.

(2,120) D. ff. 17.

(10,830) Gr. ll. 17.

- aa. *Tattvārthadīpikā*, a C. on the last, by *Bādhūla-Veṅkaṭaguru*, son of *Ṣṛiṣaṭa-deṣika* (or *Ṣṛinivāsa*). Gr. 4,600. Begins:

kastūrikamanīyāsyah karuṇakalaṣodadhīḥ |
kamalākamalo raṅgī karotu karuṇāṃ mayi || 1 ||
phalam yaḥ saptarshipramukhatapasāṃ prādur abhavan
nṛsiṃhaḥ saṃhṛishyan nṛitati ghaṭikādrau vasati yaḥ |
mahāryādair ācāryair mahitacaroṇa yaḥ ciram asāv apā-
yāt pāyān mām amṛitaphalaballī sahacaroḥ || 2 ||

(2,124) D. ff. 100. A carefully made copy, written in a S. Indian hand, on European paper, about 1800.

Annambhāṭṭa's work has been repeatedly annotated, and even the commentaries have found commentators. A list of several current in N. India has been given by Dr. Hall (in Ballantyne's *Tarkasaṅgraha*), but it is by no means complete. The first above (s.g.) is not in it.

- भाषापरिच्छेदः *Bhāṣāpariccheda*, an elementary treatise on Logic, etc., by *Viṣṇuāthapañcānana*. Edited, with a translation by Dr. Röer, in the B. I. This is a popular work everywhere, and was first printed at Tanjore about 1810, at the Rāja's private press. 8vo. 10 ff.

(2,123) D. ff. 8.

(2,300) D. ff. 10.

(2,306) D. ff. 6.

(12,293) D. ff. 9.

- a. *Muktāvalī*, a C. by the same. Edited in Dr. Röer's edition. Printed partly at Tanjore about 1810. Oblong. 46 ff., but never finished.

(2,125) D. Wants the conclusion.

(2,299) D. ff. 70.

(10,831) Gr. ll. 43. Text and C.

- aa. *Muktāvalīprakāṣa* or *Dinakarabhāṭṭīya*, a C. on the last, by *Bālakrishṇa*, and his son *Mahādeva-bhāṭṭa-dinakara*. Gr. 2,900. See Hall's "Index," p. 74.

(2,126) D. ff. 55. A part only. Containing the *guṇapa-riccheda*.

(2,333) D. ff. 22. *Ṣabdāpariccheda*.

(12,335) D. ff. 99. *Pratyaxap*. Recent.

(12,336) D. ff. 24. *Anumānap*. Recent.

- तर्कामृतम् *Tarkāmṛita*, an elementary treatise on the *Vaiṣe-ṣhika* system, by *Jagadīṣa*. Begins:

brahmādyā nikhilārcitās tridaṣasamdohāḥ sadā 'bhīṣṭadāḥ
svajñānapracamāya yatra manaso vṛittih samastā dadhuh ṣṛi-
viṣṇoḥ caranāmbujam bhavabhayadhvamsaikabījam param
hṛitpadme vinidhāya tan nirupamaṃ tarkāmṛitaṃ tanyate || 1 ||
atha ṣṛutih ṣṛūyate, "ātmā vā are drasṭavyaḥ ṣṛotavyo
mantavyo nididhyāsītavya" etc. asyā 'rthaḥ: mumuxuṇā
ātmā drasṭavyaḥ mumuxor ātmadarṣanam iṣṭasādhnam iti
yāvat, etc. About 350 gr.

Ends: evaṃ diṣā sarvatra bodhyam.

This little treatise is not popular, though it seems superior to the *Tarkasaṅgraha*.

The sections are: *apratyaxapratyaxadravyāni*; *dravyotpatti-prakriyā*; *dravyapramāṇa*; *dravyanāṣapratikriyā*; *guṇaḥ*; *gu-ṇotpattiprakriyā*; *pramā* (*caturvidhā*).

(2,287) D. ff. 7. A very carefully made recent transcript, on European paper, of about 1820.

- *Tarkāmṛitacashaka*, a C. on the last, by *Gaṅgārāma*. Begins:

ātmarūpaguṇanṛityakāriṇe locanākalitatattvasāxiṇe |
nūtanodbhavasamādhīhetave nilakaṇṭhaguruve namo namaḥ ||
About 4,000 gr.

(2,288) D. ff. 84. A MS. similar to that of the text.

- न्यायसिद्धान्तमञ्जरी *Nyāyasiddhāntamañjarī*, a compendium of *Vaiṣeṣhika* doctrine, by *Ṣṛinivāsa*, son of *Anantaya*.

(2,273) D. ff. 35. A recent MS. Wants apparently the conclusion.

- राक्षान्तमुक्ताहारः *Rāddhāntamuktāhara*, by *Padmanābha-miṣra*.

- *Kāṇādarahasya*, a C. on the last, by the author of the text.

(2,284) D. ff. 2—37. Wants the beginning. Written on spongy paper, about 1750. Illegible in parts.

- सप्तपदार्थचन्द्रिका *Saptapadārthacandrikā*, a treatise on the Categories, by *Ṣeṣhānanta* (?).

(2,291) D. ff. 12—78. Wants beginning. Injured by white ants.

- पदार्थमात्रा *Padārthamālā*, a similar treatise to the last, by *Jayarāma-nyāyapañcānana*. Begins:

svikṛitakupitayaṣodā . . . ragodābandhanavyasanam |
nalinīdalasukumāraṃ nandakumāraṃ namasyāmaḥ ||

(2,289) D. ff. 69. Written about 1700. Gr. 2,400.

(2,290) D. ff. 98. A recent transcript. Damaged by white ants.

- *Padārthamālāprakāṣa*, a C. on the last, by *Bhāskara*, son of *Mudgala*, of the *Laugādīgotra* (? *Laugāxi*). Gr. 3,770. Begins:

ṣṛivāsadevasuravairibhaṅgaramādhārālingitasundarāṅgam |

(2,285) D. ff. 117. A recent transcript of about 1800.

- *Padārthacandrikātippani*, by *Keṣavabhāṭṭa*. Begins:
jaya tripuramardana! triguṇasamyuta! tryambaka! tri-
varṇa! etc.

I am unable to ascertain on what work this is a C. 1,300 gr.

(2,265) D. ff. 60. Written about 1700. Much injured by damp.

(2,266) D. ff. 2—25. ? A fragment of the last; without beginning or end.

- *Mitabhāṣiṇī*, a C. on *Ṣivāditya*'s *Saptapadārthanirū-pana*, by *Mādhavasarasvatī*. See "Index," p. 75, No. xliii.

(2,226*) D. ff. 62. Written about 1700. The first page completely obliterated. Carelessly written, and damaged.

- न्यायसीमावती *Nyāyasilāvatī*, an elementary treatise on the *Vaiṣeṣhika* system, by *Nyāyācārya-ṣṛivallabha*. See Hall's "Index," p. 71; "Notices," iii. p. 47. Begins:

nāthaḥ sṛijaty avati yo jagadekaputraprītyā tataḥ parama-
nirvṛitim ādadhāti | tasmai namaḥ, etc.

(10,968) Te. ll. 93. Illegibly copied from next, about 1700.

(12,351) D. ff. 114. A N. Indian MS. of about 1700; carefully corrected.

Ends: prakriyāparicchedas turīyaḥ. Gr. 2,200.

— *Nyāyahlācatīromani*, a *ṭīkā* on the last, by — P, pupil of *Gaṇgeśvara*, his father. Begins:

ekatra 'cūlam aparatra viśprasūnam anyatra kṛtīr aparatra ca pītavāsah | tat pātu, etc.

This is probably *Vardhamāna's* C. ("Notices," iii. p. 47), but the beginning is not the same. There are several CC. on the *Līlavatī*.

(12,352) D. ff. 305. A N. Indian MS. of the end of the 17th century. Injured, and wants end. Gr. 4,000.

न्यायकौमुदी *Nyāyakaumudī*, an elementary treatise by *Veṅkaṭarāma*. Begins:

natvā kaivalyadam brahma smṛtvā guruvaco niṣam |

(2,301) D. ff. 29. Wants the end. Perhaps this work was never finished.

पदार्थखण्डनम् *Padārthakhaṇḍana*.

a. *Padārthakhaṇḍanaṭippaṇi*, a C. on *Raghunātha's* *Padārthakhaṇḍana*, which is (according to Index, p. 80, No. lxiii.) a criticism of the *Vaiśeṣika* categories, by (*Rāmabhadra*)-*sārcabhauma* *bhaṭṭācārya*. Gr. 800. Begins:

jātasya tarkasaraairuhakānaneshu carāmaṇer dinamaneṣ carāṇau praṇamya |

(2,302) D. ff. 28. A recent N. Indian MS.

कुसुमंजलिः *Kusumāñjali*, 72 stanzas containing the *Nyāya* proof of the existence of a Supreme Being, against the *Mīmāṃsists*, *Vedāntists*, and followers of the *Sāṅkhya* and *Buddhist* systems, by *Udayanācārya*. The last edition, together with *Haridāsa's* C. and an admirable English translation, is by Prof. E. B. Cowell. 8vo. Calcutta, 1864. There are a great many CC. on the text. See Prof. Cowell's edition, p. xi, and "Index," pp. 82—84. The text is reputed to be one of the most difficult books in the Sanskrit philosophical literature.

— *Kusumāñjalikārikāvākyā*, by *Haridāsa* *bhaṭṭācārya*.

(6,370) D. ff. 3—24. Wants the beginning,—St. 1—3, in which the MS. commences abruptly. Written in the first half of the last century.

— *Nyāyakusumāñjalīṭīkā*, notes on *Haridāsa's* C., by *Varadarāja*, son of *Rāmadevamīṣra*. Dr. Hall (Index, p. 83, No. lxxvi.) seems to be in error about this work. The names here are repeated at the end of each *pariccheda*, and are perfectly clear; it cannot therefore well be the same as *Vardhamāna Upādhyāya's* commentary.

(10,916) Gr. II. 170. Written about 1600. Wants the beginning and end, and terribly injured in parts.

(10,915) Gr. II. 198. A transcript (about the end of the last century) of the preceding MS. Like the original, it wants the beginning and end, and is also full of lacunae, owing to the defects in the original.

P. ii. begins, l. 61:

atha dvitīyaṃ paricchedam ārabhamāṇas tannirākaraṇīyaṃ ātmaśāntkāṃ utthāpayitum yathā sādhitapūrvanā 'pūrvane 'cvarasiddhis tathā darśayati "tad evam" iti—

iii. l. 93:

tad evam Iṣva(ra)vishayo 'syo 'padeśalingānumāṇasyā 'nyathāśiddhir nirākṛtā. athe 'dānīm "tadabhāvāvedakapramāṇasambhavād" iti-śāntkāṃ tasya kālātyāyāpadishṭatvān nirācikirshu(h) smārayati.

iv. l. 133:

"sattve 'pi tasya pramāṇatvād" ity asyā 'siddhivyutpādanam, etc.

v. l. 145:

atha pañcamīm vivṛitīm pati . . . rasitum upanyasyati "nanu" iti.

— P a C. by *Jayarāma-nyāyapañcānana*. Begins:

natve 'cam jayarāmo 'sau nyāyapañcānanaḥ kṛtī |
vivṛinoti budhapṛītyai kusumāñjalikārikāḥ || 1 ||
vighn . . . ye vibhāṣaṃ māṅgalam, etc.

(2,275) D. ff. 54. Complete. Written about 1750. Much worn in parts. 1,150 gr.

(10,964) NN. II. 40. A fragment of some treatise.

F. BUDDHISTIC AND JAINA SYSTEMS.

अवैदिकदर्शनसंग्रहः *Avaidikadarśanasaṅgraha*, by *Gaṅgādhararājapeyayājñin*. Begins:

natvā viṣuddhaviññānaṃ dāxināmūrttim Iṣvaraṃ |
avaidikāni tantrāni saṅgrīhya vivṛinomy ahaṃ ||

iha hi bhagavatā buddhamuninā vaidikamārgaviplāvanāya catvāri matāny uttamamādhyaṃmādhamaśāntāni; tatra bāhyārthāstāvavādino nikṛṣṭamatayaḥ—

The four schools of Buddhism are briefly explained, and the work ends with an account of the opinions of the *Jains*, ending:

ittham matānāṃ pañcānāṃ vedamārgavirodhināṃ |
siddhāntasāraḥ saṃxīpya darśito viduṣhāṃ mude ||

Granthas 300. This seems to be taken chiefly from the *Sarvadarśanasaṅgraha*.

(6,502) D. ff. 15. Written at Benares about 1820.

C.—DHARMA-ĀSTRA (LAW AND CUSTOM).

I. ORIGINAL SMRITIS.

For other lists of the Smritis and details, *vide* Weber's I.S. i. pp. 232 ff.; Stokes' Hindu Law Books; p. 5, note; and Bühler and West's Digest, p. xiii ff. A collection (in 2 vols.) of these Smritis was printed in Calcutta (1876), containing 26; these are referred to as "S." A collection of 19 was also printed many years ago, at Calcutta, by *Bhavānīcarana*, in the Bengali character. See Gildemeister, 297 ff.

I. अंगिरःस्मृतिः *Āngirasmṛiti*. Begins:

dharmajijñāsūbhiḥ samyag amitaujā mahādyutiḥ |
bhāradvājāditiḥ (? 'bhiḥ) pṛiṣṭaḥ prābravīd etad Āngirāḥ ||
ācrameshu ca sarveshu varṇānām anupūrvaḥ |
prāyaścittavidhiṃ kṛtsnam vaxyamāṇam nibodhata ||

On *prāyaścittas* and purifications. *Gr.* 162. *S.* i. pp. 554—560, with variations.

(579) D. ff. 13. Written (negligently) about 1800 A.D.

(580) D. ff. 8. A recent transcript of the last; very incorrect.

II. अत्रेयस्मृतिः *Ātreymṛiti*. Begins:

hautāgnihoṭram āśīnam Atriṃ vedavidāṃ varam |
pricchanti jātasandehā rishayaḥ ṣaṃsitavratāḥ ||
bhagavan! kena dānena japyena tapasai 'va ca |
mucyante pātakair yuktās tan no brūhi mahāmune ||
9 *adhyāyas*. About 180 *granthas*. *S.* i. pp. 1—12, though with considerable differences.

a. v. 1 states:

na strī dūshyate jāreṇa, na vipro vedapāragah |
nā 'po mūtrapurīṣheṇa, nā 'gnir dahanakarmaṇā ||

The third is quite the Indian idea, and fully carried out in spite of sanitary commissioners; in other respects, too, this verse is followed.

(553) D. ff. 7. Written about 1800.

(551) D. ff. 5. *a. i.*—v.

(552) D. ff. 8. Do. Recent.

(554) D. ff. 4. Do.

(9,394) Te. ll. 60—69. Do.

(9,395) Gr. ll. 54—59. Do.

(9,396) Gr. ll. 23—31. *a. i.* imperfect—v.

(9,397) Gr. ll. 66—72. *a. i.*—v.

(9,400) Te. ll. 3—38. *c.* 1650.

Adhyāyas vi., etc., are called *rahasya*, and therefore probably an addition; they are not (except an *a. vi.* of a few *ś.*) in *S.*

III. अत्रेयस्मृतिः *Ātreymṛiti* (*laghu*). Begins:

asnātācīr malam bhuṅkte ajapī pūyaṇonitam |
ahutāgni(h) kṛmiṃ bhuṅkte adātā viṣham aṇute ||
(544*) D. ff. 2. Recent.
(9,398) Te. ll. 20—23. *c.* 1700.
(9,399) Gr. ll. 27—29. *c.* 1700. On impurities.

IV. अचलयायनस्मृतिः *Ācchalāyanasmṛiti*. Begins:

ācchalāyanam ācāryam natvā 'pricchan munīcvarāḥ |
dvijadharmān vadā 'smākaṃ svargaprāptikarān mune! ||
This book is a versified summary of the *Āc.* *grihyasūtras*.
(591) D. ff. 37. Written about 1750. Lacunæ.

ācāraprakaraṇa—f. 1; *paribhāṣā*—f. 8; *sthālipāka*—f. 9; *garbhādhāna*—12; *pūṣāvana*—13; *nāmākarma*—13b.; *nishkramaṇa*—14; *annaprācāna*—do.; *caulākarma*—do.; *upanyana*—15; *vratatraya*—17; *upākarma*—17b.; *utsarjana*—18; *godāna*—18b.; *vivāha*—18b.; *pratākarma*—22b.; *lokanindya*—27; *varṇadharmā*—28; *śrāddhaprakaraṇa*—28b.; *tīrthapra*—33.

(592) D. ff. 52. Written in year 'Raktāxi,' ? 17th century, in S. India.

(9,421) Te. ll. 83. Written about 1700. Divided into 16 *adhyāyas*.

(9,422) Gr. ll. 107. Written about 1700. Injured.

(9,423) Gr. ll. 159. Recent. Wants end. Lacunæ.

(9,424) Te. ll. 87—110. Begins in *a. iii.*, and ends in *a. ii.* Written about 1650. Not inked.

(9,425) Gr. ll. 83—98. *a. iii.*—xv., and a few lines containing the beginning of the *Ātātāpasmṛiti*.

V. उपकाश्यपस्मृतिः *Upakāśyapasmṛiti*. Begins:

atha kāśyapīyān grihasthācramān vyākhyāsyāmaḥ |
ahitāgnisevā nirujo hutāgnihotrī — *Gr.* 64, *śloka*, and prose.

(589) D. ff. 5. A recent transcript.

(590) D. ff. 3. Do.

(9,441) Te. ll. 21.

VI. औशनस्मृतिः *Auśanasmṛiti*. Begins:

ṣaunakādyaḥ ca munayaḥ auśanam bhārgavam munim |
natvā papracochur akhilam dharmācāstravinirṇayam ||

S. i. 501—554, in 9 chapters.

Granthas 675. On *ācāra* and *prāyaścitta*.

(585) D. ff. 31. Recent.

(586) D. ff. 24. Do.

(9,439) Gr. ll. 10—22. 4 *adhyāyas*. Begins with i. 3.

(9,438) Gr. ll. 147—177. About 1700. The first two MSS. appear to be transcripts of this one. It begins with i., and ends abruptly in the 9th chapter, as does the text in *S.*

VII. गौतमधर्मशास्त्रम् *Gautamadharmasāstra*. Begins:

gautamam rishīnām ṣreṣṭhām sarvajñam vedapāragam |
cūddhasphatikasaṃkāṣam (!) mahendraçikharopamam ||
14 *adhyāyas*, in verse. Recent; lacunæ.
(9,442) Gr. ll. 98.

VIII. गौतमीयवैष्णवधर्मः *Gautamīyavaishṇavadharmā*. Begins:

Vaiṣṇavāḥ (? Vaiçampāyanāḥ) | aṣvamedhe purā 'vṛitte
keçavam keçasūdanam |
dharmaṣaṃçayam uddiçya kim apricchat gautama? ||
gautamaḥ | pañcamenā 'çvamedhena yadā snāto yudhiṣṭhīrah |
tadā rājā namaskṛitya keçavam vākyaṃ abravīt ||
This is the *Vṛiddhagautamasamhitā* of *S.* ii. pp. 497—638.
(9,442) Gr. ll. 98. 22 chapters. Written about 1750.

IX. दशकुतिः *Dashakuti*. Begins :

sarvaçāstrārthattvajñāḥ sarvavedāntapāragah
pāragah sarvavidyānām dāzo nāma prajāpatih ||
utpattim prakṛitip cai 'va sthitam samhāram eva ca |
sarvam ātmani sampacyann ātmā brahmaṇy avasthitaḥ ||

brahmacārī gṛihasthaç ca vānaprastho yatis tathā |
eteshām tu hitārthāya dārah çāstram akalpayat ||
S. ii. pp. 383. Also printed (together with a Telugu translation) at Vizagapatam, in 1875. 7 *adhyāyas*.

(564) D. ff. 7. Recent. Very incorrect.

(565) D. ff. 4. Do. More correct than the last.

(566) D. ff. 13. Do.

(9,412) Te. ll. 12—19. Written about 1650. Not inked; wants the end. The original of 565.

(9,413) Te. ll. 40—48. Much worm-eaten. The original of 564. At the end are a few lines of the beginning of the *Hārītasūriti*.

(9,414) Gr. ll. 21—26. Wants end; l. 21 is replaced.

(9,415) Gr. ll. 52—58; l. 52 is replaced. The last l. contains a few lines of the beginning of the *Hārītasūriti*.

X. देवसूतिः *Devasūriti*. Begins :

sindhutīre sukhāsinaṁ devaḥ munisattamaṁ |
sametya munayaḥ sarva idam vacanam abruvan ||
96 *ślokas* on *ācāra* and *prāyaçcitta*.

(587) D. ff. 6. A recent transcript.

(588) D. ff. 3. Do. Both are from the same original.

XI. पराशरसूतिः *Parāśarasūriti*.

(707) D. ff. 2—46. Imperfect at beginning.

(708) D. ff. 38.

(711) D. ff. 26.

(712) D. ff. Wants the first 9 out of 23 ff.

(713) D. ff. 9. First half.

(714) D. ff. 24.

(717) D. ff. 15.

(9,426) b. Te. ll. 4—29. Not inked. Worm-eaten.

(9,427) Gr. ll. 5—37. Wants a few lines at the beginning.

Except l. 37, which is recent, the MS. may have been written about 1700.

(9,428) Gr. ll. 120—146.

(9,429) Gr. ll. 38. Breaks off in the 18th *adhyāya*.

(9,430) Gr. ll. 27. Some ll. much injured.

(9,431) Gr. ll. 26.

— *Mādhava's C. Parāśarasūritivyākhyā* 'Mādhaviyā.'

Regarding the first two parts, see Aufrecht, i. pp. 263—71.

They have been printed at Madras in the Telugu character.

(2) D. ff. 76. *Āçauca* section (a. 3) of the *Ācārakāṇḍa* (i.).

(3) D. ff. 90. Do. A recent transcript of the last.

(4) D. ff. 103. Do. Do.

(512) D. ff. 423. *Anukr.* 4 ll.

(513) D. ff. 134. Written about 1700.

(514) D. ff. 166. A modern transcript. Wants end.

(515) D. ff. 101. *adhyāyas* 2 and 3 of k. i. Written about 1800.

(516) D. ff. 236. k. i.

(9,225) Gr. ll. 302. Do. A little worm-eaten. About 1700.

(9,226) Gr. ll. 224. Do. A good MS., written about 1750.

(9,227) Te. ll. 221. Do. Do. About 1700.

(517) D. ff. 241. *Prāyaçcittakāṇḍa* (ii.) *anukr.* 5 ll. Recent.

(518) D. ff. 159. Do.

(519) D. ff. 157. Do.

(520) D. ff. 266. Do.

(9,228) Te. ll. 222—382. A good MS.

(9,229) Gr. ll. 275—411.

(9,230) Gr. ll. 164. *Anukr.* 3 ll.

(9,231) Gr. ll. 157. Wants end.

(9,232) Te. ll. 75. *Ahnikapṛāyaçcittapaddhati*; abstracted from k. ii.

(522) D. ff. 110. *Kāṇḍa* iii., generally known as the 'Vyavahāramādhava.' It is properly a *nibandha* work, and independent of the *Parāśarasūriti*; all the best MSS., however, style it *kāṇḍa* iii. of *Mādhava's C.* It contains about 5,000 *granthas*. The compiler of this Catalogue has translated the part on "Inheritance" (8vo. Madras, 1868).

(523) D. ff. 116. Written about 1820.

(524) D. ff. 145. A very carefully written MS. of about 1820.

XII. बृहत्पराशरसूतिः *Bṛhatparāśarasūriti*. Begins :

vyaktāvyaktadevāya vedhase 'nantatejase |
namaskṛitya pravaxyāmi dharmān parāçaroditān ||
athā 'to himaçailāgre devadāruvanāçrame |
vyāsam ekāgram āsinam ṛishayaḥ prasṭum āgatāḥ ||

This is 'Sūrataprokta,' and is twice the size of the 'Parāśarasūriti.' It is full of tantric rites. S. ii. pp. 53—309. Also (lithographed) at Bombay.

(709) D. ff. 116, and *anukramaṇī* 3 ll. A N. Indian MS. of about 1700.

(710) D. ff. 191. A modern transcript of the last.

(718) D. ff. 103, and *anukr.* 3 ll.

XIII. पुलस्त्यसूतिः *Pulastysūriti*. Begins :

kuruxetre mahātmānam pulastyaṁ ṛishayo 'bruvan |
tāṁç ca dharmān prakārāṁç ca no vada smārtam āgamaṁ ||
30 *ślokas* on *ācāra*.

(582) D. ff. 3. A recent transcript.

(583) D. ff. 2. Do.

(9,444) Te. ll. 81.

XIV. बुधसूतिः *Budhasūriti*. Begins :

athā to budhadharmaçāstram vyākhyāsyāmaḥ |
çreyo 'bhyudayadhano dharmah | garbhāshṭame brāhmaṇo
vasanta ātmānam upanayet | 2 leaves only; prose on *ācāra*.

(581) D. ff. 2. Recent.

(584) D. ff. 3. Do.

XV. बृहस्पतिः *Bṛhaspatismṛiti*. Begins :

iṣṭvā mahākratun rājā surāṇām varadaxinām |
maghavān vāgvidaçreshṭham paryapricchad bṛhaspatiṁ ||
bhagavan! kena dānena svargataḥ sukhān edhate. On
fruit of gifts; gifts of gold, cows and land procure the highest
reward. S. i. pp. 644—651.

(560) D. ff. 2. Recent.

(561) D. ff. 6.

(9,401) Gr. ll. 3. Injured.

(9,402) Gr. ll. 4.

(9,403) Gr. ll. 4.

(9,404) Gr. ll. 4. Last l. replaced.

(9,405) Te. 39—42. Wants a few lines of the end. The probable original of Nos. 560, 561. Written about 1650.

XVI. भारद्वाजसूतिः *Bhāradvājasūriti* (incomplete). Begins :

bharadvāja uvāca | samastakarmanām ādisādhanaṁ sarva-
çākhinām |

upaspṛiṣṭim vidhiṁ samyag dvijānām āsano 'cyate ||
ācamya vidhivat karma kṛitam yat tat prasādanaṁ |
punarācamanam karma kṛitam apy aphaḥ bhavet ||

This is the beginning of a. 5 (on *dantadhāvana*). The 19th a. finishes the work according to this MS.

XVII. मानवधर्मशास्त्रम् *Mānavadharmasāstra*.

(144) D. ff. 72. Written about 1650.

(145) D. ff. 15. An *anukramaṇikā*. Recent.

(146) D. Parts of a. i., viii. and ix.

(147) D. ff. 72. Text.

(270) D. Text.

(271) D. Do. Written *Samv.* 1848.

- (273) D. Do. Fragments.
 (274) D. Do. On long alips.
 (9,365) Gr. ll. 119.
 (9,366) Gr. ll. 113—228. Written about 1700. A good MS.
 (9,367) Te. ll. 129.
 (9,368) Te. ll. 134—296, of which ll. 163, 187, 212, 268, 279, 284, and 288 are wanting. Recent. Not inked.
 (9,369) Gr. ll. 89. Breaks off in a. ix. Written about 1720.
 (9,370) Gr. ll. 52. Begins in a. viii. Written before 1600. Much injured.
 (9,371) Gr. ll. 7. a. 1. Imperfect.
 (9,443) Gr. ll. 17. a. 1 and 2.

COMMENTARIES.

a. *Kullūka's* Commentary.

(143) D. ff. 250. Copied at Bhilsā in 1819, with the text.

b. *Manvarthacandrikā*, a C. on the *Mānavadharmasāstra*, by *Rāghavānanda Sarasvatī*, pupil of *Viṣveṣvarabhagavatpāda*. Begins :

ānandam ajaram brahma sarvānarthavivarjitam |
 gurum ca natvā racitā rāghavānandabhixunā ||
 manvarthakumudagranthi . . vikāsapathīyāsi |
 candrikā 'stu mude vidvaddhīdayāmpbojavarihinī ||
 bhṛiguno 'ktapadārtho 'tra tasyā 'rthamitaye mayā |
 vivicyate samāsenā crutinyāyānusārīnā ||
 kullūkanārāyanasammatāni govindamedhātithihṛidgatāni |
 jñātvā ca vedādīkam ākalayya manor mana(h)stham prakāṣī-
 karomi ||

The author is a strenuous supporter of the authority of his text, which he puts before all the other *smṛitis*. The 12 chapters contain about 10,000 *granthas*.

(261) D. ff. 243. *Anukr.* 10 ff. The text is in the middle of the page, and the C. above and below it. ff. 128—172 are injured on the right side; very little of the text is, however, lost.

(262) D. ff. 253. A recent transcript of the last.

(9,372) Te. ll. 423. Recent.

(9,373) Te. ll. 288. Written about 1650. l. 277 is wanting.

(9,374) Gr. ll. 95. a. viii.—ix.

c. '*Nandinī*,' by *Nandanācārya*. Begins :

'manum ekāgram,' etc. manu(h) svayambhuvaḥ | tathā ca
 vaxyate | 'svayambhuvo manur dhīmān idam cāstram akal-
 payad 'iti | 'ekāgram' anavahitam | anena vaxyamāneshv
 artheshu sandeharāhityam abhipretam.

(272) D. ff. 14 and 15. a. xi. Text with C.

(9,375) Gr. ll. 198. a. i.—viii.

(9,376) Gr. ll. 106. a. i.—iii. and iv. (imperfect). l. 44 is wanting. Recent.

(9,377) Gr. ll. 110. a. i.—vi.

(9,378) Gr. ll. 51. a. viii.—ix. Recent. Wrongly labelled as by *Mādhava*.

The text of *Manu* has been repeatedly printed, both in India and Europe. The C. of *Kullūka* has been printed at Calcutta in 1813 (Gildemeister, 27), 1830 (do. 429), 1833 (do. 431) and 1867. At Bombay (*Çak.* 1780), and at Madras (in the Telugu character), 4to. It is not at all too much to say, however, that it has never as yet been edited. A new edition of the text is also much wanted, but this, after the publication of Dr. Johaentgen's essay ("Ueber das Gesetzbuch des Manu," 1863) will be a comparatively easy matter. The translations by Jones and Deslongchamps are well known.

XVIII. *यमस्मृतिः Yamasmṛiti*. Begins :

crutismṛityuditam dharma(m) varnānām anupūrvaḥ |
 prābravid ṛishibhiḥ priṣṭho munīnām agrapīr yataḥ (?° mah) ||

yo bhuñjāno 'cucir vā 'pi caṇḍālam patitam sprīcet |
 krodhād ajñānato vā 'pi tasya vaxyāmi niḥkritim ||
 shaḍrātram vā trirātram vā yathāsankhyam samācāret |
 . . snātvā trivarnam viprah pañcagavyena cūdhyaṭi || (1 syll.
 def.). About 100 *ślokas* on defilement, *ācāra* and *śrāddhas*.
 (550) D. ff. 8. Recent. Incorrect.

XIX. *यजुश्चमस्मृतिः Yamasmṛiti (Vṛiddha)*. Begins :

nārādāyāc ca munayo yamaḥ dharmabhṛitām varām |
 prānamya sukhām āśnam vṛiddham jñānavidām varām ||
 papracochur vaidikam karma sarvalokopakāraḥ |
 sarvapāpāyākaram cṛavapājñānada(m) mahat ||

Eight short chapters in verse on *sandhyā* and *viṣvadeva* ceremonies and *ācāra*. The tone of the work will appear from iv. 1, *ācārah paramo veda, ācārah paramā gatiḥ* | About 350 *granthas*. The *Yamasmṛiti* in 8. i. pp. 560—567 is similar in matter though different from the above.

(548) D. ff. 11. Recent.

(549) D. ff. 15. Do.

(9,392) Gr. ll. 178—193. Written about 1750.

(9,393) Gr. ll. 20. A recent transcript.

XX. *याज्ञवल्क्यस्मृतिः Yājñavalkyasmṛiti*. Published in a most excellent edition by Dr. Stenzler (8vo. Berlin, 1849), with a German translation. Part has been translated into English by Röer and Montriou (Calcutta, 1859).

(593) D. ff. 42. Recent.

(594) D. ff. 56.

(595) D. ff. 29. A fragment.

(596) D. ff. 10. Do.

(9,440) Te. ll. 65. Recent.

COMMENTARIES.

a. *Mitāzarā*, a C. on the *Yājñavalkyasmṛiti*, by *Vijñāneṣvara*.

(482) D. ff. 298. *Anukr.* 3 ll. 3 *kāṇḍas* complete. Written about 1600. The first two ff. are much injured.

(479) D. ff. 50. *Ācārakāṇḍa* i.

(480) D. ff. 193. Do. Carelessly written.

(481) D. ff. 58. Do.

(9,204) Te. ll. 73. *Anukr.* 1 l. Lacunæ.

(9,205) Gr. ll. 103. Written about 1700.

(9,326) Gr. ll. 114. Imperfect and much injured.

(12,332) D. ff. 64. *Ācārak.* Injured by white ants.

(488) D. ff. 205. *Vyavahārikakāṇḍa* ii. A recent MS.

(490) D. ff. 162. *Anukr.* 8 ff. A carefully written, recent MS.

(491) D. ff. 104. *Anukr.* 7 ff.

(492) D. ff. 212. *Anukr.* 1 f.

(493) D. ff. 169.

(9,206) Gr. ll. 104—238. Worm-eaten. Written about 1700.

(9,207) Te. ll. 74—182. A good MS. Written about 1700.

(9,208) Te. ll. 66—230. Written about 1650.

(9,209) Gr. ll. 126. Injured at the beginning.

(483) D. ff. 117. *Prāyaścittakāṇḍa* iii.

(484) D. ff. 302. Do. *Anukr.* 27 ll.

(485) D. ff. 140. Do. Written about 1750.

(486) D. ff. 136. Do.

(487) D. ff. 136. A recent transcript of ditto.

(9,199) Gr. ll. 27—117. An old MS. of do. Wants the beginning.

(9,200) Gr. ll. 162. Do.

(9,201) Te. ll. 183—297. Do. A good MS. written about 1700.

(9,202) Te. ll. 186. Very defective.

(9,203) a. Te. ll. 231. Written about 1650. Broken at end.

b. Te. ll. 65. *Ācāuca* section.

This C. has been printed at Calcutta in 1812 (*k. ii. only*), 1829 (Gildemeister, 459-60), and Bombay. *K. ii.* has been partly translated by Colebrooke and McNaghten.

b. *Subodhini*, a C. on the *Mitāzārā*, by *Viṣṭeṣvara*.

- (494) D. ff. 103. *k. ii.* (*vyavahāra* section). Recent.
(495) D. ff. 85. Do.
(489) D. ff. 115. Do.

All three MSS. are clearly transcripts from the same original. *Viṣṭeṣvara's* comment explains selected passages only. Bühler and West, p. v.

XXI. *लिखितस्मृतिः Likhitasmr̥iti*. Begins:

ishtëpūrte tu kartavye brāhmaṇena (MS. *ne tu*) prayatnataḥ |
ishtëna labhate svargaṃ pūrto moxam avāpnuyāt ||

About 200 *granthas* on *ācāra*. S. ii. pp. 375-382.

- (577) D. ff. 4.
(578) D. ff. 7.

Both recent transcripts from the same original.

XXII. *वासिष्ठस्मृतिः Vāsishṭhasmr̥iti* (verse recension). Begins:

ṣuklāmbaradharam viṣṇuṃ, etc. 6 *ślokas*.

brāhmaṇyapṛāptibhūtaṃ pratidinakṛitapāpātavivṛitibhotram |
jñānānandakahetum ṣucikaram atulaṃ mṛityuvajropaghātaṃ ||
mantragrāmādimūlaṃ sakalam anumayaṃ sarvavedāntaguhyam |
vaxye śaṭkarmasāraṃ dvijakulatilakam moxasopānamārgam ||
pratyaham prātur utthāya brāhmaṇānām vidhiṃ kramāt |
snātvrādikarmaṇām śhannām vaxye lokopakāraṃ ||

12 short chapters in *ślokas* on *ācāra*. Gr. 450.

(715) D. ff. 29. A recent transcript.

(716) D. ff. 15. Do.

(9,437) Gr. ll. 22. Written about 1750, and the original of the last.

The whole work in the *sūtra* recension should contain 28½ chapters (see Z. d. d. m. G. and West and Bühler's digest, p. xv)-- Part of ch. 17 has been edited by Dr. Bühler (Digest, pp. 327 ff.). It appears also to have been printed at Calcutta (S. vol. ii.), and there is a lithographed edition (by Kṛishna-ṣaraṇa) at Benares, 1878. Two verse recensions appear to be in existence.

XXIII. *विश्वामित्रस्मृतिः Viṣvāmitrasmr̥iti*. Begins:

śahasradalapaṅkaje, etc. 1 verse.

catuḥpañcaghaṭimānaṃ muhūrtaṃ brāhmaṣaṅjñikam |
pañcapanācaghaṭi jñeyah ushahkālā iti 'shyate ||

10 *prakaraṇas* in *ślokas* on *ācāra* and *gāyatriyāpa*. Gr. 680.

(571) D. ff. 21. A recent transcript.

(572) D. ff. 18. Do.

(9,416) a. Te. ll. 9. a. 1-3. Imperfect.

b. Gr. ll. 38. Complete.

XXIV. *विष्णुस्मृतिः Viṣṇusmr̥iti*. Begins:

mahāmate! mahāprajā! sarvaṣāstraviṣāraḍa | etc.

A dialogue between *Ṣaunaka*, *Nārada*, *Yudhisṭhira*, *Bhīma*, and the *Supreme Being* (!), recommending the worship of *Vasudeva*. 112 *ślokas*. Probably adapted from the *Mahābhārata*. S. i. pp. 60-69.

(573) D. ff. 3. Recent.

(574) D. ff. 6. Do.

XXV. *व्यासस्मृतिः Vyāsasmr̥iti*. Begins:

ṛishaya ūcuh; kartavyam brāhmaṇānām mahāmune |
tad ācaxvā 'khilam karma yena mucyeta bandhanāt ||

vyāsaḥ | ahany ahani kartavyam kramānām hi kramād vidham |
brāhṃe muhūrta utthāya dharmārthān anucintayet ||

S. ii. 310-320, with much *v.l.* 144 *ślokas* on *ācāra*.

(555) D. ff. 4. Recent.

(556) D. ff. 4. Do. These 2 MSS. agree.

(557) D. ff. 10. A slightly different text.

(558) D. ff. 6. The original of 557 and 9.

(559) D. ff. 8. Recent.

(9,432) Gr. ll. 6. Divided into 2 *adhyāyas*. About 1700.

(9,433) Gr. ll. 7.

(9,434) Te. ll. 8. Written about 1650. Not inked.

(9,435) Gr. ll. 10. Written about 1700. Apparently the original of Nos. 555 and 556.

(9,436) Gr. ll. 6. Agrees with the last.

All these MSS. differ much in parts.

XXVI. *शंखस्मृतिः Ṣaṅkhasmr̥iti*. Begins:

vāsudevaṃ namaṣkṛitya ṣaṅkhasya likhitasya ca |
dharmāṣāstram pravaxyāmi dadhi cai 'va gṛitam yathā ||
vaiṣvadevena ye hīnā ātithyena vivarjitāḥ |
sarve te vṛishalā jñeyāḥ prāptavedā api dvijāḥ ||

(567) D. ff. 3. Recent.

(568) D. ff. 2.

32 *ślokas* on *ācāra*, relations of *brahmins* to kings.

XXVII. *वृद्धशंखस्मृतिः Vṛiddhaṣaṅkhasmr̥iti*. Begins:

svayambhuve namaṣkṛitya sṛisṭisamjñānakāriṇe |
caturvarṇahitārthāya ṣaṅkhaḥ ṣāstram akalpayat ||
yajanaṃ yājanaṃ dānaṃ tathai 'vā 'dhyāyanakṛiyā |
pratigraho 'dhyāpanam ca viprakarmāṇi nirdiṣet ||

400 *ślokas* on *ācāra* in 8 *adhyāyas*. S. ii. pp. 343-374, 18 chapters.

(569) D. ff. 11.

(570) D. ff. 14. A recent transcript of the last.

XXVIII. *शान्दिस्मृतिः Ṣāṇḍilyasmr̥iti*. Begins:

ṣṛimattodagirer mūrdhni ṣṛimadāyatanam hareḥ |
ṣāṇḍilyam ṛishim āśnam prapāmya munayo 'bruvan ||
ṣṛimadekāyanaṃ ṣāstram ṣṛutam guhyam sanātanaṃ | etc.

740 *ślokas* in 5 *adhyāyas* on *Vaiṣṇava ācāra*.

(575) D. ff. 14. Recent.

(576) D. ff. 18. A recent transcript.

(9,417) Te. ll. 26.

(9,418) Te. ll. 120-33. Wants end. Not inked.

(9,419) Gr. ll. 32. Wants end. Written about 1650.

Injured.

(9,420) Gr. ll. 104-112. a. i.-iii. (Imperfect).

XXIX. *शातातपस्मृतिः Ṣātātāpasmr̥iti*. Begins:

ṣātātāpasya maharsher dharmāṣāstram vyākhyāsyāmaḥ |
brāhmaṇam hatvā tasya ṣṛiḥkapālam ādāya tīrthāntaram |
cared ātmanah pāpakīrtanam kurvan dvādaṣābdair viṣudhyati.
athā 'ṣvamedhamedhena yasya iti tasya yajanaṭ pūto bhavati |

144 *granthas*, prose and *ślokas*, on *prāyaṣcittas*. 12 *adhyāyas*.

(542) D. ff. 11.

(543) D. ff. 5.

(544) D. ff. 4.

(546) D. ff. 7. Wants end.

(9,386) Te. ll. 112-119. Not inked.

(9,387) Gr. ll. 9.

(9,388) Gr. ll. 98-103.

(9,389) Gr. ll. 36-43.

(9,390) Gr. ll. 45-53.

(9,391) Te. ll. 7. Written before 1700. Much injured.

The MSS. of this tract differ much.

XXX. *वृद्धशातातपस्मृतिः Vṛiddhaṣātātāpasmr̥iti*. Begins:

vṛiddhaṣātātāpaproktam smṛitam tantraviniṣcayam |
samxepena pravaxyāmi yadarthe (sic) 'pi ca labdhaye ||
mūtraretaḥsamutsarge yo bhuñjita pibeta vā |
trirātram tatra kurvīta prāyaṣcittam viṣuddhaye ||

100 *granthas* on *prāyaṣcittas*.

(545) D. ff. 7. Recent.

(547) D. ff. 4. A transcript of the last.

XXXI. *संवर्तस्मृतिः Saṃvartasmr̥iti*. Begins:

saṃvartam ekam āśnam sarvavedāṅgapāragam |
ṛishayas tu samāgamya papracohur dharmakāṇḍiṇaḥ ||

bhagavan! crotum icchāmaḥ cṛeyaskāmā dvijottama! |
yathāvad dharmam ācaxva cūbhācūbhavivecanam ||
vāmadevādayaḥ sarve tam apricchan mahaujaṣaḥ |
tān abravīn munīn sarvān prītātmā cṛūyatām iti ||
svabhāvad yatra vicaret kṛishnāsāraḥ sadā mṛigaḥ |
dharmadeçaḥ sa vijñeyo dvijānām karmasāadhanam ||
S. i. pp. 584—603.

About 200 *śloka*s (in some copies in 2 *adhyāyas*) on *ācāra* and *prāyaścitta*. This tract is strongly in favour of infant marriages:

mātā cai 'va pitā cai 'va jyeshtho bhrātā tathai 'va ca |
trayas te narakam yānti dṛishṭvā kanyām rajasvalām ||
tasmād vivāhayet kanyām yāvan na 'rtumati bhavet |
vivāho hy ashtavarshāyāḥ kanyāyā tu praçasyate ||
(562) D. ff. 6. Recent, and incorrect.
(563) D. ff. 13. Do. Do.
(9,406) Gr. ll. 13.
(9,407) Gr. ll. 13.
(9,408) Gr. ll. 11.
(9,409) Te. ll. 6. Worm-eaten.
(9,410) Te. ll. 12. Imperfect.
(9,411) Gr. ll. 13. Do.
The palm-leaf MSS. are the best, but all differ greatly.

XXXII. हारीतस्मृतिः *Hāritasmṛiti*. Begins :

ambarīśhas tato gatvā *hāritasyā* 'cramam nṛipaḥ |
vavande tam mahātmānam bālārkaśadṛicadyutiṁ ||
samprīṣṭakūçalas tena pūjitaḥ paramāsane |
upaviṣṭas tato vipram uvāca nṛipanandanah ||
bhagavan! sarvadharmajña sarvavedavidām vara |
pricchāmi tvām mahābhāga! param dharmam avyayam ||
katham varnācramānām hi nityanaimittikakriyāḥ |
kartavyā munīcārdūla! nārinām ca nṛipasya ca ||

8 *adhyāyas* in *śloka*s, about 2,880, on *ācāra* according to the *viçishṭādvaita* school of *Vaiṣṇavas*, and a modern forgery, i. e. subsequent to the 11th century A.D.

- (538) D. ff. 49. a. i. (*pañcasamskārapratipādana*) ends 1b.
ii. (*pañcasamskārāḥ*)—3.
iii. (*bhagavanmantravidhāna*)—11b.
iv. (*bhagavatsamārādhanaividhi*)—16b.
v. (*bhagavannityonaimittikavidhi*)—27b.
vi. (*mahāpāpādiprayaścitta*)—35b.
vii. (*nānāvidhotsavavidhāna*)—42b.
viii. (*vrityadhika*)—49.

(9,379) Gr. ll. 116.

(9,380) Te. ll. 69. This MS. (which is well preserved) was probably written about 1650.

XXXIII. लघुहारीतस्मृतिः *Hāritasmṛiti (laghu)*. a. Begins :

ye varnācramadharmasthās te bhaktāḥ keçavam prati |
iti pūrvam tvayā proktaṁ bhūr bhuvaḥ svar dvijottama ||
varnānām ācramānām ca dharmam[no] brūhi bhārgava |
yena santuṣhyate devo nārasimhaḥ sanātanaḥ ||

Mārkaṇḍeya then relates what *Hārīta* formerly said to the *rishis* on the subject. About 200 *granthas* in 7 chapters. S. i. pp. 177—193.

(537) D. ff. 7. Recent.

(539) D. ff. 5. Do.

(540) D. ff.

(541) D. ff. 8.

(9,381) Gr. ll. 9.

(9,382) Gr. ll. 9.

(9,383) Te. ll. 48—60. First l. renewed. Worm-eaten.

(9,384) Gr. ll. 58—66.

(9,385) Gr. ll. 13—21. First l. renewed.

(640) D. ff. 9. 112 *granthas* on *prāyaścitta*. b. According

to the colophon, this is the *Hāritādharmasāstra*. Begins :

hāritam tatra sākhyātam lokānām hitakāmyayā |
prāyaścittam cikitsārtham etat prāhur manīṣiṇaḥ ||

So far as I have been able to collate some of these MSS. with S., I have found that they furnish an immense number

of corrections or better readings. The texts in S. seem to have been often printed, without care, from a single and indifferent MS.

II. NIBANDHAS OR DIGESTS AND COMPILATIONS.

GENERAL DIGESTS.

I. आचारनवनीतम् *Ācāranavanīta*, by *Appaya*. Begins :

gaurīmāyūranāthāmgṛhipadmendindiramānasaḥ
appādhvarī vitanute sadācārasya saṅgraham ||
ālakurayivāsasya Pillai(?) cāstribudheçituḥ |
ācāranavanītakhyān nibadhnāti kṛipābalāt ||

This was composed in the time of king Çahaji (1684—1711), who is also mentioned. The author seems to have been a native of a place some 10 miles S. of Tanjore. His treatise is entirely S. Indian in its prescriptions. The part existing here contains about 10,000 gr. It is very diffuse.

(9,320) Gr. ll. 377, and *anukr.* 6.

1. *acārak.* ll. 1—218.

2. *çrāddhak.* 1—93.

3. *dravyaçuḍḍhi*.

4. *kālanirṇaya*. Wants end.

Some of the leaves are irregularly numbered.

(9,321) Gr. ll. 447.

II. कौस्तुभः *Kaustubha*, by *Anantadeva*. Written about 1600 A.D. (West and Bühler, p. xi.)

a. *Samskārādīdhiti*. Printed at Bombay, 1862.

(398) D. ff. 274.

(399) D. ff. 349.

(400) D. ff. 457.

(9,190) Te. ll. 293. *anukr.* 4 ll.

(9,191) Gr. ll. 431. Recent.

b. *Samvatsarakaustubha*.

(401) D. ff. 320. *anukr.* 7.

(9,192) Gr. ll. 539. Recent. Not inked.

c. *Ācārādīdhiti*.

(402) D. ff. 83. *Āhnikā* section.

(403) D. ff. 51.

(404) D. ff. 55.

d. *Pratishṭhādīdhiti*.

(405) D. ff. 59. *pūrvārḍha*.

(406) D. ff. 40.

Tīthidīdhiti, from the *Kaustubha*.

(407) D. ff. 70.

(408) D. ff. 72.

(409) D. ff. 60.

(410) D. ff. 58. *anukr.* 1 f.

(9,197) Gr. ll. 102.

(9,193—6) Fragments (Gr.) of the *Kaustubha*.

III. चतुर्वर्गचिन्तामणिः *Caturvargacintāmaṇi*, by *Hemādri*.

Composed for King *Mahādeva*, of *Devagiri*, about 1250 A.D. An edition has been commenced in the B. I. This writer is remarkable for quoting an enormous number of books.

1. *Vratākhaṇḍa*. Begins :

çṛigopālam apāravaibhavastham chaṇḍalīlālayam sāndrasnigdha-
tamālakomaladalacyāmābhīrāmākṛītiṁ |
kūjatkokilakāmīnikulavaprollāsīgopāṅganāgītasphītapavitracitra-
caritivrātaṁ namaskurmahe || 1 || (*sic*.)

The author gives the following list of the contents of his work :

prathamē vratākhaṇḍe 'sminn ādau dharmanirūpaṇam |
paribhāṣhā vrātānām ca praçamṣā tadanantaram ||

vratāni pratīpan mukhyatīthīnām kramaças tathā |
nānātīthivratavratā vātātārāvratāni ca ||
tataç ca yogakaraṇasaṅkrāntivratasaṅgrahaḥ |
māseṣhu nānāmāsaṭvatsaṛeṣhu vratāny atah ||
prakīrṇakavratāni 'ha tataḥ cāntikapaushṭikam | iti
This contains about 10,000 *granthas*.

(505) D. ff. 200. *anukr.* 10 ff. Wants end. Recent.

(506) D. ff. 215. Do. Do.

(507) D. ff. 197. Do. Do.

All these MSS. end with "Savitṛisahasranāmavratā," and are all S. Indian.

(9,224) Gr. ll. 539. Recent; and not inked. A transcript from one of the above (? 507).

2. Dānakhaṇḍa. Begins:

kalyānāni dadātu vo gaṇapatir, etc.

The *Anukramāṇī* (on f. 36 of No. 499) is as follows:

dānastutis tato dānasvarūpasya nirūpanam |
āṅgaprasaṅgo dānānām paribhāṣhābhībhāṣhanam |
çrotuḥ çraddhābhivṛddhyartham atha dānaphalāvaliḥ |
tulāpuruṣhamukhyāni mahādānāni shoḍaça |
atharvaparvataçrenivṛtānanavidhis tataḥ |
parastād api dānānām vidhir vidhūtapātakah |
tato daçamahādānavidhivaibhavaḥ varṇanam |
kṛṣṇnājīnādīdānāni devatādānasāṅgrahaḥ |
atha kālaviçeṣeṇa bahudhā dānavarṇanam |
anantaphaladānānām anantaram upakramah |
evam prakaraṇāny atra trayodaçamahāmatih |
bravīti prājyārajyādisādhanāni manīṣiṇām |

According to Hemādri the 16 great gifts are: *tulādāna*, *hiranyagarbha*°, *brahmāṇḍa*°, *kalpavṛkṣa*°, *gosahasra*°, *hiranya-kāmadhenu*°, *hiranyāçva*°, *hiranyāçvaratha*°, *hemahastiratha*°, *pañcalāṅgala*°, *dhora*°, *viçvacakra*°, *kalpalatā*°, *saptasāgara*°, *ratnadhenu*°, *mahābhūtaghaṭa*°. The whole work contains about 16,000 *granthas*. This is being printed in the B. I.

(499) D. ff. 609. Recent. Much corrected.

(500) D. ff. 446. *anukr.* 9 ff.

(501) D. ff. 430. ff. 1 and 2 are wanting.

(502) D. ff. 420. Wants the first 10 ff. and end. Written probably about 1600. Much injured, and very fragile.

(9,216) Te. ll. 335. *anukr.* 2 ll. Written about 1700. Ends with "ratnasaptamīghṛitakumbhadāna."

(9,217) Gr. ll. 68. An extract (*nityadānaprayoga*). Wants end.

(9,218) Te. ll. 264. *anukr.* 2 ff. Ends in *Gaṇeçadāna*.

(9,219) Gr. ll. 270. Wants end. Much broken; and not inked. Written about 1650.

(9,220) Te. ll. 224. Ends in *ghṛitakumbhadāna*. Written about 1650.

(9,221) Te. ll. 256. Wants end.

(9,222) N.N. ll. 170. Written about 1650. Ends in *Shoḍaçamahādānavidhi*, or contains about one half of the work. The left ends of the ll. are all injured.

(9,223) Te. ll. 42. A fragment.

(197) D. ff. 4. *Annadānapaddhati*. Wants end.

(626) D. ff. 5. Do.

The author states that his work consists of 5 parts, viz.: the (1) *vrata*; (2) *dāna*; (3) *tīrtha*; (4) *moṣa*; (5) *pariçeṣha khaṇḍas*. The 3rd and 4th are wanting here; of the 5th there is in this collection a part only.

5. Kālanirnaya, from Hemādri's pariçeṣhakhaṇḍa.

(508) D. ff. 147, of which ff. 1 and 19 are wanting.

Written *Samv.* 1497. About 4,820 *granthas*.

(510) D. ff. 25. A recent transcript of part of the last.

Whether or not the following are from Hemādri's *Caturvar-gacintāmaṇi*, or are independent works, does not appear.

— *Prāyaçcittakāṇḍa*, by Hemādri. Begins:

kamalādayitam kṛṣṇam kamalākaraçevinaṃ |
kamalāxam aham vande kamalākaraçayinaṃ |

athe'dānīm *hemādriçūriṇā* lokopakārārtham sarvapuruṣaṣmṛi-tivedajyautiṣhavaidyāgamaçrautasamārtādisūtreṣhu granthān ālokyā brahmaxattraviçāṃ çūdrādīnām brahmahatyā samānāni pāpāni vānmanahkāyasambhavaṇi himsādīni sambhavantī teṣhām pāpānām apanodanam prāyaçcittādhyāye 'bhīdhiyate.

About 9,000 *granthas*. The list of crimes and vices in this is disgusting.

(496) D. ff. 231. *anukr.* 7 ff. Written about 1600, but ff. 74—8, 203—31, have been replaced. Several ff. have been much injured.

(497) D. ff. 266. *anukr.* 8 ll. A recent transcript.

(498) D. ff. 162. Do.

(9,210) Te. ll. 237. *anukr.* 9 ll. Written about 1650.

(9,211) Te. ll. 126. Wants end.

(9,212) Gr. ll. 321. *anukr.* 8 ll. ll. 162—74, 231, 240—50, are wanting. Written about 1700.

(9,213) Gr. ll. 155. Imperfect; wants beginning and end.

(9,214) Te. ll. 118. Wants end. Much worm-eaten.

(9,215) Gr. ll. 181.

— *Çāntikāṇḍa*, by Hemādri. Begins:

nītaḥ cāntim anantadānasalilasrotaḥsahasrair asau |
yenā 'tyarthakadarthitārthinivaho dāridryadāvānalam (*lacuna*).

About 2,000 *granthas* only exist in this collection.

(503) D. ff. 81. Wants end. Written about 1600. ff. 65, 66, are wanting.

(504) D. ff. 70. Wants end. Though, apparently, very little, if at all older than the last, this is clearly its original. f. 57 is much injured. ff. 30, 31, have been replaced.

— *Çraddhakāṇḍa*, by Hemādri.

(509) D. ff. 122. f. 1 is wanting, also the end. Recent.

(511) D. ff. 114. ? A recent copy of the last. Also defective in the same way.

IV. चतुर्विंशतिस्तुतिव्याख्या Caturviṃśatistutivākyā, by Bhaṭṭojidixita.

1. Ācārakāṇḍa. Begins:

athā 'hnikam likhyate tatra mādaviye | Ends: iti çūdra-dharmah. About 1,550 *granthas*.

(96) D. ff. 90. Written about 1800.

(97) D. ff. 76. Written about 1820.

(98) D. ff. 76. Do.

(102) D. ff. 109. *anukr.* on first page. Written about 1700.

(103) D. ff. 56.

(104) D. ff. 33. Written about 1700.

2. Prāyaçcittakāṇḍa. About 13,000 *granthas*. Begins:

atha prāyaçcittaprakaraṇam | prāyaçcittacabdāç ca pāpa-nivartanaxamadharmaviçeṣho yogarūḍhaḥ. Ends: iti sūtakaprakaraṇam.

(99) D. ff. 37. Written, about 1700, very carefully.

(100) D. ff. 51. A recent transcript.

(9,237) b. Gr. ll. 25. Recent, and not inked.

3. Çraddhakāṇḍa. About 850 *granthas*. Begins:

atha çraddhanirūpanārtham tṛitīyādhyāya ārabhyate tatra pretoddeçena çraddhayā dravyatyāgaviçeṣah çraddham.

(95) D. ff. 52. Written *Çak.* 1657. ff. 36, 37, are wanting.

(101) D. ff. 42. A recent transcript, and incorrectly copied by a person entirely ignorant of Sanskrit.

V. इतिनिर्णयः Deitanirnaya, by Bhaṭṭaçāṅkara, son of Bhaṭṭa-nārāyaṇa. Begins:

çuṇḍādaṇḍavilodanair iva muhur drāg vārayantam janapratyūhān mahato niçākarakarāvratāvrataṃ vibhṛatā |

dantadyotitādīnmukhena hasitenā 'nandayantam çivau cāntam tam çishum āçraye 'ham anayoḥ khelam tam ārāt puraḥ ||
Gr. 5,100.

(218) D. ff. 247.

(219) D. ff. 189. *anukr.* 2 ff.

(223) D. ff. 140. A N. Indian MS.

All these MSS. contain only the first part; a *Gotrapravara-nirṇaya* should follow.

This work may be assigned to the end of the 17th century, as the author quotes the compiler of the "*Tristhalīsetu*," i.e. *Bhaṭṭojīdīxita*, who appears to have been his *guru*. Besides, he mentions (iv. 6 ff.) *Medhātithi*, *Aparārka*, *Vijñāneśvara*, the *Smṛityarthasāra*, the *Kāḍarṇa*, *Candrikākara* (i.e. author of the *Smṛiticandrikā*), *Hemādri*, *Mādhava*, *Narasimha*, as his authorities. He follows the *Dāṣṇātyamata*, and relies much on the *Purāṇas* and *Tantras*.

This part treats entirely of doubtful matters on ceremonial usages, beginning with the *navarātra*, and similar ceremonies on particular days, and then treating of questions of *āṣauca*, and ending with regular ceremonies. The only doubtful question likely to prove of interest is one relative to adoption which arises out of a verse quoted from *Çaunaka* (? *Grihya-pariśiṣṭa*) in the *Prayogapārijāta*, and which incidentally occurs in the section on *Sapindikarāṇa*.

dauhitro bhāṅineyaḥ ca çūdrasyā 'pi ca dīyate |

Bhaṭṭaṇṅakara says on this:

tatra kecio 'chūdrasyai' 'va imau dvau, na 'anyasya' brāhmaṇāder iti niyamam pratipedire tan na tena brāhmaṇādibhir api dauhitrabhāṅineyan putratvena grāhyāv iti siddham; tathā çūdreṇa sati sambhave dauhitrabhāṅineyāv eva grāhyau.

Therefore, Brahmins may (in case of necessity) adopt a daughter's or sister's son, and this adoption is legal by very good authority, though in opposition to the received law. It seems to be a Southern usage, and is at once explained by the situation of the settlements of Brahmins in S. India, which are broken up to a wonderful extent by sects and divisions. *Bhaṭṭaṇṅakara*'s conclusion is, however, deduced by strict *Mīmāṃsā* reasoning. The *Dattanirṇaya* (contrary to all the other treatises on adoption) teaches this also.

VI. धर्मप्रदीपः *Dharmapradīpa*, by *Panicambala-Purushotta-* *ma's* son. Begins :

namaskṛitya ganeṣam ca vyāsādisakalān munīn |
dharmapravṛttiko vākyanirṇayo likhyate 'dhunā |

(149) D. ff. 3—179, the first two ll. being wanting. Begins with *ācāra*, and ends with *prāyaścitta*.

(150) D. ff. 35. Beginning only; a recent, careless transcript, but contains the first two ll.

(151) D. ff. 203. A recent transcript of No. 149.

VII. धर्मप्रवृत्तिः *Dharmapravṛtti*, by *Nārāyaṇa Bhaṭṭa*. Begins :

nārāyaṇam namaskṛitya kāmādām ca sarasvatīm |
gāṇanātham gurūṃcā 'pi dharmasampraxanāya vai ||
dharmapravṛtṭiḥ kriyate kalau nārāyaṇena tu | etc.

This treatise (chiefly used in the Telugu country) comprehends *ācāra*, *saṃskāra*, *çrāddha*, and *dāna*. The compiler has relied on *Manu* and the other *dharmasāstras*, the *Āçvalāyana-sūtra* and *Nārāyaṇa's* C. on it. 3,600 gr.

(292) D. ff. 182. *anukr.* 8 ll. Not very legible.

(293) D. ff. 229. *anukr.* 10 ll. A recent, but good copy.

(294) D. ff. 237. A recent transcript.

(295) D. ff. 9. An abstract of the *Āhnika* part of the above.

VIII. धर्मसारः *Dharmasāra*, by *Prabhākara* (sic label).

(347) D. ff. 46. *Miçrakāṇḍa* only. A fragment of some modern digest.

IX. धर्मसिन्धुसारः *Dharmasindhusāra*, by *Kāçināthopādhyāya*, son of *Anantopādhyāya*. Begins :

çrīviṭṭhalaṃ sukarunārṇavam āçutoṣhaṃ dīneṣṭapoṣhaṃ
aghasaṃhatisindhuçoṣhaṃ |

This contains 3 *paricchedas*—(1) *Sāmānyakālanirṇaya*; (2) on ceremonies for the days of the year, etc.; (3) *Samskāra*. It comprehends about 10,000 gr. By an entry on f. 67 of p. ii. (No. 396) it appears that this book was written in *Samv.* 1715; it is a mere copy of earlier digests.

(394) D. ff. 24. p. i.

(395) D. ff. 68. p. ii. Wants end.

(396) D. ff. 250. p. iii.

(397) D. ff. 41, 92, and 356. All 3 *paricchedas*, but pp. 2 and 3 want the respective ends.

X. धर्मसुबोधिनी *Dharmasubodhini*, by *Nārāyaṇa*. This is a modern compilation from the works of *Vijñāneśvara*, *Mādhava* and the *Madanaratna*. It is chiefly in *Mahrāṭha*. (228) D.

XI. निर्णयसिन्धुः *Nirṇayasindhu*, by *Kamalākara*. Three *paricchedas*, i. and ii. containing 'kālanirṇaya,' and iii. containing *saṃskāra*-, *çrāddha*-, and *āṣauca-prakaranas*. This work was composed in 1612 A.D. It has been printed at Bombay (*Çak.* 1779¹).

(374) a. D. ff. 76. p. i. and ii. *anukr.* 5 ff.

b. D. ff. 185. p. iii. Written about 1800.

(375) D. ff. 158 and 275. *anukr.* 7 ff. Written *Samv.* 1712.

(376) D. ff. 44.

(377) D. ff. 58. p. i.

(378) D. ff. 108. p. ii.

(379) D. 38. *anukr.* 7 ff. p. i.

(380) D. ff. 87. p. ii.

(381) D. ff. 209. p. iii.

(382) D. ff. 47. p. i.

(383) D. ff. 67. p. ii.

(384) D. ff. 213. p. iii.

(385) D. ff. 100. p. i. and ii.

(386) D. ff. 244. *anukr.* 2 ff. Complete.

(387) D. ff. 487. *anukr.* 11 ff. Do.

(373) D. ff. 28. *Gotranirṇaya*.

(9,187) Te. ll. 46. p. i. and ii.

(9,188) Te. ll. 71. p. ii. incomplete.

(9,189) Te. ll. 22—109. p. ii. Wants beginning and end.

— *Nirṇayasindhupikā*, by *Krishṇaçarman* (*Kṛishṇa* *Bhaṭṭa*), younger brother of *Nārāyaṇa*. The author was a *Mahrāṭha*, of Benares (see Hall's *Vāsavadattā*, pref. p. 47 note). Begins :

laxmīnārāyaṇam natvā pitarau ca gurūn api |
kṛishṇaçarmanā vitanute sārārtham sindhudīpikām || etc.

(388) D. ff. 83. p. i. Wants end.

(389) D. ff. 104. p. ii.

(390) D. ff. 150, 100 and 82. p. iii. Complete. The 3 sections comprehend about 12,000 gr.

(391) D. ff. 39. p. i. Wants end.

(392) D. ff. 49. p. ii.

(393) D. ff. 77, 137, and 107. p. iii. Complete. Written at Benares, *Samv.* 1885.

XII. निर्णयामृतम् *Nirṇayāmṛta*, by *Allādanātha*, son of *Siddhalaxmaṇa*. Composed by order of *Sūryasena*. Begins :

kāraṇam ekam jagatām vāraṇam āsyena tāraṇam vipadām |
kim api mahomahānyam pratyūhavyūhadāraṇam vande ||

In vv. 48 ff. he mentions his authorities—*Manu*, *Vishṇu* (*smṛiti*), *Parāçaras*°, *Āpastambas*°, *Mitākara*, *Aparārka*, *Arṇava* (? *Mahārṇavakarmavipākā*), *Pārijāta*, *Smṛityartha-sāra*, *Smṛiticandrikā*, *Mātsyapurāṇa*, *Kaumarap*°, *Varāhap*°, *Vishṇup*°, *Vāmanap*°, *Mārkaṇḍeyap*°, *Bhaviṣhyottarap*°, *Bhārata*,

¹ West and Bühler's 'Digest,' p. xi.

Parīṣiṣṭa, Hemādri, Anantabhāṭṭya, Grihyaparīṣiṣṭa, Kāla-darṣa, Cintāmaṇi, Tridāṇḍin (sic!), *Kṛtyakalpataru*, etc., *Viṣvarūpa's Nibandha*, and *Bhojarāja*.

On *ṣrāddhas, vratas*, and ceremonies peculiar to certain days. *Granthas* 5,750.

(129) D. ff. 229. *anukr.* 5 ff. Written about 1800.

(130) D. ff. 205.

(131) D. ff. 128. Written about 1750.

XIII. *परशुरामप्रतापः Paraṣurāmapratāpa*, by *Sāmbājipratā-parāja*.

a. *Āhnikakāṇḍa*. Begins :

udyadbhāskaradivyaḍṭiptir avakṛid bhāram jaṭānām dadhat, etc. (1).

viṣṭapatrayadharmasya goptāram xatriyāntikam | pranamyā cīrasā vaxyā ācāram smṛiticoditām || 2 ||

About 9,650 *granthas*.

(21) D. ff. 206. Recent.

(22) D. ff. 142.

(26) D. Fragments of an old MS.

b. *Dānakāṇḍa*. About 10,000 *granthas*.

(23) D. ff. 181. *anukr.* 3 ff.

(24) D. ff. 134. *anukr.* 3 ff. Written about 1650.

(25) D. ff. 15. An *anukramāṇi*. Much worn, and imperfect.

(27) D. A recent and imperfect transcript of Do.

(28) D. Do. Do. ff. not numbered.

(625) D. ff. 3. *annadānapaddhati*.

c. *Ṣrāddhakāṇḍa*.

(29) D. ff. 70. Wants conclusion. Recent.

(30) D. ff. 41. Do.

(31) D. ff. 56. Recent.

d. *Samśkārakāṇḍa*. About 13,500 *granthas*.

(41) D. ff. 161. Written about 1650. A few ff. damaged by damp.

(42) D. ff. 197. A recent transcript.

(43) D. ff. 280. *anukr.* 5 ff. Do.

e. *Prāyaścittakāṇḍa*.

(9,246) Gr. ll. 662. Recent. Not inked.

(9,247) Gr. ll. 896. Do.

XIV. *प्रयोगपरिजातः Prayogapārijāta*, by *Nṛsiṃha*. Begins :

vāgīcādyāḥ sumanasāḥ sarvārthānām upakrame | yan natvā kṛitakṛityāḥ syus tan namāmi gajānanam || om phalam udadhisutāpastarūnām parimalam, etc.

Of his authorities he says (after paying reverence to *Çaunaka* and *Ācvalāyana*) :

vidyante vividhagranthāḥ ṣrutasmārtaprabodhakāḥ | sūtram tadvyūttibhāṣhye ca tadvyākhyākārikādayaḥ | tadarthatvanishkarsha . . prayāsālasacetāsām | bahvricānām kṛiyātantrasukhasampadam icchatām | pramodāya samādāya sāram ekatra sarvataḥ | prayogākhye prakāro 'yam iha saṅgrihya kathyate |

The contents he states as follows :—

karmanām vaxyamānānām ayaṁ tāvad anukramah | puṇyāhavācanavidhir āṅkurārpanakarma ca || athā 'pi tribhyo 'bhyudayaṣrāddham kautukabandhanam | vidhir agnimukhasyā 'pi vidhir grahamakhasya ca || garbhādhānam pumsavanam tatac cā 'valobhanam | śimantonayanam vishṇubalir jananakarma ca || nāmakarma tathā kṣatvārohanam dugdhapānakam | karpavedho nishkramanam navānnaprācanam tathā || caulakarmā 'xarābhyaśo dharmo 'nupanayasya ca | atho 'panayanam medhājānanam brahmacāriṇaḥ || dharmo naiṣṭhikadharmāc ca tapopākaranakramah | svādhyaṣyavidhir atrā 'pi tathai 'vo 'tsarjanakriyā ||

mahānāmni cā 'tha mahāvratam co 'panishadvratam | gaudānanikam samāvṛittir niyatasnātakasya tu || pānigrahavidhiḥ cai 'va hy agner aupāsanasya ca | grihapraveṣasya viddhiḥ pratipaddhomanirṇayaḥ || ṣṛavāṇākarma sarpanām balir ācayaujīvidhiḥ | vidhir āgrayanasyā 'pi tathā pratyavarohanam || pārvaṇam cā 'shtakaṣrāddham āhnikācāranirṇayaḥ | tithyādinirṇayaḥ cai 'va tatra dānajapāni ca || vyavahāraavidhiḥ cai 'va prāyaścittanirūpanam | agnyādhānam cā 'gnihotram pūrnāmāśeṣṭinirṇayaḥ || tathā ca vaiṣvadevasya pravāsasya ca nirṇayaḥ | sākamedhaḥ ṣunācīryam vidhir āgrayanasya ca || paṣubandhasya ca vidhiḥ sautrāmāpīvidhiḥ tathā | agniṣṭomasasya cā 'tyagniṣṭomasasya ca vidhiḥ tathā || ukthyaśoḍaṣṭinoḥ cai 'va vājapeyasya vidhiḥ tathā | atirātrasya ca vidhir aptoryāmas tathai 'va hi || dayādyātmaguṇānām ca hy aśtānām cai 'va laxanam | vānaprasthasya cā 'cārah samnyāsasya vidhiḥ tathā || teshām cā 'cāranīyamāḥ samśkāravidhipūrvakāḥ | rājadharmā vaiṣyadharmāḥ cūdradharmās tathai 'va ca | laxmīrīṣiphaṣṭotram vaxyate cā 'tra tattvataḥ ||

a. *Samśkārakāṇḍa*. About 15,000 *gr.*

(5) D. ff. 450. *anukr.* 8 ff. Written *Çak.* 1615 in N. India.

(6) D. ff. 325. A recent transcript of the last.

(7) D. ff. 390. Do.

(8) D. ff. 404. Do.

(18) D. ff. 360 and 10. Do.

(19) D. ff. 360 and 10. Do.

(9,239) Te. ll. 156 and 4. Written about 1650. Do.

(9,240) Gr. ll. 523. Do. Recent; and not inked.

(9,241) Gr. ll. 383. Do. Written about 1720.

(9,242) Te. ll. 150. Do. Written about 1700. Not inked.

(9,243) Te. ll. 329. Do. Wants end.

(9,244) a. Te. ll. 112.

b. Te. ll. 57. Do. Imperfect.

b. *Pākayaṇṇakāṇḍa*. About 4,000 *gr.*

(9) D. ff. 213. A few *lacunae*. Recent transcript.

(10) D. ff. 182. Do.

(11) D. ff. 165. *anukr.* 3 ll. Do.

(12) D. ff. 108. Do.

(13) D. ff. 10. Extracts.

(9,245) Te. ll. 273. Written in the year *Āgīrasa* (? seventeenth century).

a. *Pākayaṇṇakāṇḍa*.

b. *Ādhānakāṇḍa* (l. 187).

c. *Ādhānakāṇḍa*. About 2,700 *granthas*.

(16) D. ff. 123. A recent transcript of 9,245 b.

(17) D. ff. 80. *anukr.* 1 f. An independent MS. Written about 1750, and carefully corrected.

d. *Āhnikakāṇḍa*. About 2,600 *granthas*.

(14) D. ff. 140. *anukr.* 5 slips.

(15) D. ff. 134. A recent transcript of the last.

e. *Gotrapravarānirṇaya*.

(353) D. ff. 3.

(354) D. ff. 4.

Nṛsiṃha's "Prayogapārijāta," as far as one can judge by the fragments in this Library, is by no means rich in quotations, nor are the works quoted of interest. He quotes occasionally the *Smṛiticanḍrikā*. This work (owing to its great diffuseness) has been superseded in use by the *Prayogaratna*. It cannot be earlier or later than the 12th century.

XV. *भगवन्तभास्करः Bhagavantabhāskara*, by *Nilakaṇṭha-bhatta*. Composed about 1600, at *Bhareha* (at the confluence of the *Jamnā* and *Chambal*), under the protection

of *Bhagavantadeva*. The following order of the 12 *mayū-khas* has been established by Dr. Bühler.¹

- a. *Samskāramayūkha*. About 1,000 gr.
 (413) D. ff. 88. A N. Indian MS.
 (414) D. ff. 161. A transcript.
 (415) D. ff. 107. A recent transcript.
- b. *Ācāramayūkha*. 1,800 gr.
 (452) D. ff. 78. A few *lacunæ*. Modern.
 (453) D. ff. 90.
 (454) D. ff. 80. Written about 1700 in N. India.
 (455) D. ff. 62. Written about 1650. The last 2 ff. are broken. This MS. is a S. Indian copy.
- c. *Samayamayūkha*. 2,800 gr.
 (445) D. ff. 162.
 (446) D. ff. 127.
 (447) D. ff. 113 (not numbered).
 (448) D. ff. 96. *anukr.* 13 ff.
 (449) D. ff. 105.
 (450) D. ff. 93.
 (451) D. ff. 116. Very fragile; and much broken. Written about 1650.
- d. *Ārādhnamayūkha*. About 1,000 gr.
 (467) D. ff. 98. A recent transcript.
 (468) D. ff. 89. Do.
 (469) D. ff. 87. Written about 1800.
 (470) D. ff. 86. Much worn.
 (471) D. ff. 85. Do.
 (9,198) Gr. ll. 119. A recent transcript; not inked.
- e. *Nītimayūkha*. 1,260 gr.
 (463) D. ff. 77. A S. Indian MS. Written about 1750.
 (464) D. ff. 56. Written in N. India about 1700.
 (465) D. ff. 72. A recent transcript.
 (472) D. ff. 44. *anukr.* 2 ff. A S. Indian recent MS. The genealogy mentioned by Dr. Bühler does not occur in these MSS. so far as I can see.
- f. *Vyavahāramayūkha*. 2,300 gr.
 (416) D. ff. 110.
 (417) D. ff. 77. Written about 1650.
 (418) D. ff. 113. A modern transcript.
 (419) D. ff. 73. *anukr.* 2 ll. A carefully prepared but recent copy.
 (420) D. ff. 110. A recent transcript.
 (466) D. ff. 8—10. On indivisible property.
 (467) D. ff. 99. Do. Recent copy.
- g. *Dānamayūkha*. 4,100 gr.
 (473) D. ff. 187. Written about 1800.
 (474) D. ff. 213.
 (475) D. ff. 209. The first part has been replaced.
 (476) D. ff. 149. An old MS., but much injured.
 (477) D. ff. 122. Recent. A S. Indian transcript.
 (478) D. ff. 265. *anukr.* 5 ff. Do.
- h. *Utsargamayūkha*. About 560 gr.
 (456) D. ff. 23. A N. Indian MS. of about 1700.
 (457) D. ff. 23. S. Indian MS. of about 1750.
 (458) D. ff. 21. A *Mahrāṣṭra* MS. of about 1680.
 (459) D. ff. 16. Recent.
 (460) D. ff. 16. Do.
 (461) D. ff. 20. Do. Imperfect.
 (462) D. ff. 19. Do.
- i. *Pratishthāmayūkha*. 950 gr.
 (436) D. ff. 47. S. Indian MS.

- (437) D. ff. 41. Do. Recent.
 (438) D. ff. 31. Written about 1680.
 (439) D. ff. 42. N. Indian, about 1700. A few ff. replaced.
 (440) D. ff. 41. A recent transcript of the last.
 (441) D. ff. 31. Do.
 (442) D. ff. 45. Do.
 (443) D. ff. 34. Last leaf being blank. Do.
 (444) D. ff. 26.

- j. *Prāyaścittamayūkha*. 3,500 gr.
 (426) D. ff. 145. Written about 1700.
 (427) D. ff. 157. Recent.
 (428) D. ff. 74. Do.
 (429) D. ff. 110. Much worn. Wants end.
 (430) D. ff. 126. *anukr.* 5 ll. Written *Çak.* 16 . .

- k. *Çuddhimayūkha*. 800 gr.
 (421) D. ff. 32.
 (422) D. ff. 28.
 (423) D. ff. 36.
 (424) D. ff. 53. A recent transcript.
 (425) D. ff. 40. Do.

- l. *Çāntimayūkha*. About 2,250 gr.
 (431) D. ff. 118. A N. Indian MS. of about 1700.
 (432) D. ff. 108.
 (433) D. ff. 110.
 (434) D. ff. 103.
 (435) D. ff. 99. *anukr.*, recent, 3 ll. Written about 1650. This MS. is much broken, and is so fragile that the leaves will hardly bear handling.
 The *Vyavahāramayūkha* was edited at Bombay in 1826; it and the *Pratishthāmayūkha* have been lithographed at Bombay, and the *Prāyaścittamayūkha* has been lithographed at Benares. The last edition of Borradaile's translation of the *Vyavahāramayūkha* is in Stokes's "Hindu Law Books" (Madras).

XVI. *मदनपारिजातः Madanapārijāta*, by *Viṣṇuvara*, son of *Peḍḍibhatta*. Composed for *Madanapāla*, probably in the 15th century. The introductory first 22 verses have been given in Aufrecht, i. pp. 274–5. About 7,500 *granthas*.

(119) D. ff. 180. A S. Indian MS. Written at the end of the 18th century.

The 9 "*Stavakas*" (in *ślokas*) are as follows:—

- Brahmacāridharmah*, f. 1.
- Vivāhaḥ* and *Strīdharmah*, 34.
- Āhnikāni*, 45.
- Garbhādhānādisaṃskārāḥ*, 97.
- Āṣauca*, 100b.
- Dravyaṣuddhiḥ*, 114.
- Ārādhavivācārāḥ*, 121.
- Dāyavibhāgaḥ*, 151b.
- Prāyaścittāni*, 154.

The section on partition is the only one likely to attract attention; it consists chiefly of a selection of verses from *Yājñavalkya*, with here and there a meagre note, and contains nothing new. The whole work is a wretched specimen of book-making.

- (120) D. ff. 171. A recent transcript. S. Indian.
 (173) D. ff. 274. *anukr.* 4 ff. Recent.
 (174) D. ff. 306. *anukr.* 4 ff. Written at Benares *Çak.* 1586.
 (175) D. ff. 155.
 (176) D. ff. 13. *Āṣauca* section only. Much injured.

XVII. *लक्ष्मणरत्नमालिका Lakṣṇanaratnamālikā*, by *Nāroraṇi Paṇḍita*, son of *Viṣṇanātha Paṇḍita*. Begins:

bālāmbikāpatim vande vaidyanātham maheṣvaram |
 subrahmanyam gaṇapatiṃ sarvakāryārthasiddhaye ||

¹ West and Bühler's Digest, pp. vi ff. In two cases the MSS. in this collection vary this order slightly.

bhaktānām abhayapradam bhavasidhīndrādistutam cāsvatam
 sanmārgapratipādakam cāmayutam dushṭārtidam sundaram |
 cidrūpam guṇasāgaram caçimukham vedāntavedyam vibhum
 çrīrāmam kalaye sadā janakajānātham jaganmohanam ||
 natvā gaṇeçam vāṇīm ca gurupādasaroruham |
 laxaṇānām ca çatakam çataçlokaḥ mayā kṛitam ||
 vyākhye 'yam kriyate tasya çastroktair vacanaiḥ kramāt |
 viçvanātham gurum natvā bhavāṇīm mātaram tathā ||
 nārōjipanditene 'yam kriyate ratnamālikā |
 ratnāṇi 'va prayatnena laxaṇāny ājītāni hi ||
 vistarāḥ kriyate teshām tasmāt sā ratnamālikā |
 . . . laxaṇaçatakasya çatam çlokaḥ | tatra paddhatayah
 pañca | tatra prathamā varṇāçramācārapaddhatih |

In this there are 14 prakaraṇas:—

i. ācārāpra°, snānapra°, sandhyāpra°, homāpra°, brahmaya-
 jñāpra°, devatārōcānavidhīpra°, vaiçvadevāpra°, shoḍaçaçamkā-
 rapra°, ishṭyāditiñhinirāyāpra°, sthālipākāpra°, çrāddhāpra°,
 shānnavatīnirāyāpra°, dānapra°, brahmarāhiprabhṛtīlaxana-
 prakaraṇa; ii. dāivapaddhati; iii. rājapaddhati; iv. udyoga-
 paddhati; v. çaritrāpaddhati.

The first p. only is in this Library.

(727) D. ff. 273. About 8,000 gr. A recent S. Indian MS.
 (12,825) D. ff. 20. bhojanavidhi only.

XVIII. शास्त्रसरोजः: Çāstrasāroddhāra, by Hosiṅga Krishṇa,
 son of Rāmeçvara, by order of Dyānanta Rau (sic). A
 recent N. Indian treatise on ācāra and dāna. Hemādri, the
 Madanaratna, and Mādhava are quoted.

(317) D. ff. 375. A N. Indian MS.

(318) D. ff. 115. A recent S. Indian transcript.

(319) D. ff. 199. An old N. Indian MS.

XIX. शुद्धकमलकरः: Çudrakamalākara, by Kamalākara Bhaṭṭa.

This has been lithographed at Bombay (1861).

(279) D. ff. 76. Written about 1800.

(280) D. ff. 88.

(281) D. ff. 61.

XX. श्रीरामकल्याणः: Çrīrāmakaḥpadruma, by Anantabhāṭṭa,
 son of Kamalākara. In this work he censures his father's
 works, and calls him bhrānta, or a blunderer.

a. Saṃskāra-kāṇḍa.

(46) D. ff. 199. anukr. 3 ff. Written Çak. 1596.

(44) D. ff. 340. anukr. 3 ff. A recent transcript.

(45) D. ff. 173. Do.

b. Prāyaçcittakāṇḍa.

(40) D. ff. 4—62. Imperfect. Çak. 1596 (?).

(36) D. ff. 95. A recent transcript.

(37) D. ff. 43. Do.

c. Kālakāṇḍa.

(49) D. ff. 109. Written Çak. 1596.

(47) D. ff. 169. anukr. 2 ff. A recent transcript.

(48) D. ff. 134. Do.

(50) D. ff. 108.

d. Çrāddhakāṇḍa.

(32) D. ff. 134. anukr. 4 ff. Written about 1750.

(33) D. ff. 141. A recent transcript.

(34) D. ff. 100. Do.

(35) D. ff. 79. anukr. 7 ff. Do.

(38) D. ff. 67. Do.

(39) D. ff. 74. Written about 1700. A recent S. Indian MS.

XXI. सच्छुद्धाचारः: Sacchūdrācāra, by Navara-Saundarya
 Bhaṭṭa. Çūdrācārasaṅgraha is also given as the name of
 this digest.

(9,463) Te. ll. 214. Injured.

(9,465) Gr. ll. 108. Do. Imperfect.

XXII. स्मृतिकौमुदी Smṛitikaumudī. Anonymous. Begins:

vāgiçvaram gaṇeçam ca natvā vidvadanugrahāt |

sarvalokahitārthāya kriyate smṛitikaumudī ||

manvādipranītānām eva dharmāçāstrāṇām vedamūlatvāt
 tāny eva dharmapramāṇāni 'ti tadadhigamopayogitayā tacchā-
 trapranetārāḥ pradarçyante, etc.

This is a large digest—about 15,000 gr.—in three sections—
 ācāra, saṃskāra, and kālā; the writer is inclined to liberal
 views, and quotes the following verse from the Viṣṇu-dhar-
 mottara:

svagrāme pūrṇam ācāram, anyagrāme tadardhakam |

paññane pādām ācāram, paṭhi çūdravad ācāret || (! !)

It includes Çūdrācāra.

(9,461) Te. ll. 363. Written in axaya year (? last century).

XXIII. स्मृतिकौमुदी Smṛitikaumudī, by Rāya Madanapāla.

Begins:

namas sakalakalyāṇakāraṇāya pinākine |

namo laxminivāsāya, devatāyai girām namaḥ ||

apatyavātsalyavaçād udīrṇam stanyam pipāsū girijākucāgre |

muhuh karāgrām calayann ibhāsyō manorathān naḥ sa phali-
 karotu ||

Of this work there is here only the first part on ācāra. It
 refers only to çūdras, whom the author divides into two
 classes (1) original çūdras (paramapurushasya caranabhūtaḥ
 kevalaçūdraḥ) as originally created, and (2) çūdras born of
 marriages between twice-born men and çūdra women (aparo
 dvijātibhyaḥ parinītaçūdrāyām utpannaḥ). These last he puts
 down as superior (in some cases) to the former; or, in other
 words, that they have more ceremonies to perform. It is re-
 markable that so late a book should refer to such marriages.

The author gives the following list of his ancestors—Ratna-
 pāla, Bharahapāla, Hariççandra, Vādānya, (?) whose son he was.

(123) D. ff. 126. ācāra section only. A S. Indian tran-
 script of about 1800.

(9,462) Gr. ll. 230. Recent; not inked.

(9,464) Te. ll. 88. Written about 1700 A.D.

(9,466) Gr. ll. 51—104. A fragment; ending in the part
 on Vaiçvadeva rites. Much broken, and worm-eaten.

(12,315) D. ff. 51. Beginning only. A recent S. Indian
 transcript.

XXIV. स्मृतिचन्द्रिका Smṛiticandrikā, by Devaṇṇa Bhaṭṭa.

The author's name shows that he was a Telugu; Devāṇḍa
 is a N. Indian and erroneous form.

a. Saṃskāra-kāṇḍa. 6,300 granthas. Begins:

jagataḥ pralayotpattisthitibhūtāya jishṇave |

namo bhagavate tasmai cidānandāya viṣṇave ||

manmanahsarase nityam vasatāt sā sarasvatī |

yatsarasy uktikusumavikāso yatprasādataḥ ||

vāgiçvaram gaṇeçam ca natvā vidvadanugrahāt |

sarvalokopakārāya kriyate smṛiticandrikā ||

svābhiprāyena hi mayā na kimcid iha likhyate |

kiṃtu vācanikam sarvam ato grāhyai 'va nirbhayaiḥ ||

A discussion on the authority of the smṛitis follows. He
 names 36 authors of smṛitis on the authority of Paiṭhinasi.

teshām manv-angiro-vyāsā gautamā-try-uçano-yamāḥ |

vasishṭha-daxa-samvarta-çātātapa-parāçarāḥ ||

viṣṇv-āpastamba-hārītāḥ çaṅkhaḥ kātāyāno guruḥ |

pracetā nārado yogī bodhāyana-pitāmahau ||

sumantuḥ kāçyapo babhruḥ paiṭhinavyāghra eva ca |

satyavratō bharadvājō gārgyaḥ kaṇvājinas tathā ||

jābālir jamadagniç ca lokāxir brahmasambhavaḥ |

iti dharmapranetārāḥ shaṭṭrimçad rishayaḥ smṛitāḥ ||

The following are upasṃrītis following Āgiras:—

atrā 'ngirāḥ | jābālir nāciketāç ca skando lokāxi-kāçyapau |

vyāsah sanatsumāraç ca çantanur janakas tathā ||

vyāghraḥ kātāyānaç cai 'va jātukarniḥ kapiñjalaḥ |

bodhāyanaḥ kaṇvādaç ca viçvāmitras tathai 'va ca ||

upasṃrītaya ity etāḥ pravādanti manishinaḥ |

(54) D. ff. 229. *anukr.* 2 ll. Written about 1650. Some of the ff. are injured and fragile.

(20) D. ff. 178. Wants the end after *japamālā*. Recent.

(55) D. ff. 160. *anukr.* 2 ll. Recent.

(56) D. ff. 321. Modern transcript.

(9,248) Te. ll. 123—253. Written about 1700.

b. *Çrāddhakāṇḍa*. About 5,600 *granthas*. Begins :

athā 'parāhnikanītya'çrāddham adhunā tatprasangāc chrāddha-prakaranam ārabhyate | tatā 'dau çrāddhamahimā.

(79) D. ff. 169. A S. Indian MS. Written about 1800.

(80) D. ff. 166. Recent.

(81) D. ff. 126. Do.

(9,249) Te. ll. 315. Do.

(9,250) Gr. ll. 175. Written about 1700.

(9,251) Te. ll. 129. Written about the end of the 17th century.

(9,252) Te. ll. 164. Wants 2 first ll. and end. Much injured.

c. *Vyavahārakāṇḍa*. About 8,500 *granthas*. Begins :

sarasvatīpatim vande çriyaḥpatim umāpatim |
tvishām patim gaṇapatim bṛihaspatimukhān munīn ||
pade pade praskhalatām pradīpādisthitāv api |
drashtṛiṇām dṛiṣṭīviśaye candrikā pravṛtanyate ||
athe 'dāhṇī vyavahārakāṇḍam ārabhyate | tatā 'dau vyava-
hārasvarūpam nirūpyate |

(71) D. ff. 551. *anukr.* 6 ff. Recent.

(75) D. ff. 406. Do.

(76) D. ff. 246. *anukr.* 3 ff. Do. Wants end.

(77) D. ff. 264. *anukr.* 4 ff. A very carefully prepared MS. Written about 1820.

(78) D. ff. 195. *anukr.* 2 ff. Recent.

(224) D. ff. 45. *dhanagrahaṇa*- (or last) *prakaraṇa*. Recent.

(225) D. ff. 21. Do.

(9,253) Te. ll. 445. Recent, and only partly inked.

(9,254) Gr. ll. 239. Injured at end. Written about 1700.

(9,255) Te. ll. 254—452. A continuation of 9,248. v. s.

(9,256) Gr. ll. 155. Wants end.

(9,257) Gr. ll. 57. Ends in "krītvānuṣayākhyapāda."

The *Dāyabhāga* part of this section was printed at Calcutta in 1870. An edition and translation was long in course of preparation by the late Dr. Goldstücker. A translation has also been published at Madras (1869).

Devanābhaṭṭa quotes the *Mitāzārā*, *Saṅgraha*, *Aparārka*, and *Bhoja*; he cannot have lived, therefore, before the 10th century, and as he is quoted in the *Prayogapārijāta*, he cannot be later than the 12th century.

In the *Vyavahārakāṇḍa* he mentions a *Bhāṣya* on the *Āpastambadharmasūtra*.

XXV. *Smṛitimuktāphala*, by *Vaidyanāthadīkṛita*.

Begins :

anke viharīṇam anuxaṇam adriyāyās tam kevalam kalabham
adbhutam āçrayāmaḥ |
nityam ya esha bahubhir nijasevakānām pratyūhapuñjakabalaiḥ
paritoṣam iti ||

a. *Pariccheda* i., containing 'Varṇaçrama dharma.' About 5,350 *granthas*.

(641) D. ff. 151. A S. Indian transcript made about 1750. ff. 140 to the end have been replaced. *Lacuna*.

The principal topics are,—*smṛitipramāṇya*—f. 1b.; *dharma-nirūpaṇa*, etc.—f. 2; *smṛitikarṭṛinirūpaṇa*—f. 6; *dharma-deçāḥ*—7; *yugadharmāḥ*—8b.; *karmaparibhāṣā*—11; *çriṣṭīḥ*—12b.; *varṇadharmā* (*yajana*, *yūjana*, etc.)—13; *dānam*—28; *brāhmaṇasya vṛttīḥ*, etc.—42b.; *zattiyadharmāḥ*—46; *vaiçyadharmāḥ*—48; *çūdradharmāḥ*—49; *brāhmaṇānām çaiṣṭhyam*—50b.; *jātivivekaḥ*—51; *garbhādhāna-dayaḥ* *saṃskārāḥ*—53; *pūṣavam*—57; *jātakarma*—58;

nāmakaranam—59b.; *nishkramaṇam*, *annaprāçanam*—60b.; *cūḍakaranam*—70; *strīṇām jātakarmādi*—61b.; *azarābhyāsaḥ*, *upanītadharmāḥ*—62; *upanayanam*—63b.; *gaṇakālāḥ*—65; *dāṇadhāraṇam*—68; *mekhala*—69b.; *bhizācaryā*—70; *sandhyopakramāḥ*—71b.; *samidādhānam*—72; *aurasādīnām upanayanam*—74; *gurunirūpaṇam*—76; *abhivādanam*—78b.; *brahmaçārīdharmāḥ*—82b.; *punarupanayanam*—86; *naiṣṭhīkadharmāḥ*—87b.; *snātadharmāḥ*—89b.; *vivāhaḥ*—90; *vivāhabhedāḥ*—102b.; *sthālīpākopakramāḥ*—110b.; *adhivēda-nam*—111; *garbhīṇīdharmāḥ*—117b.; *vidhāvadharmāḥ*—118b.; *anugamanam*—119; *grihasthadharmāḥ*—120; *vānaprasthadharmāḥ*—124; *yatīdharmāḥ*—125b.; *āturasaṃnyāsaḥ*—133b.; *saṃnyāsaabhedāḥ*—134; *hamsadharmāḥ*—135b.; *paramahamṣadharmāḥ*—do.

(639) D. ff. 232. A recent transcript.

(640) D. ff. 288. Do.

(9,296) Gr. ll. 192. *anukr.* 2 ll. Written about 1700.

(9,297) Gr. ll. 257. Recent, and not inked.

b. *Prāyaçcittakāṇḍa*. Begins :

çrīrāmacaraṇāmbhojaḥilāmānasasatpadah |
vaidyanāthādhvārī prāyaçcittam saṅgrihya bhāṣate ||
atha prāyaçcittāni

About 2,350 *granthas*.

(607) D. ff. 99. *Lacuna*. Recent.

(608) D. ff. 97. Do.

(9,301) Gr. ll. 85. Written about 1750. The original of the last.

What place in the whole work this section has is not stated.

c. *Çrāddhakāṇḍa*. Begins :

çritarāmapadābjena vaidyanāthavipaçcitā |
smṛitīnām saram ālocya çrāddhakāṇḍam vitanyate ||
snātva karmāṇi kurvīte 'ti smaraṇāt snātasyai 'va prāyaç-
cittādikarmāny adhikārāt, etc.

About 8,000 *granthas*.

(610) a. D. ff. 1—358. A recent transcript.

(9,302) Gr. ll. 229. Wants end.

(9,304) Gr. ll. 311. *anukr.* 5 ll. (Te.). Wants end. This is said to be the fourth *pariccheda* in the MSS.

d. *Kālakāṇḍa*. Begins :

atha kālasya karmāṅgatvāt kālo nirūpyate :
sa ca karmāny āṅgabhūtaḥ | tad āha gārgyaḥ—
tithinaxatravārādi sādhanam puṇyapāpayoḥ |
pradhānagaṇabhāvena svātantreṇa . . te xamāḥ || iti

About 1,100 *granthas*. This is the fifth *pariccheda* of the entire work.

(610) b. D. ff. 407. Recent. A S. Indian transcript.

(9,303) Gr. ll. 50.

The "*Smṛitimuktāphala*" is the great authority in S. India. Its author is said to have lived about 1600. This Digest is merely an imitation of the "*Smṛiticandrikā*," and similar earlier works, with the addition of some topics not noticed or treated briefly in them, and adapted especially to the followers of the *Black Yajurveda* and S. Indian *āçara*. The author appears to have abridged it, and several other epitomes of it exist (see the next MS). The topic of *vyavahāra* was (apparently) neglected by *Vaidyanātha*.

— "*Āhnikasaṃxepa*," by *Çivarāma*. An abridgment of *Vaidyanātha's Ahnika* (? section ii. of the original work).

About 1,500 *granthas*. Begins :

nijadharmanirūḍhamānasānām smṛitimuktāphalavixane 'lasānām |
çivarāmamakḥi hitāhnikāgryam kurute 'sau bhishagīçayajvasū-
nuḥ ||

(609) D. ff. 86. A recent transcript. Full of *lacuna*. Wants end.

(9,298) Gr. ll. 282. Written about 1720. l. 1 is wanting.

(9,299) Te. ll. 150. The introductory verse and conclusion are wanting.

(9,300) Gr. ll. 74.

XXVI. **स्मृतिरत्नाकरः** *Smṛতিরত্নাকর*, by *Viṭṭhala*. Begins:
 ṣṛimadrāmasamanvitam balipatim pītāmbarālamkṛitam
 gopāstrīramanāṣam sulocanamukham vedāntavedyam vibhūm |
 kṛīḍārtham navaṇitamanthanakaram devāridarpāpaham strīṇām
 dvyashtasahasrayuktam ajaram tam nāṭyakṛishnam bhaje [1]

vidurasya pure vāsī *viṭṭhalaḥ* keçavātmajāḥ |
 ālokya smṛitivākyāni samxepena karomy aham || 4 ||
 smṛitiratnākaram nāma likhitam cā 'hnikam mayā |
 ādhānādiçmaçānāntāḥ saṃskārāḥ shoḍaçaī 'va tu | 5 |
 saṅkrāntigrahaṇam dānam tithyādīnām vinirṇayam |
 prāyaçcittam tathā 'çaucam nityam naimittikam kramāt | 6 |
 4,000 *granthas*.
 (116) D. ff. 181. *anukr.* 4 ff. Written *Çak.* 1622 (?).
 (117) D. ff. 154. A recent transcript.
 (118) D. ff. 126. Do.

XXVII. **स्मृतिसिन्धुः** *Smṛtisindhu*, by *Çrinivāsa*. Begins:
 ṣṛimatkrishnapadābjena çrinivāsavipaçcitā |
 smṛitinām saram ālokya smṛitisindhur vitanyate ||
 (226) D. ff. 199. Wants the end. On *āçara*.
 (227) D. ff. 213. Wants the end.
 (9,340) Te. ll. 293. Wants the end. Recent.
 This is apparently a *Vaiṣṇava* compilation.

XXVIII. **स्मृत्यर्थसारः** *Smṛtyarthasāra*, by *Çridharārya*, son
 of *Vishṇubhaṭṭopādhyāya*, of the *Viçvāmītra gotra*. The
 author mentions *Çrikanṭha*, *Çrikara*, *Kāmadīpa*, *Pradī-
 pa*, *Kalpavṛiza*, *Kāpalatā*, *Çambhu*, *Dramiḍa*, *Lollaṭa*, etc.
 (109) D. ff. 87. *āçaraprakaraṇa* (f. 1) and *āçaucaprakaraṇa*
 (f. 65), with an *anukramanī* at the end.
 (110) D. ff. 52. *āçaucaprakaraṇa*.
 (229) D. ff. 70. Imperfect.
 (12,316) D. ff. 104. Wants end. Recent. *Prāyaçcitta-
 prakaraṇa*.
 (12,317) D. ff. 52. Wants end. Recent. *Prāyaçcitta-
 prakaraṇa*.

XXIX. **स्मृतिसंग्रहः** *Smṛtisangraha*. Author's name not
 mentioned. On- *āçara* and *çrāddha*, with a great many
 extracts from the *purāṇas*, *saṅgrahas*, etc.
 (125) D. ff. 304. Written about 1650. *anukr.* 2 ff.
 (126) D. ff. 244.

II. TREATISES ON SPECIAL TOPICS.

a. *ĀCĀRA*; i.e. Customary Usage, Rites, etc.

I. **अग्निसन्धानप्रयोगः** *Agnisandhānaprayoga*.
 (9,511) Gr. ll. 22. Imperfect.

II. **अनुगमनफलम्** *Anugamanaphala*. On the supposed results
 of a woman being burnt with her husband's corpse.
 (705) D. f. 1.

III. **अनुगमनविधिः** *Anugamanavidhi*. A ritual for 'suttee.'
 (9,158) a. Te. l. 1. Written about 1650. Incorrect.
 Begins: atha strīṇām anugamanavidhiṃ karishye | praveçaç
 cā 'nugamanam strīṇām eva vidhismṛitam amantrakam tu
 çūdrāyā(h) praveço vidhiyate | yasya kasya brāhmaṇasya
 maraṇakāle sati tatpatnī maṅgalasānānam kṛitvā dhautavastram
 paridhāyā 'camya gandhapushpāxatān dhṛitvā brāhmaṇān
 āhūya: "evamgune 'tyādipunyaṭithau vishṇurūpeṇa bhartṛa
 saha agnipraveçanam karishye" iti saṃkalpya darbhuṣatasa-
 hitam jalam añjalau dhṛitvā pativratā etc.
 The "Lettres Édifiantes" show that this custom was much
 followed by the Telugu Nāyaks and Mahrāṭhas, but not by

the people of S. India. It seems to have never been allowed
 by S. Indian (Tamil) Brahmans, and it is (by the *Ānācāra-
 nirṇaya*) forbidden to the Brahmans of Malabar.

IV. **आदिधर्मसारसंग्रहः** *Ādidharmasārasaṅgraha*, attributed to
Tulajī Rājā (1765—88).
 (9,363) Te. ll. 245.

V. **आचारदीपः** *Ācāradīpa*, by *Kamalākara Bhaṭṭa*.
 (312) D. ff. 58. On *āhnikā* ceremonies.

VI. **आचारमाला** *Ācāramālā*. Extracts from *smṛitis*, etc.
 (9,445) Gr. ll. 80.

VII. **आशीचतस्रम्** *Āçaucatatsa*. 50 *çlokas*, with a C. by
Çivayajvan, son of *Tryambaka*.
 (250) D. ff. 42. Text and C.
 (251) D. ff. 8. Text only.
 (252) D. ff. 54. Commentary.

VIII. **आशीचनिर्णयः** *Āçaucanirṇaya*, by *Bhaṭṭojī*.
 (89) D. ff. 4. Written about 1700.
 (90) D. ff. 7. Do. Much worn.
 (91) D. ff. 4.

IX. **आशीचनिर्णयः** *Āçaucanirṇaya*. Anon. A digest.
 (9,266) Gr. ll. 180. Of which ll. 162—167 are missing.
 (9,267) Gr. ll. 29—102. Wants beginning and end.
 (9,268) Gr. ll. 50. A fragment. Much injured.

X. **आशीचनिर्णयः** *Āçaucanirṇaya* or *Smṛtisangraha*.
 (9,275) Gr. ll. 148. Wants end.

X. a. **आशीचनिर्णयः** *Āçaucanirṇaya* or *Smṛitikaustubha*, by
Rāyasam Veṅkatādri, who was a dependent of *Vīrabhūpāla*.
 4 *prakaraṇas*.
 (9,269) Gr. ll. 94.

X. b. **आशीचनिर्णयः** *Āçaucanirṇaya* or *Smṛtisāra*.
 (9,276) Gr. ll. 117. A C. on some compilation by *Veṅka-
 teçā*. The text is apparently by the same author as the C.

XI. **आशीचनिर्णयः** *Āçaucanirṇaya*, by one *Hari*.
 (253) D. ff. 8. Old and worn.
 (254) D. ff. 9.

XII. **आशीचशतकम्** *Āçaucaçataka*, with C. by *Rāmeçvara*.
 (9,270) Te. ll. 82. Recent. Not inked.
 (9,271) Gr. ll. 13—167. Wants beginning. Written
 about 1700.
 (9,272) Te. ll. 36. A fragment.
 (9,273) Gr. ll. 20.
 (9,274) Gr. ll. 118. Complete.
 (9,277) Gr. ll. 13 (?).

XIII. **आशीचवशीतिः** *Āçaucashāṣīti*.
 (9,280) Te. ll. 6.
 (9,281) Te. ll. 24.
 (9,282) Te. ll. 37.

XIV. **आश्वमेधिकधर्मशास्त्रम्** *Āçvamedhikadharmashastra*. A
Vaiṣṇava treatise.
 (9,339) Gr. ll. 177, of which ll. 140—157 are missing.
 An old MS. much injured, and wants end.

XV. **आह्निकम्** *Āhnikā*, by *Kamalākara Bhaṭṭa*. About 2,500
granthas.
 (282) D. ff. 110. *anukr.* ll. 5.
 (283) D. 51. *anukr.* 2 ll. Beginning only.

- XVI. **आह्निकम् Āhnika**, by *Divākara Bhaṭṭa*, son of *Rāmeṣvara*. About 800 gr.
(284) D. ff. 36.
(285) D. ff. 8. A fragment containing the beginning.
- XVII. **आह्निकम् Āhnika**, by a *Raghunātha*.
(320) D. ff. 68.
(321) D. ff. 9.
(322) D. ff. 30.
(323) D. ff. 34.
(324) D. ff. 57. Much worn.
(325) D. ff. 180. With the Vedic texts accented.
(328) D. ff. 29. Do.
(329) D. ff. 30. Do.
(330) D. ff. 19.
(331) D. ff. 21. Imperfect.
(332) D. ff. 5. A fragment.
- XVIII. **ऋतुशान्तिः Rituśānti**.
(9,468) Te. ll. 20. Extracts from *Smṛitis*, etc.
- XIX. **कर्मविपाकचिकित्सामृतसागरः Karmavipākacikitsāmṛita-sāgara**, by *Paṇḍita Devidāsa*.
(127) D. ff. 259. Imperfect. About 9,000 gr.
(128) D. ff. 182. Complete.
There is a good deal of medicine in this book.
- XX. **कर्मविपाकार्कः Karmavipākārka**, by *Çaṅkara*, son of *Nilakanṭha Bhaṭṭa*. Begins :
divākara padadvandvaṃ dvandvaphalaprādāyakam |
trailokyatamaso nācakartṛi tat prapamāmy aham ||
(57) D. ff. 167. Wants end. Written about 1820.
(58) D. ff. 114. Do.
(64) D. ff. 160. Ends with *toaritarudraprayoga*.
(67) D. ff. 175. Written about 1750. Injured by damp.
- XXI. **कलियुगधर्मः Kaliyugadharmā**. A compilation from the *Harivaṃṣa*, etc.
(366) D. ff. 6.
- XXII. **कस्तूरिस्मृतिः Kastūrismr̥iti**, or *Smṛitiçekhara*, by *Kastūri*, son of *Nāgaya*. A digest on *ācāra*. About 7,000 gr.
(599) D. ff. 196. Wants end.
(9,455) Gr. ll. 254. Do.
(9,456) Gr. ll. 245. Do.
- XXIII. **कार्तिकवद्योदशीविवरणम् Kārtikavadyatrayodaśī-vi-varaṇa**.
(369) D. ff. 2.
- XXIV. **खौरविधिः Xauravidhi**.
(345) D. ff. 3. Incomplete.
- XXV. **गर्भिणीकृतम् Garbhinīkr̥itya**.
(346) D. ff. 5.
(364) D. ff. 6.
- XXVI. **गायत्रीप्रकरणम् Gāyatrīprakaraṇa**, by *Bhāskara*.
(210) D. ff. 2.
- XXVII. **गार्हस्थ्यदीपिका Gārhashtyādīpikā**, by *Tryambaka*, pupil of *Yajñeça*.
(167) D. ff. 59. About 1,200 gr.
(168) D. ff. 66.
(169) D. ff. 41.
- XXVIII. **गृह्याग्निसागरः Gṛhyāgnisāgara**. Quotes *Madanapārijāta* and *Prayogaratna*.
(728) D. ff. 226. Wants beginning and end.
(729) D. ff. 57. Beginning only.
- XXIX. **गोत्रप्रवरनिर्णयः Gotrapravaraniṛṇaya**, by *Bhaṭṭojī Dixita*. Begins :
atha gotrapravaraniṛṇayaḥ | sapta 'raḥayo 'gastyāśṭamās
tadapatyaṃ gotraṃ | pravṛiyante hotradhvaryubhyāṃ utkir-
yanta iti pravaraḥ. Ends: iti dvyāmushyāṇavargaḥ |
About 150 *granthas*.
(92) D. ff. 4.
(93) D. ff. 5.
- XXX. **गोवर्धनपूजाविधिः Govardhanapūjāvidhi**.
(199) D. ff. 2.
- XXXI. **घोषशान्तिः Ghoshaśānti** (*sic* label).
(9,474) Gr. ll. 72. Not inked and broken.
- XXXII. **चरणतीर्थमाहात्म्यम् Cāraṇatīrthamāhātmya**.
(342) D. ff. 3.
(343) D. ff. 3.
- XXXIII. **चारुचर्या Cārucaryā**, a treatise on *ācāra*, *nāti*, etc., by *Bhoja Rājā* (?). 290 gr. Begins :
sunītiçāstras tad (*sic* !) vaidyadharmāçāstrānusārataḥ |
viracyate cārucaryā bhojapena dhimatā |
çaucavidhiḥ | brāhme mūhūrta uttishṭhet svastho raxārtham
āyushaḥ | çarīracintānīrvartyakṛitaçaucavidhis tataḥ || atha
dantadhāvanavidhiḥ, etc. Ends :
hitāya rājaputrāṇāṃ sajjanānāṃ tathai 'va ca |
cārucaryā iyaṃ çreshṭhā racitā bhojabhūbhujā ||
(5,132) D. ff. 18.
- XXXIV. **जातिविवेकः Jātiviveka**, said to be by *Parāçara*. It appears to consist chiefly of verses from the *Yājñavalkya-smṛiti*.
(338) D. ff. 4.
- XXXV. **जातिविवेकः Jātiviveka**, by *Gopinātha*, son of *Vyāsaraḥja*.
(333) D. ff. 11.
(334) D. ff. 21.
- XXXVI. **जातिविवेकः Jātiviveka**, by *Raghunātha*.
(719) D. ff. 2.
- XXXVII. **जीवत्पितृककर्तव्यसाधनम् Jivatpitr̥ikakartavyasādhana**, by *Kṛishṇa Bhaṭṭa*.
(335) D. ff. 36.
(336) D. ff. 24.
(337) D. ff. 30.
- XXXVIII. **ज्ञानभास्करः Jñānabhāskara**, a dialogue on *Karmavipāka*, between *Sūrya* and *Aruṇa*. The author's name appears to be *Dinmaṇi*. Cf. *Verzeichniss*, p. 287. Begins :
aruṇa uvāca | tubhyaṃ namo bhagavate çrutimaṇḍalāya |
jñānātmane sakalacāxushapūrushāya ||
sargasthitipralayakāraṇakāraṇāya |
sāxye sthitāya sakalasya çubhāçubhasya ||
(60) D. ff. 509. *anukr.* 4 ff. ff. 481—8 are wanting, also the end.
(61) D. ff. 384—419, and 457—549. Two fragments.
(68) D. ff. 222. Recent. Wants end.
(69) D. ff. 278. Ends with *çalādhikāra*. Worn.
(70) D. ff. 327. *anukr.* 4 ff. Wants end.
(9,259) Te. ll. 115.
- XXXIX. **डुण्डीप्रतापः Dhunḍhipratāpa**, by *Viçṇanātha Bhaṭṭa*, for *Dhunḍhi-Mahārāja*. On the rites for every day of the year.
(182) D. ff. 53. Written *Çak.* 1589. Injured.

- (183) D. ff. 70. A recent transcript.
 (184) D. ff. 44. Do.
 (185) D. ff. 62. Do.
 (9,285) Gr. ll. 96. Do. Not inked.
- XL. **तर्पणविधिः** *Tarpanavidhi*.
 (211) D. ff. 12.
 (212) D. ff. 12.
 (213) D. b. sic label, but contains rules for hearing *purāṇas*, etc., for most part.
- XLI. **त्रिंशच्छ्लोकीभाष्यम्** *Triṃśacchlokībhāṣya*. Anonymous.
 On *ācāra*.
 (245) D. ff. 19.
 (246) D. ff. 44.
 (247) D. ff. 24.
 (248) D. ff. 24.
 (249) D. ff. 14. An old and defective MS.
- XLII. **त्रिस्तोत्रोक्तः** *Tristhāsetu*, by *Bhaṭṭoji Dixita*. Begins :
sādharaṇas tīrthavidhiḥ prathamam samyag ucyate | prayā-
gāditrayavidhiḥ paścād ity atra saṅgrahaḥ || Ends : *iti gayā-*
prakaraṇam.
 About 850 *granthas*.
 (87) D. ff. 53. Written about 1800.
 (88) D. ff. 55. *anukr.* 3 ff. Written about 1820.
 (217) D. ff. 102.
 (220, 221) D. Imperfect copies.
- XLIII. **नागव्याधिनिर्यायः** *Nāgavyādhinirṇaya (Vrata)*.
 (207) D. ff. 3.
- XLIV. **दन्तधावनविधिः** *Dantadhāvanavidhi*.
 (344) D. ff. 4. Much worn.
- XLV. **द्रव्यसुद्धिः** *Dravyasuddhi*, by *Raghunātha*.
 (208) D. ff. 9.
- XLVI. **धर्मरत्नम्** *Dharmaratna*, by *Bhaiyā Bhaṭṭa*, son of
Bhaṭṭāraka Bhaṭṭa. 6,800 *granthas*.
 (136) D. ff. 222.
 (137) D. ff. 268.
 (138) D. ff. 140.
- XLVII. **धर्मामृतमहोदधिः** *Dharmāmṛitamahodadhi*, by *Raghu-*
nātha, son of *Anantadeva*. 11,000 *gr.*
 (141) D. ff. 366.
 (142) D. ff. 323.
 (148) D. ff. 326. A recent transcript.
- XLVIII. **नवत्रयश्रुतिः** *Navatrayaśruti*.
 (9,523) Gr. ll. 140.
 (9,524) Gr. ll. 70.
- XLIX. **श्रुतिप्रयोगः** *Śāntiprayoga*.
 (9,525) Gr. ll. 60.
 (9,526) Te. ll. 55.
- L. **नागार्जुनीयधर्मशास्त्रम्** *Nāgārjunīyadharmashastra*. This
 treats of *ācāra*, especially as regards women. Begins :
atha smārtācāmanam | smṛitiḥ cā 'cāmanam yatra dṛiṣyate
'nṛitabhāṣaṇe |
asatyadoshanācāya prāyaścittārtham ishyate ||
 (313) D. ff. 56. A recent MS., injured by damp. Ends :
iti vidhāvādharmaḥ.
 (314) D. ff. 59. A very incorrect copy of the last.
- LI. **पाकयज्ञनिर्यायः** *Pākayajñanirṇaya*, by *Candracūḍa Bhaṭṭa*.
 (368) D. ff. 22. *Vaiṣṇavadevaparakaraṇa* only.
- LII. **पुत्रोत्पत्तिपद्धतिः** *Putrotpattipaddhati*.
 (186) D. ff. 48. Recent.
 (187) D. ff. 39. A recent transcript.
- LIII. **पुरुषार्थचिन्तामणिः** *Puruṣārthacintāmaṇi*, by *Vishṇu*
Bhaṭṭa, son of *Rāmakṛishṇasūri Atakeḍe*. 10,000 *gr.* On
 the ceremonies for each time of the year, and the proper
 seasons for them.
 (680) D. ff. 400.
- LIV. **पूतप्रकाशः** *Pūtaprakāśa*, by *Rudradeva*, son of *Toro*
Nārāyaṇa, of *Pratiśthāna*.
 (684) D. ff. 86.
- LV. **प्रयोगचन्द्रिका** *Prayogacandrikā*, by a pupil of one *Çrini-*
vāsa, and brother of *Sitārāma*.
 (9,471) Gr. ll. 128. Broken.
 (9,472) Gr. ll. 209. Recent.
- LVI. **प्रयोगरत्नम्** *Prayogarātna*, by *Nārāyaṇa Bhaṭṭa*, son of
Rāmeśvara. This is a very popular manual of the
Samskāras and domestic ceremonies, much used in the
Marāṭha country. It was printed at Bombay in 1861
 (Haas, p. 94).
 (634) D. ff. 299, of which ff. 137—157 are missing. Ends :
Çrāddhaprayoga.
 (635) D. ff. 239. A fragment at the end of a copy.
 (636) D. ff. 84. Commencement only.
 (637) D. ff. 160, of which ff. 77—80 are missing.
 (638) D. ff. 19. Beginning only.
 (656) D. ff. 150. *anukr.* 3 ff.
 (657) D. ff. 148.
 (658) D. ff. 182. Wants end. The last subject is *Magha-*
varshaçrāddha.
 (678) D. ff. 164. Written *Çak.* 1592.
 (679) D. ff. 243. *anukr.* 3 ff. A beautifully written
 modern copy.
- LVII. **प्रवरदीपिका** *Pravaradīpikā*. Anonymous.
 (361) D. ff. 39. Wants end.
- LVIII. **प्रवराध्यायः** *Pravarādhyāya*. From some *Smṛitidar-*
paṇa. Gr. 481.
 (360) D. ff. 22. An old MS.
 (362) D. ff. 29. A modern transcript.
- LIX. **प्रवरमंजरी** *Pravaramañjarī*, by *Purushottama*.
 (363) D. ff. 11. First part only.
- LX. **बलदेवाह्निकम्** *Baladevāhnikā*, a compilation from the *M.*
Bhārata.
 (286) D. ff. 6.
- LXI. **मदनरत्नप्रदीपः** *Madanaratnapradīpa*, by *Madanapāla*.
 A treatise on *ācāra*. Begins :
natvā 'bhīṣṭārthavasatīm gajāsyam çivavallabham |
vivicya samayam samyag ācāro 'tra vivicyate ||
 About 5,350 *granthas*.
 (121) D. ff. 214. Written in the last century.
 (122) D. ff. 181. *anukr.* 3 ff. A recent transcript.
- LXII. **महाव्यासविधिः** *Mahāvāsavidhi*.
 (9,352) Gr. ll. 36.
 (9,353) Te. ll. 54.
- LXIII. **महारुद्रप्रयोगपद्धतिः** *Mahārudraprayogapaddhati*, by
Ananta Dixita, son of *Viçvanātha*.
 (2,504) D. ff. 51.

- LXIV. **महार्णवकर्मविपाकः** *Mahārṇavakarmavipāka*, by *Viṣveṣvara*, son of *Peḍḍi Bhaṭṭa*. 12 *tarāṅgas*. Begins :
 namaḥ sakalakalyāṇabhājanāya pinākine |
 namo laxminivāsāya devatāyai gire namaḥ ||

āsīd asīmaguṇalāṭakulāmburāṣer udyatprabhūtaṣubhakīrti-
 nayaprakāṣaḥ lokaiḥ sadā hṛidi dhṛito guṇasamnvīṣṭa(h) *Crī-*
ratnapālānṛipatir bhuvanaikaratnam | tasyā 'tmajo 'sti Hara-
pāla iti prasiddhaḥ, etc.

On the retributions which follow acts.

(62) D. ff. 210.

(63) D. ff. 137. A recent transcript.

(59) D. ff. 97. A fragment from *rudravidhi* to the end of
 t. iv.

(65) D. ff. 2—210. *anukr.* 4 ff. Written about 1820.
 The beginning is wanting.

(66) D. ff. 217. Written about 1800.

(9,260) Gr. ll. 137.

(9,261) Te. ll. 216. *anukr.* 6 ll.

(9,262) Te. ll. 170.

(9,263) Gr. ll. 209. Written about 1650.

(9,264) Gr. ll. 197. Written about 1700.

(9,265) Te. ll. 15. A fragment.

- LXV. **मांसविवेकः** *Māmsaviveka*, by *Bhaṭṭa Dāmodara*. To
 prove that directions for offerings of flesh do not apply to
 the present age. Gr. 338.

(664) D. ff. 16. The author quotes the *Nāradya* and
 other *purāṇas*.

- LXVI. **माघसानविधिः** *Māghasānnavidhi*.
 (341) D. f. 1.

- LXVII. **राजाभिवेकप्रयोगः** *Rājābhivekaprayoga*.
 (12,376) D. ff. 27. Compiled from *purāṇas*, etc.

- LXVIII. **रुद्रकल्पतरुः** *Rudrakalpataru*.
 (676) D. ff. 234, of which ff. 51—61 are missing. Written
 at Benares in *Samv.* 1714.

- LXIX. **यतिधर्मसंग्रहः** *Yatidharmasaṅgraha*.
 (9,534) Gr. ll. 111.

- LXX. **यतिप्रयोगः** *Yatiprayoga*. The ritual for *Sannyāsa*.
 (9,532) Te. ll. 36.
 (9,533) Gr. ll. 71. Also *vyāsapūjā*.

- LXXI. **वास्तुविधिः** *Vāstuvīdhi*. *Granthas* 1551. Adapted
 from the *Matsyapurāṇa* chiefly.
 (152) D. ff. 106.
 (153) D. ff. 57.

- LXXII. **वास्तुशान्तिः** *Vāstuśānti*.
 (9,539) Gr. ll. 68.

- LXXIII. **विधानरत्नमाला** *Vidhānaratnamālā*, by *Nṛsiṃha-*
bhaṭṭa. Gr. 5,200.

(179) D. ff. 247. Written in this century.

(180) D. ff. 248. A recent transcript.

(181) D. ff. 146. *anukr.* 4 ff.

(9,284) Gr. ll. 268. Recent. Not inked.

- LXXIV. **व्रतवल्ली** *Vratavallī*, i.e. a kind of prayer-book for
 the use of private individuals.

(139) D. ff. 252. Chiefly extracts from the *Rudrayāma-*
latantra and *purāṇas*.

(140) D. ff. 275.

(177) D. ff. 270. Two leaves are passed over in the
 numbering. Recent.

(178) D. ff. 129. *anukr.* 5 ff.

(9,529) Te. ll. 121. Not inked.

(9,530) Te. ll. 144.

(9,531) Te. ll. 40.

This was the devotional manual of the last Nāyaka of
 Tanjore, Vijayacokka. It was written about 1670. I have
 given a facsimile of a page in my "Elements of S. Indian
 Palaeography," pl. xxxiii. (second edition).

- LXXV. **व्रतार्कः** *Vratārka*, by *Bhaṭṭa Čankara*. About 8,000
granthas.

(632) D. ff. 348.

(633) D. ff. 313.

(682) D. ff. 398. *anukr.* 4 ff.

- LXXVI. **शान्तिकल्पः** *Čāntikalpa*.

(9,520) Te. ll. 119.

(9,521) Gr. ll. 76.

(9,522) Gr. ll. 75.

- LXXVII. **शान्तिकल्पलता** *Čāntikalpalatā*. Anonymous.

(288) D. ff. 95.

(289) D. ff. 115.

(290) D. ff. 126.

(291) D. ff. 48.

- LXXVIII. **शान्तिरत्नाकरः** *Čāntiratnākara*, by *Kamalākara*
Bhaṭṭa.

(287) D. ff. 229. *anukr.* 5 ff. The end is wanting.

- LXXIX. **शान्तिसारः** *Čāntisāra*, by *Dinakara*, son of *Rāma-*
kṛishṇa. About 6,500 gr.

(267) D. ff. 277.

(268) D. ff. 271. Recent. Clearly written.

(269) D. ff. 194. A recent transcript.

- LXXX. **शालग्रामलक्षणम्** *Čālagrāmalakṣaṇa*. On these petri-
 factions and the worship of them, see "Lettres Édifiantes"
 (second edition), xiv. pp. 107—115.

(9,348) Gr. ll. 12. Imperfect.

(9,349) Gr. ll. 36.

- LXXXI. **शिवधर्मः** *Čivadharma*, by *Nandikeṣvara*.

(9,470) Gr. ll. 99—150.

- LXXXII. **शुद्धाचारः** *Čūdrācāra*. Extracts from *purāṇas*.

(597) D. ff. 72.

(598) D. ff. 83. A recent transcript.

- LXXXIII. **श्रावणनिषेधवचनम्** *Črāvaṇanishedhavacana*.

(628) D. ff. 2. From some *purāṇa*.

(629) D. ff. 4.

- LXXXIV. **शङ्खीतिः** *Shaṅkīti*, i.e. *glokas*. Anonymous. On
āṣauca.

(255) D. ff. 10.

- LXXXV. **शष्टिपूर्तिशान्तिः** *Shasṭīpūrtiśānti*, a ceremony on at-
 taining 60 years of age. This ritual professes to follow
Baudhāyana, and 'others.'

(12,374) D. ff. 19.

- LXXXVI. **सकलकर्मविनामसिः** *Sakalakarmacintāmaṇi* (sic
 label).

(370) D. ff. 10. Wants beginning and end.

- LXXXVII. **सदाचारपद्धतिः** *Sadācārapaddhati*. Anonymous.

(466) D. ff. 7.

LXXXVIII. सदाचारवर्णनम् *Sadācāravarṇana*. Extracts from *purāṇas* and *kāṭikhaṇḍa*.

(350) D. ff. 30.

(351) D. ff. 15.

(352) D. ff. 17.

LXXXIX. संध्यावन्दनविवरणम् *Sandhyāvandanavivarṇana*, from the *Dvijakalpalatā*.

(685) D. ff. 50.

(9,467) Gr. ll. 170. Extracts from *smṛitis*, etc., on same object.

XC. सपिण्डनिर्णयः *Sapiṇḍanirṇaya*. Anonymous. *Ālokas*, with C.

(12,314) D. ff. 13. Written *Çak*. 1583 (?).

XCI. समुदायप्रकरणम् *Samudāyaprakaraṇa*, by *Jagannātha-sūri*.

(12,320) D. ff. 9.

XCH. सर्वानुक्रमशिका *Sarvānukramanikā*. A mere index.

(348) D. ff. 16.

(349) D. ff. 11.

XCHH. सेतुयात्राविधिः *Setuyātravidhi*.

(9,351) Gr. ll. 29.

XCIV. स्त्रीधर्मपद्धतिः *Strīdharmapaddhati*, by *Tryambaka*.

(315) D. ff. 89.

(316) D. ff. 60. A modern transcript.

XCV. स्नानविधिः *Snānavidhi*.

(339) D. ff. 9. Imperfect. *prātaḥkāśanā* only.

(340) D. ff. 6.

XCVI. अतिरत्नोक्तः *Smṛitiratnākara*. Anonymous. On *āhnikā* ceremonies.

(9,452) Gr. ll. 231.

(9,453) Gr. ll. 214. Imperfect.

(9,454) Gr. ll. 82. Do.

XCVII. स्मृतिसंग्रहः *Smṛitisangraha*.

(9,278) Gr. ll. 130. On *ācāra*, by *Veṅkaṭeṣa*.

(9,279) Gr. ll. 70, but ll. 49 and 51 are missing.

(9,447) Te. ll. 136. On *ācāra*. Anonymous.

(9,448) Gr. ll. 134. Do.

(9,449) Te. ll. 177. Imperfect.

(9,450) Gr. ll. 20. Do.

These last seem to be independent treatises, and are not the same.

XCVIII. स्मृतिसमुच्चयः *Smṛitisamuccaya*.

(9,457) Te. ll. 59.

(9,458) Te. ll. 45.

(9,459) Te. ll. 7.

(9,460) Gr. ll. 50.

These are all broken fragments originally copied from MSS. full of *lacunæ*.

XCIX. स्मार्तदीपिका *Smārtadīpikā*. Anonymous. Follows *Ācāvalāyana*.

(172) D. ff. 79. Wants end.

(9,473) Te. ll. 40. A fragment.

C. होलनिर्णयः *Holinirṇaya*.

(365) D. ff. 2.

(326) D. ff. 49. A rough copy of the beginning of a treatise on *āhnikā*.

(327) D. ff. 78.

Do.

Do.

(9,333) Te. ll. 209. Much broken. On *karmavipākā*.

(9,350) Gr. Extracts on *nityākarma*, dreams, etc.

(9,451) Gr. ll. 334. Imperfect. On *āhnikā* ceremonies.

(9,469) N.N. ll. 143. Extracts on *ācāra*.

(9,537) Te. ll. 23. Do.

(9,538) Gr. ll. 21. Do.

(9,540) Gr. ll. 80. On *āhnikā* ceremonies.

Miscellaneous prayogas for smārta rites.

2,433; 2,500; 2,575—84; 2,577—2,637; 2,673—2,741; 2,811—2,882; 3,131—54; 3,175—3,225; 3,230—1; 3,390—8; 3,403—11; 3,415—3,421; 3,437—41; 3,449—80; 3,518—3,597; 9,332; 9,352—3; 9,496—9,509; 9,519; 9,527—8; 12,375.

Miscellaneous prayogas for çānti.

2,962—3,115; 3,290.

b. KĀLANIRNAYA, i.e. the fixing of the proper time for ceremonies, without which they would have no effect.

I. कालनिर्णयः *Kālanirṇaya*, by *Ādityabhaṭṭa*.

(661) D. ff. 224.

(662) D. ff. 168. A recent copy.

(663) D. ff. 111. Written *Çak*. 1590.

(9,236) Gr. ll. 87. Not inked. Written about 1700.

II. कालनिर्णयः *Kālanirṇaya*, by *Bhaṭṭojidizita*, son of *Laxmi-dhara*. This is an abridgment of *Hemādri's* chapter on this subject. Begins:

māsaḥ caturdhā | triṇṇaddinaih savanaḥ | sūryasya saṃkramād ā saṃkrānteh saurah | paxadvayena cāndrah | aṇvinyā-direvatyantanaxatraparivartanaṃ nāxatrah || About 400 gr.

(82) D. ff. 37. A few lacunæ. Recent.

(83) D. ff. 37. Recent.

(84) D. ff. 31.

(85) D. ff. 59.

(94) D. ff. 30.

(114) D. ff. 11. Imperfect.

III. कालनिर्णयः *Kālanirṇaya*, by *Mādhavācārya*. On the times for ceremonies. 5 *prakaraṇas*. Gr. 4,500.

(521) D. ff. 115. ff. 1—12 are much damaged. Written about 1650.

(525) D. ff. 123. *anukr.* 2 ff.

(526) D. ff. 238.

(527) D. ff. 152.

(528) D. ff. 87. Very closely written.

(9,233) Gr. ll. 119.

(9,234) Te. ll. 157. First 3 ff. and end wanting. Written about 1650.

(9,235) Gr. ll. 125. ll. 3, 98—105 are wanting. Injured.

IV. कालनिर्णयः *Kālanirṇaya*, by *Totakācārya*. About 50 gr. Begins:

samvatsarapratipad udayavyāpini grāhyā.

(191) D. ff. 9.

(192) D. ff. 7. Worn.

V. कालनिर्णयचन्द्रिका *Kālanirṇayacandrikā*, by *Divākara-bhaṭṭa*. Begins:

pranamyā mātaram gaṅgām bhairavām vanaṇkarīm | mahādevākhyapitarām çrautasmaṛtaviçāradaṃ || divākareṇa sudhiyā sāram uddhṛitya çāstrataḥ | çahtānām tanyate tushṭyai kālanirṇayadīpikā || tithir dvedhā çuddhā viddhā ca—

(51) D. ff. 124. Ends with 'Janmāshṭaminirṇaya.'

- (52) D. ff. 118.
 (53) D. ff. 93.
 (9,238) Gr. ll. 144. Recent, and not inked.
- VI. कालनिर्णयदीपिकाविवरणम् *Kālanirṇayadīpikāvivarṇa*, by *Nṛsiṃha*, son of the author of the text.
 (214) D. ff. 216. Recent.
 (215) D. ff. 109. Do.
- VII. कालनिर्णयप्रकाशः *Kālanirṇayaprakāśa*, by *Rāmacandra*, son of *Viṭṭhala*. About 4,300 gr. Begins :
 ṣṛiṇṛisimhapadadvandvaṃ natvā ganapatiṃ gurum |
 rāmacandro 'tisamxiptaṃ kurute kālanirṇayaṃ ||
 tatra kālo dvidvidho nityaḥ khaṇḍaḥ ca.
 (190) D. ff. 33. End is wanting.
 (209) D. ff. 129. Do.
 (216) D. ff. 170.
- VIII. खयमासनिर्णयः *Xayamāsanirṇaya*. Anon.
 (613) D. ff. 22.
- IX. जन्माष्टमीनिर्णयः *Janmāṣṭmīnirṇaya*, by *Viṭṭhaleṣvara*.
 (202) D. ff. 4.
 (203) D. ff. 6.
 (204) D. ff. 4.
- X. तिथिनिर्णयः *Tithinirṇaya*, by *Bhaṭṭoji*. Begins :
 caitraṣuddhapratipadi vatsārambhaḥ | tatrau 'dāyiki tithir
 grāhyā. 700 gr.
 (86) D. ff. 54. Recent, and far from correct.
- XI. तिथिनिर्णयः *Tithinirṇaya*. Anon.
 (12,319) D. ff. 3. Wants end.
- XII. तिथिवाक्यनिर्णयः *Tithivākyanirṇaya*, by *Nārāyaṇa Bhaṭṭa*.
 (196) D. ff. 26.
 (12,323) D. ff. 34. Recent.
- XIII. दशकालनिर्णयः *Daśakālanirṇaya*.
 (9,293) Te. ll. 105. Wants end.
 (9,294) Gr. ll. 126. Do.
 (9,295) Gr. ll. 142. Do.
- XIV. ——— *Navarātranirṇaya*.
 (195) D. ff. 12. An extract from the *Nirṇayasindhu*.
- XV. निर्णयबिन्दुः *Nirṇayabindu*, on *tithis*, by *Anantadeva*.
 (200) D. ff. 6.
- XVI. पंचकालक्रियादीपः *Pañcakālakriyādīpa*. *Vaiṣṇava*.
 (9,329) a. Gr. ll. 292. ll. 119—133 are wanting.
 b. Gr. ll. 53. Do. Imperfect.
 (9,330) Gr. ll. 97.
- XVII. मलमासनिरूपणम् *Malamāsanirūpaṇa*.
 (614) D. ff. 6.
- XVIII. मलमासनिर्णयः *Malamāsanirṇaya*.
 (615) D. ff. 15.
 (616) D. ff. 16.
 (617) D. ff. 48. Another similar treatise.
 (618) D. ff. 11.
- XIX. मलमासनिर्णयतन्त्रसारः *Malamāsanirṇayatāntrasāra*, by *Vasudeva*.
 (619) D. ff. 10.
 (620) D. ff. 9.
 (631) D. A few loose leaves.

- XX. मलमासाद्यमर्षशी *Malamāsāghamarṣaṇī*. Anon.
 (621) D. ff. 30.
 (630) D. ff. 6. A fragment.
- XXI. श्लोककालनिर्णयः *Śloka-kālanirṇaya*. About 162 gr.
 (529) D. ff. 6.
- c. DĀNA, i.e. on gifts of different kinds, expiatory or intended to secure some definite religious merit or other object.
- I. अनुभोगकल्पतरुः *Anubhogakalpataru*, by *Jagannātha*. On gifts of land, etc., by kings.
 (677) D. ff. 8.
- II. अन्नदानम् *Annadāna*.
 (622) D. From some *tantra*.
 (624) D. ff. 5. Another tract. Perhaps founded on the *Mahābhārata*.
- III. तुलादानपद्धतिः *Tulādānapaddhati*.
 (198) D. ff. 2.
- IV. तुलादानप्रकरणम् *Tulādānaprakaraṇa*, by *Siddhanātha*.
 (9,291) Gr. ll. 39.
 (9,292) Gr. ll. 58. Recent.
- V. दानकमलाकरः *Dānakamalākara*, by *Kamalākara Bhaṭṭa* (17th century). Gr. 4,500.
 (132) D. ff. 213, and 6 ff. *anukr.*
 (134) D. ff. 170. Last f. damaged.
 (135) D. ff. 173. *anukr.* ff. 5. A recent transcript.
 (627) D. ff. 2. On *annadāna* only.
 (9,286) Te. ll. 206. *anukr.* ll. 3.
- VI. दानकाण्डः *Dānakāṇḍa*.
 (9,288) Te. ll. 186. *anukr.* ll. 4. Said to be based on the *Rudrayāmala*.
- VII. दानकाण्डसंक्षेपः *Dānakāṇḍasamṣeṇa*, an abstract of *Hemādri's* treatise.
 (674) D. ff. 41.
 (675) D. ff. 42.
 (9,237) a. Gr. ll. 49. Recent, and not inked.
- VIII. दानधर्मः *Dānadharma*.
 (623) D. ff. 4. From the *Mahābhārata*, etc.
- IX. दानमन्त्राः *Dānamantras*.
 (9,486) Gr. ll. 30.
- X. दानविधिः *Dānavidhi*, extracts from well-known works.
 (9,289) Te. ll. 135. ll. 96—100 are missing. *anukr.* 3 ll.
 (9,290) Te. ll. 108.
- XI. दैनन्दिनदानकाण्डः *Dainandinadānakāṇḍa*.
 (9,287) Te. ll. 229. *anukr.* 16 ll. l. 215 is wanting.
- XII. द्वादशमासदेयदानरत्नाकरः *Dvādaśamāsadeyadānaratnā-kara*.
 (133) D. ff. 139. Wants end.
- XIII. महादानपद्धतिः *Mahādānapaddhati*, by *Viṣveṣvara*. This topic is omitted in his digest the *Madanapārijāta* (see above).
 (188) D. ff. 79 and 38. Between these two parts—the beginning and the end—there is some text wanting.
 (189) D. ff. 114, of which ff. 64—73 are missing. Written about 1700.

Miscellaneous *prāyogas*.

3,232—3,289; 3,291—3,389; 3,490—94.

d. NĪTĪ, i.e. Polity of Kings.

- I. **अभिलाषितार्थचिन्तामणिः** *Abhilashitārthacintāmaṇi* (or *Mānasollāsa*), by (or rather attributed to) *Bhūloka-malla Someçvara* iii. the *Calukya* king (reigned 1127—1138). This is a kind of encyclopædia of matters relating to kings. Bühler (*Vikramāṅkadevacarita*, p. 41, note) has taken the last two sections to be a complete treatise. Begins:

abhiṣṭaphalasamsiddhisiddhimantram gaṇeçvaram |
karṇatālāniloddhūtavighnatūlam sadā numah ||

cālukyavaṃçatīlakāḥ çri someçvarabhūpatiḥ |
kurute mānasollāsaṃ çāstram viçvopakāra-kam ||
çixakam sarvavastūnām jagadācārapustakam |
abhyasyā 'yam prayatnena somabhūpena nirmītaḥ ||
atrā 'dau kathyate (1) rājyapṛāptikāranavimçatiḥ |
tataḥ pṛāptasya rājyasya (2) sthairyakāraṇavimçatiḥ ||
sthīrarājyasya bhūbhartur (3) upabhogāç ca vimçatiḥ |
(4) pramodajanakās tadvad vinodā api vimçatiḥ |
(5) sukhopapādakākṛīḍāvimçatiḥ parikīrtiyate ||
anukramanikāṃ tatra vacmi samxepataḥ purā, etc.

According to this detailed index, the last section should be *ratikṛīḍā*. The summary of chapters, etc., is as follows:

adhyāyaçatakam cai 'va pañca prakaraṇāni ca |
iti samxepataḥ proktam mānasollāsa-bhāṣyam ||

There is a great deal on *nīti*, *vyavahāra*, medicine, elephants, alchemy, astrology, arms, and even on rhetoric. All the MSS. in the Library break off in the *Vinoda* (fourth) part, and present many lacunae. This book is in very unadorned *çloka*s; the subdivisions are not marked, and, sometimes, only comprise a single verse.

(9,362) N.N. ll. 151, of which ll. 136, 147, 148, 149, are missing. This MS. must have been written early in the sixteenth century. About 4,500 gr.

The following are, apparently, all recent copies of the last, and are very useful, inasmuch as they are easy to read, which is not the case with their original. No. 660, however, presents a v.l.

- (659) D. ff. 257. *anukr.* 17 ff. A rough copy.
(660) D. ff. 223. *anukr.* 9 ff. A recent copy.
(681) D. ff. 125. *anukr.* 3 ff.
(2,011) D. ff. 138. Wants end.
(2,012) D. ff. 143. Wants end.
(2,013) D. ff. 154. Ends with *tarkavinoda*.
(9,344) Gr. ll. 127.
(9,345) Gr. ll. 200. Recent. Not inked.
(10,779) Gr. ll. 180.

- II. **इतिहाससमुच्चयः** *Itihāsa-samuccaya*. A collection of moral tales from the *Mahābhārata*, *Purāṇas*, etc. 2,600 gr.

- (1,776) D. ff. 78. *Adhy.* 1 to 19. Injured by damp.
(1,776) D. ff. 23. „ 1 to 33.
(1,777) D. ff. 102. „ 1 to 26.
(1,778) D. ff. 82. „ 10 to 22.
(1,779) D. ff. 51. „ 1 to 23 (?). Much broken.
(1,989) D. ff. 28. „ 32 (*bahulopākhyāna*) only.

- III. **कामन्दकीयनीतिसारः** *Kāmandakīyanītisāra*. Edited in the B.I., and, previously, at Madras.

- (611) D. ff. 132. *Sargas* 21.
(612) D. ff. 79. Do.
(5,045) D. ff. 52. Do.
(12,343) D. ff. 39.
(12,344) D. ff. 100. Written in the last century.
(12,345) D. ff. 69. A recent transcript.

— *Vyākhyāna*, a C. by *Varadarāja Bhaṭṭāraka*.

- (9,327) Te. ll. 110. Ends in *pr.* 4=s. 9.
(9,328) Gr. ll. 119, of which l. 33 is missing. Ends s. 9.

- IV. **चाणक्यनीतिः** *Cāṇakyanīti*. Of this collection of maxims there are several recensions; see Klatt, “De trecentis Cāṇakya poetæ Indici sententiis,” pp. 9 ffg. Many have been printed.

- (5,031) D. ff. 4.
(5,117) D. ff. 42. a. i.
(5,118) D. ff. 28. a. i.—viii.
(5,121) D. ff. 11. a. i.—vi.

— Another recension.

- (5,119) D. ff. 27. *Çl.* 266.
(5,120) D. ff. 20. *Çl.* 132.
(5,122) D. ff. 11. Select verses.

- V. **दण्डनीतिप्रकरणम्** *Danḍanītiprakaraṇa*, from the *Nīti-māñjarī* of *Çricambhurāja*.

- (536) D. ff. 31. Illegible in many parts. About 1,000 gr.

- VI. **प्रपञ्चामृतसारः** *Prapañcamṛtasāra*, by *Ekarāja* (*Ekaji*, reigned 1676—84), of Tanjore.

(1,413—91) D. These are fragments of an intended Encyclopædia, something like the *Abhilashitārthacintāmaṇi*. Some chapters on *nīti* seem, alone, to have been finished; some of the fragments relate to *pūjā*, etc.

- (5,127) D. ff. 17. A fragment on *nīti* for kings.
(10,956) Gr. ll. 5. Ethical verses. Much injured.

- VII. **रत्नपरीक्षा** *Ratnaparīkṣā*. Anon. On gems, their qualities, etc. Some described (e.g. the *Sūryakānta*) are imaginary. (10,308) Te. ll. 24. Wants end.

- VIII. **राजधर्मकौस्तुभः** *Rājadharmakauṣṭubha*, by *Anantadeva*.

- (411) D. ff. 81. *anukr.* 2 ff. First *ādhiti*.
(412) D. ff. 56. *anukr.* 1 f.

- IX. **राजधर्मसारसंग्रहः** *Rājadharmasārasaṅgraha* (in twenty-two chapters), by *Tulaḥ Rājā*, of Tanjore (1765—88).

- (276) D. ff. 67.
(277) D. ff. 156.
(278) D. ff. 63.
(12,327) D. ff. 56. Extracts from *purāṇas*, etc.

- X. **राजनीतिः** *Rājanīti*, by *Vararuci* (!).

(5,128) D. ff. 10. Begins with the well-known verse about the “nine gems.”

- XI. **विदुरनीतिः** *Viduranīti*. Extracts from the *Mahābhārata* (*Udyogaparvan*).

- (5,032) D. ff. 2. *Çl.* 35. Wants end.
(12,361) D. ff. 3—34.

(275) D. Slips containing extracts from books on *Nīti*.
(4,752) D. ff. 12. Do.

(5,129) D. f. 1. 9½ *çloka*s on *sevakanīti*.
(5,130) D. ff. 6. Extracts from the *Mahābhārata*, *Sabhā-parvan* on *Nīti*.
(5,131) D. ff. 4. Extracts from the *Mahābhārata*, *Karṇap.* on *Nīti*.

e. PRĀYAÇCITTA, i.e. expiation for forbidden and evil acts.

- I. **कृच्छ्रसूत्रम्** *Kṛicchrasūtra*. Anon.

- (115) D. ff. 2.
(311) D. ff. 8. Another similar tract.

- II. **केससंस्मरणप्रायश्चित्तम्** *Keṣasamsmaraṇapṛāyaçcitta*. The expiation for a widow who keeps her hair, and does not have her head shaved.

- (307) D. ff. 4.
(308) D. ff. 4.

III. प्रायश्चित्तपद्धतिः *Prāyaścittapaddhati*, by *Sāyana*. This *Sāyana* was (he says) *mantrin* or minister of *Raṅgarāja* (1572—85); he must not be confounded with the great writer *Sāyana-Vidyāranya*.

(9,331) Gr. ll. 58.

(9,334) Te. ll. 25. Written in a very small hand.

IV. प्रायश्चित्तप्रकरणम् *Prāyaścittaprakaraṇa*, according to the *Agni-purāṇa*.

(304) D. ff. 19.

(310) D. ff. 16.

V. प्रायश्चित्तविवेकः *Prāyaścittaviveka*, by *Sāhūḍipāla Ṣaḷapāṇi*. About 5,000 gr.

(298) D. ff. 175. Recent.

(299) D. ff. 142. Do.

(305) D. ff. 8. A fragment.

VI. प्रायश्चित्तसमुच्चयः *Prāyaścittasamuccaya*.

(301) D. ff. 74. Wants end.

VII. प्रायश्चित्तसुधानिधिः *Prāyaścittasudhānidhi*, by *Sāyana* (?).

(72) D. ff. 24. A fragment.

(73) D. ff. 26. Do. Ends with *prakaraṇa* 5.

VIII. आश्रमनप्रायश्चित्तम् *Āśramanaprāyaścitta*.

(155) D. ff. 7. Recent.

IX. सर्वप्रायश्चित्तसङ्ग्रहम् *Sarvaprayaścittasamgrahaṇa*.

(9,512) Te. ll. 41. Imperfect.

(9,513) Gr. ll. 31.

(9,514) Gr. ll. 25.

(9,517) Gr. ll. 31.

(9,518) Gr. ll. 10.

X. स्मार्तप्रायश्चित्तम् *Smārtaprayaścitta*.

(12,329) D. ff. 39. Recent; incomplete. Extracts from *smṛitis*.

XI. स्मार्तप्रायश्चित्तोद्धारः *Smārtaprayaścittoddhāra*, by *Divā-kara Bhaṭṭa*.

(300) D. ff. 69. *anukr.* ff. 2. Recent; carefully written.

(302) D. ff. 31.

(303) D. ff. 30. Wants end.

XII. होमप्रायश्चित्तम् *Homaprayaścitta*. Anon.

(309) D. ff. 5.

(310) D. ff. 6.

(74) D. ff. 400, more or less. Extracts from well-known treatises, modern, and in disorder.

(3,861) D. ff. 33. The beginning of a treatise on *prāyaścitta*.

(9,283) Gr. ll. 11. Not inked. A fragment.

Miscellaneous Prāyaścittas for different occasions.

2,659—72; 3,155—3,174; 3,402; 3,414; 3,620—1; 9,515—6; 9,519.

f. VYAVAHĀRA, i.e. Jurisprudence.

I. दत्तप्रकरणम् *Dattaprakaraṇa*. Anon.

(9,356) Gr. ll. 32. Recent. Wants end. A compilation.

II. दत्तमीमांसा *Dattamīmāṃsā*, by *Nandapaṇḍita*.

(687) D. ff. 35.

(688) D. ff. 38.

(689) D. ff. 31.

(690) D. Wants end.

(691) D. ff. 3. A fragment.

(9,354) a. Te. ll. 42. Recent.

(9,355) Gr. ll. 30. Recent and not inked.

Printed first at Calcutta, 1817 (Gildemeister, 495). It has also been very carelessly printed in the Telugu character at Madras. The translation by Sutherland (Calcutta, 1814, 1817, and Madras, 1825) has lately been re-edited in Stokes's "Hindu Law Books."

III. दत्तविधिः *Dattavidhi*. Extracts from different digests.

(695) D. ff. 15.

(9,354) c. Te. ll. 34—37. By a *Vaidyanātha*.

d. Te. ll. 39. Do. *Ṣākalakārikā*.

(9,357) Te. ll. 6.

— b. Te. ll. 3. By a *Vaidyanātha*.

IV. दायभागटीका *Dāyabhāgaṭikā*, a C. on *Jimūtavāhana's Dāyabhāga*, by *Kṛishṇa*.

(668) D. ff. 216.

(669) D. ff. 167.

Printed with the text at Calcutta, 1813, 4to., and 1829 in 8vo. (v. Gildemeister, 490, 491).

V. दायदशसूत्री *Dāyadaśasūtrī*. The author's name not mentioned. A summary of the law of inheritance, in ten *Ṣārdūlavikṛīḍita* verses. This tract is so concise as to be merely a summary. The compiler of this Catalogue has printed it (Mangalore, roy. 8vo., 1875).

(699) D. ff. 3.

(700) D. ff. 2.

— *Dāyadaśasūtrīvyākhyāna*, by *Durgaya*, son of *Vasudeva*. About 1,300 gr. A diffuse C. on the last.

(701) D. ff. 68. A recent transcript.

(702) D. ff. 106.

(703) D. ff. 52. *anukr.* 2 ff.

VI. पुत्रसूक्तानिर्णयः *Putrasūktānirṇaya*, by *Ṣṛirāma*, son of *Vetsakulatilaka Viṣveṣvara*. 325 gr.

(692) D. ff. 14.

(693) D. ff. 17.

(694) D. ff. 13.

VII. विभक्ताविभक्तनिर्णयः *Vibhaktāvibhaktanirṇaya*. Author's name not mentioned.

(201) D. ff. 8. Extracts from *Vijñāneṣvara*, *mayūkha*, etc.

VIII. विवादभंगार्णवः *Vivādabhaṅgārṇava*, by *Jagannātha-tarkapañcānana*. Well known by Colebrooke's partial translation.

(600) D. ff. 232.

dvīpa i.

(534) D. ff. 81.

dvīpa ii.

(601) D. ff. 232—306.

Do.

(605) D. ff. 287—306.

Do. Continuation.

(602) D. ff. 116.

Do.

(9,342) Gr. ll. 187.

Do.

(603) D. ff. 116—188.

dvīpa iii.

(604) D. ff. 44.

dvīpa iv.

(9,343) Gr. ll. 131.

Do.

(533) D. ff. 271.

dvīpa v.

(606) D. ff. 347.

Do.

(9,341) Gr. ll. 249.

Do. Recent.

IX. व्यवहारनिर्णयः *Vyavahāranirṇaya*, by *Varadarāja*, probably known as the *Varadarājīya*, and occasionally consulted in S. India. About 3,960 gr. Begins:

loke sarvamanushyānām vivāde luptadharmake |
nirṇayaḥ kriyate smābhir yuktismṛityanusārataḥ ||
sakalavivādapadanirṇayārtham smṛityarthanirṇayaḥ kriyate |

tatra *Nāradaḥ*—Manuḥ prajāpatir yasmin kāle rājyam abū-
bhujat |
dharmaikatānāḥ puruṣhās tadā 'san satyavādinah ||
tadā na vyavahāro 'bhūn na dvesho nā 'pi matsarāḥ |
nashte dharme manushyeshu vyavahārāḥ pravartitāḥ ||
drashtā ca tasya nyāyasya rājā dhārayitā kṛitāḥ |

The divisions are :

vyavahāraparikara; vyavahāralakṣaṇa; vyavahāramātrikakāṇḍa;
vyavahāramātrikasamṣepavistāra; divyapramāṇanirṇaya; ri-
nādānaprakaraṇa; upanidhipra; asvānivikraya; sambhū-
yasamutthāma; dattāpradānika; abhyupetyācuṣṛūṣhā; veta-
nasya 'napakriyā; svāmipālavivāda; samayānapakriyā; vi-
kriyā- 'sampradāna; sīmāvivāda; stripumsayogākhyā;
strisaṅgrahana; dāyabhāga; dyūtasamāhvayashaṭka; pra-
kīrnaka. About 4,000 *granthas*.

(530) D. ff. 47. *anukr.* 2 ff. A recent copy.

(531) D. ff. 99. *anukr.* 4 ff. Do.

(532) D. ff. 128. Do.

✱ (9,346) Gr. ll. 32—86. A fragment. Old.

(9,347) Gr. ll. 13. A fragment.

The author probably lived at the end of the sixteenth or
beginning of the seventeenth century. His conclusions differ
little from those of the *Mīdāxarā*. The compiler of this
Catalogue has translated the section on inheritance into
English (8vo. Mangalore, 1872).

X. *व्यवहारप्रकाशः Vyavahāraprakāṣa*, by *Ṣarabhojī, Rājā* of
Tanjore (1798—1833). Begins :

candramauliṣvaram natvā vyavahāraprakāṣakam |
ṣarabhojīmahārājāḥ kurute smṛtisaṅgraham ||
prajāparipālanaadharmādhikṛitasya narapater aharahāḥ |
kartavyavyavahāradarṣanaparāṇi smṛtīvacanāni saṅgrīhyante ||
(535) D. ff. 99. Wants end. Evidently never completed.

XI. *व्यवहारार्थस्मृतिसारसमुच्चयः Vyavahārārthasṁṛtisārasa-
muccaya*, by (or rather attributed to) *Ṣarabhojī, Rājā* of
Tanjore (1798—1833). Begins :

ṣarabhojī-mahārājasudhīr natvā sadācivam |
kurute vyavahārārthasṁṛtisārasamuccayam ||
rājakartavyavyavahāradarṣanaprayogīni smṛticandrikā-
dinibandhanasthāni smṛtīvacanāni samuccitya likhyante |
tatrā 'dau rājotpattiprakāro nirūpyate.

(111) D. ff. 166. *anukr.* 4 ff.

(112) D. ff. 42. A fragment containing the beginning only.

(113) D. ff. 81. Do.

(9,364) Te. ll. 136. Not inked. Wants end. Mere notes.

XII. *चक्रवर्तुषाधनसंवादः Ṣvaçrūsmushādhanasamvāda*. This is
a curious example (almost the only one I know) of a
Hindu decision on a point of law. The author puts it
thus :

asti mātā ca patrī ca nirapatyā dhanārthīn |
vivādas tu mahān āsīd enayor arthalipsayā ||

The author decides by giving half to each.

(696) D. ff. 8.

(697) D. ff. 14.

(698) D. ff. 10.

XIII. *स्त्रीधननिर्णयः Strīdhananirṇaya*. Extracts from *Daça-
glokī, Candrikā*, etc.

(704) D. ff. 4.

(706) D. ff. 3. Similar extracts. Unfinished.

(672) D. ff. 132. Part of a modern compilation. Wants
end.

(673) D. ff. 124. The same. This is labelled '*Nūtanavya-
vāhārakāṇḍa*.'

(670) D. ff. 2. A fragment.

(671) D. ff. 37. Do.

(665) D. ff. 3. A fragment on the five kinds of witnesses.

g. *ṢRĀDDHA*, i.e. Beneficial rites for deceased persons.

I. *कार्यनिर्णयसंक्षेपः Kāryanirṇayasamṣepa*.

(194) D. ff. 8. An abstract of *Hemādri's Ṣrāddhakāṇḍa*.

II. *दर्शनाद्यपद्धतिः Darṣaṇādyapaddhati*, by *Raghunātha*.

This is based on *Hemādri's* work.

(159) D. ff. 9.

III. *श्राद्धकल्पलता Ṣrāddhakalpalatā*, by *Vināyaka Paṇḍita*,
for one *Paramānanda*. About 3,000 gr.

(105) D. ff. 171. Recent.

(106) D. ff. 171. *anukr.* 4 ll.

IV. *श्राद्धकारिका Ṣrāddhakārikā*.

(161) D. ff. 4.

V. *श्राद्धपद्धतिः Ṣrāddhapaddhati*, by *Dāmodara*.

(160) D. ff. 3.

VI. ——— Do.

(154) D. ff. 110. Beginning only. *Lacuna*.

VII. ——— Do., by *Raghunātha*.

(156) D. ff. 4. Beginning only.

(162) D. ff. 43. Wants end.

(163) D. ff. 57. Complete.

(164) D. ff. 13. Beginning only.

(165) D. ff. 2. Do.

VIII. ——— Do., by *Govinda Paṇḍita*, son of *Rāma Paṇḍita*.

Begins :

natvā rāmam ghaṇaṣyāmaṁ samālokyā samāsataḥ |
dharmaçāstrāṇi govindāḥ kurute çrāddhasaṅgraham ||
tatra tāvat çrāddhaçabdo nirūpyate |

(166) D. ff. 91 originally, of which ff. 11—50 and 89
are missing. Written *Samv.* 1560.

IX. *श्राद्धप्रश्नसा Ṣrāddhapraçamsā*.

(171) D. ff. 2 to 34. Wants beginning and end.

X. *श्राद्धमंजरी Ṣrāddhamañjarī*, by *Bābu Bhatta*, son of *Citpā-
vana Mahādeva Kelakara*. It follows *Nārāyaṇa's* C. on the
Āçvalāyanagrihyasūtra, etc. About 6,000 gr.

(108) D. ff. 119.

(157) D. ff. 175.

(158) D. ff. 137. Recent.

(107) D. ff. Wants end.

XI. *सिद्धान्तबिन्दुः Siddhāntabindu*. (?) Anon.

(193) D. ff. 11. Wants end.

(206) D. ff. 47. The beginning of a treatise on *Ṣrāddhas*
labelled as by *Sāyana*.

(170) D. ff. 8. Wants end. On *Masiçrāddhas*.

(9,446) Gr. ll. 57. Extracts relating to *Ṣrāddhas*.

(9,510) Te. ll. 10. *Ṣrāddhaprayoga*.

h. SPECIAL RITUALS FOR WORSHIP OF THE GODS, VRATAS, etc.,
nearly all said to be from *Purāṇas*.

(205) D. ff. 8. *Jayantikālpa*. Worn.

(2,500) D. ff. 8. *Rudrapratishāḥā*.

(3,898) D. ff. 23. *Kuṣhmāṇḍahomaprayoga*.

(3,884) D. ff. 21. Do.

This last is a *tantric* rite, but has been converted into a
homa with Vedic texts to satisfy the late Rājā's fancy for new
ceremonies.

- (3,899) D. ff. 7. *Udakañtipratisarabandhapra*, by *Çaunaka*.
 (3,900-1) Do.
 (7,553) D. ff. 23. *Çivasvarūpapūjā*. Gr. 300.
 (7,554) D. ff. 14. *Çivapūjā* (with temporary *linga* of mud). Gr. 500.
 (7,555-60) Dev. Do.
 (7,561-2) Te. Do.
 (7,563) D. ff. 3. *Çivamantra* (*Pañcāxara*).
 (7,564) D. ff. 6. *Çivaphalābhisheka* (i.e. throwing different fruits sacred to *Çiva* on the *linga* with *glokas*). About 50 gr.
 (7,565-98) Dev. Do.
 (7,599-601) Te. Do.
 (7,606) D. f. 1. *Çivarātryargha*.
 (7,607) D. ff. 3. *Çivārti* (conclusion of worship "benediction").
 (7,608-11) Dev. Do.
 (7,612-13) Te. Do.
 (7,614) D. ff. 4. *Gopūjā*. About 20 gr.
 (7,615-24) D. Do.
 (7,625) D. ff. 6. *Tulasipūjā*.
 (7,626-31) D. Do.
 (7,632) D. ff. 4. *Gaṇapatipūjā*. Gr. 35.
 (7,633-37) D. Do.
 (7,638) D. ff. 10. *Syāmantopākhyāna* (*Mahātmya* of the worship of *Gaṇeṣa*). Gr. 150.
 (7,639-40) Dev. Do.
 (7,641) Te. Do.
 (7,642) D. f. 1. *Hartālikāvratanirṇaya*. *Granthas* 5 (i.e. worship of an image of *Gauri* and *Parameṣvara* by married women).
 (7,643-4) D. Do. With *Kalpa*.
 (7,645) D. Do.
 (7,646) Do.
 (7,647) D. ff. 18. Do. Gr. 96.
 (7,648) D. ff. 18. Do.
 (7,649) D. ff. 10. Do. Gr. 72.
 (7,650) D. f. 1. Do.
 (7,651) D. ff. 6. *Pūjākrama*.
 (7,652) D. Do.
 (7,653) D. ff. 6. Do. *Kathā*. Wants end.
 (7,656) Te. Do. Complete.
 (7,654) Te. ll. 8. *Pūjākr*.
 (7,655) D. Do.
 (7,657) D. ff. 2. *Vratodyūpana*. With *Mahrāṭha* explanation.
 (7,658) D. ff. 5. *Jyeshthākanishṭhāmahālakṣmipūjā*.
 (7,659-62) Dev. Do.
 (7,663) Te. Do.
 (7,664) D. ff. 4. Do. *Kathā*.
 (7,665) D. ff. 3. *Udyūpana*.
 (7,666) D. ff. 9. *Vaśasāvitripūjā* (i.e. the *pūjā* of this tree as performed by one *Sāvitri*, for married women only).
 (7,667) D. ff. 4. *Kathā*.
 (7,668) D. ff. 2. *Rishipañcamipūjā* (worship on *Bhadrāpadapañcamī* of seven *rishis* by women to remove accidental pollutions).
 (7,669) D. Do.
 (7,670) D. ff. 7. Do. *Kathā*.
 (7,671) D. ff. 13. Do.
 (7,672) D. Do.
 (7,673) D. Do.
 (7,674) D. ff. 4. Do. *Kalpa*.
 (7,675-6) D. Do.
 (7,677) D. ff. 12. *Anantavratapūjā* (worship of *Vishṇu* to avoid misfortunes).
 (7,678-81) Do. Do.
 (7,682-3) D. ff. 2 each. *Yamunāpūjā* (included in the *Anantavratā*).
 (7,684-6) D. *Anantavratapūjā*.
 (7,687) D. ff. 14. *Anantavratākathā*.
 (7,688-7,700) Do.
 (7,701-2) D. *Nashṭādorāprāyaścitta* (i.e. penance for losing before the end of the year the silk string bound on the arm in the *anantavratā*).

- (7,703) D. f. 1. *Umāmaheṣvaravratākalanirṇaya*.
 (7,704) D. ff. 18. *Umāmaheṣvaravrataprayoga Udyūpana-vidhi*.
 (7,707-11) Do.
 (7,705) D. ff. 10. *Udyūpanavidhi*.
 (7,706) D. ff. 36. Ritual complete, with *Mahrāṭha* explanation.
 (7,712) D. ff. 4. *Kathā*.
 (7,713-4) Do.
 (7,715-6) Do.
 (7,717) D. ff. 83. *Çivapūjāpaddhati*.
 (7,718) D. ff. 49. Do. Slightly abridged.
 (7,719-20) Do.
 (7,721) D. ff. 14. Do. A brief manual.
 (7,722-29) Do. Imperfect.
 (7,730) D. ff. 3. Do. Very brief.
 (7,731-33) Do. Do.
 (7,734-5) D. ff. 10. *Lingapūjāpaddhati*.
 (7,736) D. ff. 20. *Çivasvarūpapūjā*, said to be *Vedic*!
 (7,740) D. ff. 3. *Çivapūjāvidhi*. Another ritual.
 (7,741) Do.
 (7,742) D. ff. 40. *Çivamānasapūjā* (*mṛityuñjayapūjā*), by *Arvācīna Çaṅkarācārya*. Gr. 40.
 (7,743) Do. Do.
 (7,744) Do. Do. Much worn.
 (7,745) Do. Do.
 (7,746) D. ff. 4. *Mṛityuñjayādhyāna*. Gr. 9.
 (7,750) D. ff. 10. *Çivamānasapūjā*. Different to 7,747.
 (7,751) Do. Same as 7,747.
 (7,752) D. ff. 19. *Devīmānasapūjāvidhi*, by a *Çaṅkarācārya*. Gr. 130.
 (7,753-61) Do. Do.
 (7,762) Do. Do.
 (7,763) D. ff. 14. *Çivādhyānapaddhati*.
 (7,764) D. ff. 12. *Çivapūjāmahimā*.
 (7,765) D. ff. 8. *Pārthivaliṅgapūjā*.
 (7,766-87) Various manuals on the same subject.
 (7,788-7,804) Do. Do. Scarcely any two agree.
 (7,805) D. ff. 7. *Devārcanakramapaddhati*. 150 gr.
 (7,806) D. ff. 5. *Samastadevatāpūjāvidhi*. 75 gr.
 (7,807) Same as 7,752.
 (7,808) D. ff. 3. *Mānasapūjāvidhi*, by *Çaṅkarācārya*. Cl. 5.
 (7,809) D. ff. 4. *Çivasvarūpamantra*.
 (7,810) D. ff. 36. *Çivasvarūpapūjāvidhi*.
 (7,811-20) D. Do.
 (7,821-2) Te. Do.
 This is for the worship of *Vijayeṣvara* (= *Çivatrimurti*), the favourite object of the late Raja's devotions, and on which he spent incredible sums.
 (7,823-27) D. Do.
 (7,828) D. ff. 4. Do. *Saṅgraha*.
 (7,829-39) Do. Copies of the same.
 (7,840) D. ff. 10. *Dipavidhi*, for *Çiva* worship.
 (7,841-8) D. Do. Do.
 (7,849) Te. Do.
 (7,850) D. ff. 4. *Phalābhisheka*.
 (7,851-3) Do. Do.
 (7,861) D. ff. 13. *Kedāragaurivratākalpa*. This consists in consecrating a thread (*Çivasūtra*) with twelve or twenty-one knots to *Çiva*, and wearing it round the neck.
 (7,862-3) Do. Do.
 (7,864) D. ff. 14. *Kedāragaurikathā*, with *Mahrāṭha* translation.
 (7,865) D. ff. 9. *Çivarātrivratā* (worship of *Çiva* during the night of the 14th *tithi*).
 (7,866) D. ff. 40. Do.
 (7,867) D. ff. 15. Do. *Kathā* only.
 (7,868) D. ff. 38. *Mahāçivarātrivratā* (fast and worship of *Çiva* for a day and night on *Māgha*, *Kṛishṇap*. 14).
 (7,869) D. ff. 5. *Umāmaheṣvaravratāvidhi*.
 (7,870) D. ff. 26. Do. With *kathā* and *Mahrāṭha* explanation.

- (7,871) D. ff. 23. *Pazapadoshaavata*, etc. Mahr. explanation.
- (7,872) D. ff. 17. *Çanipadoshaavata*, etc. Mahr. explanation.
- (7,873) D. ff. 23. *Amuktābharanavata*, etc. (wearing a thread with twelve knots). Mahr. explanation.
- (7,874-5) D. Do.
- (7,876) Te. ll. 6. *Somavārānādvādyāpājāpaddhati* ('*Açva-tihapājā*').
- (7,877) D. ff. 26. *Upāṅgalatāvata*. Mahr. explanation.
- (7,878) D. ff. 16. *Arundhativata*. Mahr. explanation (on *Çaitra çukla* 3, for women who wish to love their husbands).
- (7,879) *Vaṣaḍvitrivata*, etc. (Maharāṭha women on *Jyeshtha çukla* 15, draw a vaṭa tree on the house wall, and offer to it mangoes, with the view to their husbands living long). Mahr. explanations.
- (7,880) D. ff. 34. *Gokulaśṭamivata*, etc. Fast and worship of *Kṛiṣṇa*. Mahr. explanation.
- (7,881) D. ff. 21. *Jyeshthākarishthāvata*, etc. For women to preserve property. Mahr. explanations.
- (7,882) D. ff. 26. *Buddhāṣṭamivata*, etc. Mahr. explanation (worship of Viṣṇu on Wednesdays which are also the *Çukla* 8).
- (7,883) D. ff. 16. *Daçaphalavata*, etc., with Mahr. explanation.
- (7,884) D. ff. 16. *Gopadmaavata*, etc. Mahr. explanation.
- (7,885) D. ff. 19. *Saṅkashṭaharacaturthāvata*. Mahr. explanation. (Worship of Moon and *Gaṇeṣa*, to avoid misfortunes).
- (7,886) D. ff. 20. *Rathasaptamivata*. Mahr. explanation. Worship of Sun on *Māgha çuddha* 7.
- (7,887) D. ff. 11. *Skandashashthivata*, etc. Mahr. explanation.
- (7,888) D. ff. 3. *Maṅgalāgauripūjā*.
- (7,889) D. ff. 10. *Çatuhṣaṣṭhyupacāraavidhi*.
- (7,890-96) D. Do.
- (7,897) Te. Do.
- (7,898) D. f. 1. *Amuktābharanāṣaptamivatanirṇaya*.
- (7,899) D. ff. 2. *Kathā*.
- (7,900) D. ff. 13. *Vrata*, etc. Mahr. explanation.
- (7,901) D. ff. 10. Do.
- (7,902) D. ff. 5. Do. *Pūjā*, etc.
- (7,903) D. ff. 12. Do. Do.
- (7,904) D. ff. 14. Do.
- (7,905-6) Te. Do.
- (7,907) D. f. 1. *Gopadmaavatakalānirṇaya*.
- (7,908) D. ff. 8. *Pūjā*, etc.
- (7,909) D. ff. 16. *Kathā*.
- (7,910) D. ff. 8. Do.
- (7,911) D. ff. 5. *Vrata*.
- (7,912) D. ff. 4. Do. Do.
- (7,913) D. ff. 2. *Kathā*. Imperfect.
- (7,914) D. f. 1. *Kokilāvratākalānirṇaya*.
- (7,915) D. ff. 7. *Pūjā*, *kathā*, etc.
- (7,916) D. ff. 12. Do.
- (7,917) D. ff. 28. Do.
- (7,918) Do.
- (7,919) D. f. 1. *Daçaphalavatakalānirṇaya*.
- (7,920) D. ff. 12. *Pūjā*, *kathā*.
- (7,921) Do.
- (7,922) Do.
- (7,923) D. ff. 6. *Kuṣhmāṇḍipūjā*, etc., i.e. worship of *Kṛiṣṇa* and a gourd, to get offspring, as the gourd has many seeds!
- ("kuṣhmāṇḍi-bahubhījādye putrapautraprade çive.")
- (7,924) Do. Do.
- (7,925) D. ff. 2. *Holikāpūjā*.
- (7,926) D. ff. 2. Do.
- (7,927) Do.
- (7,928-48). *Kedāravata*, etc. Mahr. explanation.
- (7,949-55) Te. Do.
- (7,956) D. ff. 22. *Çanitrāyodaçivata*.

- (7,957) D. Do. *Kathā*, but different from the last.
- (7,958) D. ff. 7. Do. *Kathā*.
- (7,959) D. ff. 5. Do.
- (7,960) D. ff. 16. Do.
- (7,961) D. ff. 3. Do. *Pūjāvidhāna*.
- (7,962) Do. Do.
- (7,963) D. ff. 4. Do. *Udyāpana*.
- (7,964) D. ff. 3. *Kathā*.
- (7,965) D. ff. 8. *Kathā* and *pūjā*.
- (7,966) D. ff. 2. *Udyāpanavidhi*.
- (7,967) D. f. 1. *Çanipadoshaavata*.
- (7,968) *Kathā*.
- (7,969) D. ff. 2. Do. Different, and imperfect.
- (7,970) D. ff. 5. *Çanipadosha (trayodaçī) vrata* *kathā*.
- (7,971) D. ff. 6. Do.
- (7,972) D. ff. 7. Do. *Prayoga*.
- (7,973-6). Manuals for *pūjā*.
- (7,977) D. ff. 5. *Udyāpanaprayoga*.
- (7,978) D. ff. 8. *Kathā*.
- (7,979) D. ff. 12. *Somavāravata*.
- (7,980) D. ff. 3. Do. *Pūjā*.
- (7,981) D. ff. 8. Do. Mahr. explanation.
- (7,982) D. ff. 4. Do.
- (7,983) D. ff. 2. *Nāgapañcamivata*.
- (7,984-6) Te. ll. 4, 5, 4. Do.
- (7,987) D. ff. 12. *Upāṅgalatāvata*. 192 gr.
- (7,988) D. ff. 23. Do. *Pūjā*.
- (7,989) D. ff. 28. Do. *Pūjā* and *kathā*.
- (7,990) D. ff. 12. Do. Do.
- (7,991) D. ff. 13. Do. Do.
- (7,992) D. ff. 10. Do. Do.
- (7,993) D. f. 1. Do. *Kalanirṇaya*.
- (7,994) D. ff. 8. *Saryavratā* *kathā*.
- (7,995) D. ff. 3. Do. Another ritual.
- (7,996) D. ff. 4. *Vyāsapūjāvidhi* (for *Sannyāsins*).
- (7,997) D. ff. 4. Do. Do.
- (7,998) D. ff. 4. Do. Do.
- (7,999) D. f. 1. *Vasantapañcamipūjā*.
- (8,000-1) Do.
- (8,002) D. ff. 3. Do. *Ratikāmapūjā*.
- (8,003) D. ff. 3. *Gopūjā*.
- (8,004-6) Do.
- (8,007) D. ff. 4. Do. With *Vedic* texts.
- (8,008-9) Te. ll. 3 and 3. Do.
- (8,010) D. ff. 7. *Sarvobhadrāprayoga*.
- (8,011-15) Do.
- (8,016) D. ff. 4. *Līngatobhadrāprayoga*.
- (8,017-8) Do.
- (8,019) D. ff. 103. *Tulasivivāhaprayoga*. This ritual for the *Dāmodarotsava* was drawn up for *Rājā Çivaji*. On *Kārttik*. 12 *kṛiṣṇa*. an image of K. is married to the plant.
- (8,020) D. Do. Do. Imperfect.
- (8,021) D. ff. 4. *Tulasipūjāprakāra*.
- (8,022-3) Do.
- (8,024-5) Te. ll. 7 and 6. Do.
- (8,026) D. ff. 13. *Bṛihadgaurivata*.
- (8,027) D. ff. 3. Do.
- (8,028) D. ff. 3. *Saubhāgyagaurivata* *avidhi*.
- (8,029) D. ff. 3. Do.
- (8,030) Te. ll. 3 and 4. Do.
- (8,031) D. ff. 10. *Gajagaurivratā* *kathā*.
- (8,032) D. ff. 5. Do. Said to have been performed by *Kuntī*.
- (8,033) D. ff. 9. Do.
- (8,034-41) Do. *Pūjāvidhi*, etc.
- (8,042-44) D. ff. 3. Do.
- (8,045) D. ff. 24. *Hastigaurivratā* *udyāpanavidhi*.
- (8,046) Do.
- (8,047) D. ff. 3. *Svarṇagaurivata*.
- (8,048) D. ff. 4. Do.
- (8,049) D. ff. 8. *Maṅgalāgaurivratā* *kathā*.
- (8,050) D. ff. 4. Do.

- (8,051—55) Do. *Pūjāvidhi*.
 (8,056) Te. Do.
 (8,057) D. ff. 6. *Bhaumavratapūjāvidhi* and *kathā*.
 (8,058) D. ff. 5. *Ītalāgauripūjāvidhi*.
 (8,059—60) Te. Do.
 (8,061) D. ff. 9. *Gaṇapatipūjāvidhi* (for *Bhadrāpāda*,
 4 *Ṃ.*)
 (8,062—70) D. Do.
 (8,071—2) Te. Do.
 (8,073) D. ff. 7. *Vindyakavratapūjā* and *kathā*.
 (8,074—6) Do.
 (8,077—80) Do.
 (8,081—3) Do. *Kathā*.
 (8,084) D. ff. 2. *Gaṇapatyāvaranapūjā*. Impt.
 (8,085) D. ff. 5. *Gaṇapatipūjā*.
 (8,086—7) Do.
 (8,088) D. ff. 1. *Sanākashaharacaturthivratakālanirṇaya*
 (worship at night of a *Gaṇapati* made of cow-dung, to avert
 misfortune).
 (8,089—90) D. ff. 7 and 5. Do. *Pūjāvidhi*.
 (8,091) D. ff. 15. Do. *Kathā*.
 (8,092—3) D. ff. 5 and 11. Do.
 (8,094—5—6) D. ff. 8 and 10. Do.
 (8,097) *Smākaśhāvrata* and *stotra*. D. ff. 8.
 (8,098) D. ff. 16. Do. *Pūjāvidhi* and *kathā*.
 (8,099) D. ff. 9. Do. Do.
 (8,100) D. ff. 7. Do. Do.
 (8,101) D. ff. 11. Do.
 (8,102) D. ff. 13. Do.
 (8,103) D. ff. 13. Do. Do.
 (8,104) D. ff. 2. *Udyāpanavidhi*.
 (8,105) D. ff. 2. *Homadarpanavidhi*.
 (8,106) D. ff. 32. Do. *Kalpa*. 434 gr.
 (8,107) D. ff. 21. Do.
 (8,108) D. ff. 7. *Uccishṭaganeṣakalpa*.
 (8,109) D. ff. 9. Do.
 (8,110) D. ff. 4. *Shoḍaṣagaṇapatidhyāna*.
 (8,111) Do.
 (8,112) D. ff. 2. *Prāṇapratishṭhāmantra*.
 (8,113) D. f. 1. Do.
 (8,114) D. ff. 5. *Phalābhishheka*.
 (8,115) D. ff. 4. *Rudrakalpa*.
 (8,116) D. ff. 3. *Nāmāhutiavidhi*.
 (8,117) D. ff. 10. *Naivedyavidhi*. 52 gr.
 (8,118) D. ff. 16. *Devatārcanavidhi*, by *Gaṅgādhara*. Gr.
 225.
 (8,119) D. ff. 4. *Rudrābhishhekaavidhi*.
 (8,120) D. ff. 3. *Gaṅgābhishhekasahitamātripūjā*.
 (8,121) D. ff. 3. *Gaṅgāpūjā*.
 (8,122—25) Do.
 (8,126) D. ff. 5. *Purushasūktashoḍaṣopacāravidhi*.
 (8,127) D. ff. 4. *Maṇḍalābhishhekapūjā*.
 (8,128) D. ff. 3. *Aṣvathapratishṭhā*. Wants end.
 (8,129) D. ff. 3. *Īvartiprakāra*.
 (8,130—1) Do.
 (8,132) D. ff. 10. *Catuhśasthyupacāravidhi*.
 (8,133) D. ff. 9. Do.
 (8,134) D. ff. 5. Some rise for *pūjā* e.g. 'gaṇānām tvā gaṇa-
 havāmahe,' etc., accented.
 (8,135) D. ff. 46. *Viśhnūvidivatapūjāprakāra*. 288 gr.
 (8,136) D. ff. 7. *Viśhnupūjāvidhi*.
 (8,137) D. ff. 27. *Vāsudevapūjā*. Written on one side
 only.
 (8,138) D. ff. 2. *Dhāraṇāpūjāvrata*. (Fasting on
 alternate days.)
 (8,139) D. Do.
 (8,140) D. f. 1. *Arundhativratakālanirṇaya*.
 (8,141) D. ff. 7. *Varalakṣmivratakathā*.
 (8,142) D. ff. 4. Do. and *pūjā*.
 (8,143) Te. ff. 4. *Sūpodanashashṭipūjā*.
 (8,144) Te. ff. 4. *Sampāochukravārapūjā*.
 (8,145) Te. ll. 2. Do. worship of *Jivati*.

- (8,146) Te. ll. 3. *Sampāochanivārapūjā*.
 (8,147) D. ff. 10. *Mālamāsakathā*. 10 gr.
 (8,148) D. ff. 2. Do.
 (8,149) D. ff. 14. *Bhaumavratakathā*.
 (8,150) D. ff. 12. Do. Imperfect.
 (8,151) D. ff. 6. *Bhaumavratapūjāvidhi*.
 (8,152) D. f. 1. *Budhāshṭamivratakālanirṇaya*.
 (8,153) Te. ll. 3. *Budhabrihaspatipūjā*.
 (8,154) D. ff. 11. *Dipavidhi*.
 (8,155) D. ff. 10. Do.
 (8,156) Te. ll. 3. *Dipastambhadevatapūjā*. (For a woman;
 to prevent her husband's death).
 (8,157) D. ff. 10. *Manorathatritiyāvrata*.
 (8,158) D. ff. 8. Do.
 (8,159) D. ff. 10. *Dhānāphalavratakathā* and *pūjā*.
 (8,160) D. ff. 4. *Kopilashashṭivratavidhi*.
 (8,161) D. ff. 16. *Mārgaśrādhāpūjā*.
 (8,162) D. ff. 39. *Sarvavratodyāpanaprayoga*.
 (8,163) D. ff. 4. *Viśhnupañcāvakavratakathā*, etc.
 (8,164) D. ff. 2. Do. *Kathā*.
 (8,165) D. ff. 2. *Kumārīpūjā*.
 (8,166) D. ff. 3. *Kadalivratodyāpana*.
 (8,167) D. ff. 4. *Shashṭivratodyāpanavidhi*.
 (8,168) D. ff. 4. *Sarasvatipūjāvidhāna*.
 (8,169) D. ff. 6. *Vyātipātavratakalpa*.
 (8,170) D. ff. 3. *Ṣaṇaiṣṭavarata*.
 (8,171) D. ff. 4. *Pratāparāmapūjā*. (Of an idol in the
 Tanjore Palace.)
 (8,172) D. ff. 4. *Rāmacandrapūjāvidhi*.
 (8,173—87) *Varalakṣmipūjā* and *kathā*.
 (8,188) Te. l. 1. *Dipādānavidhi*.
 (8,189) D. ff. 3. *Laxadīpavratodyāpana*.
 (8,190) D. ff. 8. Do.
 (8,191) D. ff. 2. Do.
 (8,192) D. ff. 6. *Laxapushpavratodyāpanavidhi*.
 (8,193) D. ff. 5. *Laxadīpalaxavilodyāpana*.
 (8,194) D. ff. 2. *Laxavarttyudyāpana*.
 (8,195) D. ff. 12. *Laxavarttyudyāpanavidhāna*.
 (8,196) D. ff. 2. *Laxapūjodyāpana*.
 (8,197) D. ff. 4. Do.
 (8,198) D. ff. 2. *Laxapushpapūjodyāpana*.
 (8,199) D. ff. 3. *Laxapushpavrata*.
 (8,200) D. ff. 5. *Laxahomāpaddhati*.
 (8,202) D. ff. 10. *Laxapārthivālingavratodyāpana*.
 (8,203) D. ff. 5. Do.
 (8,204) D. ff. 10. Do.
 (8,205) D. ff. 14. *Liṅgapūjodyāpana*.
 (8,206) D. ff. 4. *Laxatulasivratodyāpana*.
 (8,207) D. ff. 10. *Laxatulasyyudyāpanavidhi*.
 (8,208) D. ff. 2. Do.
 (8,209) a. D. ff. 24. *Laxavarttidīpavratakalpa*.
 b. D. ff. 25—33. *Udyāpanavidhi*.
 c. D. ff. 34—35. *Dipamālīkā*.
 d. D. ff. 36—53. Do.
 (8,210) D. ff. 4. *Tulasipūjāvidhi*.
 (8,211) D. ff. 10. *Azātādīlaxapūjāvidhi*.
 (8,212) D. ff. 7. Do. *Udyāpana*.
 (8,213) D. ff. 6. Do. Do.
 (8,214) D. ff. 2. *Laxapradaxīnavratavidhi*.
 (8,215—6—7) D. Do.
 (8,218) D. *Laxapradaxīnavidhi*.
 (8,219) Do.
 (8,220) D. ff. 6. *Laxavarttikathā*.
 (8,221) D. ff. 2. *Laxanamaskaravidhi*.
 (8,222) D. ff. 26. *Daṣaphalavratodyāpana*.
 (8,223) D. f. 1. *Vaṣaḍvīrtivratakālanirṇaya*.
 (8,224) D. ff. 15. *Pūjākathā*.
 (8,225—6—7) *Pūjāvidhi*.
 (8,228) D. ff. 6. *Sāvitriavrata*.
 (8,229—30) Do.
 (8,231) Do.
 (8,232) Te. ll. 7. Do.

- (8,233) D. *Sāviciorata*
 (8,234-6) D. ff. 7, 12 and 15. Do. *Kathā*.
 (8,237) D. ff. 2. *Gokulāshṭamipūjā*.
 (8,238-42) D. Do.
 (8,243) Te. Do.
 (8,244) D. ff. 4. *Janmāshṭamipratimāpūjā*. Sanskrit and Mahrāṭha.
 (8,246) D. ff. 4. *Kṛishṇāshṭamipūjā*.
 (8,247) D. ff. 5. *Kathā*. 83 gr.
 (8,248) Do.
 (8,249) Do.
 (8,250) D. ff. 9. *Kathā*. 125 gr.
 (8,251) Do.
 (8,252) D. ff. 12. Do. 143 gr.
 (8,253) Do.
 (8,254) D. ff. 14. Do. 270 gr.
 (8,255) D. f. 1. *Rathasaptamīkālanirṇaya*. *Māgha* Çu. 7. Worship of *Sūryāndrāyana*.
 (8,256) D. ff. 6. *Rathasaptamīpūjā*.
 (8,257-8) D. Do.
 (8,259) Te. Do.
 (8,260) D. f. 1. *Rathasaptamīnānavidhi*.
 (8,261) D. ff. 3. *Çivalingadānavidhi*.
 (8,262) D. ff. 5. *Rathasaptamīpūjā*, *kathā*, and *udyāpana*.
 Mahr. explanations.
 (8,263) D. ff. 2. *Pūjā*. Mahr. explanations.
 (8,264) Do. Do.
 (8,265) D. ff. 5. *Udyāpana*.
 (8,266) D. f. 1. *Mahāçivārātrivratānirṇaya*.
 (8,267) Do.
 (8,268) D. ff. 15. Do. *Kathā*. 203 gr.
 (8,269) D. ff. 23. Do. *Pūjā*, *kathā*, *udyāpana*.
 (8,270) D. ff. 5. *Çivārātrikalpa*. 62 gr.
 (8,271) D. ff. 2. *Arghya*.
 (8,272) D. ff. 2. Do.
 (8,273) Do.
 (8,274) D. ff. 3. *Māsaçivārātryudyāpana*.
 (8,275) D. ff. 4. *Mahāçivārātrinirṇaya*.
 (8,276) D. f. 1. *Somavāramādvāsyāvratākālanirṇaya*. A Brahman woman called *Guṇavati* was married to *Rudraçarman*, who died at the seventh step. Then her friend *Somavati*, a washerwoman, transferred her merit, by which he was revived. Women do this rite to prevent misfortunes to their husbands.
 (8,277) D. f. 1. *Udyāpanakālanirṇaya*.
 (8,278) D. ff. 11. *Pūjā* and *kathā*.
 (8,279) D. ff. 10. *Vratākathā*.
 (8,280) Do. Do.
 (8,281) Do.
 (8,282) Do. Imperfect.
 (8,283) D. ff. 12. Do. *Pūjā*, *kathā*.
 (8,284) Do.
 (8,285) Do.
 (8,286) Do.
 (8,287) Do.
 (8,288) Do.
 (8,289) D. ff. 4. Do. *Kālanirṇaya*, *udyāpana*.
 (8,290) D. ff. 5. Do. *Kathā*.
 (8,291) D. ff. 10. Do. Do., etc.
 (8,292) Do.
 (8,293) Do.
 (8,294) Do.
 (8,295) Do. Imperfect.
 (8,296) Do. *Kathā*.
 (8,297) Do. *Pūjā*, etc. Imperfect.
 (8,298-9) Te. Do.
 (8,300) D. ff. 6. *Hanumādvratākālpa*.
 (8,301) D. ff. 4. *Pūjāprakāra* (general).
 (8,302) D. ff. 10. *Nityānushṭhānapūjāpaddhati*. 120 gr.
 (8,303) D. ff. 8. *Sāmājyālazmīpūjā*.
 (8,304) D. ff. 2. *Sahasrakalāçābhishēkaprāyoga*.
 (8,305) D. ff. 16. *Vanabhōjanaprāyoga*.
 (8,306) D. ff. 2. Do.

- (8,307) D. ff. 5. *Godānavidhi* (in cases where *udyāpana* is not directed).
 (8,308) D. ff. 3. *Vīrasimhaçivendrapūjākārikā*.
 (8,309) D. ff. 4. *Shoḍaçābhūyārāmadhyāna*.
 (8,310) D. ff. 4. *Rāmāpūjāvidhi*. 24 gr.
 (8,311) D. ff. 4. *Rāmāpūjāvidhānapaddhati*.
 (8,312-5) Do.
 (8,316) D. ff. 7. Do.
 (8,317) Do.
 (8,318) Do.
 (8,319) Do.
 (8,320) D. ff. 4. *Rāmanavāmipūjā*.
 (8,321) D. ff. 10. *Rāmāpūjābhishēka*. (On conclusion of perusal of *Rāmāyana*; gifts to Brahmans.)
 (8,322) D. ff. 2. *Lazarāmanāmalekhanavratā*.
 (8,323) D. ff. 3. *Udyāpana*.
 (8,324-6) Do.
 (8,327) D. ff. 8. *Udyāpana*.
 (8,328) Do.
 (8,329) D. small ff. 16. *Gurupūjārahasya*. 90 gr.
 (8,330-32) Do.
 (8,333) D. 2 alips. *Vishṇuvarāṇapūjā*. 80 gr.
 (8,334-6) Do.
 (8,337) D. ff. 14. *Vishṇupūjāpaddhati*.
 (8,338) D. ff. 31. Do. 248 gr.
 (8,339-46) Do. (8,341) Imperfect.
 (8,347) D. ff. 28. *Kārtavīryadattātreyapūjā*.
 (8,348) D. ff. 26. *Navarātrapūjāvidhāna*. Imperfect.
 (8,349) D. ff. 3. *Durgāpūjāvidhi*.
 (8,350) D. ff. 2. *Çivapañcamukhadhyāna*. 15 gr.
 (8,351) D. *Vahīryāgapūjā*. 412 gr.
 (8,352) D. ff. 14. *Ambikādirāparāmadhyāna*. 68 gr.
 (8,353) D. ff. 241. *Çrīvidyāpaddhati*. 2,400 gr. Wants end. Worship of *Devī*.
 (8,354) D. ff. 60. *Çrīvidyāpūjāpaddhati*, by *Nijātmānāntanātha*. 826 gr.
 (8,355) D. ff. 58. *Bhuvaneçvarīpaddhati*, by *Paramānandanātha*. 785 gr.
 (8,356) D. ff. 24. *Bhuvaneçvaryārācanāpaddhati*.
 (8,357) D. ff. 6. *Tripurāçundarīpūjāvidhi*.
 (8,358) Do. Slightly different.
 (8,359) D. ff. 21. *Bhadrakālīpūjāvidhi*. 180 gr.
 (8,360) D. ff. 30. *Devīpūjāvidhi*. 228 gr.
 (8,361) D. ff. 10. *Devīnityapūjāvidhi*. 236 gr.
 (8,362) D. ff. 35. *Devīparāpūjāvidhi*. 459 gr.
 (8,363) Do.
 (8,364) D. ff. 2. *Devīpūjāvidhi*.
 (8,365) D. ff. 6. *Devīvarāṇapūjā*. 64 gr.
 (8,366) D. ff. 6. *Devīmāṅgalārti*. 32 gr.
 (8,367) D. ff. 19. *Tripurārācanavidhi*. 186 gr.
 (8,368) D. ff. 50. *Caṇḍikāpūjāvidhāna*.
 (8,369) D. ff. 3. *Caṇḍikāshṭōttaranādvāṇa*.
 (8,370) D. ff. 100. *Devīpūjāpaddhati*. In disorder, and not numbered.
 (8,371) D. ff. 50. *Devīpūjāvidhi*. In disorder, and not numbered.

Some of the following Rituals for *Pūjā*, etc., are with the addition of Vedic texts.

- (2,540) D. ff. 12. *Vanabhōjanapūnyādhavācanaprayoga*. Worn.
 (2,541-2,562, 2,565) Do. Various copies.
 (2,563-4) D. ff. 8. *Caṇḍikādhavānāgavedoktapūnyādhavācanaprayoga*.
 (2,566-7) D. ff. 10. *Vanabhōjanaprayoga*. (Refers to the final rite in *Vishṇupūjā*.)
 (2,568) D. ff. 19. *Agnimukhaprayoga*.
 (2,569) D. ff. 74. *Bhuvaneçvarīçāntiprayoga*.
 (2,570-74) Do. Do.
 (2,597) D. f. 1. *Karṇavedhaprayoga*.

- (2,629-30) D. ff. 2. *Ācīrvādakhaṇḍa*.
 (2,718) D. ff. 10. *Pratyagvahanaprayoga*.
 (2,719-25) Do.
 (2,726) D. ff. 30. *Utsarjanaprayoga*.
 (2,727-32, 40-1) Do.
 (2,745) *Vanabhajanaprayoga*.
 (2,746-56) Do.
 (2,747) *Abdaparttiprayoga*. About 257 gr. This rite is also called *Varshavṛiddhi*.
 (2,748-53) Do.
 (2,754) D. 2 slips. *Indradhvaṇḍapūjāprayoga*.
 (2,755-58) Do.
 (2,759) D. ff. 2. *Dhvaṇḍapūjāmantra*. "abhi gotrāṇi sahasā gāhamāno'dayo virah," etc., accented.
 (2,760) D. ff. 28. Do.
 (2,761-2) Do.
 (2,763) D. ff. 2. *Aparājitaṇḍapūjāprayoga* (*Ḥamipūjā*).
 (2,764-66) Do.
 (2,767) D. ff. 7. *Dīpāvaliprayoga*.
 (2,768-75) Do.
 (2,776) D. ff. 4. *Āyudhapūjāprayoga*.
 (2,777) D. ff. 4. *Vasantapañcamiprayoga*, also called *Ratī-kāmapūjā*.
 (2,778-83) Do. Various copies.
 (2,784) D. ff. 8. *Caṇḍikāhavanaprayoga*.
 (2,785-88) Do.
 (2,789) D. ff. 2. *Holikāprayoga*.
 (2,790) D. f. 1. *Gaṇḍābhishhekaprayoga*.
 (2,791-93) Do.
 (2,794) D. ff. 20. *Āhṛitatīrthakāśanānaprayoga*.
 (2,795) Do. i.e. where instead of going on a pilgrimage to a *tīrtha*, a king has the water fetched for him.
 (2,796) D. ff. 4. *Sahasrakalācābhishhekaprayoga*.
 (2,797) D. ff. 2. *Bhasmaśānānavṛiddhi*.
 (2,798) Do.
 (2,799) D. ff. 4. *Bhasmadhāraṇavidhi*.
 (2,800) D. ff. 3. *Tīrthagamanavidhi*.
 (2,801) D. ff. 8. *Samudrasānānavṛiddhi*.
 (2,802) D. ff. 17. *Setuyātrāvidhi*.
 (2,803) D. ff. 3. *Bandhakabandhaprayoga*.
 (2,804) Do.
 (2,805) D. ff. 2. *Ankurārpanaprayoga*.
 (2,806-9) Do.
 (2,810) D. ff. 2. *Dīpapūjā*.
 (2,827) D. ff. 15. *Sandhyānirṇaya*. Wants end.
 (2,828) Do.
 (2,883) D. ff. 34. *Lazāhomapaddhati*, by *Nārāyaṇabhāṭṭa*. About 650 gr.
 (2,884) D. ff. 7. *Koṭīhomaprayoga*.
 (2,885) Do.
 (2,886) D. ff. 2. *Pūrṇāhutiṇḍa*.
 (2,887) D. ff. 9. *Pūrṇāhutiprayoga*.
 (2,888) Do.
 (2,889) D. ff. 22. *Ḥivaliṇḍapratishṭhāprayoga*.
 (2,890-901) Do.
 (2,902) D. ff. 42. *Ḥairavaishṇavarapratishṭhāprayoga*.
 (2,903) Do. This seems to be sun worship.
 (2,904) D. ff. 40. *Mallāripṛatishṭhā*.
 (2,905-7) Do.
 (2,908) D. ff. 2. *Mahābhishhekaprayoga*.
 (2,909) D. ff. 6. *Nāgapratishṭhā*, attributed to *Ḥaunaka*. About 53 gr.
 (2,910-11) Do.
 (2,912) D. ff. 3. *Bodhāyanoktānāgapratishṭhā*.
 (2,913) D. ff. 3. *Nāgapratishṭhā*.
 (2,914) D. ff. 10. *Vishṇupratishṭhā*.
 (2,915-24) Do.
 (2,925) D. ff. 22. *Hanumatpratiṣṭhā*.
 (2,926) Do.
 (2,927) *Venugopālapratishṭhā*.
 (2,928) Do.
 (2,929) D. ff. 4. *Yantrapratishṭhā*.

- (2,930) D. ff. 15. *Marttipratishṭhā*.
 (2,933-4) Do.
 (2,931) D. ff. 21. *Calācaladevatāpratishṭhā*.
 (2,932) Do.
 (2,935) D. ff. 3. *Azamālāpratishṭhā*.
 (2,936) D. ff. 16. *Nātanapratishṭhāprayoga*.
 (2,937-9) Do.
 (2,940) D. ff. 4. *Sakaladevatāpratishṭhā*.
 (2,941) Do.
 (2,942) D. ff. 80. *Caturdevatāpratishṭhā*.
 (2,943) D. ff. 5. *Aḥvathapratishṭhā*.
 (2,944) Do.
 (2,945) D. ff. 4. *Aḥvathāpanayanaprayoga*, attributed to *Ḥaunaka*.
 (2,946-48) Do.
 (2,949) D. ff. 8. *Aḥvathāvivāha*, attributed to *Ḥaunaka*.
 (2,950) Do.
 (2,951) D. ff. 5. *Aḥvathāmaṇḍalābhishhekaprayoga*.
 (2,952) D. f. 1. *Aḥvathāpanayanaprayoga*.
 (2,953) Do.
 (2,954) D. f. 1. *Prāṇapratishṭhā*.
 (2,955) Do.
 (2,956) D. ff. 4. *Arkaivāhaprayoga*.
 (2,957) Do. For a fourth marriage, in case the first three wives have misbehaved.
 (2,958) D. ff. 9. *Rājābhishheka*.
 (2,959) Do.
 (2,960) Do.
 (2,961) D. ff. 3. *Hanumatpratiṣṭhā*.
 (2,962) D. ff. 33. *Vastuḥantiprayoga*.
 (2,963-92) Do.
 This rite is in S. India performed by Brahmans and so-called Xatriyas only, who, before they can enter a new house they have built, must perform it at an expense of some thirty or forty rupees at least.
 (2,993) D. ff. 4. *Sūryaḥanti*.
 (2,994) Do. To appease the sun when in a bad sign or conjunction at birth.
 (2,995) D. ff. 6. *Candraḥanti*.
 (2,996) D. ff. 2. *Bhauḥanti*.
 (2,997) D. ff. 3. *Budhaḥanti*.
 (2,998) D. ff. 3. *Guruḥanti*.
 (2,999) D. ff. 3. *Ḥukraḥanti*.
 (3,000) D. ff. 2. *Ḥaniḥanti*.
 (3,001-4) Do.
 (3,005) D. ff. 3. *Ekanaxatraganti*. When a son is born under the same constellation as his father.
 (3,006) D. ff. 3. *Rohiṇiḥanti*, attributed to *Vṛiddha Garga*. A birth under this *naxatra* threatens evil to maternal uncles!
 (3,007) D. ff. 10. *Mūlanaxatraganti*.
 (3,008) D. ff. 13. *Mūlanaxatraganti*, attributed to *Ḥaunaka*.
 (3,009-10) Do.
 (3,011) D. ff. 4. *Adhomukhajananaḥanti*. Lustration for a child being born in a false position! Attributed to *Ḥaunaka*.
 (3,012) D. ff. 2. *Rāhuḥanti*.
 (3,013) D. ff. 2. *Grahaḥanti*.
 (3,014-18) Do.
 (3,019) D. ff. 4. *Pañcagrahayogaḥanti*. On occasion of conjunction of planets, which is a cause of "durbhixā."
 (3,020-1) Do.
 (3,022) D. ff. 4. *Shadgrahayogaḥanti*.
 (3,023-31) Do.
 (3,032) D. ff. 4. *Saṅkrāntiḥanti*.
 (3,033-4) Do.
 (3,035) D. ff. 3. *Kuḥanti*. Imperfect.
 (3,036) D. ff. 5. Do.
 (3,038) Do.
 (3,037) D. ff. 8. Do. Attributed to *Ḥaunaka*.
 (3,039) D. ff. 12. *Nālavashṭhanaxatraganti*. Attributed to *Ḥaunaka*. To remedy an accident at birth, namely, if the child is born with a caul (?).

- (3,040) Do.
 (3,041) D. ff. 8. *Utpātācānti*. Attributed to *Vṛiddha-garga*.
 (3,042—5) Do.
 (3,046) D. ff. 8. *Goprasavācānti*.
 (3,047) D. f. 1. Do. A similar work.
 (3,048) D. ff. 6. Do.
 (3,049—51) Do.
 (3,052) D. ff. 6. *Bālagrahāyoga*.
 (3,053) D. f. 1. *Dantotpatticānti*, i.e. when a child is born with teeth.
 (3,054) D. ff. 2. *Udaka*.
 (3,055) D. f. 1. *Agnivaikṛitācānti*, a lustration for kings when threatened by an unnatural appearance of fire.
 (3,056) D. ff. 2. *Narapūtanācānti*.
 (3,057) Do.
 (3,058) D. ff. 4. *Khagoṣpara*, attributed to *Bodhayana*. If a *Garuḍa* settle on a house, it threatens death to an inmate within six months. Lustration to avoid this ill omen.
 (3,059) D. ff. 5. *Go*. Lustration for ten disorders of cows.
 (3,060) D. ff. 4. *Gaj*. Lustration for disease of elephants, by offerings to *Indra*, etc.
 (3,061) Do.
 (3,062) D. f. 1. *A*. Wants end.
 (3,063) D. ff. 2. *U*.
 (3,064) D. ff. 2. *Sara*.
 (3,065) Do.
 (3,066) D. ff. 4. *Pallipatanācānti*. *Palli* (=lizard) seems to be a Dravidian word, though it does occur in late Sanskrit works.
 (3,067—9) Do.
 (3,070) D. ff. 2. *Kakaspar*. If a man is touched by a crow, it portends his death; if a woman, her widowhood.
 (3,071) Do.
 (3,072) D. ff. 2. *Kakamaitihuna* (!).
 (3,073) Do.
 (3,074) D. ff. 3. *Du*.
 (3,075) Do.
 (3,076) D. ff. 4. *Janamāri*, attributed to *Garga*. Epidemics and misfortunes of all kinds are in this tract attributed to the neglect of kings to support Brahmins, etc.
 (3,077) D. ff. 5. *Da*.
 (3,078) D. ff. 4. *Ī* (i.e. against family quarrels!), attributed to *Vasishṭha*.
 (3,079) D. ff. 2. *Yugmajanana*.
 (3,080) D. ff. 2. *Krikalā*.
 (3,081) D. ff. 2. *Gāndharvi*.
 (3,082) Do.
 (3,083) D. ff. 2. *Vaidhṛti*.
 (3,084) D. ff. 2. *Vamyā*.
 (3,085) Do.
 (3,086) D. ff. 2. *Āgneya*.
 (3,087) D. ff. 2. *Vāyu*.
 (3,088) D. ff. 2. *Āgirasā*.
 (3,089—90) Similar tracts.
 (3,091) D. ff. 6. *Kauberi*.
 (3,092) D. ff. 2. *Rājāpatyā*.
 (3,093) D. ff. 2. *Tva*.
 (3,094) D. ff. 2. *Bhāyava*.
 (3,095) D. ff. 2. *Yama*.
 (3,096) D. ff. 2. *Kaumāri*.
 (3,097) D. ff. 2. *Nairṛiti*.
 (3,098) D. ff. 2. *Vai*.
 (3,099) D. ff. 2. *Raudri*.
 (3,100) D. ff. 2. *Azaya*.
 (3,101—2) Do.
 (3,103) D. ff. 2. *Sa*.
 (3,104) D. ff. 2. *Brāhma*.
 (3,105) Do.
 (3,106) D. ff. 2. *Brāhma*.
 (3,107) D. ff. 2. *Brāhma*.

- (3,108) *Pārthiv*.
 (3,109) D. ff. 3. *Bhratṛśbhaginīdarśanavidhi*.
 (3,110—11) Do.
 (3,112) D. ff. 2. *Dvādaśābdānantarāvalokanavidhi*. If a person has not seen a relative for twelve years, on doing so he must perform this rite.
 (3,113) D. ff. 3. *Pañcaka*. If a person dies under *Dhanishṭhā*, and certain other constellations, to avoid the evil results supposed to occur to relatives.
 (3,114) Do.
 (3,115) D. ff. 2. *Tri*, attributed to *Çaunaka*.
 (3,116) D. ff. 20. *Navagraha*.
 (3,117—8) Do.
 (3,119) D. ff. 9. *Navagraha*.
 (3,120) D. ff. 3. *Navagraha*.
 (3,121) D. ff. 8. *Ārāma*.
 (3,122) Do.
 (3,123) D. ff. 5. *Ārāma*. On the kinds of trees to be planted in a garden, and the number of each sort, to insure luck, etc., and to avoid "*Naraka*."
 (3,124) D. ff. 5. *Jalāyotsarga*. Wants end.
 (3,125) D. ff. 3. *Kalaniraya*.
 (3,126) D. ff. 5. *Tu*.
 (3,127) Do.
 (3,128) D. ff. 48. *Vṛishabhotsarga*.
 (3,129) D. ff. 8. Do. *prayoga*.
 (3,130) Do. Do.
 (3,148) D. ff. 7. *Homado*.
 (3,149) Do.
 (3,150) Te. Do.
 (3,151) D. ff. 4. *Homado*.
 (3,152—3) Do.
 (3,154) Te. Do.
 (3,155) Te. 11. 3. *Uddharanakālātīkramapraya*.
 (3,156) Do.
 (3,157—60) Do.
 (3,161) D. ff. 4. *Homakālātīkramapraya*.
 (3,162—5) Do.
 (3,166) Te. Do.
 (3,167) D. ff. 3. *Homalopapraya*.
 (3,168—73) Do.
 (3,174) D. ff. 4. *Ekakālāhomalopapraya*.
 (3,219) D. ff. 8. *Va*.
 (3,220) D. ff. 4. *Pravāro*.
 (3,226) D. ff. 24. *Lau*. For kings during the *Navarātri*.
 (3,227) Do.
 (3,228) D. ff. 2. *Aparājita*.
 (3,229) D. ff. 4. *Dipavā*.
 (3,232) D. ff. 37. *Hiranyakāmadhenudānaprayoga*.
 (3,233) D. ff. 35. *Hiranyavṛishabhadānaprayoga*.
 (3,234—6) Do.
 (3,237) D. ff. 42. *Hiranyagarbhadānaprayoga*.
 (3,238—9) Do.
 (3,240—1—2) *Ubhaya*.
 (3,243) D. ff. 49. *Gaṇe*.
 (3,244) Do.
 (3,245) D. ff. 38. *Vishṇubrahmamahāṣṭavaradānapra*.
 (3,246) D. ff. 5. *A*.
 (3,247) D. ff. 30. *Dānapaddhati*.
 (3,248) D. ff. 5. *Tāmbuladānavidhi*.
 (3,249) Do.
 (3,250) D. f. 1. *Karpūradhenudānavidhi*.
 (3,251) D. ff. 16. *Mahishidānavidhi*.
 (3,252) Do.
 (3,253) D. ff. 2. *Mṛityumahishidānavidhi*, i.e. gift of a she buffalo at the time of death of a person.
 (3,254) Do.
 (3,255) D. ff. 2. *Su*. This gift is to remove barrenness!

- (3,256) D. ff. 2. *Kanyādānasankalpa*.
 (3,257) D. ff. 7. *Kapilagadāna*.
 (3,258) Do.
 (3,259) D. ff. 3. *Navagrahadāna*.
 (3,260) Do.
 (3,261) D. ff. 4. *Āliṅganapaddhati*. The embrace of a Brahman is supposed to remove certain disorders; if employed to do so, he gets a present made him.
 (3,262) D. ff. 2. *Xayarogaharadānapaddhati*.
 (3,263) D. ff. 4. *Naxatrayogadāna*.
 (3,264) D. ff. 2. *Tailayantrādāna*.
 (3,265) D. ff. 4. *Chagādipaṇṇakadāna*.
 (3,266-7) Do.
 (3,268) D. f. 1. *Civikadāna*.
 (3,269) D. f. 1. *Udkumbhadāna*.
 (3,270) D. ff. 8. *Gajadāna*.
 (3,271) D. f. 1. *Rajatapadmadāna*.
 (3,272) D. f. 1. *Suvarṇapadmadāna*.
 (3,273) D. f. 1. *Makarasamkrāntitiladāna*.
 (3,274) D. ff. 2. *Annadāna*.
 (3,275) D. ff. 2. *Gṛihadānaprayoga*.
 (3,276) D. ff. 14. *Kapilādānapaddhati*.
 (3,277) Do.
 (3,278) D. ff. 6. *Pratimādāna*.
 (3,279) D. ff. 2. *Sūryādigrāhapṛityarthadāna*.
 (3,280) D. ff. 2. *Vastradāna*.
 (3,281) Do.
 (3,282) D. ff. 2. *Çayyādāna*.
 (3,283) Do.
 (3,284) D. ff. 17. *Putrasvikāraṇavidhi*.
 (3,285-7) Do.
 (3,288) D. f. 1. *Kāṁsyapātrādāna*.
 (3,299) D. ff. 4. *Mandāgniḥarameśhadāna*.
 (3,290) D. ff. 15. *Açraçānti*.
 (3,291) D. ff. 2. *Çanipratimādāna*.
 (3,292) D. ff. 2. *Yajñopavitadāna* (to avoid abortion!).
 (3,293) D. ff. 4. *Āntakapratimādānavidhi*.
 (3,294) D. f. 1. *Tiladānamantra*.
 (3,295) D. f. 1. *Haridrādāna*.
 (3,296) D. f. 1. *Dipadāna*.
 (3,297) D. ff. 9. *Ardhodāyadānaprayoga*.
 (3,298) D. ff. 2. *Dāśidāna*.
 (3,299) D. f. 1. *Hiranyadāna*.
 (3,300) D. ff. 2. *Kāṁsyapātrādāna*.
 (3,301) D. f. 1. *Kapilādāna*.
 (3,302) D. f. 1. *Ālāṅkāradāna*.
 (3,303) D. ff. 6. *Dānamahimā*. Imperfect.
 (3,304) D. f. 1. *Çirorogaghṇayajñopavitadāna*.
 (3,305) D. ff. 2. *Bhūpratimādāna*.
 (3,306) D. ff. 2. *Putrapratigrāhavidhi*.
 (3,307) Do.
 (3,308-9). *Çlokas* on different dānas.
 (3,310) D. ff. 5. *Dānavidhi*.
 (3,311) D. f. 1. *Mahishidānamantra*.
 (3,312-13-14) D. ff. 2. *Mṛityumahishidāna*.
 (3,315) D. ff. 2. *Tilapārvadāna*.
 (3,316) D. f. 1. *Açvadāna*.
 (3,317) D. f. 1. *Pishṭānnadāna*.
 (3,318) D. f. 1.
 (3,319) D. f. 1. *Kuṅkumadāna*.
 (3,320) D. *Hiranyakāmadhenudāna*.
 (3,321) D. ff. 2. Do. *vidhi*.
 (3,322) D. ff. 9. *Kanyādānapaddhati*.
 (3,323) D. ff. 2. Do. *vidhi*.
 (3,324) D. ff. 12. *Hiranyāçvadāna*.
 (3,325) D. ff. 2. Do. *vidhi*.
 (3,326) D. Do.
 (3,327) D. Do.
 (3,328) D. Do.
 (3,329-32) D. Do.
 (3,333) D. *Tilapārvadāna*.
 (3,334-5-6) D. Do.

- (3,337) D. ff. 3. *Modinidāna*.
 (3,338) *Hiranyagarbhadāna*.
 (3,339-40) Do.
 (3,341) Do. *Vidhi*.
 (3,342) Do. *Prayoga*.
 (3,343-4-5) D. ff. 2. Do.
 (3,346-7) D. ff. 13. *Hiranyagadāna*.
 (3,348) D. f. 1. Do. *Vidhi*.
 (3,349) *Ubhayaṭomukhidāna*. Gift at the time of a cow's bringing forth.
 (3,350-61) Do.
 (3,362) D. ff. 5. *Ubhayaṭomukhipratigrāhapṛayaççaita*.
 (3,363-4) *Gaṇaçadāna*.
 (3,365) D. ff. 2. *Tiladhenudānavidhi*.
 (3,366) D. ff. 12. Do.
 (3,367) D. f. 1. *Hiranyavṛishabhadāna*.
 (3,368) Do. *Prayoga*.
 (3,369) D. ff. 2. *Lokapālāshṭakadāna*.
 (3,370) D. ff. 14. Do. *Prayoga*.
 (3,371) D. ff. 2. *Kalpavṛizadāna*.
 (3,372) Do. *Prayoga*.
 (3,373) D. ff. 2. *Brahmavishṇumahāçvaradāna*.
 (3,374) Do. *Prayoga*.
 (3,375) D. ff. 13. *Gosahasradāna*.
 (3,376-8) Do.
 (3,379) D. ff. 35. *Tiladhenudānaprayoga*.
 (3,380) *Gosahasradānaprayoga*.
 (3,381) *Lokapālāshṭakadāna*.
 (3,382) *Kalpavṛizadāna*.
 (3,383) Do.
 (3,384) *Hiranyāçvadāna*.
 (3,385) D. ff. 16. *Kanyādānaprayoga*.
 (3,386-9) Do. *Prayoga*.
 (3,390) *Auspāsānavidhi*.
 (3,391) D. ff. 4. *Nāgabaliḥprayoga*, attributed to Çaunaka.
 (3,392-7) Do.
 (3,398-3,401) *Nārāyaṇabali*, in *çlokas*, attributed to Çaunaka.
 (3,402) D. ff. 2. *Drumacchedapṛayaççaita*.
 (3,403) D. ff. 2. *Hṛidrogapratikāra*.
 (3,404) D. ff. 8. *Pavitrarogaparihāraprayoga*.
 (3,405) D. ff. 5. *Ritvikṛayoga*.
 (3,406-10) Do.
 (3,411) D. ff. 62. *Pṛayaççaitaprayoga*, by Balaçāstri, called *Kāgalakara*.
 (3,412-13) Do. Other copies.
 (3,414) D. ff. 19. *Kāranapṛayaççaita*.
 (3,419) D. ff. 41. *Antyeṣṭiprayoga*. 14 lines to a page.
 (3,422) D. ff. 58. Rites for Çūdras.
 (3,423) Do. Imperfect. Worn.
 (3,424) D. ff. 8. *Çaradānavarātrapūjā*.
 (3,425) D. ff. 4. *Navarātraghaṭasthāpanavidhi*.
 (3,426) D. ff. 5. *Ayudhapūjāvidhi*.
 (3,427) D. ff. 7. *Çastrapūjāvidhi*.
 (3,428) Do.
 (3,429) D. ff. 4. *Çamipūjāvidhi*.
 (3,430) D. ff. 7. *Asurikalpa*.
 (3,431) D. ff. 13. *Devīmāhātmyamantravibhāgākrama*, also called *Katyāyanītantra*.
 (3,432-4) Do.
 (3,435) *Vanabhojanavidhi*.
 (3,436) Do.
 (3,437) D. ff. 3. *Agnikārya* (i.e. of Brahmacārins).
 (3,438) Do.
 (3,440) D. ff. 32. *Saptasamsthāprayoga*.
 (3,441) Do. Another copy of the same part.
 (3,442) D. ff. 8. *Çulagavaprayoga*.
 (3,443) Do.
 (3,444) D. ff. 5. *Navagrahassthāpana*.
 (3,445) D. ff. 10. Do.
 (3,446-7) Do.
 (3,448) D. ff. 10. Do.

- (3,465) D. ff. 3. *Aṅkārōhaṇaprayoga* (Paurāṇic).
 (3,466-7) Do.
 (3,466) D. f. 1. *Sūryāvalokanaprayoga*. Do.
 (3,467) D. ff. 2. *Annaprācāna*. Do.
 (3,468) Do.
 (3,469) Do.
 (3,481) D. *Vishuupratishṭhā*.
 (3,482) D. ff. 4. *Navagrahapaddhati*.
 (3,483) D. ff. 6. *Nūtanagajārōhaṇaparakāra*.
 (3,484) Do.
 (3,485) D. ff. 5. *Nūtanācārōhaṇaprayoga* (Paurāṇic).
 (3,486) Do.
 (3,487) D. ff. 3. *Dhānurvīdyārambhaprayoga*.
 (3,489) D. ff. 3. *Vyāyāmaprayoga*.
 (3,495) *Gaṅgābhīṣhikavidhi*.
 (3,496) D. ff. 3. *Setuśānavidhi*.
 (3,497) D. ff. 6. *Kuṇḍalazana*, by *Naimishāranyasīn*
Rāma. Old. Badly written, and much worn.
 (3,498) D. ff. 43. *Mahālayaṣṭrādhapaddhati*. This usage
 is based on a couple of *śloka*s in the *Nirṇayasindhu*.
 (3,540) D. ff. 6. *Puṇyāhavanaprayoga* (Paur.) for *śūdras*.
 (3,541-6) Do.
 (3,547) D. ff. 2. *Jātakarmaprayoga*. Do.
 (3,548-53) Do.
 (3,555-7) Do.
 (3,554) D. ff. 3. *Nāmakaranaprayoga*. Do.
 (3,558) D. ff. 2. *Aṅkārōhaṇa*. Do.
 (3,559) Do.
 (3,560) D. ff. 2. *Nishkrāmanaprayoga*. Do.
 (3,561) Do.
 (3,562) D. f. 1. *Karṇavedhaprayoga*. Do.
 (3,563) D. ff. 2. *Upaveṣanaprayoga*. Do.
 (3,564) D. f. 1. *Caulākarmaprayoga*. Do.
 (3,565-7) Do.
 (3,568) D. ff. 2. *Charikābandhaprayoga*. Do.
 (3,569) Do.
 (3,570) D. ff. 2. *Azarasvikāraprayoga*. Do.
 (3,571) D. ff. 2. *Nūtanācārōhaṇaprayoga*.
 (3,572-3) Do.

- (3,574) D. f. 1. *Gajārōhaṇaprayoga*.
 (3,575-6) Do.
 (3,577) D. f. 1. *Vyāyāmaprayoga*.
 (3,578) Do.
 (3,579) D. f. 1. *Garbhādhānaprayoga*. (Paurāṇic.)
 (3,580) Do.
 (3,581) D. ff. 2. *Samāvartanaprayoga*. Do.
 (3,582-3) Do.
 (3,584) D. ff. 7. *Vivāhaprayoga*. (Paur.) Wants end.
 (3,585) D. ff. 10. *Agnimukhaprayoga*. Do.
 (3,586-91) Do. Do.
 (3,592) D. ff. 10. *Grahāmukhaprayoga*. Do.
 (3,593-6) Do.
 (3,597) D. ff. 17. *Navagrahabalidānaprayoga*.
 (3,598-9) Do.
 (3,600) D. ff. 4. *Kalācāsthāpanaprayoga*.
 (3,601-3) Do.
 (3,604) D. ff. 8. *Sarvatobhadradevatāsthāpanaprayoga*.
 (3,605-6) Do. [Paur.]
 (3,607) D. f. 1. *Pañcayāyamelanaparakāra* (Paur.).
 (3,608) D. f. 1. *Pañcāmṛtābhīṣhikaparakāra*.
 (3,609) D. ff. 12. *Pārvādhājananaçānti*.
 (3,610) D. ff. 6. *Vaidhṛtījananaçānti*.
 (3,611) D. ff. 15. *Shashīpūrtiçānti* (Paur.).
 (3,612) D. ff. 10. Do. (Vaidic).
 (3,613) D. Do. Do.
 (3,614) D. ff. 36. *Nagabali* (for *śūdras*; Paur.). To
 remedy childlessness caused by killing a snake in a former
 existence.
 (3,615) D. ff. 8. *Nārāyaṇabali*. (Paurāṇic)
 (3,616) D. ff. 7. *Nāgapratishṭhā*. Do.
 (3,617) D. ff. 9. *Çrādhaprayoga*. Do.
 (3,618-9) Do.
 (3,622) Do.
 (7,737) D. ff. 7. *Çivapūja*, with *Rigvidhāna* !
 (7,738) D. ff. 8. Do. Do.
 (7,739) D. ff. 11. Do. Do.
 (12,326) D. ff. 101. *Tristhāṇastumāhātmya*, by *Nārāyaṇa*
Bhaṭṭa.

D.—KĀVYA (ARTIFICIAL POETRY) AND NĀṬAKAS (DRAMA).

1. MAHĀKĀVYAS.

I. रघुवंशः *Raghuvāṇṣa*, by Kālidāsa. Edited, with a Latin translation, by Dr. Stenzler (Oriental Translation Fund, 1832, 4to.), and since (with *Mallinātha's* C.) repeatedly in India. Lastly, in the Bombay Sanskrit Series. The first edition was at the Tanjore Rājā's private press. 8vo. 1808.

(4,328) D. ff. 168. Written *Çak.* 1568. Much worn, and also disfigured by notes on the margin. Complete.

(4,329) D. ff. 76. Complete. Written *Çalivāhanaçāka* 1592. Injured in parts by mould spots.

(4,330) D. ff. 122. Complete.

(4,331) D. ff. 15. *Sarga* 1.

(4,332) D. ff. 17. " 2.

(4,333) D. ff. 16. " 3.

(4,334) D. ff. 16. " 4.

(4,335) D. ff. 16. " 5.

(4,336) D. ff. 15. " 6.

(4,337) D. ff. 6. " 7.

(4,338) D. ff. 17. " 8 to v. 82.

(4,339) D. ff. 21. " 9.

(4,340) D. ff. 13. " 10.

(4,341) D. ff. 15. " 11.

(4,342) D. ff. 10. " 12.

(4,343) D. ff. 14. " 13.

(4,344) D. ff. 17. " 14.

(4,345) D. ff. 15. " 15.

(4,346) D. ff. 17. " 16.

(4,347) D. ff. 10. " 17.

(4,348) D. ff. 11. " 18.

(4,349) D. ff. 12. " 19.

(4,350) D. ff. 13. " 1.

(4,351) D. ff. 9. " 2.

(4,352) D. ff. 9. " 3.

(4,353) D. ff. 9. " 4.

(4,354) D. ff. 8. " 5.

(4,355) D. ff. 11. " 6.

(4,356) D. ff. 15. " 7.

(4,357) D. ff. 17. " 8.

(4,358) D. ff. 7. " 9.

(4,359) D. ff. 5. " 10.

(4,360) D. ff. 41. " 12—19.

(4,361) D. ff. 43. " 1—7.

(4,362) D. ff. 48. " 8—16.

(4,363) D. ff. 76. " 1—11, 14.

(4,364) D. ff. 48. " 1, 42—92.

(4,365) D. ff. 10. " 5.

(4,366) D. ff. 16. " 6.

(4,367) D. ff. 13. " 7.

(4,368) D. ff. 7. " 1.

(4,369) D. ff. 10. " 2.

(4,370) D. ff. 8. " 4.

(4,371) D. ff. 9. " 1.

(4,372) D. ff. 13. " 3.

(4,373) D. ff. 17. " 4.

(4,374) D. ff. 38. " 5.

(4,375) D. ff. 17. " 2.

(4,376) D. ff. 8.	<i>Sarga</i> 3.	Worn.
(4,377) D. ff. 13.	" 6.	
(4,378) D. ff. 11.	" 7.	
(4,379) D. ff. 10.	" 1.	
(4,380) D. ff. 7.	" 2.	
(4,381) D. ff. 10.	" 3—4.	
(4,382) D. ff. 16.	" 5.	
(4,383) D. ff. 15.	" 6.	
(4,384) D. ff. 7.	" 7.	
(4,385) D. ff. 13.	" 8.	
(4,386) D. ff. 8.	" 9.	Much worn.
(4,387) D. ff. 15.	" 10.	
(4,388) D. ff. 8.	" 13.	Marginal notes.
(4,389) D. ff. 8.	" 14.	Do.
(4,390) D. ff. 7.	" 15.	Do.
(4,391) D. ff. 9.	" 16.	Do.
(4,392) D. ff. 7.	" 1, 2, 3.	
(4,393) D. ff. 10.	" 2.	
(4,394) D. ff. 10.	" 2.	
(4,395) D. ff. 10.	" 4.	
(4,396) D. ff. 11.	" 5.	
(4,397) D. ff. 10.	" 6.	
(4,398) D. ff. 6.	" 7.	
(4,399) D. ff. 2—35.	" 1, 7—4, 93.	
(4,400) D. ff. 7.	" 2.	
(4,401) D. ff. 10.	" 2.	
(4,402) D. ff. 9.	" 2.	
(4,403) D. ff. 18.	" 2.	
(4,404) D. ff. 14.	" 3.	
(4,405) D. ff. 8.	" 3.	
(4,406) D. ff. 9.	" 3.	
(4,407) D. ff. 18.	" 3.	
(4,408) D. ff. 14.	" 4.	
(4,409) D. ff. 8.	" 4.	
(4,410) D. ff. 9.	" 4.	
(4,411) D. ff. 18.	" 4.	
(4,413) D. ff. 20.	" 5.	
(4,414) D. ff. 14.	" 5.	
(4,415) D. ff. 9.	" 5.	
(4,416) D. ff. 7.	" 5.	
(4,417) D. ff. 6.	" 5.	
(4,418) D. ff. 10.	" 5.	
(4,419) D. ff. 7.	" 6.	
(4,420) D. ff. 8.	" 6.	
(4,421) D. ff. 6.	" 7.	
(4,422) D. ff. 7.	" 6, 85—7, 10.	
(4,423) D. ff. 9.	" 9.	
(4,424) D. ff. 18.	" 9.	
(4,425) D. ff. 4.	" 10.	
(4,426) D. ff. 60—65.	" 10.	
(4,427) D. ff. 12.	" 10.	
(4,428) D. ff. 18.	" 10.	
(4,429) D. ff. 3.	" 1. (Imperfect.)	
(4,430) D. ff. 7.	" 2.	
(4,431) D. ff. 14.	" 2.	
(4,432) D. ff. 2—12.	" 3, 9 to end of <i>Sarga</i> .	
(4,433) D. ff. 8.	" 3 vv. 1—58.	
(4,434) D.	" 3. (Imperfect.)	
(4,435) D.	" 1 vv. 1—46.	

- (4,436) D. ff. 6. *Sargas* 1 vv. 1—22.
 (4,437) D. ff. 3—14. „ 11 to end.
 (4,438) D. ff. 10. „ 1 vv. 1—70.
 (4,439) D. „ 4. (Imperfect.)
 (4,440—45) D. Various imperfect copies of *Sarga* 4.
 (4,446—48) D. „ „ *Sarga* 5.
 (4,449—50) D. „ „ *Sarga* 6.
 (4,451—53) D. „ „ *Sarga* 9.
 (4,454) D. *Sarga* 11. (Imperfect.)
 (4,490) D. ff. 10. S. 1.
 (4,491) D. ff. 10. S. 2.
 (4,492) D. ff. 82. The text complete. Written Çak.
 1734.
 (10,031) Gr. ll. 129. Complete.
 (10,032) Gr. ll. 108. First 18 *Sargas*.
 (10,033) Te. ll. 4. A fragment.
 (10,034) Gr. ll. 216. Complete. Written about 1650.
 (10,035) Gr. ll. 96. *Sargas* 2—18, but the last S. is imperfect.
 (10,036) Te. ll. 60. S. 1—13 (incomplete). Much injured. Written about the year 1600.

a. *Saṅgīvinī*, a C. by *Mallinātha*.

- (4,412) D. ff. 17. *Sarga* 4 only.
 (4,455) D. ff. 112—357. *Sarga* 6—19. Many corrections.
 (4,456) D. ff. 54. S. 2—5.
 (4,457) D. ff. 13. S. 2 vv. 1—63.
 (4,458) D. ff. 4—29. S. 2. Worn.
 (4,459) D. ff. 32. S. 3.
 (4,460) D. ff. 16. Do.
 (4,461) D. ff. 50. Do. Imperfect.
 (4,462) D. ff. 9—23. S. 5. Wants beginning and end.
 (4,463) D. ff. 19. S. 6.
 (4,464) D. ff. 30. Do.
 (4,465) D. ff. 59—67. Do. Imperfect.
 (4,466) D. ff. 7—22. Do. Do.
 (4,467) D. ff. 16. S. 7.
 (4,468) D. ff. 7—29. Do. Imperfect.
 (4,469) D. ff. 20. Do. Much worn.
 (4,470) D. ff. 3—18. S. 9. Imperfect.
 (4,471) D. ff. 63—72. A few lines at the end of S. 6, and up to çl. 81 of 9. vv. 1—80 of S. 9. Imperfect; many lacunæ.
 (4,472) D. ff. 27. S. 9 and 10.
 (4,473) D. ff. 16. S. 10.
 (4,474) D. ff. 29. Do. Wants the beginning and end.
 (4,475) D. ff. 61. S. 1. The text in the middle of the page (with the order of the words marked in red), and the C. above and below.
 (4,476) D. ff. 39. S. 2. Do.
 (4,477) D. ff. 37. S. 3. Do.
 (4,478) D. ff. 44. S. 4. Do.
 (4,479) D. ff. 39. S. 5. Do.
 (4,480) D. ff. 43. S. 6. Do.
 (4,481) D. ff. 36. S. 7. Do.
 (4,482) D. ff. 50. S. 8. Do.
 (4,483) D. ff. 43. S. 9. Do.
 (4,484) D. ff. 44. S. 10. Do.
 Nos. 4,476—4,484 form part of one MS.
 (4,485) D. ff. 44. S. 4. Imperfect.
 (4,486) D. ff. 43, but ff. 35 and 6 are wanting. S. 9.
 (4,487) D. ff. 45. S. 10.
 (4,488) D. ff. 3—16. S. 11. vv. 4—30.
 (4,489) D. ff. 6—25. S. 7 and 8. Imperfect.
 (4,493) D. ff. 534, of which ff. 164—186 (containing S. 7) are wanting. Otherwise, 19 *Sargas* complete. A recent MS., the text in the centre of the page.
 (10,037) a. Gr. ll. 50. S. 1—4.
 b. Te. ll. 18. S. 4.
 (10,038) Gr. ll. 105. S. 10, 11, 14, 12, 18 and 19. Written about 1700.

II. *माघकाव्यम्* *Māghakāvya*, properly *Çiçupālabadha*, by *Māghakavi*. The whole (20 *sargas*) has been edited, with *Mallinātha's tīkā*, at Calcutta, in 1816 (Gildemeister, No. 234); and since has been reprinted, but chiefly the first 5 *sargas*.

- (4,494) D. ff. 92. Complete. Recent.
 (4,496) D. ff. 193, of which ff. 24—58 are wanting; otherwise complete.
 (4,497) D. ff. 98. Complete. Many corrections toward the end.
 (4,498) D. ff. 152. Do.
 (4,499) D. ff. 87. *Sargas* 8—14. Carelessly written.
 (4,500) D. ff. 138. S. 1—11.
 (4,501) D. ff. 52. S. 1—5, as far as v. 67.
 (4,502) D. ff. 59. S. 1—6.
 (4,503) D. ff. 146. S. 1—15.
 (4,504) D. ff. 44. S. 5, 13—9.
 (4,505) D. ff. 20. S. 2, 11—4, 59.
 (4,506) D. ff. 15. S. 1—3, as far as v. 25.
 (4,507) D. ff. 14. S. 3—4.
 (4,508) D. ff. 18. S. 12—14, as far as v. 57.
 (4,509) D. ff. 23. S. 7—9.
 (4,510) D. ff. 15. S. 11—12.
 (4,511) D. ff. 89—176. End of S. 14 and 15—20.
 (4,512) D. ff. 8. S. 3, 1 to v. 64.
 (4,513) D. ff. 93. S. 6—20.
 (4,514) D. ff. 8. S. 1.
 (4,515) D. ff. 10. S. 1.
 (4,516) D. ff. 10. S. 1 to 2, as far as v. 17.
 (4,517) D. ff. 9. S. 1.
 (4,518) D. ff. 8. Do. Worn.
 (4,519) D. ff. 8. Do. In the *pada* form.
 (4,520) D. ff. 10. S. 1—3, as far as v. 6.
 (4,521) D. ff. 8. S. 1.
 (4,522) D. ff. 10. *Sargas* 2—3, v. 1.
 (4,523) D. ff. 6. S. 3.
 (4,524) D. ff. 15. S. 2 vv. 1—82.
 (4,525) D. ff. 12. S. 2 *anvaya* and *pada*.
 (4,526) D. ff. 6. S. 3.
 (4,527) D. ff. 6. Do.
 (4,528) D. ff. 6. Do.
 (4,529) D. ff. 7. Do.
 (4,530) D. ff. 13. Do.
 (4,531) D. ff. 19. Do. *anvaya* and *pada*.
 (4,532) D. ff. 4. Do. A fragment.
 (4,533—9) D. Imperfect copies of S. 4.
 (4,540) D. ff. 15. S. 4 and 5. Worn.
 (4,541) D. ff. 14. S. 5.
 (4,542) D. ff. 8. S. 5. Worn.
 (4,543) D. ff. 5. S. 6.
 (4,544—9) D. Various MSS. of S. 6.
 (4,550) D. ff. 33—8. S. 7. Imperfect.
 (4,551) D. ff. 5. S. 7. vv. 1—63.
 (4,552) D. ff. 8. S. 7.
 (4,553) D. ff. 10. S. 8.
 (4,554) D. ff. 7. S. 8.
 (4,555) D. ff. 12. S. 9.
 (4,556) D. ff. 9. Do.
 (4,557) D. ff. 9. S. 10.
 (4,558) D. ff. 10. S. 11.
 (4,559) D. ff. 7. S. 11.
 (4,560) D. ff. 2—10. Do. Imperfect.
 (4,561) D. ff. 8. S. 12.
 (4,562) D. ff. 8. Do.
 (10,039) Gr. ll. 106. Complete. Written about 1700.
 (10,040) Gr. ll. 166. Complete. Written Çak. 1616.
 (10,041) Gr. ll. 100. S. 1—11 and 12 incomplete.
 (10,042) Gr. ll. 54. S. 1—9.
 (10,043) a. Te. ll. 77. S. 1—9.
 b. Te. ll. 75. Do.
 c. Te. ll. 75. Do. All recent.

- (10,044) Gr. ll. 35. S. 1—4 and 5 incomplete.
 (12,339) D. ff. 5. *Sarga* 1. Recent.
 (12,340) D. ff. 5. Do. Do.

a. *Sarvaṅkashā*, a C. by *Mallinātha*.

- (4,496) D. ff. 755. A recent careful transcript of the text and C.
 (4,563) D. ff. 239, of which ff. 75—98 (S. 3, 3—5, 1) are wanting. Contains *Sarga* 1—11.
 (4,564) D. ff. 25—310. S. 2, 5—17, 18, but ff. 76—135 (S. 6, 77—8, 1) are missing.
 (4,565) D. ff. 123—375. S. 7, 3—19, 67.
 (4,569) D. ff. 23. S. 1.
 (4,570) D. ff. 12. „ 1. Imperfect.
 (4,571) D. ff. 32. „ 2.
 (4,572) D. ff. 17—44. S. 2, 37 to the end of the *Sarga*.
 (4,573) D. ff. 20. S. 4 (imperfect).
 (4,574) D. ff. 6—51. S. 5. Do.
 (4,575) D. ff. 20. S. 6. Do.
 (4,576) D. ff. 164—188. Do. Do.
 (4,577) D. 24. S. 8. Do.
 (4,578) D. ff. 44. „ 8.
 (4,579) D. ff. 62. „ 8. Text and C.
 (4,580) D. ff. 43. „ 3. Do.
 (10,045) Gr. ll. 265. S. 1—8. Recent. Not inked.
 (10,046) Te. ll. 209—240. S. 7. Incomplete.
 (10,047) Te. ll. 21—33. S. 8.
 (10,048) Gr. ll. 15—44. „ 9 and 10.
 (10,049) Gr. ll. 162. S. 11—20.
 (10,050) Te. ll. 39. „ 1.
 (10,051) Te. ll. 33. „ 3. Imperfect.
 (10,052) Gr. ll. 45. „ 3 and 4.
 (10,053) Te. ll. 58. „ 5 and 6.
 (10,054) Gr. ll. 25. „ 8 and 9.
 (10,055) Gr. ll. 65. „ 11—17.
 (10,056) Gr. ll. 25. „ 1.
 (10,057) Te. ll. 16. „ 3.
 (10,058) Gr. ll. 23. „ 6.
 (10,059) Gr. ll. 16. „ 9.
 (10,060) Te. ll. 20. „ 1.
 (10,061) Te. ll. 15. „ 6. Written about 1650.

b. *Māghakāvyatikā*, by *Cāritravardhanācārya* (a Jain).

- (4,567) D. ff. 126. A N. Indian MS. written about 1700. Much injured by damp at the beginning and end. S. 1—f. 1.; 2—23; 3—47; 4—62; 5—77b.; 6—94b. This *sarga* breaks off in v. 86. *Sarga* 10. ff. 110 to end.
 (4,568) D. ff. 109. *Sarga* 13 (beginning with v. 3)—f. 1; 14—14; 15—31b.; 16—52b.; 17—66; 18—77b.; 19—92. The last *sarga* ends with 105. 78—80 are numbered twice.

III. *Naishadha*, by *Çriharsha*. The first part has been printed at Calcutta, 8vo., 1836, together with a C. by *Premacandra* (Gildemeister, 237). The remainder has been published by Dr. Roer, in the B.I.

- (4,581) D. ff. 25. S. 1—4.
 (4,582) D. ff. 20. „ 5.
 (4,583) D. ff. 8. „ 6.
 (4,584) D. ff. 8. „ 7.
 (4,585) D. ff. 8. „ 8.
 (4,586) D. ff. 11. „ 9.
 (4,587) D. ff. 56—142. S. 10—22. The last incomplete.
 (4,588) D. ff. 24, 16, 20, 19, 21, 21, 10, 16, 17, 16, 22 and 20. *Sargas* 1—4, and 10—18. Recent.
 (4,589) D. ff. 18, 13, 15, 9, 20, 17, 11, 17, 5, 11, 15 and 18. Recent. *Sargas* 1—2, 4—5, 9—13, 15, and 16—18.
 (4,590) D. ff. 7. S. 17.
 (4,591) D. ff. 119. „ 1—14, 60. f. 50 (S. 6, 74—89) is wanting.
 (4,592) D. ff. 50—191. S. 6—22.
 (4,593) D. ff. 201. S. 1—16, 126; ff. 17; 5—69 (=s.

- 4, 120—5, 113); 85—96 (= 7—8, 5); and 165—170 (= s. 13, 5—14, 4) are missing.
 (4,594) D. ff. 10, 8, 11, 10, 11, 9, 8, 8, 13 and 10. Recent. S. 1—10, 123.
 (4,595) D. ff. 31. S. 1—4. Recent.
 (4,596) D. ff. 58. „ 1—7. Many marginal notes.
 (4,597) D. ff. 118. „ 1—17, 190. A recent transcript.
 (10,062) Te. ll. 205. Complete. Written about 1650; except the first few ll., which have been replaced.
 (10,063) Gr. ll. 156. 20 *sargas*, but ll. 63—99 (end of s. 13, 8 to beginning of s. 15) are wanting.
 (10,064) Gr. ll. 154, 1—14. The last s. incomplete. Written about 1700.
 (10,065) Gr. ll. 40. S. 1—5.
 (10,066) Gr. ll. 29. „ 1 and 2 (incomplete).

a. *Jivātu*, a C. by *Mallinātha*. The MSS. in this Library are not complete, but appear to be the only ones known.

- (4,598) D. ff. 847. S. 1—18, 109, but ff. 224—248 (s. 5, 1—54) are wanting. A recent MS. The text in the middle of the page.

This MS. contains about 16,000 *granthas*. Begins:
 mātāmamahāhācailam mahas tad apitāmamaham | kāraṇam jaga-
 tām vande kaṇṭhād upari vāraṇam ||

There seems to have been another C. before this, as in v. 10 he says:

xudravākhyāvishārtānām çrīharshakavisadgirām |
 ujjiṇāyā jivātur jīyād eśha mayā kṛitah ||

- (4,599) D. ff. 110—510. S. 3—9. A recent MS., similar to the last.

- (4,600) D. ff. 511—860. S. 10—16. A continuation of the last MS.

- (4,601) D. ff. 66. S. 17. Do.

- (4,602) D. ff. 43. „ 18. Do.

- (4,603) D. ff. 361—395. S. 19 and 20. C. only, without the text.

- (4,604) D. ff. 519. Text and C. S. 1—9. A recent transcript.

- (4,605) D. ff. 68. S. 10. Do.

- (4,606) D. ff. 64. „ 11. Do.

- (4,607) D. ff. 56. „ 12.

- (4,608) D. ff. 56. „ 12.

- (4,609) D. ff. 35. „ 12. Imperfect.

- (4,610) D. ff. 26. „ 13.

- (4,611) D. ff. 47. „ 14.

- (4,612) D. ff. 43. „ 15.

- (4,613) D. ff. 59. „ 16.

- (4,614) D. ff. 66. „ 17.

- (4,615) D. ff. 48. „ 18.

Nos. 4,604—15 are all parts of a recent uniform transcript.

- (4,616) D. ff. 131, 178, 310 to 342. *Sargas* 1—6, and 10, 11. Corrected; rough copy.

- (4,618) D. ff. 28. S. 2.

- (4,619) D. ff. 26. „ 3, 64 to end.

- (4,620) D. ff. 27. „ 4, 1—106. Incomplete.

- (4,621) D. ff. 36. „ 5.

- (4,622) D. ff. 37. „ 6.

- (4,623) D. ff. 24. „ 7. f. 13 is missing.

- (4,625) D. ff. 46. „ 2.

- (4,626) D. ff. 48. „ 4, 1—119.

- (4,627) b. D. ff. 62. „ 10.

- (4,628) D. ff. 61. „ 12.

- (4,629) D. ff. 30. „ 13.

- (4,630) D. ff. 43. „ 14.

- (4,631) D. ff. 48. „ 16.

- (4,635) D. ff. 46—360. S. 3, 7—18.

- (10,067) Te. ll. 325. Written about 1700. S. 1—21, 119. Wants the introductory *çlokas* to s. i. A good MS.

- (10,068) Te. ll. 178. S. 1—8.

- (10,069) Gr. ll. 72. „ 9, 10.

- (10,070) Te. ll. 210. „ 11—20.

- (10,071) Te. ll. 59. „ 1 and 2.

- (10,072) Gr. ll. 92. S. 3—7. Much worm-eaten.
 (10,074) Gr. ll. 30. „ 5.
 (10,075) Te. ll. 81—98. S. 5.
 (10,077) Gr. ll. 104—133. S. 11 and 12 (incomplete).
 (10,078) Gr. ll. 154. S. 8—20. Broken in some parts.
 (10,079) Gr. ll. 284. „ 1—8 (incomplete). Recent.

b. *Padavākhyārthapañjikā*, a C. on the *Naishadha*, by *Viṣveṣ-varācārya*.

- (10,073) Gr. ll. 45. S. 1—3 (incomplete). Much worm-eaten.
 (10,076) Te. ll. 60—100. S. 5.

c. *Naishadhatikā*, by *Rāmacandraṣeṣha*.

- (4,617) D. ff. 93. S. 1.
 (4,624) D. ff. 3—73. S. 1.

d. *Naishadhavyākhyā*, by *Nārāyaṇa*, son of *Vedarakara-Nara-simhapāṇḍita*.

- (4,632) D. ff. 7—38. S. 7, 41 to the end of the *sarga*.
 (4,633) D. ff. 19. S. 8.
 (4,634) D. ff. 33. „ 9.

e. An abridgment of *Mallinātha's* C.

- (4,627) D. ff. 46. S. 8. Text and C.

IV. **कुमारसम्भवः** *Kumārasambhava*, by *Kālidāsa*. Edited by Dr. Stenzler, with a Latin translation, for the Oriental Translation Fund. London, 1838. Several editions (with and without the C.) and translations have since appeared at Calcutta and Madras. The questionable *sargas* (after 8) have been given in the “Pandit.”

- (4,636) D. ff. 6, 4, 8, 8, 18, 18, 14 and 16. *Sargas* 1—8. An indifferent MS.
 (4,637) D. ff. 50. *Sargas* 1—7. A few marginal notes.
 (4,638) D. ff. 49. „ 1—7.
 (4,639) D. ff. 42. „ 1—7.
 (4,640) D. ff. 9. „ 1.
 (4,641) D. ff. 95. „ 1—7. A rough copy.
 (4,642) D. ff. 12. „ 6 and 7.
 (4,643) D. ff. 25. „ 1—8.
 (4,644) D. ff. 33. „ 1—8. A recent but very carefully written MS.
 (10,080) Gr. ll. 24. „ 1—8. Written about 1700.
 (10,081) Gr. ll. 47. „ 1—7.
 (10,082) Gr. ll. 14. „ 1—2, 3 (imperfect) and 4.
 (12,289) D. „ 1—5.

a. *Samjivani*, a C. by *Mallinātha*.

- (4,645) D. ff. 236, of which f. 91 (containing S. 4, 42—3) with the text in the middle. A recent carefully written copy on European paper.
 (4,646) D. ff. 14. *Sarga* 1 to v. 61.
 (4,647) D. ff. 146. „ 1—8. Carefully corrected.
 (10,083) Gr. ll. 60 (altogether) 1—2, 7 and 8. Carelessly written, and not inked.
 (10,084) Gr. ll. 29. 2 and 3 (imperfect).
 (12,291) D. S. 2—5.

b. *Kumārasambhāṭikā*, a C. by *Narahari*, son of *Bhāskara*.

- (4,648) D. ff. 77. S. 1 and 2. Badly written. Worn.
 (4,649) D. ff. 49—71. S. 3 and 4 as far as v. 4.
 (4,650) D. ff. 106—138. S. 6 and 7 as far as v. 91.
 (4,651) D. ff. 82—95. *Sarga* 7.

V. **किरातार्जुनीयम्** *Kirātārjunīya*, by *Bhārati*. For the first edition (with *Mallinātha's* C.), see Gildemeister, No. 231. It has been repeatedly reprinted either entire or in part. The whole work contains 18 *sargas*.

- (4,652) D. ff. 104. Complete.
 (4,653) D. ff. 91. Do. Marginal notes, and *anvaya* partly marked.
 (4,654) D. ff. 58. Do.
 (4,655) D. ff. 87. Do.
 (4,656) D. ff. 81. Do. ff. 8—13 (S. 3) are missing.
 (4,657) D. ff. 68. S. 1—10. Marginal notes at the beginning.
 (4,658) D. ff. 13—113. S. 10—18.
 (4,659) D. ff. 76. S. 1—14, 11.
 (4,660) D. ff. 8, 8, 8, 6, 8, 8, 6, 9, 10, 10, 8, 8, 10, 10, 6, 8, 10 and 8. Complete.
 (4,661) D. ff. 59. S. 1—2, and 4—10. A rough copy.
 (4,662) D. 51. A fragment. S. 3; 5—18, 41.
 (4,663) D. ff. 26. *Sargas* 1—6.
 (4,664) D. ff. 16. S. 1—3.
 (4,665) D. ff. 6. „ 1.
 (4,666) D. ff. 8. „ 2.
 (4,667) D. ff. 7. „ „
 (4,668) D. ff. 8. „ 3. Imperfect.
 (4,669) D. ff. 5. „ 5. Do.
 (4,670) D. ff. 14. Fragments of different *sargas*.
 (4,671) D. ff. 32, 53. S. 8 and 9. Fragments.
 (4,672) D. ff. 6. Fragments of s. 10.
 (4,680) D. ff. 60. A recent, carefully written MS. containing the complete text.
 (10,085) Gr. ll. 118. Complete.
 (10,086) G. ll. 11. S. 1 and 2. Imperfect.

a. *Ghaṇṭāpatha*, a *tikā* by *Mallinātha*.

- (4,673) D. ff. 160, of which ff. 11, and 29—40 (*sarga* 3) are wanting. *Sargas* 1—16. This MS. is injured in parts.
 (4,674) D. ff. 14. S. 1.
 (4,675) D. ff. 111. „ 1—9. A recent transcript.
 (4,676) D. A rough copy. S. 1—4, and 6—10. The ff. are separately numbered.
 (4,677) D. ff. 28. S. 3—6, v. 2.
 (4,678) D. ff. 52. „ 16 and 17.
 (4,679) D. ff. 157—208. S. 6, v. 2—8, as far as v. 25. A rough copy.
 (4,681) D. ff. 488. With the text. A recent carefully made copy of the entire work and C.
 (10,087) Gr. ll. 27. S. 1—3.
 (10,088) Te. ll. 93—215. Not inked in parts and injured. Written about 1600. Contains s. 4—18.
 (10,089) Gr. ll. 44. S. 1, 2 and 3 (imperfect). Written about 1750.
 (10,090) Gr. ll. 28—127. S. 4—17. Written about 1700.
 (12,292) D. S. 3—5.

2. KĀVYAS, INCLUDING RHETORICAL COMPOSITIONS IN PROSE.

I. **अच्युतरामाभ्युदयः** *Acyutarāmābhūdaya*, by *Rājanātha*. 12 *sargas*.

- (10,209) Gr. ll. 26. Written about 1700.
 (10,210) Gr. ll. 36.
 (10,211) Te. ll. 33.
 (10,212) Gr. ll. 47.

II. **अभिनवभागवतम्** *Abhinavabhāgavata*. Anon.

- (10,260) Gr. ll. 140.

III. **अम्बिकापरिणयः** *Ambikāpariṇaya*; a *Campū*. The author's name is broken off.

- (10,250) Gr. ll. 49.

IV. **अष्टपदी** *Aṣṭapadī*, attributed to *Çahajī Rājā* (1684—1711), intended to be sung to music.

- (10,303) Te. ll. 35.

- V. **उषाहरणम्** *Ushāharana*, by *Trivikrama Paṇḍita*. Begins :
 laxmilāvanyapīyūshapānapātrāyiteṣaṇaḥ |
 sanīranīradācyāmaḥ pātu vo bhagavān hariḥ ||
 (4,795) D. ff. 4. Ends in *çl.* 72 of *s. i.*
 (10,249) Gr. ll. 70. Much broken. Contains nine *sargas*.
- *Rasikarañjini*, a *Vyākhyā*, by *Sumatindrayati*, pupil
 of *Surindrapūjyapāda*.
 (4,796) D. ff. 17. Ends in *çl.* 73 of *s. i.*
 (10,248) Gr. ll. 288. Written about 1750.
- VI. **एकदिनप्रबन्धः** *Ekadinaprabandha*, by *Sūryanārāyaṇa*.
 (10,279) Te. ll. 25.
- VII. **कथाचयीबाखानम्** *Kathātrayivyākhyāna*, by *Cidambara Kavi*, and his son *Anantanārāyaṇa*. The substance of the
Rāmāyaṇa, *Bhārata* and *Bhāgavata*. About 2,500 *granthas*.
 (4,765) D. ff. 134.
 (10,313) Te. ll. 62.
 (10,314) Gr. ll. 97.
 (10,321) Gr. ll. 64. Incomplete.
- VIII. **कलिविदम्बनम्** *Kalividambana*, by *Nilakaṇṭha*.
 (5,038) D. ff. 10.
 (5,040) D. ff. 26.
 (10,278) Gr. ll. 6.
- IX. Do. Anon. Said to be chapter i. of the *Kamalālaya-māhātmya*.
 (5,039) D. ff. 12.
- X. **कविकर्पटिका** *Kavikarpṭikā*, by *Vādindra*. About 250
granthas.
 (4,782) Te. ll. 21.
 (4,783) D. ff. 17.
 (5,009) D. ff. 14.
 (5,010) D. ff. 7.
- XI. **कविकल्पलता** *Kavikalpalatā*, by *Deveçvara*. About 1,250
granthas.
 (5,006) D. ff. 64.
 (5,007) D. ff. 50. Written *Çak.* 1624.
 (5,008) D. ff. 73. Wants beginning and end.
- XII. **कविसिन्धुसुधांजलिबिन्दुः** *Kavisindhūsudhāmbudhibindu*.
 (12,363) D. ff. 6. Beginning only, with C.
- XIII. **कादंबरी** *Kādambari*; begun by *Bāṇa* (or *Vāṇa*)
Bhaṭṭa, and finished (it is said) by his son. This very
 ornate composition has been repeatedly edited. See Haas,
 p. 152.
 (4,722) a. D. ff. 234. *Parvabhāga*.
 b. D. ff. 117. *Uttarabhāga*. Not old, but appa-
 rently a very correct copy.
 (4,723) a. D. ff. 213. *P. bh.*
 b. D. ff. 137. *U. bh.*
 (4,730) a. D. ff. 224. *P. bh.*, but ff. 32 to 48, and 57 to
 100, are wanting.
 b. D. ff. 123. *U. bh.* . Worn and injured.
 (4,731) D. ff. 21. Beginning of *P. bh.*
 (4,732) D. ff. 61. *U. bh.*
 (4,733) a. D. ff. 188. *P. bh.*
 b. D. ff. 93. *U. bh.* A recent, carefully made
 copy.
 (10,108) Gr. ll. 4—180. Wants beginning and end.
 Written about 1650.
 (10,109) Gr. ll. 112. *P. bh.*; of about 1750.
- XIV. **कुमारसम्भवचम्पूः** *Kumārasambhavacampū*. In 4 sections.
 This was composed by *Cokkaṇṇa Kavi* for *Çarabhojī Rāja*,
 and is therefore of the beginning of this century.
 (4,711) D. ff. 21. Printed at the Rāja's private press.
- XV. **कोकिलसंदेहः** *Kokilasandeça*, an imitation of the *Megha-
 dūta*, by *Veṅkaṭācārya*, son of *Tātaya*. 2 *açvāsas*.
 (10,166) Gr. ll. 20.
- XVI. **गंगावतरणम्** *Gaṅgāvatarana*, by *Nilakaṇṭha Dixita*.
 Eight *sargas*.
 (10,258) Gr. ll. 40.
- XVII. **गद्यचिन्तामणिः** *Gadyacintāmaṇi*, by *Vādibhasimha*, a
 Jain. This is a romance in very ornate language. Begins :
 praṇamya gīrvānakīrtībhānubhiḥ praphullapādāmburubhān
 gaṇeçvarān | praṇaumi yeshāṃ stutir eva bhāratīkavitvaçak-
 tyai bhuvi kalpate nṛpām | aṇeshabhāshāmayade-
 hadhārīṇī jinasya vaktrāmburubhād vinirgatā | sarasvatī svaira-
 vihārabhūmayāḥ samantapramukhā munīçvarāḥ jayantu
 çṛpūshpasenamuninātha iti pratīto divyo manur
 mama sadā hrīdi sannidudyāt yat çaktitah prakṛitimūḍha-
 matir jano 'pi vādibhasimh(o) munipūṅgavatām upaiti, etc.
 (10,200) Gr. Tal. ll. 106. Written about 1550. Ends
 with *lambha* 11. Much injured. Gr. 3,500.
 (10,201) Gr. ll. 108. A recent transcript of the last MS. (?)
- XVIII. **गीतागोविन्दः** *Gītāgovinda*, by *Jayadeva* (twelfth
 century). Repeatedly translated, and published, both
 with and without commentaries. The standard edition is
 by Professor Lassen (Bonn, 1836), in 4to., with a Latin
 translation. See also Gildemeister, 279—285. An
 English translation (by Sir W. Jones) is to be found in
 As. Res. iii.
 (6,663) D. ff. 66. Worn. Written *Çak.* 1582.
 (6,664) D. ff. 46. A recent transcript.
 (6,665) D. ff. 42. Do.
 (6,666) D. ff. 24. Do.
 (6,667) D. ff. 28. Do.
 (6,668) D. ff. 11. As far as v. 1. Do.
 (6,669) D. ff. 28. Imperfect. Recent.
 (6,670) D. ff. 18. A fragment.
 (6,673) D. ff. 39. As far as v. Short notes between the
 lines, and in the text.
 (10,299) Gr. ll. 49.
 (10,300) Gr. ll. 28.
 (10,301) Gr. ll. 18.
 (10,302) Gr. ll. 27.
 (10,150) Gr. ll. 22.
 (10,151) Gr. ll. 54.
 (10,152) Te. ll. 30. Written about 1700.
 (10,153) Gr. ll. 50.
 (10,154) Gr. ll. 33. Fragment only.
 (6,680) D. ff. 101. *Sargas* i.—viii. Imperfect. Injured
 by damp.
 (6,681) D. ff. 69. Ends in *s. v.* Much worn. The text
 with *theatrical* directions. The beginning is as follows :
 meghair meduram—tiryakprasāritācanairūrdhvamīlītādhaa-
 talapatākābhyām—ambaram—svastikīkṛitordhvavistāritapatā-
 kābhyām—vanabhuvah—caladūrdhvagatatripatākābhyām. vic-
 yutasvastikena. purastaladarçitapatākāna çyāmāstamāladrūmaiḥ
 —ūrdhvavistāritacalatsandeçena caladūrdhvagatatripatākābhy-
 ām—naktam—skandhānatena çirasā mukuladriṣṭyā—bhīruḥ
 —vidhūtena çirasā, trastadriṣṭyā ca—ayam—puratāla . . lapuro-
 deçadarçitapatākāna—tram—puraḥprasāritordhvatalapatākāna
 —eva—ūrdhvatālamrīgāçirshena—tat—āvartanena—imam—

ūrdhvādhastalacatustalāntarītārdhacandrābhyām—*rādha*—*ciro*
'*ci*rahād ākarshitācalakhatākāmukhena parāvṛittena *ci*rasā—
grīham—ūrdhvāmilitāgramṛigaṇīrshābhyām—*prāpaya*—*vāma*—
pārcvatiryaggatordhvatalapatākēna—*athavā*, *vāmadeṣāt* tir-
yaggatordhvamṛigaṇīrshēna—*prati*—*pratyagdarṇitasūcīmuk*-
hena—*adhva*—*vāmadeṣāt* tiryaggatordhvatalamṛigaṇīrshēna—
athavā, *adhongulipurahprasāritacalattripatākēna*—*kuñjam*—
calallatākarordhvasamānītamilitamukhamṛigaṇīrshābhyām—
drumam—caladūrdhvagatatripatākābhyām—*rādha*—*cirodeṣād*
ākarshita *kāmukhena* parāvṛittena *ci*rasā *mādhava*-
vaishnavasthānakena *vamṇadhāraṇamudrayā*—*jayanti*—*ud*-
vṛittahastakēna—*yamunā*—*bhrāmītor*dhvasūcīmukhāc *calada*-
*dhaṣamānī*tatripatākēna *tenai* 'va *purahprasāritena*—*kule*—
calatpurahprasāritatripatākābhyām; *athavā* *utsangēna*—*rahaḥ*—
ūrdhvamukhasūcīmukhena—*kolayah*—*militāngulitalatripa*-
tākābhyām; *athavā* *utsangēna*. 1.

It is impossible to understand how such an exhibition of conventional gestures can be appreciated by any one.

- a. *Vacanamālīkā*, an anonymous C. Begins:
carāṇām sthāvirāṇām ca yena sriśṭīḥ kṛitā purā |
(5,046) D. ff. 232. The ff. of each *sarga* are numbered separately.
- b. *Çrutirāñjinī*, a C. by *Lakṣmaṇasūri*. Gr. 3,325.
(6,671) D. ff. 95.
(6,679) D. ff. 7. *Sarga* i.
(10,156) Gr. ll. 58. Fragments only.
(10,157) Te. ll. 64. Nearly complete. Written about 1600.
- c. ——— Anonymous.
(10,155) Te. ll. 62. Complete. Very brief.
- d. ——— by *Nārāyaṇa Paṇḍita*.
(10,158) Te. ll. 173; but 55—64 are missing.
- e. *Çrutirāñjinī*. Anonymous. Begins:
upadiṣati kāryajātaṁ svapne pite 'va putrāya |
(6,672) D. ff. 182. Imperfect. *Sargas* i.—xi. Imperfect.
- f. *Sānandagovinda*, a *vīcarāṇa*, by *Paṇḍita Rūpadeva Kavi*.
(6,675) D. ff. 70. *Sargas* i.—xi.
- g. ——— a C. by *Tirumala*.
(6,677) D. ff. 45—133. End of *sarga* xi. and xii. Imperfect.
(6,678) D. ff. 39. Beginning only.
- h. ——— A C. Anonymous.
(6,676) D. ff. 3—47. End of s. i. to end (s. ii.). A N. Indian MS.

XIX. *Guṇaratnākara*: *Guṇaratnākara*, by *Narasimha*. The text (which is accompanied by a C.) refers to some *Cola* king.

- (5,322) D. ff. 100. A recent transcript.
(5,323) D. ff. 79.
(5,324) D. ff. 102.
(5,325) D. ff. 98.

XX. *Goṛīmaṇḍana*: *Gaurimāyūramāhātmya*. A *campū*, by *Appādixita*. About 900 gr., in five *tarāṅgas*.
(10,189) Gr. ll. 38.

XXI. *Çaṭkarpāra*: *Ghaṭakarpāra*. Attributed to a *Kālidāsa*. Repeatedly printed. See Haebler's "Anthology," and for earlier editions, Gildemeister, No. 272—277.

- (4,771) D. ff. 4. With an anonymous C. About 137 *çl*.
(4,772) D. ff. 5. Do.
(4,773) D. ff. 11. Do.

- (4,774) D. ff. 11. Do.
(4,775) D. ff. 8. Do.
(4,776) D. ff. 7. Do.
(4,777) D. ff. 11. Do.
(4,778) D. ff. 2. Text.
(4,779) D. ff. 10. Text and C. A carefully made, recent copy, on European paper.
(12,358) D. ff. 12. With *ḥika*.

XXII. *Çakorasandēṣa*: *Çakorasandēṣa*. An imitation of the *Meghadūta*.

- (10,168) Te. ll. 11. Wants end. Much broken and injured.

XXIII. *Çandrodayavarṇanam*: *Candrodayavarṇana*. A sort of rhetorical exercise.

- (5,024) D. ff. 2.
(5,025) D. ff. 2.

XXIV. *Çitrabandharāmāyana*: *Çitrabandharāmāyana*, by *Veṅkaṭeṣa Kavi*.

- (5,042) D. ff. 32.
(10,274) a. Te. ll. 18.

——— *Vyākhyāna*.

- (10,274) b. c. Te. ll. 36 and 28.

——— *Tikā*, by *Yajñanārāyaṇa*.

- (5,043) D. ff. 57.

XXV. *Çidambaraṇilāsa*: *Çidambaraṇilāsa*.

- (10,315) Te. ll. 64. With C. Not inked.
(10,316) Gr. ll. 45. Do.

XXVI. *Çaurapañcāṅkikā*: *Çaurapañcāṅkikā*, by *Sundara*. Edited by Bohlen; also to be found in Haebler's "Anthology," etc.

- (4,935) D. ff. 16.
(4,936—40) D. Rough and imperfect copies.
(10,245) Te. ll. 8.
(10,246) Gr. ll. 4.

XXVII. *Çāṇavilāsa*: *Çāṇavilāsa*, by *Jagannātha*.

- (4,995) D. ff. 48.

XXVIII. *Çipuravijayacampū*: *Çipuravijayacampū*, by a son of *Nārāyaṇadixita*.

- (10,186) Gr. ll. 43—55. End of *açv*. 3, and beginning of *açv*. 4.
(10,187) Gr. ll. 9. A fragment.

XXIX. *Duṣṭadamanakāvya*: *Duṣṭadamanakāvya*, by *Bhaṭṭa Kṛishna*, son of *Hosiṅga Rāmeçvara*.

- (4,793) D. ff. 8. Illegible in parts. Part of s. i. 71 *çlokas*.
(4,794) D. ff. 26. A C. by the same. This MS. contains 3 *sargas*.

XXX. *Devāvataraṇa*: *Devāvataraṇa*, by *Çivodnanda*. A *Çaitra* poem in nine *sargas*.

- (10,259) Te. ll. 69.

XXXI. *Dharmavijaya*: *Dharmavijaya*. Anon.

- (10,169) Gr. ll. 38. Fragments.

XXXII. *Naxatramālīkā*: *Naxatramālīkā*. The story of the *Rāmāyaṇa*, in 27 verses.

- (4,866) D. ff. 3—9. The beginning is wanting.

- XXXIII. नरकासुरविजयः *Narakāsura-vijaya*, by *Mādhavārya* or *Mādhavendra*. Founded on the *Bhāgavata*.
(10,190) Gr. ll. 2—33. Wants beginning and end.
- XXXIV. नरसिंहचम्पूः *Narasimhacampū*, by *San̥karshaṇasūri*. The story of the *Narasimhāvatāra*. 400 gr. in 4 sections.
(4,727) D. ff. 24.
- XXXV. — by *Keṣava Bhaṭṭa*. A similar work, in five *stavakas*.
(4,728) D. ff. 21.
- XXXVI. — by *Paṇḍitasūri*. About 150 gr. in three sections.
(4,729) D. ff. 13.
- XXXVII. नलचम्पूः *Nalacampū*, or *Damayantikathā*, by *Trivikrama Bhaṭṭa*, son of *Nemāditya*. For the beginning, see Aufrecht, i. p. 120. About 2,380 gr.
(4,714) D. ff. 107.
(4,715) D. ff. 108.
(4,724) D. ff. 162.
(4,725) D. A copy made up from several MSS.
(4,726) D. ff. 73.
- *Vyākhyāna*, by *Nāgadeva*.
(4,716) D. ff. 112. a. i. and ii. Imperfect.
- XXXVIII. नलोदयः *Nalodaya*, an elaborate piece of versification on the history of *Nala*, by a *Kālidāsa*. Often printed, but the edition of Yates (8vo., Calcutta, 1844) is probably still the best. See Gildemeister, 238—240.
(4,746) D. ff. 19. A careful, recent transcript of *Ullāsa* i., with a short C.
(4,747) D. ff. 12. Text complete, in a Canarese hand of about 1750.
(4,750) D. ff. 10. *Ull.* 1 and 2. Carelessly written. Recent.
(4,751) D. ff. 5. *Ull.* 1. Do. Recent.
(10,110) Gr. ll. 14.
(10,111) Gr. ll. 17.
(10,112) Gr. ll. 9.
(10,113) Gr. ll. 24.
(12,290) D. ff. 10. *Ull.* 4.
- *Nalodayadīpikā*, by *Ādityasūri*.
(4,748) D. ff. 18. Breaks off in iii. 6. Recent. N. Indian MS.
- *Arthadīpikā*.
(4,749) D. ff. 5. Breaks off in i. 18. Worn.
- *Nalodaya*, by *Kṛishṇa*.
(10,114) Gr. ll. 132. Written about 1650. Not inked. Ends abruptly in iv. 53.
(10,115) Gr. ll. 75. Fragment.
(10,116) Gr. ll. 52. Do.
(10,117) Gr. ll. 70. *Ull.* 1—3.
(10,118) Gr. ll. 126—158. A fragment. Much injured. The best known C. is by *Prajñākaramiṣra*, and has been printed.
- XXXIX. नीलकण्ठविजयः *Nilakanṭhavijaya*, a *campū*, by *Nilakanṭha Dixita*, son of *Nārāyaṇa Dixita*, who is said to have been a grandson of *Appaya Dixita*'s brother. 5 sections. Begins :
vande vāñcitalābhāya karma kim? tan na kathyate |
kim dāpatim iti brūyām utā 'ho dāpatī iti ||
(4,712) D. ff. 63.
(4,713) D. ff. 33.
- XL. पतञ्जलिचरितम् *Patañjalicarita*, the mythical story of the snake-author of the *Mahābhāṣya*, by *Rāmabhadradīpta*, son of *Yajñarāma*. 8 *sargas*. About 700 *granthas*. This is quite a recent romance.
(4,743) D. ff. 30. Recent.
- *Lalitā*, a C. by *Veṅkaṭeṣvara*, son of *Dazīṇāmūrti*.
(4,744) D. ff. 14. *Sarga* i., with text.
- XLI. पादुकासहस्रम् *Pādūkāsahasra*, by *Veṅkaṭācārya*.
(10,322) Gr. ll. 206. With a C. Much worm-eaten.
- XLII. पार्वतीपरिचयः *Pārvatīpariṇaya*, by *Īṣvarasumatī*.
(10,247) Gr. ll. 33. Wants the end.
- XLIII. पुरुराजवंशकर्मः *Pururājavanṣakrama*. Anonymous, in *ślokas*.
(5,133) D. ff. 7. Badly written, and almost illegible. Wants end.
- XLIV. प्रद्युम्नोत्तरचरितम् *Pradyumnottaracarita*, by *Mṛityuñjaya*, son of *Ayyādhvari*. 11 *sargas*.
(10,257) Gr. ll. 108. *Sarga* viii. is wanting. Part is not inked.
- XLV. प्रज्ञोत्तरमालिका *Prañnottaramālikā*. 39 verses.
(5,134) D. ff. 3. Badly written, and full of errors.
(5,135) D. ff. 6. A better MS.
- XLVI. प्रह्लादविजयः *Prahlādavijaya*, by *Veṅkaṭanātha*, in 26 *adhyāyas*.
(10,193) Gr. ll. 113.
- XLVII. प्राणभरणम् *Prāṇabharṇa*, by *Jagannātha*. About *Rāma*.
(5,046) D. ff. 11.
- XLVIII. प्रासभारतम् *Prāsabhārata*, by *Sūryanārāyaṇakavi*.
(10,128) Te. ll. 40. Written about 1700. Lacunæ.
(10,129) Gr. ll. 68.
- XLIX. बालभारतम् *Bālabhārata*, by *Agastya Paṇḍita*. Begins :
asty atrīnetraprabhavaḥ kalātmā etc.
(10,120) Gr. ll. 37. Wants end. Extends to viii. 85. Not inked.
(10,121) Te. ll. 62. Ends with s. ix.
(10,122) Gr. ll. 156. Do. „ xi.
(10,123) Gr. ll. 100. Do. „ x.
(10,124) Gr. ll. 29. A fragment. Mostly not inked.
(10,125) Gr. ll. 37. *Sargas* v.—vii. Incomplete.
(10,126) Gr. ll. 19. A fragment.
- *Vyākhyāna*, by *Timmaya*; beginning of the sixteenth century. This is an exceedingly diffuse commentary.
(10,127) Te. ll. 178. *Sarga* i. (incomplete) and 6—10. Full of lacunæ.
- L. भट्टिकाव्यम् *Bhaṭṭikāvya*, by *Bhaṭṭi*. Printed at Calcutta (1828 and 1868, etc.). Partly translated by C. Schütz (4to. Bielefeld, 1837).
(4,798) D. ff. 68. A recent copy. Corrected.
(10,204) Gr. ll. 59. Nag. 235 ll. A C. incomplete.
(10,205) Gr. ll. 80. A fragment of a C.
(10,206) Gr. ll. 120. Do.
(10,207) Gr. ll. 245. C. by *Jayamangala*. Part i. complete. Written about 1700.
(10,208) Gr. ll. 263. Do. Do.

LII. भागवतचम्पू: *Bhāgavatacampū*, by *Cidambara*, son of *Anantanārāyaṇa*. About 1000 gr. in 3 *stavakas*.
(4,709) D. ff. 111. A few lacunæ. A S. Indian recent copy.

—, by *Raghunātha Kavi*.
(12,369) D. ff. 92.

LIII. भारतचम्पू: *Bhāratacampū*, the story of the *Bhārata* in prose and verse by *Anantabhaṭṭa*; 12 *stavakas*. Printed with a C. at Madras, in the Telugu character. This is a modern and miserably pedantic production, but is nevertheless a great favourite in S. India. The third v. of st. i. is a sufficient specimen of bad taste:—

yasyāṃ (i. e. hastināpurīyāṃ) udagranṇipamandiracandraçā-
lāvātāyane gatiyaçād vapuṣi prasaktāṃ |
dīpāgradhūmamashikāṃ çīrāṃçubimbe mohāt kuraṅga iti
mugdhajānā vadanti || 3 ||

(4,695) D. ff. 93. A recent careful transcript on European paper.

(4,696) D. St. 1—12. Each *stavaka* has the pages numbered separately.

(4,702) D. St. 1—5, and 8—12.

(4,703) D. St. 6. Imperfect.

(10,098) Gr. ll. 93. St. 1—12.

(10,099) Te. ll. 89. Do.

(10,100) Gr. ll. 126. Do. Written about 1700.

(10,101) Gr. ll. 127.

(10,102) Gr. ll. 155. Injured.

(10,103) Gr. ll. 81 (l. 70 is wanting). Imperfect.

(10,104) Gr. ll. 46. A fragment.

(10,105) Te. ll. 40. Do.

(10,106) Te. ll. 49. Do.

(10,107) Gr. ll. 82. Do.

— *Vyākhyāna*, by *Narasimhācārya*, printed in the Madras edition.

(4,697) a. D. ff. 39. St. 2. Imperfect.

b. D. ff. 7. " 3. Do.

c. D. ff. 17. " 7. Do.

d. D. ff. 19. " 8.

(4,698) D. A recent transcript of 4,697a.

(4,699) D. ff. 23. St. 2.

(4,700) D. ff. 46. " 7. Text and C.

(4,701) D. ff. 46. " 8.

(4,704) D. ff. 81. " 1. Wants end.

(4,705) D. ff. 32. " " Text and C.

(4,706) D. ff. 32. " "

(4,707) D. ff. 17. " 10. Text and C.

(4,708) D. ff. 18. " "

LIII. भाषामंजरी *Bhāṣāmāñjarī*, by *Trikāḷajña Kavi*. This and the following are elegant dialogues in Sanskrit, to teach the art of conversing in that language.

(4,867) D. ff. 36. 388 gr.

(4,868—74) D. Other copies.

LIV. भाषाकुसुममंजरी *Bhāṣākusumamāñjarī*. Anon.
(10,277) Gr. ll. 40.

LV. भाषामंजरी *Bhāṣāmāñjarī*, by *Varadarāja*.

(4,875) D. ff. 14. Very incorrect.

(4,876) D. ff. 9.

LVI. — by *Ghaṇaṣyāma*.

(4,877) D. ff. 11.

LVII. भिषाटनकाव्यम् *Bhīṣaṭanakāvya*. Both the MSS. here are incomplete.

(4,770) D. ff. 10. Ends: *iti darṣanapaddhatiḥ*.

(12,360) D. ff. 21. Ends in the 21st *paddhati*, or contains about twice as much as the last MS.

LVIII. भोजचरितम् *Bhojacarita*. The author mentions the name of his *guru*, one *Somasundara*, but does not mention his own name.

(4,742) D. ff. 12. A N. Indian MS. a. i. complete and the beginning of a. ii.

LIX. भोजप्रबन्धः *Bhojaprabandha*, by *Ballāla*. Edited by *Pavie*, 1855. Also printed at Calcutta (1872), and at Madras (1868), under the name of *Bhojacaritra*. See also *Aufrecht*, i. p. 150.

(4,739) D. ff. 56.

(4,740) D. ff. 46. A careful transcript.

(4,741) D. ff. 52. The last ff. are much injured.

(10,256) Gr. ll. 25. Much worm-eaten. Wants end.

LX. भोसलवंशावली *Bhosalavaṃṣāvalī*, a *campū*. This is a romance about the *Bhonsla* family of Tanjore. The author's name does not appear.

(5,020) D. ff. 28. *Çarabhojirājacaritra*.

LX. a. —, by *Veṅkaṭa Bhaṭṭa*.

(5,021) D. ff. 4.

LXI. माधवानलकथा *Mādhavānalakathā*, the story of *Mādhavānala*, king of *Pushpavati*. A *campū*. Gr. 372.

(5,081) D. ff. 16.

LXII. मुकुन्दविलासः *Mukundavilāsa*, by *Bhagavanta*. 10 *sargas*.

(10,275) Gr. ll. 87.

LXIII. मीनाक्षीपरिणयः *Mīnāksīpariṇaya*. Anon. A legend of Madura (S. India).

(10,243) Gr. ll. 114.

(10,244) Te. ll. 3—83. Wants beginning; and is much injured.

LXIV. मेघसन्देशः *Meghasandeṣa*, by *Kālidāsa*. This well-known poem is usually called *Meghadūta*, but the above name, resting on the authority of all S. Indian MSS. of both the text and also of the commentary by *Mallinātha*, seems preferable. It was first edited by *Wilson*, at Calcutta, in 1813, and since then, there is a critical edition by *Gildemeister* (Bonn, 1841). *Mallinātha's* C. (called "*Samjivani*") has been printed at Bombay, twice at Benares, and also in the Telugu character at Madras (8vo., 1863). It divides the poem into two parts, the *pūrva* and *uttara-megha*; the first containing 67, and the last 54, stanzas (No. 4,784). Of the text (as given by *Gildemeister*) it rejects stanza 104, and adds three between 32 and 33; two stanzas between 66 and 67; one stanza after 67; one stanza after 71; one stanza after 73; and one after 111. The *pūrva-megha* ends with stanza 64 of the printed edition. A final, critical edition of the text has, at last, been brought out by *Stenzler* (1874). In this the spurious verses are put separately at the end of the text.

(4,784) D. ff. 84. A careful, recent transcript; the text in the middle of the page, and the C. (by *Mallinātha*) above and below.

(4,785) D. ff. 14. Text only.

- (4,786) D. ff. 8. Text as far as ii. 8.
 (4,787) D. ff. 8. Text only. *Pūrva*.
 (4,788) D. ff. 14. Do.
 (4,789) D. ff. 36. *Mallinātha's* C. on the *pūrva*.
 (4,790) D. ff. 35. Do. i. 35 to the end.
 (4,791) D. ff. 30. Do. *Uttara*.
 (10,159) Te. ll. 11. Do. Beginning only. Not inked.
 (10,160) Gr. ll. 22. Text. A rough copy. Recent.
 (10,161) Te. ll. 21. Do. A broken fragment. Not inked.
 (10,162) Te. ll. 24. *Mallinātha's* C. *Pūrva*.
 (10,163) Te. ll. 38. Do. *Uttara*.
 (10,164) Gr. ll. 61. Do.
 (10,165) Gr. ll. 43. Do. *Uttara*. Wants the conclusion.

The *Meghasandeca* is one of the Sanskrit poems translated into Tibetan in the great collection called *Bstanhgyur*. As regards *Mallinātha's* statement in his C. on st. 14, that the great Buddhist teacher *Diñnāga* is there alluded to, see Z. d. D. M. G. xxii. p. 726. Also Wassiljew's "Der Buddhismus." Seven CC. on this little poem are in existence, see Aufrecht, i. p. 125b., and "Notices," i. p. 117.

LXV. युधिष्ठिरविजयः *Yudhishtiravijaya*, by *Paramaśivayogi-Vāsudeva Kavi*.

- (4,792) D. ff. 75. 8 *ācāvāsas*.
 (10,191) Gr. ll. 24. Breaks off in *ācāv*. 3. Worm-eaten.
 — *ṭikā*, by *Sadāśiva*.
 (10,192) Gr. ll. 46. Ends with v. 112 of *ācāv*. 2.

LXVI. रघुनाथचरितम् *Raghunāthacarita*, by *Vāmanabhāṭṭa Bāṇa*.

- (10,253) Gr. ll. 108. Breaks off in S. 30.

LXVII. रविकुलदीपप्रकाशः *Ravikuladīpaprakāśa*. 128 *āryā* *vv*. About *Rāma*.

- (4,897) D. ff. 18.

LXVIII. रसरत्नप्रदीपिका *Rasaratnapradīpikā*.

- (4,850) D. ff. 5—29. Imperfect.

LXIX. रासकाव्यम् *Rāśakāvya*. A very pedantic little idyl. Printed by Hoefer.

- (4,780) D. ff. 11. Text and C.
 (4,781) a. D. ff. 8. Do.
 (4,781) b. D. f. 1. Text only.

LXX. राघवचरितम् *Rāghavacaritra*, by (or rather attributed to) *Ṣarabhoji Rāja* of Tanjore (nineteenth century). 1,500 *gr*. 12 *sargas*. This is an abridgment of the *Rāmāyaṇa*, excluding the *Uttarak*.

- (4,758) D. ff. 72.

LXXI. राजवर्णकम् *Rājavarṇaka*. Praise of some *Māhārāṭha* potentate.

- (5,018) D. ff. 22. The beginning is wanting.

LXXII. राधाविनोदकाव्यम् *Rādhāvinodakāvya*.

- (4,797) D. ff. 7—15. A fragment of some C.

LXXIII. रामकृष्णकाव्यम् *Rāmakṛṣṇakāvya*, by *Devajñasūrya*. 36 *vv*. With a C. Gr. 374.

- (4,766) D. ff. 17.
 (4,767) D. ff. 3. Text only.

LXXIV. रामचन्द्रकाव्यम् *Rāmacandrakāvya*, by *Ṣambhu Kālīdāsa*. 4 *sargas*. About 350 *gr*.

- (4,757) D. ff. 26.

LXXV. रामायणचम्पूः *Rāmāyaṇacampū*, i.e. the story of the *Rāmāyaṇa* in stilted prose and verse (mostly with a double meaning). Some MSS. attribute this poem to a *Kālīdāsa* and *Lacmaṇa Kavi* jointly; the MSS. in this collection, however, attribute the first five *kāṇḍas* to *Vidarbhārāja* (i.e. *Bhoja*), and the last to *Lacmaṇa*. Begins:

laxmīm tanotu nitarām itarānapexyam
 aṅghridvayam nigamaçākhiçikā pravālam |
 hairambam amburuhaḍambaraçuryanighnam
 vighnādri bhedaçatadhāradhurandharam naḥ ||
 vande vetanḍavadanam yacchunḍā llayo 'ddhṛitā |
 brahmāṇḍamaṇḍapārambhasthambhatām labhate xanam ||
 vandāmahe maheçānacaṇḍakodaṇḍakhaṇḍanam |
 jānakīhrīdayānandacandanam raghunandanam ||
 uccairgatir jagati sidhyati dharmataç cet |
 tasya pramā ca vacanaiḥ kṛitaketaraiç cet ||
 teshām prakāçanadaçā ca mahīsuraiç cet |
 tān antareṇa nipatet kva nu matpraṇāmah ||
 vālmīkigītaraghupuṇḡgavakīrtileçais
 triptim karomi katham apy adhunā budhānām |
 gaṅgājalaḥ bhuvi bhagīrathayatnadīrīṣṭaiḥ (labdhaiḥ)
 kim tarpaṇam na vidadhātī janaiḥ pitṛīṇām ||

This has been printed at Madras in the Telugu character.

(4,682) D. ff. 14, 15, 10, 9, 15 and 21. Recent, with marginal notes. About 1,500 *gr*.

b. D. ff. 74. *Uttarakāṇḍa*, in a large hand. About 460 *gr*. Attributed to a *Bhagavanta*.

- (4,683) D. ff. 37. *Bāla* and *ayodhyā kāṇḍas*.
 (4,684) D. ff. 44. *Aranya*, *kishkindhā*, and *sundarakāṇḍas*.
 (4,685) D. ff. 48. K. 1—5, 2. A N. Indian MS. of about 1750.

- (4,686) D. ff. 35. K. i.
 (4,687) D. ff. 22. Do. Imperfect.
 (4,688) D. ff. 11. Do.
 (4,689) D. ff. 11. Do.
 (4,690) D. ff. 52. K. 1—5 (imperfect).
 (4,691) D. ff. 25. K. 1—2.
 (4,692) D. ff. 18, 19, 10, 10, 16 and 32. K. 1—6.
 (4,693) D. ff. 51. K. 1—6. A recent careful transcript.
 (4,694) D. ff. 21. *Uttarakāṇḍa*. A recent transcript similar to the last.
 (10,091) Te. ll. 59. Imperfect. Written about 1700.
 (10,092) a. Gr. ll. 25. *Bālakāṇḍa*. Much injured.
 b. Gr. ll. 97. Do. Do.
 (10,093) Te. ll. 60. Written about 1580.
 (10,094—10,097) Recent transcripts in Gr. and Te. Fragmentary.

LXXVI. रामाभिषेकः *Rāmābhisheka*, by *Keçava Paṇḍita*. 5 *sargas*. Containing about 300 *gr*.

- (4,863) D. ff. 34.

LXXVII. रामाभ्युदयः *Rāmābhyudaya*, by *Veṅkaṭeṣa*. 30 *sargas*.

- (10,143) Gr. ll. 177.
 (10,144) Te. ll. 227. 1. 208 is wanting.
 (10,145) Te. ll. 52. Part only.

— *Vyākhyāna*, probably by the author of the text.

- (10,146) Te. ll. 392.
 (10,147) Gr. ll. 278.
 (10,148) Gr. ll. 22. A fragment.

LXXVIII. लक्ष्मणचूर्णिका *Lacmaṇacūṛṇikā*. Praise of *Ṣahaji*, King of Tanjore (1684—1711).

- (5,022) D. ff. 4.

LXXIX. वसंतवर्णनम् *Vasantavarṇana*, a rhetorical exercise?

- (5,026) D. ff. 2.
 (5,027) D. ff. 2. Also a *Ṣiçirartuvarṇana*.

LXXX. वासवदत्ता *Vāsavadattā*, a romance by *Subandhu*.

Edited by Dr. Hall (in the B.I.), 1859.

- (4,734) D. ff. 34. A recent copy.
 (4,735) D. ff. 85. A recent copy. This contains a *ṭikā* (*Tatvadīpī*), by *Jagaddhara*. This is the oldest existing commentary (Hall).
 (4,736) D. ff. 47. Text.
 (4,738) D. Do. Imperfect.
 (4,737) D. ff. 95. C. (*ṭikā*), by *Jagaddhara*.
 (10,130) Te. ll. 46. Text. Injured. Written about 1650.
 (10,131) Gr. ll. 47. Do. Do. 1700.
 (10,132) Gr. ll. 38. Do.
 (10,133) Gr. ll. 29. Do.
 (10,134) Gr. ll. 41. Do.
 (10,135) Te. ll. 42—93. Do. End only. Much injured.
 (10,136) Gr. ll. 46—102. Wants beginning.
 (10,137) Gr. ll. 27 (Text) and 34 C. "*Vyākhyāṣika*," by *Vikramārdhikavi*. This is not mentioned by Hall (v.s.).

LXXXI. वसुचरितम् *Vasucarita*, a *campū*, by *Kāmāzidāsa*, of *Kālahasti*. Six *ācāśas*. There is a favourite Telugu poem with the same name, which nearly agrees with the Sanskrit text, but it does not appear which is the original of the two. The story is much the same as that of *Nala*.

(10,254) Te. ll. 100. The first few ll. have been replaced, but are, nevertheless, very much broken. The rest of the MS. is in good preservation, and was probably written about 1600.

LXXXII. विक्रमसेनचम्पू: *Vikramasenacampū*, by *Nārāyaṇarāya*. This is the fabulous story of *Vikramāditya*, as given in the *Vetālapañcaviṃśati*.

(4,710) D. ff. 18.

LXXXIII. विष्णुगुणदर्शः *Viṣṇuguṇadarṣa*, by *Veṅkatācārya*. The author was a native of *Conjeveram*, and lived about 1600. His work is almost the only modern S. Indian production that shows the least originality. This work is an imaginary voyage over India by two *gandharvas*, one of whom praises, while the other decries, all they see. It has been translated after a fashion, Calcutta, 1825, and has been several times printed. See Haas, p. 158.

The remarks on the Portuguese (whom the author terms *Hūṇa*) at St. Thomé are curious:

In blame:

durlabbhāḥ khalu hūṇebhyaḥ kutsitatamā loke |
 hūṇāḥ karunahīṇās tṛṇavad brāhmaṇaganam na gaṇa-
 yanti | teshāṃ doṣhāḥ pare vācāṃ ye nā 'caranti caucam api |

In praise:

prasahya na haranty amī paradhanāṅgham anyāyato vadanti
 na mṛśhāvaco viracayanti vastvadbhutam | yathāvidhi kṛitā-
 gasāṃ vidadhati svayam daṇḍanam guṇān apaguṇākareshv api
 gṛihāṇa hūṇeshv amūn |

(4,717) D. ff. 85.

(4,718) D. ff. 61.

(4,719) D. ff. 66.

(4,720) D. ff. 86.

(4,721) D. ff. 21—70. Wants beginning.

LXXXIV. वीरनारायणचरितम् *Viranārāyaṇacarita*, by *Abhinava Bhaṭṭa Bāṇa* (!), of the *Vatsa* family. This miserable pedant does not give his real name.

(10,255) Gr. ll. 61. Wants the end.

LXXXV. वीरराघवीयम् *Virarāghaviya*. Anon. The *Rāmāyaṇa* abridged.

(10,276) Te. ll. 27.

LXXXVI. शंकरविजयः *Ṣaṅkaravijaya*, by *Vyāsagiri* (?). The two MSS. are in such wretched condition that I cannot make out more than that this is a very ornate poem on *Ṣiva's* adventures. The first *sargas* here relate to *Ṣiva's* begging; the sixth to his marriage with *Pārvatī*.(10,181) Gr. ll. 12 to 102. *Sargas* 3 to 12.

(10,183) Te. ll. 56. Do. Much worm-eaten and broken.

LXXXVII. शब्दार्थचिन्तामणिः *Ṣabdārthacintāmaṇi*, by *Cidambara* (?). This appears to be a composition in the style of the *Rāghavapāṇḍaviya*. The *vv.* are accompanied by a C.

(10,325) Gr. ll. 57. Illegible, and much broken.

LXXXVIII. शरभराजविलासः *Ṣarabharājavilāsa*, a history of *Ṣarabhoji Rājā* of *Tanjore* (1796—1833), by *Jagannātha*. 700 gr.

(4,994) D. ff. 44.

LXXXIX. शरभोजिचरितम् *Ṣarabhojicaritra*, by *Anāntanārāyaṇa*.(1,999) D. ff. 6. Praise of the last Rājā but one of *Tanjore*.XC. शहेन्द्रवर्णनविलासः *Ṣahendravarnṇanavilāsa*.

(10,261) Te. ll. 56.

XCI. शान्तिविलासः *Ṣāntivilāsa*, by *Nilakanṭha*.

(4,993) D. ff. 10.

XCII. शिवचम्पू: *Ṣivacampū*. Anon.

(10,188) Gr. ll. 26. Not inked.

XCIII. शिवभारतम् *Ṣivabhārata*, by a *Karindra*. The history of *Ṣivarāja* (i.e. *Ṣivaji*) and his family related to the people of *Benares*. A pure romance. Begins:

nārāyaṇam namaskṛitya, etc.

kaḍācit paramānandaçarmā brāhmaṇasattamaḥ |
 tīrthayātrāprasāṅgena purīm vārāṇasīm yayau ||

adhyāya i. kumārāprabhava; ii. çācarīphuparīṇaya; iii. ākasmikaskandana; iv. nijāmaprakarṣa; v.—; vi. rājāprabhava; vii. çīḍulilāvarṇana; viii. to xiii. have no names; xiv. musekhānabadha; xv.—xvi. have no names; xvii. apha-jalāgama; xviii.—xix. sandeçādeçana; xx. apha-jalaprayāna; xxi. apha-jalāgamana; xxii. apha-jalabadha; xxiii. apha-jala-sainyabhaṅga; xxiv. prapālādrigraha; xxv. rustumādibhaṅga; xxvi. çāstākḥānābhyaḅgama; xxvii. svarāṣṭrāvēxana; xxviii. svapurapraveça; xxix. —; xxx. rājapurapraveça; xxxi. —; xxxii. çṛṅgārapurapraveça; xxxiii. not finished. Gr. 2,600, but the whole (it is said) should be 100,000!! There is no reason to believe that any more was written than what is found here.

(1,409) D. ff. 232. Recent. Written in a large hand.

(1,410) D. ff. 232.

(1,411) D. ff. 77. This appears to be the original MS.

In disorder.

(1,412) D. ff. 5—40.

(1,413) D. ff. 3. *Ṣivakarūṇāyatri*!XCIV. शिवराजचरितम् *Ṣivarājacaritra*, by *Jayarāma Kavi*. 5 *adhyāyas*. A romance about the *Mahrāṭha* prince.

(4,756) D. ff. 20.

(5,019) D. ff. 22.

XCV. शिवजीवार्थवः *Ṣivatīlārṇava*, by *Nilakanṭha Dixita* (seventeenth century).

(10,194) Gr. ll. 108.

(10,195) Gr. ll. 42—98. A fragment.

XCVI. शिवाष्टपदी *Śivāṣṭapadī*. Anon. An imitation of the *Gitāgovinda*.

(10,298) Gr. ll. 56.

XCVII. गुंगारतिलकाङ्कारः *Ḡrīṅgaratīlakāṅkāra*, by *Rudra Bhaṭṭa*.

(4,849) D. ff. 27—37. A fragment.

XCVIII. गुंगारपद्यम् *Ḡrīṅgarapadya*.

(4,851) D. ff. 4.

XCIX. षड्रुतुवर्णनम् *Ṣaḍṛutuvārṇana*. Anon.

(5,028) D. ff. 6.

(5,029—30) D. Other copies.

C. सत्यभामाभुदयः *Satyabhāmābhudaya*. Anonymous. 11 *sargas*.

(10,149) NN. ll. 50.

——— *Vyākhyāna*, by *Subrahmaṇyācārya*.

(10,319) NN. ll. 131.

CI. सभातरङ्गः *Sabhātarāṅga*, by *Jagannātha Miśra*. Polite conversation in Sanskrit. About 1500 gr.

(4,878) D. ff. 86.

CII. साहसङ्कचरितम् *Sāhasaṅkacarita*, by *Parimala Kālī-dāsa* (!). 17 *sargas*.

(10,202) Te. ll. 192. Not inked.

(10,203) Gr. ll. 5—167. Written about 1650. Imperfect and much injured.

CIII. सुमतीन्द्रजयघोषणम् *Sumatīndrajayaghosaṇa*. Gr. 333.

(5,017) D.

CIV. सूर्योदयवर्णनम् *Sūryodayavarṇana*, a rhetorical exercise

(5,023) D. ff. 4.

CV. हंसदूतम् *Hamsadūta*, by *Kaṇḍīrācārya Sarasvatī*. 40 vv.

(4,862) D. ff. 23.

(10,167) Gr. ll. 18. Wants end.

CVI. हरिवंशसारचरितम् *Harivaṃśasāracarita*, by *Appaya Dixita*. 23 *sargas*.

(10,320) Gr. ll. 189.

CVII. हरिविंशतः *Harivilāsa*, by *Lolimbarāja*. Published in the "Pandit," Nos. 16-7.

(4,996) D. ff. 24.

(4,997—5,000) D. Other copies.

CVIII. हर्षचरितम् *Harshacarita*, by *Bāṇa*. This curious romance was first brought to notice by Dr. Hall (preface to "*Vāsavadattā*," pp. 12, note, ffg.); the MSS. here extend only as far as those there described. A mutilated copy, much abridged, has been printed at Calcutta, 8vo. 1876.

(10,213) Gr. ll. 79.

(10,214) Gr. ll. 124.

FRAGMENTS IN VERSE.

(10,268) NN. ll. 4.

(10,306) Gr. ll. 13. vv. attributed to Rājā *Ḡāhaji*.

(10,307) Gr. ll. 24. Do.

(10,305) Te.

(10,270) Te. ll. 33. Half lines only.

(10,310) Gr. ll. 24.

(10,311) Te. ll. 45.

3. ÇATAKAS AND ANTHOLOGIES.¹

I. अन्वापदेशशतकम् *Anyāpadeśaśataka*. Anon.

(4,987) D. ff. 10. 93 verses.

(4,988) D. ff. 9. Complete. Here said to be by *Pandī-tarāya*.

(4,989—91) D. Three similar copies.

II. अमरुशतकम् *Amaruśataka*, by *Amaru*. This is, ridiculously enough, often attributed to *Çaṅkarācārya*. Repeatedly printed (at Calcutta, 1808; Madras, 1865, etc.), and translated into French by A. L. Apud (i.e. de Chézy), Paris, 1831, 8vo.

(4,975) D. ff. 21.

(4,976—82) D. Various copies.

(4,985) D. ff. 9. Text with Mahrāṭha explanations.

(4,986) D. Do.

(10,224) Gr. ll. 79.

(10,825) Nāg. ll. 45.

(10,226) Gr. ll. 47.

a. ——— *ṭikā*, by *Vimabhūpāla*.

(4,983) D. ff. 43. Extends to v. 59 only.

(4,984) D. ff. 28. " " v. 54 "

(10,223) Gr. ll. 259. Badly written and corrected. The author's name is here given as "*Vedakoma*."

(10,227) Gr. ll. 61.

(10,228) Te. ll. 59.

(10,229) Te. ll. 63. Incomplete.

(10,230) Gr. ll. 65.

III. अर्थसंग्रहः *Arthasaṅgraha*. Miscellaneous contents.

(10,215) Te. ll. 121.

(10,216) Te. ll. 29.

(10,217) Gr. ll. 49.

IV. अष्टादशवर्णनसंग्रहः *Aṣṭādaśavarṇanasangraha*. Miscellaneous extracts.

(10,142) Te. ll. 81.

V. आर्याविजयः *Āryāvijay*, by *Viṣṇvanāthasūri*. 210 verses.

(4,892) D. ff. 11.

(4,893) D. ff. 9.

VI. कर्णामृतम् *Karṇāmṛita*. The following are devotional anthologies.

(10,170) Te. ll. 35. (*Vaiṣṇava*.)

(10,171) Te. ll. 27. (*Çaiva*.)

(10,172) Te. ll. 18. Do.

(10,173) Gr. ll. 21. (*Vaiṣṇava*.)

(10,174) Gr. ll. 16. Do.

(10,175) Gr. ll. 84. Do.

(10,176) Te. ll. 15. (*Çaiva*.)

(10,177) Te. ll. 10. (*Vaiṣṇava*.)

(10,178) Te. ll. 26. Do.

(10,179) Gr. ll. 31. With C.

(10,180) Te. ll. 27. Do.

VII. कविराजशतकम् *Kavirājaśataka*.

(4,768) D. ff. 9. Containing 137 verses. Begins:

guṇadoshaḥ budho gṛhṇann induxvelāv ive 'çvaraḥ |
çirasā çlāghate pūrvam param kaṇṭhe niyacchati ||
Lacunæ.

(4,769) D. ff. 10.

(10,264) a. Gr. ll. 8.

VIII. काकशतकम् *Kakaśataka*.

(4,974) D. ff. 13. Çl. 1—94.

¹ It is hardly necessary to remark that Von Böttlingk's "Indische Sprüche" (8vo., 1870—3) is the most valuable work of this kind.

IX. **कृष्णकर्णामृतम्** *Kṛṣṇakarnāmṛita*. Printed at Madras.
(4,941) D.
(4,942—58) D. Other copies.

X. **प्रसंगरत्नाकरः** *Prasaṅgaratnākara*, by *Umāmaheṣvara*, in 6 *paddhatis*. A moral and religious miscellany.

(10,271) Te. ll. 59.
(10,272) Gr. ll. 8. Similar verses.
(10,273) Te. ll. 24. Do.

XI. **भावशतकम्** *Bhāvaśataka*, by *Nāgarāja*.

(4,969) D. ff. 16. vv. 1—86.
(4,970) D. ff. 10. vv. 21—91.
(4,971) D. ff. 18. vv. 1—91.
(4,972) D. ff. 13. vv. 100. Complete. Badly written.
(4,973) D. ff. 8. vv. 1—89.

XII. **भर्तृहरिशतकम्** *Bhartṛhari's three Ṣatakas*. Repeatedly printed. See Gildemeister, 254 ff. The last and best edition is in the "Bombay Series." Translated by Regnaud in part. This is the first Sanskrit book translated into a European tongue—Dutch—in Rogerius's "De Openē Deure," 1651.

(4,902) D. ff. 45. *Nitiṣa*—f. 1; *Ṣṛiṅgāraṣa*—f. 14; *Vairāgyaṣa*—f. 22b.
(4,903) D. ff. 43.
(4,904) D. ff. 24. Written about 1700.
(4,905) D. ff. 15. Written *Ṣak*. 1581. i—f. 1; ii.—5b.; iii.—7b.
(4,906) D. ff. 38. Worn.
(4,907) D. ff. 12.
(4,908—4,916; 4,931; 4,934) D. Various rough copies of i.
(4,917) D. ff. 27. i. and ii.
(4,918—4,926) D. Rough copies of ii. One with a Marāṭha commentary.
(4,927—30; 4,932—3) D. Rough copies of iii.
(10,184) Te. ll. 20. ii. imperfect.
(10,233) Gr. ll. 8. 8 and 13.
(10,234) Nāg. ll. 34.
(10,235) Gr. ll. 19.
(10,236) Gr. ll. 18. *Ṣa*. ii.
(10,237) Te. ll. 15. " " iii.
(10,238) Gr. ll. 6. " " iii.
(10,239) Gr. ll. 21. " "

a. ——— a C., the name of which does not appear.
(10,185) Gr. ll. 81. *Ṣa*. ii. Imperfect.

XIII. **भामिनीविलासः** *Bhāminīvilāsa*, by *Jagannātha Paṇḍita-rāya*. Several times printed. There is an excellent critical edition by Bergaigne (8vo. Paris, 1872).

(5,001) D. ff. 14.
(5,002—5) D. Various copies.

XIV. **महिषीशतकम्** *Mahishīśataka*, by *Vāñcheṣvara Kavi*, a Canarese brahman who lived at Tanjore about 160 years ago. The text (in *ṣārdūlavikrīḍita* metre) is accompanied by a Commentary by the author's great-grandson, also called *Vāñcheṣvara*. Begins:

svasty astu prathamam samastajagatē ṣastā gunastomataḥ
santo ye nivasanti santu sukhīnaḥ te 'mī ṣivānugrahāt |

This is a book of considerable merit as a poem.

(4,992) D. ff. 52. Text and Commentary.
(10,326) Te. ll. 23. Recent. Do.
(10,327) Gr. ll. 67. Do.

XV. **मयूरशतकम्** *Mayūraśataka*, by *Mayūra Kavi*.
(4,961) D. ff. 16. Recent.

(4,962) D. ff. 14.
(4,963—) D. Various copies.
(10,265) Te. ll. 14.
(10,324) Te. Imperfect.

XVI. **मुद्गलाय्या** *Mudgalāryā*, by *Mudgalabhaṭṭa*. 107 verses.

(4,881) D. ff. 21.
(4,882—91) D. Other copies.

XVII. **मृगाक्षयशतकम्** *Mṛigākṣayaśataka*, by *Kavikalaṅka* (sic).

(12,356) D. ff. 13.

XVIII. **यमकार्यवः** *Yamakārṇava*.

(10,323) Gr. ll. 67.

XIX. **रसिकरञ्जनम्** *Rasikarañjana*, by *Rāmacandra Kavi*. He terms it *Ṣṛiṅgāravairāgyasamānaṁ kāryam*.

(4,865) D. ff. 39. A N. Indian MS.

XX. **रामकर्णामृतम्** *Rāmakarnāmṛita*.

(10,312) Te. ll. 97, with C.

XXI. **लक्ष्मणशतकम्** *Lakṣmaṇśataka*, by *Nāroji Paṇḍita*.

(4,968) D. ff. 7.

XXII. **लोकोक्तमुक्तावली** *Lokoktamuktāvalī*.

(10,263) Gr. ll. 6. A fragment of the *Ṣṛiṅgāpaddhati*, containing *vidvāṭpraṣāsa*, proverbs, etc.
(10,264) b. Gr. ll. 6.

XXIII. **वरदराजशतकम्** *Varadarājaśataka*, by *Appaya Dixita*.

(4,967) D. ff. 10.

XXIV. **विदग्धमुखमंडनम्** *Vidagdhamukhamāṇḍana*, by *Dharmadāsa*. Repeatedly printed.

(5,011) D. ff. 15.
(5,012—3) D. Other copies.
(12,359) D. ff. 20. Recent.

a. ——— *Vivaraṇa*. Anon.

(10,199) Gr. ll. 28. Imperfect.

XXV. **शृंगारसप्तशती** *Ṣṛiṅgārasaptaṣaṭī*.

(4,847) D. ff. 45. 5 *ṣat*.
(4,848) D. ff. 39. Do.

XXVI. **शार्ङ्गधरपद्धतिः** *Ṣṛiṅgadhara-paddhati*. This large and important anthology has been fully analyzed by Prof. Aufrecht, Z. d. D. M. G. xxvii., pp. 1—120. It is d. 1363. The authors from whom the selections are made include several S. Indian names, amongst these a female—*Cinnamma*.

(4,856) D. ff. 223. Ends with *kautukāni*.
(4,857) D. ff. 62. A fragment.
(4,858) D. ff. 224. Ends with *ṣṛiṅgāraraṣanirdeṣa*. Much worn.
(4,859) D. ff. 97. Beginning.
(4,860) D. ff. 84. Do.
(4,861) D. ff. 40. Do.

XXVII. **शिवकर्णामृतम्** *Ṣivakarnāmṛita*, by *Appaya-Dixita*.

(4,959) D. ff. 30. Recent. Accompanied by the author's C.
(4,960) D. ff. 16—46. Do. Do. Wants beginning.

XXVIII. **शेषचिन्तामणिः** *Ṣeṣacintāmaṇi*.

(10,267) Gr. ll. 31. Not inked.
(10,269) Gr. ll. 70.

XXIX. सकलप्रबन्धवर्णसारसंग्रहः *Sakalaprabandhavarṇasāra-saṅgraha*. Selections (?) in various metres.

- (10,138) Gr. ll. 27. Unfinished.
 (10,139) Te. ll. 272.
 (10,140) Te. ll. 179, of which ll. 76 to 96, and ll. 128, 130, 131, are missing.
 (10,141) Gr. ll. 67.

XXX. सदाशिवब्रह्मार्थ *Sadāśivabrahmāryā*.

- (4,894) D. ff. 5.
 (4,895) D. ff. 5.

XXXI. सप्तशती *Saptaśatī*, by Govardanācārya. Printed at Dacca and Calcutta (Haas, p. 40).

- (4,898) D. ff. 82.
 (4,899) D. ff. 25.
 (4,901) D. ff. 24.

a. ——— *Vyākhyā*, by Anantapaṇḍita, son of Timmajī. About 1,380 *granthas*.

- (4,900) D. ff. 110.

XXXII. सुभाषितसङ्कोचः *Subhāṣitaṣṭoka*. Extracts.

- (4,753) D. ff. 86.
 (4,754—5) D. Similar extracts.
 (4,852) D. ff. 55. Do.
 (4,853) D. ff. 75. Do.
 (4,854) D. Do.
 (4,855) D. ff. 50. Do.

XXXIII. सूक्तिमालिका *Sūktimālikā*, by Ārohaḥa Bhagadatta Jalayṇa. About 4,000 *gr*.

- (5,015) D. ff. 179. A recent S. Indian MS.
 (10,262) Gr. ll. 161. Here called *Sūktimuktāvalī*. Ends with "īṣvarastuti."

——— by Nāroḍi Paṇḍita.

- (5,014) D. ff. 20.

XXXIV. सूर्यशतकम् *Sūryaśataka*.

- (10,266) Gr. ll. 38.

4. COLLECTIONS OF POPULAR TALES.

I. दशकुमारचरितम् *Daśakumāracarita*, by Daṇḍin. First edited by H. H. Wilson for the Oriental Translation Fund in 1846, and reprinted at Calcutta (1872). Lastly edited by Professor Bühler in the "Bombay S. Series," 1873.

- (5,260) D. ff. 127. Ends *ucchoḍāsa* viii. A recent S. Indian MS.
 (5,261) D. ff. 124. Ends *ucchoḍāsa* viii.
 (5,262) D. ff. 84. Incomplete. Ends *uccho*. xii.
 (5,263) D. ff. 119. Do. Do. viii.
 (5,264) D. ff. 108. Do. Do.
 (5,265) D. ff. 147. Do. Do.
 (5,266) D. ff. 98. A recent S. Indian MS. Ends *uccho*. xi.
 (5,267) D. ff. 114. Ends with *uccho*. xi.
 (5,268) D. ff. 112. Do.
 (10,251) Te. ll. 65. Do.
 (10,252) Te. ll. 130, of which ll. 17, 20 and 29 are wanting.

II. पञ्चतन्त्रम् *Pañcatantra*. Of this famous collection of tales, the N. Indian MSS. present forms of an artistic and longer recension. Besides this, there exists a shorter recension in the South of India, which is the nearest Indian form yet

found to the versions through which these tales came to Europe. The compiler of this Catalogue first drew attention to this shorter recension in 1868 (Z. d. D. M. G. vol. xxii. p. 327), and Professor Benfey also noticed its importance in 1872 (Academy, iii. p. 139), and again in his preface to Bickell's edition of the very old Syriac version—"Kalilag und Damnag" (1876) p. xi.

a. Shorter (S. Indian), or primitive, recension. This begins:

granthavistarabhīrūnām bālānām alpacetāsām |
 bodhāya pañcatantrākhyam idam saṅgrihya kathyate ||

The king here is *Sudarṣana* of *Pāṭaliputra*, and his sons are taught by *Viṣṇuṣarman*. As a specimen, I shall give (from T. i.) the short tale of the tortoise and geese, corrected from a better MS. in my own possession.

mitrānām yo hitavākyaṃ nā 'bhinandati mūḍhadhīḥ |
 sa kūrma iva durbuddhīḥ kāśhṭhād bhrasṭo vinaṣyati ||

tiṭṭibhaḥ: katham etat? | sa āha: atha kasmimṣcit sarasī kambuḡrivo nāma kacchapah prativasati sma, tasya dvau suhṛḍau vikāṣaṅkaṭānāmānau hamsau tatrai 'va vasataḥ | tāv anāvṛiṣṭiparixīnāv anyonyam ūcatuḥ: idam alpapāṇīyaṃ saraḥ: anyajalāṣayam aṣoṣhyam gacchāvaḥ! idam tu priya-suhṛit kambuḡrivaḥ kathyatām iti | kathite ca satī, teno 'ktam: yuvām paxicārīṇau mayā deṣāntaram katham gantavyam iti? tāv ūcatuḥ: tvam yady asmadvacanān na calasi, tadā tvām api nayāvaḥ | āvābhyām priyasuhṛit! tvam nayamānaḥ kim api na vadishyasi! ity uktvā yastīm āniya gaditaḥ: imāṃ yastīm madhye gāḍham ḡrīhāna! āvām apy antayor ḡrīhītvā yāsyāvaḥ | evam ācarite pratyāsanne nagare tad apūrvam dṛiṣṭvā janaiḥ: kim idam? iti kalakalaḥ kṛitaḥ | tacchrutvā so 'bravīt: ko 'yaṃ kalakala? ity ucyamāna eva kāśhṭhād bhrasṭo nipatitaḥ | māṃsalubdhair vyāpāditaḥ ca | ato 'ham bravīmi . . . ||

The whole amounts to 1216 *gr*. The MSS. present many *vv. ll.*, but no serious difference of text.

(5,109) D. ff. 48. Very incorrect.

(5,110) D. ff. 67.

(5,111) D. ff. 77.

(5,112) D. ff. 23. *tantra* i. only.

(5,113) D. ff. 43. Imperfect.

(5,116) D. ff. 2—48. Do. Part of a rough copy.

(10,240) Gr. ll. 61. Do. Written about 1700.

(10,241) Gr. ll. 25. Do. Not inked; wants end; broken.

(10,242) Te. ll. 35. Do. Wants end.

b. Northern, or longer recension. Kosegarten has edited one form of the N. recension, and part of another. The last edition is in the "Bombay Series," by Bühler and Kielhorn. The N. Indian copies differ vastly from one another. On the history of these tales, etc., see Benfey's "Pantschatantra: Fünf Bücher indischer fabeln . . . übersetzt . . . u. s. w." 2 vols. 8vo., 1859.

(5,114) D. ff. 87. Written *Samv.* 1735. A N. Indian MS. Incorrect.

(5,115) D. ff. 22 to 205. A yet more diffuse form. Wants T. i. up to *cl.* 163.

III. बृहत्कथामञ्जरी *Bṛhatkathāmañjarī*, by Xemendra. The author, who was a native of Cashmere, wrote 1020—40 (I. S. xiv. p. 407). This collection of tales was put into less bald verse and was re-arranged by *Somadeva* in his *Kathāsaritsāgara*. The present work was unknown till I drew attention to it in 1871 (Academy, 15th Sept., 1871, p. 447). Professor Bühler gave an account of it in the Indian Antiquary from another MS. (i. pp. 302 ff.). The

MSS. here are not complete, but that in Dr. Bühler's possession (also imperfect) supplies what is wanting. Begins:

umāprāṇāmasaṅkrāntacaranālakatakāḥ caçī |
sandhyārūna ivā 'bhāti yasya pāyāt sa vaḥ çivāḥ || 1 ||
sarasvatī vibhramadarpanānām sūktāmrītaxīramahodadhīnām |
sanmānasollāsesudhākarāṇām kāvīçvarāṇām jayati prakāçāḥ || 2 ||
ojorañjanam eva varnasavanāç citrā na kasya priyāḥ
nānā 'laṅkṛitayo na kasya hṛdaye santosham ātanvate |
kāvyo kim tu satām camatkṛitakṛitāḥ sūktiṣrabandhāḥ sphuṭam
tīxṇāgrā jhaṭiti çrutipraṇayinaḥ kāntākaṭāxā iva || 3 ||
evam kila purāṇeshu sarvāgamavidhāyishu |
viçvaçāsanāçālīnyā çrutau ca çrūyate kathā || 4 ||
asti vidyādharaavadhūvilāsaḥasatadyutiḥ |
jāhnavinirjharoshnīḥ çarvāñjanako giriḥ || 5 ||
niçākarakarasmeratushārurucirativishā |
āçādhanaḥpater yena vibhāty anīçacandrikā || 6 ||
yaḥ çubhṛaṇikharo bhāti çivamaulīndudārçanāt |
tadraṅgālīṅgītābhṛaṇīḥ xīrārṇava ivo 'tthitāḥ || 7 ||
yaḥ prāṇçuraçminicayair vidadhāti muhurmuḥuḥ |
tridivodyānahamāṇām mṛinālakabalabhramam ||
yasyā 'çmakūṭasangaṭṭaviçīrṇanirjharotthitāḥ |
muhūrtaṁ tārākāyante vyomni gāṅgāmbuçikarāḥ || 8 ||
phenahāsavilāsinyo phullatkuvalayexanāḥ |
vibhānti kaṭake yasyā tarāṅgiṇyo mahībhrīṭaḥ || 9 ||

The books, so far as they are found here, of the *Bṛīhatkathā-mañjarī* correspond as follows with those of the *Kathāsarit-sāgara*. i.—v. (*Bṛīhatk.*) agree with 1—2 (*Kathās.*); vi. = 8; vii. = 6; viii. = 11; ix. = 12; x. = 18; xi. = 13; xii. = 17; xiii. = 14; xiv. = 7; xv. = 9; xvi. = 10.

(4,879) D. ff. 282. Ends in xiv. with *duḥçīlakhyāyikā*. Gr. 7,680.

(4,880) D. ff. 365. ii. begins f. 25b.; iii.—49; iv.—72; v.—80b.; vi.—95b.; vii.—109b.; viii.—145b.; ix.—149b.; x.—279b.; xi.—296; xii. = 300; xiii.—306; xiv.—316b.

In this MS. 56 is repeated in the numbering. Occasional *lacunæ* are the same in both MSS., and a comparison of these (e.g. ff. 12b. and 18) will prove that they were both copied from the same original. These *lacunæ* are numerous towards the end.

(10,231) NN. ll. 274. Probably the original of the last.

For other MSS. of the *Vetāla* stories (in book ix.) see under No. v, *Vetālapāṇcaviṃçati*, b.

IV. **विक्रमार्कचरितम्** *Vikramārkacarita*, or *Dvātrimçatsālabhañjikā*. This favourite collection of rather insipid tales exists in several vernacular versions; the original presents also many different recensions. The best known is the prose recension (with *çlokas* here and there) printed at Madras in 1861 in the Telugu character (89 pp. 8vo.), but unfortunately so incorrectly as to be but of little use.¹ A second recension may be called the *verse* recension (the Tantric recension of Aufrecht, i. p. 152), being entirely in *çlokas*. The preface is here divided into seven *lāpinikā*; the tales then follow nearly in the same order as in the prose recension, but told more simply, and generally more briefly. Many of the verses introduced in the prose recension here form part of the text, but they are very seldom the same, word for word, in both recensions. The commencement of the verse recension is as follows:

purā laṅkeçvarabhujā keyūranikashopale |
çaille çailendrasutayā jagade jagadīçitā ||
deva citrakathāḥ kāçcid antarālasya mocanīḥ |
mahyam çuçrūḥhave brūhi manāḥprahlādinīḥ çubhāḥ ||

¹ Transpositions of letters occur perpetually; m and s, v and p, etc., are continually interchanged in a way that often destroys all sense, e.g. (p. 73, line 11) grāmaṁ (for grāsam) me pathikāya dehi subhage!

atho 'vāca mahādevo bhavānīm prītamānasah |
çaraocandrāṇçunishyandasudhāmadhurayā girā ||
asti simhāsanam kiṁcid guhanīyam mahattaram |
paritas tasya vidyante dvātrimçat sālābhañjikāḥ ||
kadācid ucite kālē kalākuçalasamkule |
bhojarājasabhāmadhye kathayanti sma tāḥ kathāḥ ||
devy uvaca | kasye 'dam āsanam deva? kiṁ divyam rūpa-
laxanam? |
kutra sthānam abhūt pūrvam? vaçe kasya mahīpateḥ? ||
prāpa bhojamahīpālāḥ kasmād etad varāsanam? |
tac citram iva me bhāti pūrvam ārabhya me vada! |
evam ukto mahādevo babhāshe dantakāntibhiḥ ||
maulicandramasah kurvann ākasmikamahotsavam |
iti simhāsanadvātrimçatsālābhañjikāyām prathamā lāpinikā |

(Then begins the story).

asti vīstṛitasampattīḥ prīthvīmaṇḍalamandanam |
suparvālayasāubhāgyam jayany ujjayanī purī etc.

There can be little doubt that this *verse*-recension is based on the *prose* text, and after the model of the *Kathāsarit-sāgara*, or *Bṛīhatkathāmañjarī*, whence the introduction has been imitated. The writer seems soon to have got tired of his task, as he tells the stories in a very rude way, and leaves out all that he could not easily turn into indifferent *çlokas*. To neither the prose nor verse recension is an author assigned. A brief prose version (attributed to a *Vararuci*, and called *Simhāsanadvātrimçatikā*), is described in Aufrecht, ii. pp. 11 ff. There is also a fourth (Jain) recension,¹ see Aufrecht, i. p. 152.

(5,105) D. ff. 121. A recent S. Indian transcript, on paper of different colours. Corrected, but not accurately.

(5,106) D. ff. 109. As far as the 25th tale only.

(5,107) D. ff. 87. Story 3—25. ff. 13 and 14 are wanting.

(10,221) Gr. ll. 65. The first 2 ll. have been replaced; the rest were written early in the last century.

(10,218) b. Gr. ll. 57b.—104. Breaks off in Tale 32. Written about 1700.

(10,222) Gr. ll. 102, of which ll. 45—59 are missing. Written about 1750.

These MSS. all exhibit the *verse*-recension.

V. **वेतालपञ्चविंशतिः** *Vetālapāṇcaviṃçati*, a popular collection of 25 tales, which exists in all the vernacular dialects of India, and in Sanskrit in at least four redactions. The first is in prose by a *Çivadāsa*, the second by *Jambhala-datta*,² the third (in the *Kathāsarit-sāgara*) by *Somadeva*, in *çlokas*, and the fourth (also in *çlokas*) by *Xemendra*, in the *Bṛīhatkathāmañjarī*. In this Library we have only an imperfect copy of the first, and several copies of the fourth redaction. Beyond the bare matter of the stories (or rather of some of them), these different redactions have nothing in common. The production of a modern pedant is based on them (see *Vikramasenacampū*).

a. *Çivadāsa's* redaction.

(5,104) D. ff. 44, of which ff. 29 and 30 are wanting. This MS. comes from N. India, and is probably about 100 years old. It bears on the cover the impress of a Persian seal, but too faint to be deciphered. Very incorrect. Breaks off in the sixth story. Most of the few verses quoted occur in the *Hitopadeça*, or are taken from *Bhartrihari*. This has been translated by Dr. Luber (8vo. Götz, 1875); part of the text is in Lassen's "Anthologia"; and a critical study of the sixteenth tale, by Dr. Zachariae, is in Bezzenberger's "Beiträge," iv.

¹ By *Xemānkara*, Hall's *Vasavadattā*, p. 54 of the introduction. Professor Weber has discussed this in great detail, I. S. xv. pp. 186—453.

² Aufrecht, i. 152a.

b. *Xemendra's* redaction.

(5,108) D. ff. 82. Written about the middle of the last century.

(10,218) a. Gr. ll. 5—57b. Wants beginning and end. Worm-eaten.

(10,219) Te. ll. 73. As far as Story 22 only. Written about 1650. Much worm-eaten.

(10,220) Gr. ll. 59. Ends abruptly with the first line of Story 23. The first part clearly written about 1700. The last part more recent, and much worm-eaten.

(10,232) Gr. ll. 26. Imperfect.

VI. *चुकसप्ततिः Çukasaptati*. Prose and verse, about 2,640 gr. Begins:

sadbhyo yathārham abhipūjya sapradaxinam praṇāmap
nirmāya |

ātmānam putravishayinam kartum upakrame medinīnāyaka-
priyaḥ ||

bho! tatrabhavato bhavantaḥ! pratyekaḥ brihaspatisa-
mānavāibhavaḥ tarhi mama sampattir atiçāyini nā 'ham
dhanasya vidyamānasya saṅkhyāṃ kalayāmi.

(5,108) D. ff. 165. *kathās* 65—7 are wanting. ff. 158b.
and 159 are left blank. k. 68 begins: tasmin vaṭe ulūkā
vasanti, kadācana rātrau Ends: *iti kathakoṣe çu-*
sa.^o

(12,341) D. ff. 93. A recent copy. Breaks off in k. 58.

These stories are known by versions in many languages.
For a very complete account, see Dr. Pertsch's article, "Ueber
Nachschab's Papagaienbuch" in Z. d. D. M. G. xxi. pp.
505—551.

5. DRAMATIC POEMS.

I. *अद्भुतदर्पणः Adbhutarpaṇa*, a *nāṭaka* based on the *Rāmāyana*.

(10,699) Gr. ll. 50. Breaks off in *aṅka* 10.

II. *अनङ्गजीवनभाषः Anaṅgañivānabhāṣa*, by *Varada*, son of *Çrinivāsa*, and an inhabitant of *Toṇḍiramaṇḍala*, i.e. the coast between the Tanjore and Madura districts. Begins:

kṛishṇasya vṛajayoshidambaramushaḥ kundadrumālabhakṛiteḥ
pāyād vaḥ etc. Gr. 585.

(5,281) D. ff. 34. Recent.

(5,282) D. ff. 22. Do.

(10,645) a. Gr. ll. 16.

b. Gr. ll. 16.

(10,646) Gr. ll. 25. Incomplete.

III. *अनङ्गविजयभाषः Anaṅgavijayabhāṣa*, by *Jagannāthapaṇḍita*, son of *Çrinivāsa*, of Tanjore. Begins:

sitāpāṇigrahaṇasamaye—

(5,279) D. ff. 5—53. Wants the beginning, and ff. 5—6
are injured by damp.

(5,280) D. ff. 45.

IV. *अनङ्गसर्वस्वभाषः Anaṅgasarvasvabhāṣa*, by *Laxmīnṛisimhakaṇi*, son of *Nṛisimhācārya*. Begins:

kelivane niçi çaçidyutirāñjitāyām ālījanaiḥ sahasamukho
murāriḥ |

(10,644) Te. ll. 24.

V. *उत्तररामचरितम् Uttararāmacaritra*, by *Bhavabhūti*. First printed in 1831 at Calcutta (by the Committee of Public Instruction), 8vo., and since then in several places. Translated by Professor Wilson, "Select Specimens," vol. i.

(5,197) D. ff. 47. A S. Indian MS.

(5,198) D. ff. 79. Do. Worn. A few marginal notes.

(5,199) D. ff. 74. Recent.

(5,200) D. ff. 47. A badly written S. Indian MS., but carefully corrected.

(5,201) D. ff. 37—73. End of a. 3 (seven lines) and 4—7 complete.

(5,320) D. ff. 44. A carefully made, recent transcript.

(10,597) Gr. ll. 61.

(10,598) Gr. ll. 33.

(10,599) Gr. ll. 45. Injured.

(10,600) Gr. ll. 41.

(10,601) Gr. ll. 35. l. 10 is wanting.

(10,602) Gr. ll. 46. Last *aṅka* imperfect.

(10,603) Gr. ll. 31. Do.

(10,604) Gr. ll. 25. Five *aṅka* only.

(10,605) Gr. ll. 10. a. i.

VI. *उन्मत्तप्रहसनम् Unmattaprahasana*, by *Venkateṣa Kavi*. Begins:

kalyāṇam āvahaṭu te gaṇanāyakaṣya kāmadvajāḥ priyatāṃ
dadhato 'nkamadhya |

(5,307) D. ff. 8. Wants conclusion. Recent.

(10,659) Gr. ll. 19.

VII. *उच्चारणोदयनाटिका Uçārāṇodayanāṭikā* (the story of *Aniruddha's* marriage¹), by *Rudradeva*. Begins:

pranayakalahakopāt—

(5,249) D. ff. 34. Wants the conclusion. About 600
granthas.

VIII. *ऐन्दवानन्दनाटकम् Aindavanandanāṭaka*, in 8 *aṅkas*, by *Rāmacandrakavi*. About 1,100 *granthas*.

(5,250) D. ff. 3—73. ff. 1 and 2 are wanting, and f. 73
is damaged. A N. Indian MS.

IX. *कंसवधः Kamsavadha*, a *nāṭaka* in seven *aṅkas*, by *Kṛishṇa Kavi*. An abstract is given in the second volume of Dr. Wilson's "Select Specimens." Gr. 1,150.

(5,215) D. ff. 59. A S. Indian MS. Transcribed from
the next.

(5,216) D. ff. 42.

(5,217) D. ff. 51. A recent transcript.

(5,218) D. ff. 37. A S. Indian MS. of the last century.

a. *Kamsavadhāṭikā*. Author's name not mentioned.

(5,219) D. ff. 35. About 800 gr. of brief notes on difficult
passages. Begins: sūtradhāraḥ paṭhen nāṇḍim madhyam
svaram āçṛitaḥ.

X. *कन्दर्पदर्पणभाषः Kandarpadarpaṇabhāṣa*, by *Venkata Kavi*, of *Kāñçipura* (Conjeveram). Gr. 300. Begins:

yasya ghrāṇasukhāç çarā, etc.

(5,278) D. ff. 15.

(10,643) Te. ll. 18.

XI. *कमलाकंठीरवननाटकम् Kamalākāṇṭhīravanāṭaka*, by *Nārāyaṇa*, son of *Laxmīdhara*, of *Brahmadeçāgrahāra*, in *Kāñci-maṇḍala*. Composed for the *Kāmāxīvallabhayātrā*. Begins:

mādyadgaṇḍasthalāntaḥ prabhavamadajhari—

(10,683) Gr. ll. 54. Breaks off in *aṅka* 5.

XII. *कर्पूरमञ्जरी Karpūramañjarī*, a *sattika* in four *yavanikās*, by *Rājaçekhara Kavi*. This is a comedy entirely in Prakrit, except some directions. About 500 gr.

This has been printed (not satisfactorily) in vol. vii. of the
"Pandit." The MSS. of the text and C. in this Library are
not sufficient, according to Professor Fischel (to whom copies
were sent), to restore the text.

¹ See *Vishnupurāṇa*, v. 32, etc.

- (5,251) D. ff. 36. A recent S. Indian MS.
 (5,252) D. ff. 32.
 (5,253) D. ff. 21. A carefully made transcript on European paper, but not so correct as the others.
 (10,633) a. Gr. ll. 35. Text with Sanskrit version. Much worm-eaten.
 (10,634) Gr. ll. 21. l. 7 is wanting, and the first l. is half broken away. c. 1700.
 The Devanāgarī MSS. appear to be transcripts from the last.
- a. *Karpūramañjarīvyaḥkhyāna*, by a *Kṛṣṇasūnu*.
 (10,633) b. Gr. ll. 20. A few *lacunae* toward the end. This is a useful, but by no means a complete, commentary. It begins: *caturmukhamukhāmbhojam, etc.* (1)¹
karpūramañjarīsañjñāsaṭṭakam kṛṣṇasūnuna |
yathāmati vyākriyate rājacekharanirmitam || 2 ||
yady apy aṅgāni bhūyāmsi pūrvaraṅgasya nāṭake |
tathā 'py avacya(m) kartavyā nāndi vighnapraçāntaye || 3 ||
- XIII. *कलानन्दः Kalānanda*; a *nāṭaka* in seven *aṅkas*. Composed for *Rājā Tulajī* of Tanjore (c. 1765—88), by one *Rāmacandra Kavi*.
 (5,247) D. ff. 74.
 (5,248) D. ff. 14. Sanskrit interpretation of Prakrit verses only.
- XIV. *कान्तिमतीपरिचयः Kāntimatipariṇaya*, a *nāṭaka* in five *aṅkas*, composed by *Cokkanātha*, son of *Tippa*, for *Shahjī-Rājā* (beginning of eighteenth century). About 800 gr.
 (5,256) D. ff. 85.
 (10,636) Gr. ll. 62.
 (10,637) Te. ll. 40.
- XV. *कुण्डमाला Kuṇḍamālā*, a *nāṭaka* in six *aṅkas*, by *Nāgayya*.
 (10,675) Te. ll. 27.
 (10,676) Te. ll. 44.
- XVI. *कुशकुमुदतीयम् Kuṣakumudatīya* in 5 *aṅkas*, by an *Atirātrayājīn*, grandson of *Appayadixita* (sixteenth century). Begins:
çṛikanṭhasya çiraspade trijagati.
 (10,677) Te. ll. 61.
 (10,678) Gr. ll. 62.
- XVII. *कृष्णलीलातरंगिणी Kṛṣṇalīlātarāṅgiṇī*, by one *Nārāyana*. A plagiarism from the *Gītāgovinda*. 1,800 gr.
 (5,269) D. ff. 196.
 (5,270) D. ff. 30. Beginning only.
- XVIII. *कृष्णभुदयः Kṛṣṇabhūdaya*, a *preṣanaka*, composed for the *Vārshikayātrā* of *Çrihastigirinātha* (*Vishṇu at Conjeveram*), by *Lokanāthabhaṭṭa*. One act. Begins:
kā 'pi stanyarasam pradātum ucitam gopāṅganā bhūmikām yā prāptā, etc.
 (10,701) Gr. ll. 9.
- XIX. *केरलाभरणम् Keralābharana*; a *bhāṇa*, by *Rāmacandra-dixita*. This appears to have a polemical object in view, and to have been composed in Travancore. The MSS. are in such bad condition that it is not easy to read many lines consecutively.
 (5,041) D. ff. 41. A copy from one of the following MSS.
 (10,656) a. Gr. ll. 39.
 b. Gr. ll. 48.
 (10,657) Te. ll. 29. l. 9 is missing.
- XX. *गोपाललीलावर्णनः Gopālalīlārṇava*; a *bhāṇa*, by *Govinda*, son of *Bhaṭṭa Raṅgācārya*, probably a native of S. India.
 (5,321) D. ff. 50. A recent careful transcript on European paper.
- XXI. *चण्डकौशिकः Caṇḍakaucika*, in 5 *aṅkas*, by *Āryaxemendra*, composed for a *Mahipāla*. This play has been edited with a C. by *Jaganmohan Tarkālankāra*, at Calcutta, 8vo. 1867. The name of the author is there given as *Xemeçvara*, but the MSS. in this Library agree in calling him *Xemendra*. Whether he be the same as the author of the *Bṛihatkaṭhāmāñjarī* or not, there are here no means to decide. A *Xemendra* is often quoted as a famous poet. Begins:
devas traigunyahedāt srijati vitanute samharaty eva lokān |
asyai 'va vyāpinibhis tanubhir api jagad vyāptam ashtābhir eva |
vandyo nā 'sye 'ti paçyann iṣa caranagataḥ pātu puṣhpāñjalir vaḥ |
çambhor nrityāvātāre valayaphaniphaṇaḥ phūtkṛitair vipra-kīrṇaḥ ||
 (5,206) D. ff. 43.
 (5,207) D. ff. 33.
 (5,208) D. ff. 29. Carelessly written. All three are recent S. Indian MSS.
- XXII. *चन्द्ररेखाविभाधरः Candrarekhāvidyādhara*, a *nāṭaka*, in 5 *aṅkas*. The author's name is not given.
 (10,696) Gr. ll. 36. Written about 1700.
- XXIII. *चन्द्रशेखरविलासः Candraçekharavilāsa*, by *Rājā Shahjī* (of Tanjore, c. 1684—1711). Gr. 200.
 (5,258) D. ff. 13.
- XXIV. *जाम्बवतीकल्याणम् Jāmbavatīkalyāṇa*, by *Kṛṣṇarāya*. 5 *aṅkas*. A play of the 16th century, based on the story of *Kṛṣṇa's* marriage with *Jāmbavatī*, told in the *Rāmāyana*, *Vishṇupurāṇa*, etc.
 (10,691) Gr. ll. 53. Wants beginning.
 (10,692) Gr. ll. 86. Do.
- XXV. *जानकीपरिचयः Jānakipariṇaya*, a play of the last century, by *Cokkanātha*.
 (5,238) D. ff. 73. Wants conclusion of a. 7. About 2,200 gr.
 (5,239) D. ff. 118.
 (5,319) D. ff. 82.
- XXVI. *दानकेलीकौमुदी Dānakelīkaumudī*, a *bhāṇikā*, by *Mahādevakaviçācārya Sarasvatī*. About 800 gr.
 (5,300) D. ff. 23.
- XXVII. *धनञ्जयविजयः Dhanañjayavijaya*, by *Kāñcanakavi* (or *Kāñcanācārya*). An abstract of this play is given in Wilson's "Select Specimens," ii. App. 7. The last edition is by *Paṇḍit Tārānātha* (Calcutta, 8vo., 1857).
 (5,259) D. ff. 12. Written on porous paper, and very illegible in parts.
 (10,635) b. Gr. ll. 7. Incomplete.
- XXVIII. *धूर्तसमागमः Dhūrtasamāgama*, a *prahasana*, by *Kaviçekharācārya Çriyotiçvara*. An abstract is to be found in Wilson's "Select Specimens," ii. App. 20. The text has been partly edited by Professor Lassen, in his "Anthology," p. 66—96, and 116—130 (Gild. p. 97, No. 347).

¹ This verse, taken from the *kāvyaḍarṣa*, is often used by later writers.

- (5,301) D. ff. 27.
 (5,302) D. ff. 59.
 (5,303) D. ff. 6. Written about 1650.

XXIX. नलानन्दः *Nalānanda*, a *nāṭaka* in 7 *aṅkas*, by *Jivabudha*.

- (5,254) D. ff. 42. Wants the beginning.
 (5,255) D. ff. 70. A N. Indian MS. Written about 1650. Wants the beginning and end.
 (10,635) a. Te. ll. 33. Much injured at the end. The first line here is,—*crīmanmādhavapādapaṅkajayugam pāyād apāyāt sadā*.

XXX. नागानन्दम् *Nāgānanda*, a drama on the story of *Jimūtavāhana* (*Kathāsarit-sāgara*, iv. 22), dedicated to *Çriharsha*. This has been printed at Calcutta, 8vo., 1864. 5 *aṅkas*. Also translated into English by P. Boyd (1872).

- (5,202) D. ff. 43. A recent S. Indian MS.
 (5,203) D. ff. 40. Do. Lacunæ. A few lines wanting at the beginning.
 (5,204) D. ff. 49. Do.
 (5,205) D. ff. 30. Do.
 (10,606) a. Gr. ll. 31.
 b. Gr. ll. 9. A fragment apparently of a C. Much injured, and quite useless.

XXXI. नीलापरिचयः *Nīlāpariṇaya*, a *nāṭaka* in 5 *aṅkas*. The author's name is scarcely legible; it looks like *Drigbhavat*.

- (10,688) Gr. ll. 61. A recent transcript. Not inked.
 (10,689) Gr. ll. 115. Written about 1750. Much worm-eaten.

XXXII. पारिजातनाटकम् *Pārijātanaṭaka*, in 5 *aṅkas*. Begins:

- pushnātu cīyam amburāciraṇā kanyā ciraṇ kāṇṭitām xonindor*. This is by *Kumārātātaya* of *Veṅkaṭagiri*.
 (10,706) Te. ll. 44. Much injured. Not inked.
 (10,707) Gr. Breaks off in a. 4.

XXXIII. पार्वतीपरिचयः *Pārvatīpariṇaya*, a *rūpaka* in 5 *aṅkas*, by *Bāna*. Begins:

- ādaṇ premakashāyitāharamukhavyāpāralolāṇanair*. In the prologue the author is spoken of as follows—*asti kavisārva-bhaumo vastānvaya (?) jalaṇidhikaustubho bāṇaḥ | . . . tad-viracitena vicitrāsamvidhānena vastunā anena sāmājikān upas-thāsyāmahe |* The occasion of this play being produced is not mentioned.
 (10,686) a. Gr. ll. 26. Much injured and worm-eaten. c. 1700.

- b. Gr. ll. 26. Also much injured in parts. c. 1750.

This looks like a work of the well-known *Bāna*, author of the *Kādambarī*.

XXXIV. प्रचण्डभैरवः *Pracaṇḍabhairava*, a *vyāyoga*, by *Sadāçiva*.

- (5,244) D. ff. 7. Beginning only.

XXXV. प्रबोधचन्द्रोदयः *Prabodhacandrodaya*, by *Krishna Miçra*. This well-known allegorical play has been edited by Professor Brockhaus, two parts, Leipzig, 1835 and 1845. It has also been translated into English by Dr. Taylor, London, 1812, and into German by Professor Goldstücker, Königsberg, 8vo., 1842. For the early edition at Calcutta, see Gildemeister, p. 93-4, No. 1339.

- (5,171) D. ff. 61. Written *Çak*. 1558 at *Vaigarula (?)*. A few marginal notes.
 (5,172) D. ff. 62.
 (5,173) D. ff. 51.
 (5,174) D. ff. 66.

- (5,175) D. ff. 51. A recent careless transcript.
 (5,176) D. ff. 24. Do. Wants end.
 (5,177) D. ff. 49. A recent S. Indian transcript.
 (5,178) D. ff. 34. Do.
 (5,179) D. ff. 20. In a very small hand. S. Indian.
 (5,180) D. ff. 20.
 (10,580) Gr. ll. 38. A good MS. Written about 1700.
 (10,581) Gr. ll. 33. Breaks off in a. 4.
 (12,338) D. ff. 41. A good copy written about 1800 A.D.

a. *Prakāça*, a C. by *Rāmadāsa*. Edited (in the Roman character) by Dr. Brockhaus, in his edition, part 2.

- (5,181) D. ff. 10. *aṅka* 1, and a few lines at the beginning of a. 2.

XXXVI. प्रसन्नराघवम् *Prasannarāghava*, a drama in 7 *aṅkas*, by *Jayadeva*. Edited at Benares, 1868, 8vo., and Calcutta, 1872.

- (5,192) D. ff. 59. A recent, but carefully made copy on European paper.
 (5,193) D. ff. 63. A S. Indian MS., the original of the last.
 (5,194) D. ff. 69. A N. Indian MS. *Samv.* 1727.
 (5,195) D. ff. 45. A S. Indian MS. Worn.
 (5,196) D. ff. 22. Part of a. i. Recent.
 (5,311) D. ff. 65. A recent, carefully made transcript on European paper.
 (10,591) Gr. ll. 73.
 (10,592) Gr. ll. 61.
 (10,593) Gr. ll. 53.
 (10,594) Nāg. ll. 198.
 (10,595) Gr. ll. 68. Breaks off in a. 7.
 (10,596) Gr. ll. 16. Breaks off in a. 3.

XXXVII. प्रियदर्शिका *Priyadarçikā*, a *nāṭikā* in 4 *aṅkas*, by *Harshadeva*. About 576 gr. This has been printed at Calcutta, 1874. The MSS. here will furnish several better readings.

- (5,221) D. ff. 33. A recent S. Indian transcript.
 (10,609) Te. ll. 22.
 (10,610) Gr. ll. 21.
 (10,611) Gr. ll. 18. l. 1 is wanting. Much worm-eaten.
 (10,612) Gr. ll. 19. Breaks off in a. 4.

XXXVIII. बालरामायणम् *Bālarāmāyana*, in 10 *aṅkas*, by *Rājaçekhara*. This drama (which has nothing remarkable about it but its prosy length) has been printed in the *Paṇḍit*, and again, separately, at Benares, 1869, 12mo.

- (5,190) D. ff. 108. Injured by damp. A few lacunæ.
 (5,191) D. ff. 40. A recent transcript breaking off at the beginning of a. 5.
 (5,241) D. ff. 75. Written about 1800.
 (10,589) Gr. ll. 132, but ll. 38, 52, 58, 60, 70, 76, 103, and 104 are missing.
 (10,590) Gr. ll. 36. A fragment of some C. on a. 10 and 11. Imperfect, and full of lacunæ.

XXXIX. भागुप्रबन्धः *Bhānuprabandha*, a *prahasana*, by *Veṅka-teça*. A miserably pedantic and dirty composition, even worse than many in this collection. As a specimen of what vile stuff some of these are composed of, I give the first two lines of the *Nāṇḍī*:

lambodarasya vigalatkaṭisūtralambikaupīnapārçvavivṛito mada-nadhvajo 'vyāt |
yam sambhramād upasarann uragabhramena cañcā vikarshati shaḍānanayānabarhī ||

About 500 gr. The author has disgraced himself by similar effusions. See "*Unmattaprahasana*," above.

- (5,304) D. ff. 43.
 (5,305) D. ff. 24.
 (5,308) D. ff. 26.
 (10,660) Gr. ll. 27. Not inked.

XL. भावनापुरुषोत्तमनाटकम् *Bhāvanāpuruṣottamandāṭaka*, by *Crinivāsātīratrayājīn*, son of *Bhāvasāmin*, and *Laxmī*, grandson of *Krishṇabhāṭṭāraka*, and an inhabitant of *Sūrasamudra*, a village in the *Toṇḍira* country, i.e. between the Tanjore and Madura provinces. 5 *āṅkas*. Begins:

vastv astu cṛeyase vas sadaśi divishadāṃ xīrasindhupradeṣe devān anyān upexya |

It is said to have been composed for the *Vasantotsava* of *Veṅkaṭanātha*.

- (10,679) Gr. ll. 113. Much injured at the beginning.
 (10,680) Gr. ll. 96.
 (10,681) Gr. ll. 45. Breaks off in a. 4.

XLI. मदनभूषणम् *Madanabhūṣaṇa*, a *bhāṇa*, by ———? Composed for the *Vasantotsava* of *Gaurimayūranātha*, in *Colamaṇḍala*. The author is said to have lived at *Kilayanūr*, which must be in the neighbourhood of Madras. Begins:

bhājantu lokā bhavam ambujaṅgaṃ padmāsanam vā bahu-bhāgyahetoḥ |

- (10,653) Gr. ll. 31.
 (10,654) Gr. ll. 30.
 (10,655) Nāg. ll. 35.

XLII. मदनमञ्जरी *Madanamāñjarī*, a *nāṭaka* in 5 *āṅkas*, by *Vilīnātha Kavi* (sic with the Tamil *கவி*), of the *Coḷa* country (Tanjore), composed for the *Madanamāñjaryutsava*. Begins:

kalyāṇam sa maheṣvaro diṣatu yaḥ kailāsam ullāsato etc.

- (10,685) Gr. ll. 37. Written about 1700. Much injured at the beginning and end.
 (10,684) Gr. ll. 69.

XLIII. मरतकवलीपरिणयः *Maratakavallīparīṇaya*, a *nāṭaka* in 5 *āṅkas*, by *Crinivāsādāsa*, son of *Devarājārya*, of the *Bhāradvāja* family. As far as I can make out the passage, he is of the same family as a *Mādhava* who wrote commentaries on the *Upanishads*; but the MS. is much damaged, and consequently the passage is uncertain. Begins:

drāxexadravamelanasāxi jagadraxanollasaddīxam |
 vaxasethalasthalaxmilaxitam ādyam aho jayati ||

- (10,690) Gr. ll. 20.

XLIV. मल्लिकामारुतम् *Mallikāmāruta*, a *prakaraṇa*, by *Raṅganātha*, of *Lāṭapura*, in the *Toṇḍiramaṇḍala* (between Tanjore and Madura). 9 *āṅkas*.¹ Begins:

maṅgalyam vaḥ kriyāsu.

- (10,673) Te. ll. 101.
 (10,674) Gr. ll. 79.

XLV. महावीरचरितम् *Mahāvīracarita*, by *Bhavabhūti*. Edited by Dr. Trithen, 4to., 1848, and again at Calcutta, 8vo., 1857. The latest edition is by *Anundoram Borooah* (Calc. 1877). An abstract is given in Wilson's "Select Specimens," vol. ii. App. 1, and it has been translated into English by J. Pickford (1871).

- (5,271) D. ff. 22. a. 1 and 2 imperfect. Recent.
 (10,702) Te. ll. 212—266. First 5 *āṅkas*. c. 1700.

- (10,703) Te. ll. 48. First 5 *āṅkas*.
 (10,704) Gr. ll. 36. Breaks off in a. 5. Injured.
 (10,705) Gr. ll. 18. First 3 *āṅkas*. Not inked.

The text of the last four MSS. appears to agree closely with that of the Calcutta edition.

XLVI. मालतीमाधवम् *Mālatīmādhava*, by *Bhavabhūti*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first act has been edited (1832) by Professor Lassen (Gild. 335), and the whole was printed at Calcutta, 8vo., 1830, and again reprinted in 1866. A critical edition, with *Jagaddhara's* C., was brought out by *R. K. Bhandardarkar*, in 1876 (Bombay Series). The best S. Indian MSS. have the same text as that followed by *Tripurārisūri* in his C. Compared with that printed at Calcutta, 1866, there is not much difference as regards the passages in verse; the prose differs greatly; and it is therefore necessary to consider them as different recensions.

- (5,182) D. ff. 63. A carefully made, recent S. Indian transcript on ornamented paper.

- (5,183) D. ff. 36. a. 1—4, and a few lines of a. 5. Recent. S. Indian.

- (5,184) D. ff. 54. A carefully written MS. from N. India.

- (5,185) D. ff. 78. A careful, recent transcript.

These MSS. all put verse 2 of the *Nāndī* ("cuḍāpīḍa") first.

- (5,186) D. ff. 81. First 8 *āṅkas*. Recent. This MS. begins as usual.

- (10,582) Gr. ll. 93.

- (10,583) Gr. ll. 43.

- (10,584) Gr. ll. 41.

- (10,585) Gr. ll. 76.

- (10,586) Gr. ll. 46.

- (10,587) Gr. ll. 34. A fragment, much damaged.

a. *Bhāvapradīpikā*, a C. by *Tripurāri*, son of *Pārvaṭanātha*, of the *Bhāradvāja* family. Begins:

aīndavyā kalayā 'vatamsitakamca (sic) saundaryasārāspadam
 kārūṇyāṃpitapūrapūritasallīlākāṭāxāṅkuram |

- (5,187) a. D. ff. 111. *āṅka* 1—f. 1; 2—35; 3—46; 4—58b.; 5—65b.; 6—87; 7—102. Lacunæ especially in a. 6. Recent, in two different hands.

- b. D. ff. 10. *āṅkas* 6—10 of the text, with a Sanskrit version of the Prakrit passages.

- (5,188) D. ff. 74. *āṅkas* 1—7. Both this and the last-mentioned MS. are from the same original.

- (10,588) a. Gr. ll. 65. Breaks off in a. 5.

- b. Gr. ll. 21. a. 10. Written about 1700.

b. *Ṭikā*, by *Jagaddhara*. Begins:

vaccivandrikavandravārūkusumo (sic!) etc.

- (5,189) D. ff. 148. Written *Samv.* 1704 in N. India. Many lacunæ, and generally incorrect. a. 1—f. 1; 2—37; 3—49; 4—64; 5—70; 6—90; 7—103b.; 8—116b.; 9—123b.; 10—142.

XLVII. मालविकाग्निमित्रम् *Mālavikāgnimitra*, attributed to *Kālidāsa*.¹ An English abstract is in Wilson's "Select Specimens," vol. ii. App. 3. Prof. Weber has also translated it into German (1856). The last edition, and by far the best, is in the Bombay Sanskrit Series, No. vi.² The S. Indian MSS. entirely agree with this carefully edited

¹ In *Pandit Jibānanda's* edition, with *Raṅganātha's* C. (Calc., 1878), the drama is ascribed to *Dandī*, and has 10 *āṅkas*.

² Cf. Dr. Hall's remarks, "Vāsavadattā," pref. p. 15 note.

³ F. Bollensen's excellent critical edition of the northern recension (Leipzig, 1879) came only to hand as these sheets were passing through the press.

text, except in the well-known passage in the introduction, where former dramatists are mentioned (p. 1): "bhāsa-kavisaumillakavimicrādīnām prabandhān," etc. Here (and in this they are supported by *Kāṭavema's* C.) the names occur as *Bhāsasaumillakaviputrādīnām*, or as *Bhāsakaviputrāsauṃillādīnām*. Dr. Hall ("Vāsavadattā," pref. p. 15 note, l. 5) prefers *Bhāsaka*, *Rāmila*, and *Saumila*.

(5,225) D. ff. 60. Written *Samv.* 1652 in N. India. A few corrections.

(5,226) D. ff. 24. A S. Indian MS. Written about 1800.

(5,227) D. ff. 25. A S. Indian MS. Written about 1700.

(10,613) Gr. ll. 104—138. A fairly correct MS. Written about 1700.

(10,614) Gr. ll. 26. Incomplete.

(10,615) Gr. ll. 29.

(10,616) Gr. ll. 102. l. 44 is missing.

a. *Kumāragirirājīya*, a C. on the *Mālavikāgnimitra*, by *Kāṭavema*. Begins:

pranāmya gopījanavallabhasya prasādalabhyam caraṇāra-
vīndam |
yathāmatī vyākriyate maye 'dam sunākaṃ mālavikāgni-
mitram ||

Respecting the author of this C. see *Pischel*, de grammaticis Prākriticis.

(10,617) Gr. ll. 36.

(10,618) Gr. ll. 30. Breaks off in a. 5.

(10,619) Gr. ll. 16. A good MS. Written about 1700. In a small hand.

(10,620) Te. ll. 16.

b. *Vyākhyāna*. Author's name not mentioned. A few brief notes on passages which present difficulties, but different from the last. About 700 gr.

(5,227) D. ff. 20. Recent. Imperfect in a. 5.

XLVIII. *मुक्तिपरिचयः Muktipariṇaya*, a *nāṭaka*, by *Sundaradeva*, son of *Govinda*. Begins:

gaṅgāmbhordhapratikṛitipūrṇenduni ṭilo vibhuḥ.

(5,243) D. ff. 19. Breaks off in a. 4. A recent N. Indian MS.

XLIX. *मुद्राराक्षसम् Mudrārāksa*, by *Viçākhadatta*. Translated by Professor Wilson, "Select Specimens," vol. ii. The first edition was published in 1831, at Calcutta (8vo.). A new edition came out last year at Calcutta also.

(5,159) D. ff. 65. The first 18 ff. are injured by white ants.

(5,160) D. ff. 68.

(5,161) D. ff. 61.

(5,162) D. ff. 42. A carefully made recent transcript.

(5,163) D. ff. 74. Do.

(5,164) D. ff. 34. Do. Wants end.

(5,165) D. ff. 22. Breaks off in a. 2.

(5,166) D. ff. 14. a. 1 imperfect.

(5,312) D. ff. 61. A carefully made recent transcript on European paper.

(10,578) Gr. ll. 60. Sanskrit interpretation of Prakrit passages.

(5,170) D. ff. 18, by *Rājā Çarabhojī* of *Tanjore*. Gr. 246.

(10,579) Te. ll. 14.

a. *Mudrārāksavyākhyāna*, composed *Çāl.* ç. 1635, at *Scāmi-giri* (near Combaconam), by *Dhruṇḍī Vyāsarājayaçvan*, for *Rājā Shahjī* of *Tanjore*.

(5,167) D. ff. 117. About 3,000 gr.

(5,168) D. ff. 159.

(5,313) D. ff. 52. A carefully made copy on European paper.

(5,169) D. ff. 27. (*aṅka* 1); ff. 15 (*aṅka* 2). An abridgement of the last.

L. *मृच्छकटिका Mricchakatikā*, by *Çūdraka*. Translated in vol. i. of Wilson's "Select Specimens."¹ First edition, Calcutta, 8vo., 1829. Since then edited by Professor Stenzler, 8vo., Bonn, 1846.

(5,245) D. ff. 155.

(5,246) D. ff. 85.

Both are recent N. Indian MSS.

LI. *मुरारिनाटकम् Murārīnāṭaka* (properly *Anargharāghava*), by *Murāri*. An abstract is to be found in Wilson's "Select Specimens," vol. ii. App. 8. The text has been printed not long ago at Calcutta. About 2,000 gr.

(5,152) D. ff. 81.

(5,153) D. ff. 108.

(5,154) D. ff. 104.

(5,155) D. ff. 88. Breaks off with verse 20 of *aṅka* 6.

(5,156) D. ff. 64. A carefully written, recent copy.

(5,316) D. ff. 79. Do. On European paper.

(5,317) D. ff. 84. Do.

(10,663) Gr. ll. 57. Breaks off in a. 7.

(10,577) Gr. ll. 22. The metrical passages only.

a. *Ṭikā*, by *Harihara* (or *Hara*), son of *Nṛsiṃha*, said in some MSS. to have been a pupil of *Veṭamma appayācārya*, and therefore probably a Telugu Brahman.

(5,318) D. ff. 33. a. i. only. Begins: anyonyavyastā-sāmānyasamaveçanidarçanam |

(10,664) Te. ll. 135. Lacunæ. Wants beginning and end.

(10,665) a. Gr. ll. 116.

b. Gr. ll. 52. A fragment only.

b. *Ṭikā* by *Rucipati*, of *Vaijoli*, composed by order of *Bhairavasimhadēva*. About 5,000 gr. Begins:

dvidandadvitayena khaṇḍaparaçoḥ kodaṇḍam āropayan kur-
vāṇaḥ sahasā videhanṛpatim pūrṇapratijñābharam | sānaṇḍam
kuçikātmajena sudaçāṃ brīṇḍena kautūhalāt savrīḍam priyayā
vilokitamukho rāmo 'stu naḥ çreyase ||

(5,157) D. ff. 202. First leaf replaced.

(5,158) D. ff. 104. Breaks off in a. 4.

LII. *यतिराजविजयः Yatirājaviṇaya*, or *Vedāntavilāsa*, by *Varadācārya*. A recent allegorical play, in 6 *aṅkas*. Begins:

çuddhārtham moxadam cai 'va kuçāgranthilam eva ca |

yavaṃ gandham phalam pushpam arghyasā 'driçyā nixipet ||

(10,698) Gr. ll. 87.

LIII. *योगानन्दप्रहसनम् Yogānanda*, a *prahasana*, by *Aruna-girinātha*.

(5,306) D. ff. 7—20. Recent. Many lacunæ. Wants beginning.

(10,658) Gr. ll. 33. Wants end. The first verse here is:—

karuṇāparipūrṇāya kalabhānanalaxmaṇe |

aviçāhāya çivāya ānandagrathaye namaḥ ||

LIV. *रघुनाथविजयः Raghunāthavilāsa*, a modern play in 5 *aṅkas*, founded on the *Rāmāyaṇa*, by *Yajñānārāyaṇa*.

(5,240) D. ff. 79.

¹ Recent translations are by P. Regnaud (Paris, 1877), O. von Böhtlingk (St. Petersburg, 1877), and L. Fritze (Chemnitz, 1879).

LV. **रत्नावली** *Ratnāvalī*, by *Çriharsha*. There is an English translation of this play in "Select Specimens," vol. ii. The first edition was published at Calcutta, 1832, 8vo. An edition has recently been brought out, also at Calcutta, by *Paṇḍit Tārānātha*; and there is a critical edition by C. Cappeller, in O. v. Böhtlingk's *Sanskrit-Chrestomathie* (1877), pp. 290—340.

(5,234) D. ff. 46. c. 1700.

(5,235) D. ff. 28. A careful recent transcript with ornamented borders. The Prakrit words are separated by short strokes in red ink.

(5,236) D. ff. 16. A fragment of a. 1 and a. 2 (imperfect). Carelessly written.

(5,237) D. ff. 2—49. A worn and imperfect MS.

(10,626) Te. ll. 36.

(10,627) Gr. ll. 32.

(10,628) Gr. ll. 31.

(10,629) Gr. ll. 26. a. 3 and 4 (imperfect).

(10,630) Te. ll. 23. Imperfect and damaged.

(10,631) Gr. ll. 15. a. 2 and 3 (imperfect).

LVI. **राघवानन्दः** *Rāghavānanda*, a *nāṭaka* in 7 *aṅkas*, by *Veṅkateçvara Kavi*.

(10,632) Gr. ll. 93.

LVII. **राघवाभ्युदयः** *Rāghavābhyudaya*, a *nāṭaka* in 7 *aṅkas*, by *Gaṅgādharasūnu*. 1,200 gr.

(5,257) D. ff. 57. Recent.

LVIII. **वसन्ततिलकभाषः** *Vasantatilaka*, a *bhāṇa*, by *Varadācārya*. Printed at Calcutta, 8vo. 1868.

(5,283) D. ff. 21.

(5,284) D. ff. 33.

(5,285) D. ff. 60. Carelessly written.

(5,286) D. ff. 19.

(5,287) D. ff. 36.

(5,288) D. ff. 38. Carelessly written.

(5,289) D. ff. 54.

(5,290) D. ff. 24. Wants end.

(5,291—4) D. Rough and imperfect copies.

(10,647) Gr. ll. 32.

(10,648) Gr. ll. 37.

(10,649) Gr. ll. 25. Damaged.

LIX. **विक्रमोर्वशी** *Vikramorvaçī*, by *Kālidāsa*. There is an English translation of this in Wilson's "Select Specimens," vol. i. For the early editions, see Gildemeister, p. 90, Nos. 327—8. This drama has been repeatedly printed at Calcutta and Bombay. Pischel has given an account of the Dravidian recension in the "Berliner Monatsberichte" for 1875.

(5,228) D. ff. 57. Recent.

(5,229) D. ff. 38. Do.

(5,230) D. ff. 38.

(5,231) D. ff. 28.

(5,232) D. ff. 16. a. 1 and 2. Badly written.

(5,233) D. ff. 32. Breaks off in a. 5.

(5,314) D. ff. 30. A careful recent transcript on European paper.

(10,621) Gr. ll. 33.

(10,622) Gr. ll. 33.

(10,623) Gr. ll. 36.

a. *Kumāragirirājīya*, a C. by *Kāṭavema Bhūpāla*. Begins:

*vedānteshv ityādi | sa sthānuç çivah vaḥ yushmākan niçre-
yasāya nityānandāya 'stv iti sambandhaḥ | sadā tishṭhatv iti
sthānuḥ | sthānur ity aupādikonpratyayaḥ.* About 850 gr.

(10,624) Gr. ll. 34.

(10,625) Te. ll. 30.

LX. **विदधाश्लेषिका** *Viddhaçālabhañjikā*, a *nāṭikā* in 4 *aṅkas*, by *Rājaçekhara Kavi*. An abstract is given in Wilson's "Select Specimens," vol. ii. App. 4, and it has been printed in the "Paṇḍit." Begins:

*kulagurur abalānām kelidixāpradāne paramasuhṛd anaṅgo
rohiṇivallabhasya |*

*api kusumavṛishatkair devadevasya jetā jayati suratalilānāṭikā-
sūtradhārah ||*

api ca | dṛiçā dagdham manasijam jivayati dṛiçai 'va yaḥ |

virūpāxasya jayinīs tāḥ stove cārulocanāḥ ||

*punaḥ samādhāya | gonāsāya niyojitā gadarajā sarpāya baddh-
aushadhīḥ*

kanṭhasthāya viśhāya vīryamahate pānau maṇin bibhrati |

bhartu(r) bhūtagaṇāya gotrajaratinirdishṭamantrāxarā

raxatv adrisutā vivāhasamaye hṛitā ca bhītā ca vaḥ ||

nāndyante sūtradhārah | nepathyābhimukham avalokya |

*na jāne kaḥ punar adya yuvarājapariśhadādeçaḥ | nepathye
giyate | etc.*

(10,694) Gr. ll. 82—102. Old, and not inked. In this MS. there is another verse before the first given above, but the leaf is injured, and only a few letters remain.

(10,695) Gr. ll. 21. A recent transcript, apparently from the last.

LXI. **विद्यापरिचयः** *Vidyāpariṇaya*, by *Ānandaraya Makhin*, son of *Nārāyaṇa*. Composed (about 1750) for the *ānanda-vallyambāmahotsava*, which takes place at the *Vasishṭheçvara* (*Çiva*) temple in *Karatatāṅguḍī*, a suburb of Tanjore. Begins:

*satyajñānasukhādvayo 'pi bahudhā rūpāni bibhrac cirād
aprajñeyavilāsavaibhavanijāvidyāvidheyikṛitah |*

(5,224) D. ff. 79.

LXII. **विनतानन्दः** *Vinatānanda*, a *vyāyoga*, by *Govinda*, son of *Çeṣhayajñeçvara*, of Benares. About 850 gr.

(5,242) D. ff. 43. A recent MS.

LXIII. **वेणीसंहारः** *Veṇisamhāra*, by *Bhaṭṭa Nārāyaṇa*. This has been printed recently at Calcutta, and also at Bombay (1856). A new critical edition has been published by Grill (1871). There seem to be several recensions in existence, as the Bombay and Calcutta texts both differ from that current in S. India.

(5,209) D. ff. 90. Recent.

(5,210) D. ff. 69. c. 1750.

(5,211) D. ff. 65.

(5,212) D. ff. 56. A N. Indian MS.

(5,213) D. ff. 21. A much worn fragment. a. 1—3 (imperfect).

(5,214) D. ff. 12. Recent. Do.

(5,220) D. ff. 28. Do. Do.

(5,315) D. ff. 55. A carefully made, recent transcript on European paper.

(10,607) Gr. ll. 34.

(10,608) Gr. ll. 80.

LXIV. **रत्नकेतुदयः** *Ratnaketūdaya*, a *nāṭaka*. The author's name does not appear.

(10,697) Gr. ll. 41. Breaks off in a. 3. Much damaged.

LXV. **रसोल्लासभाषः** *Rasollāsabhāṇa*, by *Vedāntācāryaçrīni-
vāsa*.

(10,652) Gr. ll. 24. Much worm-eaten, and almost illegible.

LXVI. **रुक्मिणीपरिचयः** *Rukmiṇipariṇaya*, a *nāṭaka*, in 7 *aṅkas*, on *Kṛishṇa*'s marriage with *Rukmiṇī*, by *Varada Kavi*.

Composed for the *Kodaṇḍapāṇimahotsaravātrā*, at some S. Indian shrine. Begins:

vaxassīmani vāmataḥ ca nayane.

(10,687) Gr. ll. 55.

LXVII. *रेवतीहालांतः Revatīhālānta*, by *Purushottama Dizita*. 5 *āṅkas*. Begins:

yad nṛityaraṅge daityāri.

(10,693) Gr. ll. 56. In very bad order.

LXVIII. *चाकुलता Čakuntalā*, by *Kalidāsa*. Four well-defined and separate recensions of this play exist: the *Gauḍa* (1), edited by Chézy, and at Calcutta (1860); and the N. Indian recension (2, 3), followed by Prof. Williams in his edition, and before him by Böhtlingk. This recension (which has two forms) is commented on by *Kāṭavema*, in his *Kumāragirirājya*, and also in the (as yet unnoticed) *Dīnmātradarṣana*. A Cashmere recension (4) also has been lately discovered. On the relation of the *Gauḍa* and N. Indian recensions, see Pischel, "De Kalidasi Čakuntalae recensionibus," 1870.

(5,136) D. ff. 56. Written at *Kola*, by one *Narapati*. Corrected.

(5,137) D. ff. 80.

(5,138) D. ff. 38.

(5,139) D. ff. 76.

(5,140) D. ff. 59.

(5,141) D. ff. 69.

(5,142) D. ff. 54. A carelessly written MS. imperfect.

(5,143) D. Each *āṅka* has the pages numbered consecutively. Recent.

(5,144) D. ff. 70.

(5,145) D. ff. 6. Beginning only.

(5,146) D. ff. 3—42. Wants beginning and end. Badly written.

(5,147) D. ff. 13. Beginning.

(5,148) D. First four *āṅkas*.

(5,310) D. ff. 60. A recent, careful transcript on European paper. With a Sanskrit interpretation of the Prakrit passages.

(10,563) Gr. ll. 70. A bad MS., with interpretation of Prakrit passages.

(10,564) Gr. ll. 62. Do. Written about 1750.

(10,565) Gr. ll. 45. Much worm-eaten. c. 1760.

(10,566) Gr. ll. 45. c. 1700. Worm-eaten, and not inked.

(10,567) Gr. ll. 52. c. 1700. In good order.

(10,568) Gr. ll. 52. Injured.

(10,569) Gr. ll. 26. a. 2—7.

(10,570) Gr. ll. 38. Wants end.

(10,571) Gr. ll. 8. Not inked. A fragment.

(10,572) Gr. ll. 47. Wants end.

a. *Kumāragirirājya*, a C. by *Kāṭavema*. Begins:

vāgarthāḥ iva (Raghav. i. 1) || 1 ||
caturdaśavidhānāṁ vidyānāṁ janmahetave |
pārvatīparatantrāya paraśmai vastune namaḥ || 2 ||
kṛtīpratāpasau bhāgyatāgabhogavibhūṣitaḥ |
eka eva bahuḥlāghyaḥ kumāragirījo nṛpaḥ || 3 ||
munīnāṁ bharatādīnāṁ bhojādīnāṁ ca bhūbhujāḥ |
cāstrāṇi samyog ālokyā nātyavedārthavedīnāṁ || 4 ||
proktaṁ vasantarājena kumāragiribhūbhujāḥ |
nāmnā vasantarājīyanātyačāstram anuttamam || 5 ||
tatro' ktenai 'va mārgena darṣitaṁ nātyalaxaṇam |
kavīnāṁ ācrayo mantrī kātabhūpatanūdbhavaḥ || 6 ||
so 'yam vemavibhūḥ kumāragirīnā rājñā niyuktaḥ kṛtī |
nātyānāṁ tritayam kṛtām kṛtīvidhau crikalīdāsena yat |
tasyo 'drikamanobhavasya rasikaḥ čakuntalādeḥ svayam |
vyākhyānam kurute kumāragirirājītyākhyam aśmai čubham || 7 ||
atra kalīdāsakaviḥ prārīpaitasyā 'vighnena parisamāptyar-

tham iṣṭadevatānamaskārapūrvakam ācīṣaṁ prayunkte ya
śriṣṭīr ityādi |

(5,149) D. ff. 82. a. 1—f. 1; 2—36; 3—55; 4—35b.; 5—78. Ends abruptly with the words—abhyaktam iva ityādi spāṣṭo 'rthaḥ. A recent correct transcript on European paper, but with many lacunæ.

(10,573) Gr. ll. 4—66. c. 1700. Considerable lacunæ in a. 1, 2 and 3. Begins with the end of the *prastāvanā*.

(10,574) Gr. ll. 4—68. Recent transcript of the last.

(10,575) Gr. ll. 122—173. Wants the first lines.

(10,576) Te. A much broken fragment. Not inked.

b. *Arthadyotanikā*, a *śikā*. The author's name does not appear. Begins:

yat tredhā 'jani daśadhā dvidhā gataṁ yadyaj jātaṁ daśa-
vidhāṁ eti śhoḍaśatvam | . . . taj jayati himoṣṇarūpam
agryam ||

(5,150) D. ff. 65. a. 1.—f. 1; 2—33b.; 3—48; 4—63b. Ends abruptly: prexya vicārya atra kopāḥ kartum na. Recent.

c. *Prākṛitavivṛiti*, an explanation of the Prakrit passages only, by *Nārdayanabhaṭṭa*, son of *Rāmeṣvarabhaṭṭa*.

(5,151) D. ff. 20. Gr. 430.

LXIX. *शुमारकोशभाषः Čṛiṅgārakoṣha*, a *bhāṇa*, by *Kācyapa abhinavakalīdāsa*. Gr. 340. Begins:

yam ālokyā svasmin maṇimukurabhāsitastanataṣṭe

(5,276) D. ff. 18.

(5,277) D. ff. 14.

(10,642) Gr. ll. 20.

LXX. *शुमारजीवनभाषः Čṛiṅgārājīvana*, a *bhāṇa* composed for some festival at Conjeveram, but the author's name does not appear.

(10,651) Te. ll. 34. The first and last ll. nearly destroyed.

LXXI. *शुमारतिलकभाषः Čṛiṅgāratilaka*, a *bhāṇa* by *Rāma-bhadra*, of the *Kauṇḍīya* race. Composed for the *Mināri-parīṇayamahotsava*, at *Madurā* (in S. India). 750 gr. Begins:

pānigrahāvasara eva dṛiḍhopagūḍhā rāgasprīṣā raghupater.

(5,295) D. ff. 63.

(5,296) D. ff. 25.

(5,297) D. ff. 50. Wants the end, and ff. 8, 9, 12, and 13 are wanting.

LXXII. *शुमारभूषणभाषः Čṛiṅgārabhūṣaṇa*, a *bhāṇa*, by *Vā-manabhaṭṭa Bāṇa*. Composed for the *Virūpāzaccatrayātrā* at Tanjore.

(10,638) Gr. ll. 14.

(10,639) Gr. ll. 11.

(10,640) Te. ll. 11.

(10,641) Gr. ll. 13.

LXXIII. *शुमारसर्वस्वभाषः Čṛiṅgārasarvasva*, a *bhāṇa*, by *Kauṣika Nallābudha*, son of *Nallābudha*, son of *Rāmacandra*, Gr. 480. Begins:

vishṇubrahmapurandarādivibudhaiḥ.

(5,275) D. ff. 39.

(10,650) Gr. ll. 47.

LXXIV. *शुमारस्तवकाभाषः Čṛiṅgārastavaka*, a *bhāṇa*, by *Nṛi-siṃha*, of the *Hārīta* race. Composed for the *grishmayātrā* of *Rāmabhadra*, at *Madurā* (S. India). Gr. 900. Begins:

bhadrām sa vo diḥatu bhaktajana°.

(5,298) D. ff. 32. Lacunæ.

(5,299) D. ff. 33. ff. 1 and 2 are nearly destroyed.

LXXV. **संक्षलपसूर्योदयः** *Saṅkṣalpasūryodaya*. This is an allegorical play, intended to support the doctrines of *Rāmānujācārya*, i.e. the *Viṣiṣṭādvaita* school of the *Vedānta*. It is an imitation of the *Prabodhacandrodaya*. It is very doubtful who the author was.

(10,667) Gr. II. 142.

(10,668) Gr. II. 136.

(10,669) Gr. II. 107. Breaks off in a. 8.

a. *Vivarāṇa*, by *Kauṣīkakuṭatilaka Tātācārya*.

(10,670) Gr. II. 190. Breaks off in a. 11.

LXXVI. **सभापतिविलासः** *Sabhāpativilāsa*, a *nāṭaka* in 5 *aṅkas*, by *Dharmarāja* (P).

(10,682) Gr. II. 155. Much injured, especially at the beginning.

LXXVII. **सीतानन्दः** *Sītānanda*, a *nāṭaka*, by *Tātārya*, a S. Indian *Vaiṣṇava*.

(10,666) Gr. II. 117. II. 29 and 107 are wanting, and there are very many lacunae. Breaks off abruptly in *aṅka* 9.

LXXVIII. **सीताविवाहः** *Sītāvivāha*, a *nāṭaka* in 5 *aṅkas*. The author's name is not mentioned. It is a recent work.

(10,665) Gr. II. 61. The first l. is wanting, and the MS. is much worm-eaten.

LXXIX. **सुभगानन्दः** *Subhagānanda*, a *prahasana*. The author's name does not appear.

(10,661) Te. II. 24. Very much worm-eaten and broken.

LXXX. **सुभद्रधनञयः** *Subhadradhanaṃjaya*, a *nāṭaka*, by *Gururāmakavi*, of the *Kāṣyapa* race. 5 *aṅkas*. Composed for the *Garuḍadhvajayātrā* of *Veṅkaṭeṣa*. Begins:

caṃbhoḥ pañcasu vaktreshu dīptiman madhyamam aghoram
api yat prāhur astāṃ nigrāhaxamam |

(10,700) Gr. II. 33.

LXXXI. **हनुमत्नाटकम्** *Hanuman-* or *Mahānāṭaka*. For an abstract in English, see Wilson's "Select Specimens," vol. ii. App. 6. The text was printed with a loose English paraphrase, at Calcutta, 1840, 8vo., and another recension, with a C., at Bombay. For two other editions, see Gild., pp. 95, 6, Nos. 219 and 346. It has been also printed at Calcutta (1868), 12mo., and subsequently. The two recensions of this play have been discussed by Professor Max Müller (Jhb. f. w. Kr. 1846; März pp. 472—486). See Gild., p. 96.

(5,222) D. ff. 79. The last f. is much injured, and the first 3 ff. have been replaced. An old N. Indian MS. Written about 1600.

(5,223) D. ff. 93. A S. Indian MS. c. 1750.

(5,309) D. ff. 70. 9 *aṅkas*. A recent and much corrected transcript.

(10,196) Te. 41.

(10,197) Gr. II. 36. a. 1—6, in which the MS. breaks off.

(10,198) Gr. II. 30.

(10,662) Te. II. 60. Much injured. a. 2 to the end.

6. PRĀKRIT POETRY.

I. **सप्तशतकम्** *Saptaṣṭakam*, a collection of 700 erotic stanzas in *Prākṛit*, by *Sāla* (*Čāla*, or *Čālivāhana*). Dr. Weber has edited, from a N. Indian MS., part of the *Hālasaptaṣṭakam*

(Abhandlungen für die Kunde des Morgenlandes, v. No. 3); but though the MSS. in this Collection begin much in the same way (except the two last mentioned), they differ entirely in arrangement (at least) from the rest of Dr. Weber's text. The first stanza agrees with the first of Dr. Weber's. The second is—

raikelihia niasanakarajualaniruddhanaunajualassa |

ruddassa taṭapaṇaṇam pavvai paricubbaij jaii ||

Ch. ratikelihritanivasanakarayugalaniruddhanayanayugalasya |

rudrasya tṛitīyanayanam pārvatīparicumbitam jayati ||

Cf. Weber, Anhang 48, which agrees with this.

4, 3. taṇ namaha jassa vacche lacchimuhaṇ kothuhammi sak-

kattam |

disai miaparihiṇaṇ sasibibbaṇ sūrabibbaṇ iva ||

Ch. taṇ namata yasya vaxasi laxmimukhaṇ kaustubhe sam-

krāntam |

drīṣyate mṛigaparihiṇaṇ caṣibimbaṇ sūryabimbaṇ iva.

St. 4. dūmetti datti sokkam kuṇatti araiṇ rameatti |

arairabaddhavaṇaṇ namo namo anaggaḇāṇaṇaṇ ||

Ch. pratāpayanti dadati saukhyaṇ kurvanti aratiṇ ramayante |

aratiratiḇāṇdhavebhyo namo namaḥ anaggaḇāṇebhyaḥ ||

Cf. Weber, 201, which agrees with this.

The fifth stanza agrees with the third of Dr. Weber's text, but *Sāla* is substituted for *Hāla*. The sixth stanza is wanting in the *Hālasaptaṣṭakam*; the seventh agrees with the second, and after this there is no correspondence. However, as far as the imperfect text permits one to judge, nearly every verse occurs in Dr. Weber's text, but in different parts; the stanzas of the first *ṣṭaka* in this Collection chiefly occurring in the third *ṣṭaka* of the *Hālasaptaṣṭakam*. They are, therefore, rather different recensions than distinct works.

The second *ṣṭaka* begins:

ma anaggaṇo va dhāṇṇiṇ. Sanskrit tr. l. 72.

The third *ṣṭaka* begins with a stanza which nearly agrees with No. 47 of Dr. Weber's text. Sanskrit tr. l. 86.

The fourth *ṣṭaka* begins: dūi tuma via kusālaka°. Sanskrit tr. l. 99.

The fifth *ṣṭaka* begins with verse 223 of Dr. Weber's text. Sanskrit tr. l. 113.

The sixth *ṣṭaka* begins: paṇamaha māṇassa. Sanskrit tr. l. 128.

The seventh *ṣṭaka* begins with a stanza much like No. 84 of Dr. Weber's text. Sanskrit tr. l. 140.

(10,283) Te. II. 150. Contains the text ll. 1—54, and then the Sanskrit interpretation to the end. Written about 1650. Worm-eaten in parts.

(10,284) Gr. II. 124—180. Written about 1650. Contains the Sanskrit translation, with a few explanatory notes. A very correct MS., and in good preservation.

(10,285) Gr. II. 42. The *Prākṛit* text to c. v. 3. Written about 1700, in a large clear hand. The last line broken:

(10,286) Gr. II. 52—77. The *Prākṛit* text from i. 50 to the end. Written about 1700. In excellent order, except 3 or 4 ll.

(10,511) a. Gr. II. 124. Written about 1700. This explanation is here attributed to one *Īcvara*.

In the C. on stanza 5 (No. 10,284) a legend is given which may be the foundation of Dr. Bhau Dāji's statement quoted by Professor Weber, p. 2 (note): atra kilai 'vam anuṣṛiyate. *Pratiṣṭhānanagarasthiteṇa Sālavāhanena* (sic) rājñā bhagavati bhāraty upāsita, sā ca prasannā bhūtvā varam vṛiṇishve 'ty ācacaxe. sa tac chrutvā bhagavati! madīyaskandhāvāre bhagavatya sadā samnihitayā bhavitavyam iti provāca, bhagavatya api—rājan! devatānām martyaloke sarvadā nivāso na yukta ity avādīt. Uktena rājñā tarhi samvatsaramātram sthātavyam ity uktā bhārati sārhadivasadvayam (l. 1b.) bhavadīyaskandhāvāre sthāsyāmi 'ty uktvā 'ntardadhe. Atha tatkaṭakavāsinaḥ cṛībālagopālaṇ kartum upacakramire; tatra ca taiḥ kṛiteshu koṭimitānām kādambakam āhṛitya sālaṅkāraṇām gāthānām sapta ṣaṭāni racitāni 'ty arthaḥ (5).

The above MSS. all agree.

(10,287) Gr. ll. 41. The beginning of a C. on a *Prākṛit saptaśataka* attributed to a *Çālivāhana*. Contains the first 102 stanzas. It is not the same recension as the last, nor does it agree with Dr. Weber's text, though many stanzas appear (as far as the initial words go) to be the same as the verses which occur in Dr. Weber's text. Though not the same as *Kula-nāthadeva's* C., it is very nearly the same work, if one may judge by Professor Weber's quotations. After the benediction (which is broken off) this C. begins: atha çātavāhananarendro nirvighnagranthaparisaṁāptyartham iṣṭādevatānamaskāram ādau badhnāti *pasuvana* iti. Written about 1650. The first 5 ll. much injured.

(10,288) T. ll. 5. The Sanskrit translation only of *Prākṛit* stanzas much the same as those explained in No. 10,287, as far as stanza 104 much worm-eaten, and the last 3 ll. not inked. Written about 1620.

(10,289) Te. ll. 10. Last l. broken. A transcript of the last.

(10,283) Te. ll. 153. Sanskrit translation.

II. **सेतुप्रबन्धः** *Setuprabandha*, a poem on the history of *Rāma*, generally attributed to *Kālidāsa*. It has been fully described in "Verzeichniss," pp. 367 ffg. An edition, by Professor S. Goldschmidt, is in the press. A MS. (in the Telugu character) of the complete work is in the I. O. Library at London; it contains 16 *āçvāsas*.

(10,280) Gr. ll. 161. Text, with a brief C. (*Vicāraṇa*), by *Çṛīkṛishṇa*. A few lacunæ. Written about 1700. In good preservation. About 4,800 stanzas.

(10,281) Te. ll. 208. Breaks off in *Āçv*. 16. Wants end. Many lacunæ. Written about 1650. Sanskrit explanation only.

(10,282) Gr. ll. 164—208. A carefully written fragment of the text (about 1700), but full of *lacunæ*, and much worm-eaten. *Çṛīkṛishṇa* refers to previous commentators.

III. **पिंगलच्छन्दः** *Piṅgalacchandasa*, a treatise on *Prākṛit* prosody, composed in *Prākṛit*. Begins:

jo vivihamattasārapāraṁ patto vimālam aihelam |
paṭhamam bhāsataramṇo nāo so piṅgala (nāo) jayati ||
Sānsk. yo vīvidhamātrasāgarapāraṁ prāpto vimālam atihelam |
prathamam bhāshātaraṅgo jñātaḥ sa piṅgalanāgo jayati ||
Sūtra | dīho saṁjuttaparo binduḥ paḍio ca vanante |
sagurū vakka dumatto aṇṇo lahu hoi suddha ekakalo ||

Sānsk. dīrghaḥ saṁyuktaparaḥ binduyuktaḥ pāṭhitaḥ ca
varṇānte sagurur vakro dvimātraḥ, anyo laghur bhavati çuddha
eka(ka)lah ||

gahā | māi rūai heo hipo jinno a buttho deo |

saṁbhūṁ kāmanti sā gori gahilattanāṁ kunai ||

Sānsk. mātāḥ ! rūpaiḥ heyo hīnaḥ jirṇaḥ ca vṛiddho devaḥ |

çambhūṁ kāmayaṁānā sā gaurī grathilatvaṁ karoti ||

Sūtra | kassa viṣaṁjuttaparo vaṇṇo lahu hoi dāṁsaṇena jahā |

Sānsk. kutrā 'pi saṁyuktaparo vaṇṇo laghur bhavati darçanena
yathā |

pariḥhasai cittadhijjāṁ taruṇi katakkamminibuttaṁ ||

Sānsk. taruṇi netrāprāntanivṛittaṁ santaptaṁ cittadhairyaṁ
pariskhalati |

ihi ārā bindujuā eo suddhā avāṇṇamili avi lahu |

rahabaṇjanasaṁjo epare ase saṁmi savihāsaṁ ||

Sānsk. ikārahikārau binduyutau gurū jāyamānau kutraeil
laghū bhavataḥ tathā e au, ekāra-okārau çuddhau kevalau
avāṇṇena saha saṁyuktāḥ api laghū bhavataḥ etc.

The Sanskrit explanation is from No. 5,360.

(5,358) D. ff. 41. Written 1508 (?). Probably copied at
the end of the last century from an older original. Carelessly
written, but tolerably correct. About 800 *granthas*.

(5,359) D. ff. 13. A sort of abstract of *Piṅgala's* work,
containing rules for different metres, and examples. Care-
lessly written. Recent.

a. "*Piṅgalārthadīpa*" (the name is nearly illegible), by
Laxminātha, son of *Rāyaṇṇabhāṭṭa*.

(5,360) D. ff. 96. Written *Çak*. 1554 at *Jūnarapura*,
which appears to be in the *Mahrāṭha* country, as the final
entry is partly in the *Mahrāṭha* language. This MS. contains
the first (or *mātrāvṛitti*-) *pariccheda* only; it is very correct,
but a little worn in parts. In the introduction (st. 5-6) the
author gives some account of his family.

Bhaṭṭa^çrīrāmaçandraḥ kavivibudhakule labdhadehaḥ çruto yaḥ
çṛimān nārāyaṇākhyāḥ kavimukutaṁaṁis tattanujo 'janisṭa |
tatputro rāyabhaṭṭaḥ sakalakavikulakhyātakīrttis tadīyo
laxmīnāthaḥ tanūjo racayati rucirapiṅgalārthapradīpaṁ || 5 ||
çṛīrāyabhaṭṭatanayo laxmīnāthaḥ samullasatpratibhūḥ |
chandasi piṅgalabhaṇite tanute ṭikām udāramatiḥ || 6 ||

He does not refer to previous commentators. At the end
of the introduction he says: granthārambhe granthakṛid
abhimatasiddhaye chandaḥçāstrādhishṭhātṛipiṅgalanāgānu-
smaṇalaxaṇamaṅgalam ācarati; whence it appears that he
does not consider *Piṅgala* to be the author. This MS. con-
tains about 1,700 *granthas*.

1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the human brain. It is shown that the brain is a complex system of interconnected parts, each of which has its own function. The author emphasizes the importance of the study of the structure of the brain for the understanding of the human mind.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the human brain. It is shown that the brain is a complex system of interconnected parts, each of which has its own function. The author emphasizes the importance of the study of the structure of the brain for the understanding of the human mind.

THIRD SECTION.—EPIC POEMS, PURĀṆAS, AND TANTRAS.

A.—EPICS.

I. रामायण RĀMĀYANA (of Vālmiki).

1. TEXT.

There are many copies (all apparently of the Southern recension) in this Library, but each one is made up of several sections often not in the same hand. I number the copies A. B. etc.

- A. (939) D. ff. 66. *Balakāṇḍa* (1).
 (940) D. ff. 109. *Ayodhyākāṇḍa* (2).
 (941) D. ff. 35. *Aranyakāṇḍa* (3).
 (942) D. ff. 53. *Kishkindhākāṇḍa* (4).
 (943) D. ff. 106. *Sundarakāṇḍa* (5). Ends abruptly in S. 64.
 (944) D. ff. 87. *Uttarakāṇḍa* (7).
 B. (945) D. ff. 62. *Balakāṇḍa* (1).
 (946) D. ff. 79. *Ayodhyākāṇḍa* (2).
 (947) D. ff. 84. *Aranyakāṇḍa* (3).
 (948) D. ff. 267—343. *Kishkindhākāṇḍa* (4).
 (949) D. ff. 433—525. *Yuddhakāṇḍa* (6). Imperfect.
 (950) D. ff. 101. Do. Imperfect.
 (951) D. ff. 48—72. Do. A fragment.
 (952) D. ff. 89. *Uttarakāṇḍa* (7).
 C. (953) D. ff. 59. *Balakāṇḍa* (1).
 (954) D. ff. 108. *Ayodhyākāṇḍa* (2).
 (955) D. ff. 69. *Aranyakāṇḍa* (3).
 (956) D. ff. 70. *Kishkindhākāṇḍa* (4).
 (957) D. ff. 82. *Sundarakāṇḍa* (5).
 (958) D. ff. 3—100. Do. Wants beginning and end.
 (959) D. ff. 2—207. *Yuddhakāṇḍa* (6). Wants f. 1 only.
 (960) D. ff. 86. *Uttarakāṇḍa* (7).
 D. (961) D. ff. 55. *Balakāṇḍa* (1).
 (962) D. ff. 132. *Ayodhyākāṇḍa* (2).
 (963) D. ff. 91. *Aranyakāṇḍa* (3).
 (964) D. ff. 62. *Kishkindhākāṇḍa* (4).
 (965) D. ff. 3—113. *Sundarakāṇḍa* (5). Wants beginning and end.
 (966) D. ff. 74. *Yuddhakāṇḍa* (6). Wants end. Last leaves much injured.
 (967) D. ff. 167. *Uttarakāṇḍa* (7). A fine MS. Written in Samv. 1662.
 E. (968) D. ff. 80. *Balakāṇḍa* (1).
 (969) D. ff. 86. *Ayodhyākāṇḍa* (2). f. 1 is torn.
 (970) D. ff. 51. *Aranyakāṇḍa* (3).
 (971) D. ff. 85. *Kishkindhākāṇḍa* (4).
 (972) D. ff. 101. *Sundarakāṇḍa* (5). Breaks off in chap. 37.
 (973) D. ff. 157. *Yuddhakāṇḍa* (6).
 (974) D. ff. 112. *Uttarakāṇḍa* (7). Last ten leaves injured by damp.
 F. (975) D. ff. 62. *Balakāṇḍa* (1). Picture of Rama on the first leaf.
 (976) D. ff. 191. *Ayodhyākāṇḍa* (2).

- (977) D. ff. 76. *Aranyakāṇḍa* (3).
 (978) D. ff. 108. *Kishkindhākāṇḍa* (4).
 (979) D. ff. 177. *Yuddhakāṇḍa* (6). First leaf torn.
 (980) D. ff. 177. *Uttarakāṇḍa* (7).
 G. (981) D. ff. 66. *Balakāṇḍa* (1). Last leaf torn.
 (982) D. ff. 65—173. *Ayodhyākāṇḍa* (2). Begins in *sarga* 2, but is otherwise complete.
 (983) D. ff. 105. *Aranyakāṇḍa* (3). Modern.
 (984) D. ff. 80. *Kishkindhākāṇḍa* (4).
 (985) D. ff. 81. *Sundarakāṇḍa* (5).
 (986) D. ff. 2—163. *Yuddhakāṇḍa* (6). Wants beginning and end.
 (987) D. ff. 105. *Uttarakāṇḍa* (7).
 H. (988) D. ff. 105. *Balakāṇḍa* (1).
 (989) D. ff. 197. *Ayodhyākāṇḍa* (2).
 (990) D. ff. 114. *Aranyakāṇḍa* (3).
 (991) D. ff. 117. *Kishkindhākāṇḍa* (4).
 (992) D. ff. 139. *Sundarakāṇḍa* (5).
 (993) D. ff. 291. *Yuddhakāṇḍa* (6).
 All these sections are in the same hand. This copy is about sixty years old.
 I. (994) D. ff. 55. *Balakāṇḍa* (1).
 (995) D. ff. 123. *Ayodhyākāṇḍa* (2).
 (996) D. ff. 63. *Aranyakāṇḍa* (3).
 (997) D. ff. 67. *Kishkindhākāṇḍa* (4).
 (998) D. ff. 59. *Balakāṇḍa* (1).
 (999) D. ff. 183. *Ayodhyākāṇḍa* (2). Old, and many leaves broken and injured.
 (1,000) D. ff. 66. *Aranyakāṇḍa* (3).
 (1,001) D. ff. 96. *Kishkindhākāṇḍa* (4).
 (1,002) D. ff. 347—420. *Sundarakāṇḍa* (5). Wants beginning and end.
 (1,003) D. ff. 2—166. *Yuddhakāṇḍa* (6). Wants beginning and end.
 J. (1,004) D. ff. 62. *Balakāṇḍa* (1). (1st leaf is wanting). Ends in seventy-fifth *sarga*.
 (1,005) D. ff. 68—201. *Ayodhyākāṇḍa* (2). Beginning and end are wanting.
 (1,006) D. ff. 38. *Aranyakāṇḍa* (3). Wants end.
 (1,007) D. ff. 3—81. *Sundarakāṇḍa* (5). Wants beginning and end.
 (1,008) D. ff. 3—161. *Yuddhakāṇḍa* (6). Wants beginning and end.
 K. (1,009) D. ff. 68. *Balakāṇḍa* (1). Modern.
 (1,010) D. ff. 99. Do. Much worn.
 (1,011) D. ff. 90. Do. But first leaf is wanting.
 An old MS.
 (1,012) D. ff. 80. Do. Wants end.
 (1,013) D. ff. 131. *Ayodhyākāṇḍa* (2).
 (1,014) D. ff. 64. Do.
 (1,015) D. ff. 65. *Aranyakāṇḍa* (3). But f. 1 is missing.
 (1,016) D. ff. 47—89. Do. Begins with forty-first *sarga*, and ends in the seventy-fifth do.

- (1,017) D. ff. 96. Do. ff. 1 and 2 are missing.
 (1,018) D. ff. 39—53. Do. Begins in the twenty-fifth *sarga*, and ends in the thirty-ninth do.
 (9,895) b. Gr. ll. 22. *Balak.* 1—3.
 (11,666) Te. ll. 423. *k.* 1 to 7.
 (11,667) Te. ll. 399. *k.* 1 to 7. (ll. 191, 193, 288, 289, are wanting.)
 (11,669) Gr. ll. 387. (Talipat.) 1 to 7. (ll. 1, 2, 186, 200, are wanting.)
 (11,670) Gr. ll. 541. 1 to 7. (ll. 1, 2, 3, 30, 31, 413, are wanting.) Old and somewhat injured.
 (11,671) Te. ll. 418. 1 to 7. ll. 1 to 20 are wanting.
 (11,672) Te. ll. 266. 1—6. Minute writing.
 (11,673) Gr. ll. 243. *Uttarak.* (7).
 (11,674) Te. ll. 430. 1 to 6.
 (11,675) Te. ll. 160. *Uttarak.* (7).
 (11,676) Te. ll. 415. 1 to 6.
 (11,677) Gr. ll. 153. *Uttarak.* (7). Old and injured.
 (11,678) Gr. ll. 239. 1 to 6. Very minute hand.
 (11,679) Gr. ll. 73. *Uttarak.* (7).
 (11,680) Gr. ll. 402. 1 to 6. ll. 50 to 89 are wanting.
 (11,681) Gr. ll. 176. *Uttarak.* (7).
 (11,682) Te. ll. 230. 1 to 4.
 (11,683) Gr. ll. 240. *Sundara and Yuddha kk.* (5 and 6).
 (11,684) Gr. ll. 125. *Uttarak.* (7).
 (11,685) Gr. ll. 312. 1 to 4 and 5 incomplete.
 (11,686) Gr. ll. 338. 5 and 6.
 (11,687) Gr. ll. 118. *Uttarak.* (7).
 (11,688) Gr. ll. 207. 1 to 3 and 4 incomplete. Ending in s. 68.
 (11,689) Gr. ll. 230. 4 and 5.
 (11,690) Gr. ll. 232. *Yuddhak.* (6).
 (11,691) Te. ll. 131. *Uttarak.* (7).
 (11,692) Gr. ll. 258. 1 and 2.
 (11,693) Gr. ll. 437. 3 to 6. o. 1650.
 (11,694) Gr. ll. 165. *Uttarak.* (7).
 (11,695) Gr. ll. 217. 1 and 2.
 (11,696) Gr. ll. 295. 3, 4 and 5.
 (11,697) Gr. ll. 211. 6.
 (11,697) Gr. ll. 211. 6.
 (11,698) Te. ll. 96. *Uttarak.* (7).
 (11,699) Te. ll. 277. 1 and 2.
 (11,700) Gr. ll. 216. 3 and 4.
 (11,701) Gr. ll. 362. 5 to 7.
 (11,702) Gr. ll. 238. 1 and 2.
 (11,703) Gr. ll. 151. 3 and 4.
 (11,704) Gr. ll. 72. 5.
 (11,705) Gr. ll. 221. *Yuddhak.* (6).
 (11,706) Gr. ll. 108. *Uttarak.* (7).
 (11,707) Gr. ll. 307. *Balak.* (1).
 (11,708) Gr. ll. 384. *Ayodhyāk.* (2).
 (11,709) Gr. ll. 351. *Aranyak.* (3).
 (11,710) Gr. ll. 299. *Kishkindhāk.* (4).
 (11,711) Gr. ll. 207. 5 and 6.
 (11,712) Gr. ll. 165. 1 and 2. 1. 10 is wanting.
 (11,713) Gr. ll. 150. *Aranyak.* (3).
 (11,714) Gr. ll. 197. 4 and 5.
 (11,715) Te. ll. 210. *Balak.* (1).
 (11,716) Te. ll. 60. 2 and 3.
 (11,717) Gr. ll. 142. *Kishkindhāk.* (4).
 (11,718) Gr. ll. 63. *Sundarak.* (5).
 (11,719) Gr. ll. 95. *Yuddhak.* (6).
 (11,720) Gr. ll. 212. 1, 2, 3, 4 and 5.
 (11,721) Gr. ll. 386. 6.
 (11,722) Gr. ll. 273. 1.
 (11,723) Gr. ll. 60. 2.
 (11,724) Gr. ll. 154. *Aranyak.* (3).
 (11,725) Gr. ll. 40. *Kishkindhāk.* (4).
 (11,726) Gr. ll. 68. *Sundarak.* (5).
 (11,727) Gr. ll. 88.

- (11,728) Gr. ll. 155. *Yuddhak.* (6).
 (11,729) Gr. ll. 132. *Balak.* (1).
 (11,730) Gr. ll. 306. *k.* 2.
 (11,731) Gr. ll. 85. 3.
 (11,732) Gr. ll. 294. 4, 5, and 6. Old MS.
 (11,733) Gr. ll. 270. 2, 3 incomplete, and 5. Broken,
 ll. 1 to 14 wanting.
 (11,734) Gr. ll. 79. 4.
 (11,735) Gr. ll. 292. 5 and 6. Wants first *sarga* in 5.
 (11,736) Gr. ll. 73. 1.
 (11,737) Gr. ll. 88. 1. ll. 1 to 4 are wanting.
 (11,738) Gr. ll. 73. *Balak.* (1). Breaks off in *sarga* 9. Broken.
 (11,739) Te. ll. 32. „ (1). Incomplete.
 (11,740) Gr. ll. 20. „ (1). „
 (11,741) Gr. ll. 272. 1 and 2. ll. 1 to 8 are wanting.
 (11,742) Gr. ll. 156. *Ayodhyāk.* (2). ll. 1 to 2 wanting.
 (11,743) Gr. ll. 220. *Ayodhyāk.* (2). ll. 1 to 10 wanting.
 (11,744) Gr. ll. 120. „ (2).
 (11,745) Gr. ll. 100. „ (2).
 (11,746) Gr. ll. 175. „
 (11,747) Gr. ll. 124. „ Broken.
 (11,748) Gr. ll. 34. „ Imperfect.
 (11,749) Gr. ll. 60. *Kishkindhāk.* (4). Incompl.
 (11,750) Gr. ll. 70. „ „
 (11,751) Gr. ll. 45. „ „
 (11,752) Gr. ll. 100. *Sundarak.* (5). „
 (11,753) Te. ll. 124. „ ll. 48 to 72 are wanting.
 (11,754) Gr. ll. 120. *Sundarak.* (5). Incomplete.
 (11,755) Te. ll. 44. „ First l. is wanting.
 (11,756) Gr. ll. 60. 5 and 6. „ Incomplete.
 (11,757) Gr. ll. 153. 6.
 (11,758) Gr. ll. 162. 6. ll. 1 to 2 are wanting.
 (11,759) Gr. ll. 265. 6. Incomplete.
 (11,760) Gr. ll. 142. 6. „
 (11,761) Gr. ll. 174. 6. „
 (11,762) Gr. ll. 29. 6. „

2. COMMENTARIES ON THE RĀMĀYAṆA.

1. कतकीका *Katakāṭikā* (Anonymous). The oldest known is the *Kataka-ṭikā*; so called after the *kataka* or clearing-nut (of the "*Strychnos potatorum*"), for reasons given by the author (Introduction, v. 4), that "the ambrosia of the holy pool of the *Rāmāyaṇa*" had been made "muddy by the dust of unsuitable commentaries." It was not, therefore, the first commentary, but the later annotators all quote it as the earliest. It is very peremptory in rejecting interpolations,¹ and is, therefore, in one way very superior to most Indian commentaries, but it can hardly be termed a work of high merit in other respects. MSS. of it are not common, but there is nearly a complete copy here. The introduction begins:

çuklāmbaṛadharaṃ viṣṇuṃ etc.
 aḡajāṇanapadmārkam gajāṇanam aḡarṇiçam |
 anekadantaṃ bhaktāṇām ekadantaṃ upāśmahe ||
 vāgarthāḡv iva, etc.

¹ Muir's "Sanskrit Texts," iv. pp. 480-1. The grounds on which the author of the *Kataka* rejects verses, and even whole chapters (especially in the *Uttarakāṇḡa*), are: 1. That such do not occur in old MSS.; 2. That they contain statements inconsistent with the subject, or with what has been already said. The first of these constitutes the author's great merit; the latter is arbitrary, and the author's notions of what the poem should say are founded chiefly on astrological fancies, and similar modern ideas.

kālahastīcam ekāmranātham vedapurīṣvaram |
svamanahprānadehātmaśhitāms trīn brahmaṇo bhaje || 1 ||
hairanyagarbham yattejaḥ ṣṭīprajāvātārītam |
caturmukhacaturvyūham tripadārtham sadā bhaje || 2 ||
ambātryaśṭāxarollāsastryaśṭāḥlokaśahasrakam |
mahāśoḍhātmaśāṇḍam yat tad rāmāyaṇam ādriye || 3 ||
asaṅgatavyākṛitipāmsupāṅkilam rāmāyaṇatīrthasamuddhṛitām-
ritam |

yogīndravāṇīkatakād vipāṅkilam sarvopakāraṣamam astu
sarvadā || 4 ||

bho! bho! kim idam rāmāyaṇam? vyākhyeyam uta na?
yadi prayojanam, vyākhyeyam; yadi no na. prayojam apy
aiḥikam, āmushmikam vā syāt. na tāvat kṛishivāṇījya-
sevadīnā dhanadhānyādivad aiḥikam kimcit prayojanam rāmā-
yaṇapāthāt paçyāmah; nā 'py āmushmikam. After a good
deal more to the same effect, and which is in very modern
style, the real Commentary begins.

For a specimen I take the C. on the beginning of ch. 15
of the second (*Ayodhyā*-) *kāṇḍa*, according to the ordinary
editions of the *S.* recension.

"atha rājastriyā rājñā ca guptahṛidayatayā pravarttamā-
nasya sumantrasya yathāpūrva(m) pravṛittih | (ḡ. 1) "te"
ityādi | 'ushya' ushitvā 'upasthānam' iti "kṛityalyuṣṭo
bahulam" (P. iii. 3, 113) ity ārhārthe lyuṣṭ upasthānārham
tam upatasthur ity arthaḥ | 6. "prāgvāḥ" ityādi 'nadyaḥ'
iti ṣeṣaḥ parvataghaṭṭanapādhinā ūrdhvapravāhayatpradeṣa-
vatyaḥ 'xirīṇaḥ' xīrapūrnāḥ abhishekapuraskṛitim iti praxā-
litam iti yāvad rājaputrābhishhecanam tatsādhanam ādāya
samavetās (13) 'te' brāhmaṇādayo 'mahī(patim)apaçyanto'
bruvan' | kim abruvann ity atah (14) "ko nu" ityādi (15)
'sajjah' sajjaparikara ity yāvat | (16) 'prasthito hy aham' iti
ānetum iti ṣeṣaḥ | athā 'py aham vyāghatya praviçyā'
"yushmatām" yushmākam vacanād rājñāḥ sukham pricchāmi |
sarve sametya rājñāḥ sukham kaccid iti pricchanti 'ti vijñāpa-
yāmi 'ty arthaḥ vyāghatya 'pi vijñāpanahetuḥ (17) 'pūjyā'
ityādy api ca yat (18) 'sampraty' udayasamaye sarvadhā
'buddhasya' prabuddhasya 'py 'agamanam' bahir nirgama-
nābhāvākāraṇam tac ca pricchāmi 'ty uktvā 'antahpuradvā-
ram jagāma purānavit' cirakālakathābhijñāḥ ciraviddha iti
yāvat (19) 'asaktam' anirodham | 'tushṭā vā' iti vācyamā-
narītye 'ti ṣeṣaḥ |

The above is a fair specimen of the Commentary, and will
show that it is not often that it will assist in restoring the
text. So much is generally unnoticed in it, that it is, perhaps,
hardly safe to conclude by the above that the important *çloka*
in this chapter (3) in which *karkaṭa* (the Zodiacal sign) is
mentioned, was not recognized by the author. The style and
character of the explanations conclusively show that this C.
is not old; its date may be at the earliest the thirteenth or
fourteenth century A.D. As the author does not mention his
name, it is impossible to be certain about his native country,
but the invocation (above) of *Kālahastīça* points to the *S.*
Telugu country.

Beyond a fragment in the India Office Library, I am not
aware of the existence of any other MSS. than those described
now. These are:

(11,774) Gr. ll. 134. *Balak.* (1).

(11,775) Gr. ll. 106. Do.

(11,776) Gr. ll. 107 to 367. Do. Do. 2-3 incomplete,
4 incomplete, and 5 incomplete, of which ll. 123, 171-177,
232, 246, 247, 252-259, 261, 263-295, 298, and 316-348 are
missing. Begins with end of *sarga* 77 of *Balak.*; breaks off
with beginning of *sarga* 48 of *Sundarak.*

(11,777) Gr. ll. 114. Do. Do. *Kishk.* and *Sundarak.*
to *sarga* 61. The commencement to *Kishk.* (4) is however
wanting, and there are many *lacunæ* in the first *sarga*; breaks
off at beginning of *sarga* 61 of *Sundarak.* (5).

(11,778) Te. ll. 55. Do. Do. *Sundarak.* (5), begins
with end of *sarga* 27, and breaks off with end of *sarga* 68.
Ends of several leaves broken.

(11,779) Gr. ll. 142. Do. Do. *Yuddhak.* (6). Ends
sarga 121. *Lacunæ* at beginning.

(11,780) Gr. ll. 55. Do. Do. *Uttarak.* (7); begins in

middle of first *sarga*; breaks off in *sarga* 110. Incomplete.

All these MSS. are far from correct.

The next oldest C. appears to be that called "*Tirtha*," by
one *Maheçvara*, but there is no copy of it here. The most
commonly used commentary, and which has been printed at
Bombay and elsewhere, is the

2. *Tilaka*, by a *Rāma*. It evidently copies closely the *Kata-
katikā*.

(1,025) D. ff. 384. *Balak.*

(1,026) D. ff. 714. *Ayodhyāk.*

(1,097) D. ff. 413. *Balak.*

(1,098) D. ff. 754. *Ayodhyāk.*

3. *Vivekatilaka*, a *ṭikā* to the R., by *Varadarāja*. The author
of this was a Tamil Brahman (he calls himself *Colapāṇḍita*),
who lived, probably, about 1600 A.D. The beginning is:

prapadye raghunāthasya caranau caranam hareḥ |
vanāyanam yayor āśid devabhājām rasāyanam ||
ādyāya kavaye tasmai bhūyād vālmikaye namaḥ |
akāmayata yam devī svayam eva sarasvatī ||
ṣṛīrāmāyaṇakāvyaasya yady āsthā vijayī bhavet |
vivekatilakam nāma vyākhyānam idam Ixyatām ||

"tapa(h)svādhyāyaniratam" ity antahkaraṇabahiḥkaraṇa-
çāntiniratam *eto*.

(11,771) Gr. ll. 205. Complete, but an old and injured
MS.

(11,772) Gr. ll. 220. *K.* 1-5. Do.

(11,773) Gr. ll. 85. *K.* 1-4.

4. *Rāmāyaṇatilaka*, by *Rāmānuja* (*Rāmavarman*). This C.
has been printed in Madras and Calcutta.

(1,020) D. ff. 34. *Balak.*

(11,763) Gr. ll. 292 (of which ll. 133, 154 and 184-190
are missing). *K.* 1-6.

(11,764) Gr. ll. 282 (of which ll. 29-49 are missing). Do.

(11,765) Gr. ll. 218. *K.* 1-3.

5. *Rāmāyaṇadīpikā*, by *Vaidyanātha* (a Tamil Brahman of
recent times). This C. is very brief.

(11,766) Gr. ll. 218. *K.* 1-3 (ch. 68); incomplete and
illegible.

(11,767) Gr. ll. 151. *K.* 1-2.

(11,768) Gr. ll. 296. *K.* 4-6.

(11,769) Gr. ll. 34. *K.* 4.

(11,770) Gr. ll. 58. *Uttarakāṇḍa*.

6. *Dharmakūṭa*, by *Tryambaka-Yajvan*.

(1,019) D. ll. 184. *Balak.*

(1,021) D. ll. 369. *Ayodhyāk.* About 7,400 *granthas*.

(1,022) D. Do. A fragment without beginning or end.

(1,023) D. ll. 182. *Balak.*

(1,024) D. ll. 112. Do.

3. ABRIDGMENT OF THE RĀMĀYAṆA, ETC.

Rāmāyaṇasārasaṅgraha, by *Acyutaraghunātha-Bhūpāla*, who
seems to have been one of the Telugu Nāyaks in the Tamil
country. Sixteenth century.

(11,796) Gr. ll. 91. (*Kāṇḍas* 1 to 6) ll. 91-*Uttarakāṇḍa*.

(11,797) Gr. ll. 170. *Kk.* 1 to 6. Defective.

(11,800) Gr. ll. 185. Do.

— *Vyākhyāna*, by *Īçvaradīṣita*.

(11,798) Gr. ll. 82. *Kk.* 1 to 6.

(11,799) Tr. ll. 45. „ 4 and 5. Incomplete.

- (11,801) Gr. II. 110. *Kt.* 1 to 6.
 (11,802) Gr. II. 88. "
 (11,803) Gr. II. 131. "
 (11,804) Te. II. 60. " 4 to 6.

Samāsepardmāyana. Anon.

- (11,806) Gr. II. 13, 10, 21. Three copies.
 (11,808) Gr. II. 31. " *Vyākhyāna.*
 (11,807) Gr. II. 19. *Rāmāyanopāyāsāṣṭhikāh.*
 (11,805) Gr. Various fragments of the *Rāmāyana*. A school delectus.

For the *Adhyātmarāmāyana*, see under '*Brahmāṇḍa Purāna*.'
 For the *Jñānavāsishṭha* or *Vāsishṭharāmāyana*, see under '*Vedānta*.'

II. *महाभारतम् Mahābhārata*. It has been usually supposed that the MSS. of the *Mahābhārata* belong, roughly speaking, to one recension, but this is not the case; the *Grantha* and *Telugu* MSS. in this Library present a distinct recension hitherto¹ unnoticed. It will be impossible to give more than general results here, owing to the enormous extent of all texts of the *Mahābhārata*, and also because I have not a complete copy of the new (or Southern) recension to refer to. The other most marked recension is that which prevails in N. India, and which appears to have been finally settled about the sixteenth century A.D. by *Nīlakaṇṭha's* commentary. All the MSS. of the *Hariṣaṃṣa* to which I have been able to refer, are so nearly alike, that it is pretty certain that this is a comparatively modern work, as has indeed been generally supposed. The Calcutta edition of it represents the current text very fairly. To give briefly the chief results of such superficial comparison of the two recensions of the *Mahābhārata* as I have been able hitherto to make, I shall separate the text into three parts according to the evidence in their favour: (1) the chief episodes; (2) the shorter, final books; and (3) the longer books, which are mostly at the beginning:—

1. The Episodes agree narrowly in all the MSS. As regards the *Bhagavadgītā*, the very complete commentary of *Çaṅkarācārya*, the text of which is supported even to the minutest details by subsequent glosses, amply proves that this famous poem is in exactly the same condition now² as it was in the seventh century A.D. There were commentaries before *Çaṅkara's*, but they are not now in existence.³ Another well-known episode—the *Nalopākhyāna*—presents a few various readings in the *Grantha* MSS., but not one of these is of any importance. The *Samudramanthana* in the S. recension contains some verses which are not in the *Nāgarī* MSS.

2. The shorter final books. All the MSS. agree fairly well in these books (xvi., xvii., xviii.), though various

readings are numerous. The differences in entire *ślokas* do not amount to more than five per cent., and these are generally omitted in the N. recension.

3. The longer books. These differ to as great an extent as the two chief recensions of the *Rāmāyana*; they also often differ in the number of their chapters as follows:

	NĀGARĪ RECENSION.	GRANTHA RECENSION.
I. Ādiparvan	250	248
II. Sabhā—	111	120
III. Vana—	306	302
IV. Virāṭa—	77	77
V. Udyoga—	200	200
VI. Bhīṣma—	118	118
VII. Droṇa—	198	198
VIII. Karna—	119	111
IX. Çalya—	65	67
X. Śauptika—	26	28
XI. Strī—	18	19
XII. Çānti—	364	363
XIII. Anuṣāsana—	252	?
XIV. Aṣvamedha—	105	119
XV. Āçrama—	46	45

The conventional division of the *Mahābhārata* into eighteen books is very unsatisfactory for critical purposes, as it prevents an easy separation of the several parts, and the S. Indian division into twenty-four is preferable. By this the Ādip. is divided into three (Ādip.=8 ch.; Āstikap.=40 ch.; Sambhavap.=200 ch.), the Çalyap. into two (Çalyap.=56 ch.; Gadāp.=11 ch.), the Śauptikap. into three (Śauptikap.=9 ch.; Aihikap.=11 ch.; Viçokap.=8 ch.), and the Çāntip. into two (Rājadharmā=172 ch.; Moxadharmā=191 ch.). Other divisions can be traced.

The following will show the differences between the two recensions such as ordinarily occur. I have chosen a fairly average instance where the texts fairly agree; to show how interpolations occur in the *Nāgarī* text would need more space than I can give here.

Nāgarī. Ādip. ch. xi. 1–7, with which the ch. ends:

Ruruḥ |

katham himsitavānt sarpān sa rājā janamejayah ? |
 sarpā vā himsitās tena kimartham ? dvijasattama ! || 1 ||
 kimartham moxītāç cai 'va pannagās tena dhīmatā |
 āstikena tad ācaxva çrotum icchāmi tatvataḥ. || 2 ||

Rishir uvāca |

çroshyasi tvam ruro sarvam āstikacaritam mahat |
 brāhmaṇānām kathayatām ity uktvā 'ntaradhiyata || 3 ||

Santir uvāca |

ity uktvā 'ntarhite tasmin yogād řishivare prabho |
 sambhramāviṣṭahṛidayo rurur mene tad adbhutam || 4 ||
 ruruç cā 'pi vanam sarvam paryadhāvat samantataḥ |
 tam řishim naṣṭam anvicchan sa çrānto nyapatad bhuvi || 5 ||
 sa moham paramam gatvā naṣṭasamjñā ivā 'bhavat |
 tad řisher vacanam tathyam cintayānaḥ punaḥ punaḥ || 6 ||
 labdhasamjño ruruç cā 'sthāt tac cā 'cakhyau pitus tadā |
 pitā cā 'sya tad ākhyānam řiṣṭaḥ sarvam nyavedayat || 7 ||

Southern. Ādip. ch. viii., end:

Ruruḥ |

katham himsitavānt sarpān xattriyo janamejayah ? |
 sarpā vā himsitās tena kimartham ? řishisattama ! || 1 ||
 kimartham moxītās tena pannagāç cai 'va çamsa me |
 āstikena tad ācaxva çrotum icchāmy açeshataḥ || 2 ||

Rishiḥ |

çroshyase tvam ruro vatsa ! āstikam caritam mahat (sic) |
 brāhmaṇānām kathayatām ity uktvā 'ntaradhiyata || 3 ||

¹ I have already made public the following summary in my "Aindra Grammarians."

² Mr. C. P. Brown had a most careful collation made of *Çaṅkarācārya's* commentary with Lassen's text; if I recollect rightly, the result was a *single v. l.* of no importance! I am not able, at present, to refer to Mr. Brown's edition (in the Telugu character), which was published at Madras in 1852. This agrees with the results of my own collations.

³ See the passage quoted by Aufrecht, "Catalogus," p. 3. *Çaṅkarācārya* gives 700 as the number of verses, which is actually the case. Bruce and Grasberger's "Nala" are eclectic compilations.

Sūtaḥ |

rurus tv atha vanam sarvam paryadhāvat samantataḥ |
tam pishim nashṭam anvicchan sambhrānto nyapatad bhuvi || 4 ||
labdhasamjño rurur uttasthau tac cā 'cakhyaū pitus tadā |
pitre tu sarvam ākhyāya dundubhasya vaco 'rthavat || 5 ||
apricchat pitaram bhūyāḥ so 'sti kasya vacas tathā |
yat tad ākhyānam akhilam dundubhenā 'tha kīrtitam || 6 ||
tat kīrtyamānam bhagavan crotum icchāmi tatvataḥ |
pitā cā 'sya tad ākhyānam priṣṭhaḥ sarvam nyavedayat || 7 ||

Nāgarī. Ādip. ch. xii. 1:

Çaunaka uvāca |

kimartham rājācārdūlah sa rājā janamejayah |
sarpasattreṇa sarpānām gato 'ntam tad vadasva me ! |
nikhilena tathā tatvam saute ! sarvam aśeshataḥ ! || 1 ||
āstikaḥ ca dvijaśreṣṭhaḥ kimartham japatām varah |
moxayām āsa bhujāṅgān pradīptād vasuretasah || 2 ||
kasya putrah sa rājā 'sit sarpasatttram ya āharat |
so ca dvijātipravarah kasya putro ? 'bhidhatsva me ! || 3 ||

Sūtaḥ |

mahad āstikam ākhyānam yad etat procyate budhaiḥ |
sarvam etad aśeshena çriṇu me vadatām vara ! || 4 ||

Çaunakah |

crotum icchāmy aśeshena kathām etām manoramām |
āstikasya purāṇarsher brāhmaṇasya yaśasvinaḥ || 5 ||

Sūta uvāca |

itihāsam imam viprāḥ purāṇam paricaxate |
kṛṣṇadvaiṇāyānaproktam naimishāraṇyavāsishu || 6 ||

Southern recension. Ādip. ch. ix. 1. (Benediction).

Çaunakah |

kimartham rājācārdūlah sa rājā janamejayah |
sarpasattreṇa sarpānām gato 'ntam tad vadasva me ! || 1 ||
āstikas tu dvijaśreṣṭhaḥ kimartham japatām varah |
moxayām āsa bhujāṅgān dīptāt tasmād dhutācanāt || 2 ||
kasya putrah sa rājā 'sit sarpasatttram yathā 'harat |
sa ca dvijātipravarah kasya putro ? vadasva tat ! || 3 ||
crotum icchāmy aśeshena kathām etām manoharām |
āstikasya purāṇasya brāhmaṇasya tapasvinaḥ || 4 ||

Sūtaḥ |

mahad ākhyānam āstikam yathai 'tad procyate budhaiḥ |
sarvam etad aśeshena çriṇu me vadatām vara ! || 5 ||
itihāsam imam vriddhāḥ purāṇam paricaxate |
kṛṣṇadvaiṇāyānaproktam naimishāraṇyavāsinaḥ || 6 ||

In general, the result of a collation of the two recensions of the Ādiparvan is, that the Nāgarī recension has about ten per cent. more *ślokas* than the S. recension; these *ślokas* generally form passages wanting in the last. Of the rest of the text, a considerable portion (numerous vv. ll. apart) is the same in both; the rest of the text presents *ślokas* found in the Dev. recension, but with many vv. ll., and in a totally different order. The short chapters agree generally in both recensions.

(1,100) D. ff. 334. *Ādiparvan* (1).¹

A. THE TEXT.

- (1,101) D. ff. 105. *Sabhāp.* (2).
(1,102) D. ff. 445. *Vanap.* (3).
(1,103) D. ff. 90. *Virāṭap.* (4).
(1,104) D. ff. 251. *Udyogap.* (5).
(1,105) D. ff. 210. *Bhishmap.* (6).
(1,107) D. ff. 349. *Dronap.* (7).
(1,108) D. ff. 188. *Karṇap.* (8). Written *Samv.* 1668.
(1,109) D. ff. 65. *Çalyap.* (9).
(1,110) D. ff. 72. *Gadāp.* (10).
(1,111) D. ff. 23. *Strīp.* (14). Written *Samv.* 1668.
(1,112) D. ff. 10. *Viçokap.* (13). Written *Samv.* 1668.
(1,113) D. ff. 21. *Sauptikap.* (11).

- (1,114) D. ff. 11. *Aishikap.* (12).
(1,115) D. ff. 62. *Çāntip.* (15). (*Āpaddharma*).
(1,116) D. ff. 173. *Çāntip.* (15). (*Rājadharmā*). Written *Samv.* 1667.
(1,117) D. ff. 282. *Çāntip.* (15). (*Mozadharmā*). Written *Samv.* 1668.
(1,118) D. ff. 292. *Anuṣāsanap.* (16). Written *Samv.* 1668.
(1,119) D. ff. 108. *Açvamedhap.* (17). Written *Samv.* 1668.
(1,120) D. ff. 44. *Açramap.* (18). Written *Samv.* 1668.
(1,121) D. ff. 12. *Mausalap.* (19). Written *Samv.* 1668.
(1,122) D. ff. 6. *Mahāprasthānikap.* (20). Do.
(1,123) D. ff. 10. *Svargārohanap.* (21). Do. This is a very fine copy all in the same handwriting.
(1,126) D. ff. 235. *Ādip.* (1). Many corrections.
(1,127) D. ff. 71. *Sabhāp.* (2).
(1,129) D. ff. 334. *Vanap.* (3).
(1,130) D. ff. 62. *Virāṭap.* (4).
(1,131) D. ff. 254. *Dronap.* (7).
(1,132) D. ff. 129. *Karṇap.* (8).
(1,133) D. ff. 43. *Çalyap.* (9).
(1,134) D. ff. 52. *Gadāp.* (10).
(1,135) D. ff. 16. *Strīp.* (14).
(1,136) D. ff. 7. *Viçokap.* (13).
(1,137) D. ff. 15. *Sauptikap.* (11).
(1,138) D. ff. 8. *Aishikap.* (12).
(1,139) D. ff. 43. *Çāntip.* (15). (*Āpaddharma*).
(1,142) D. ff. 190. *Udyogap.* (5).
(1,143) D. ff. 216. *Bhishmap.* (6). The *Bhagavadgītā* is accompanied by *Çrīdhara's* C.
(1,146) D. ff. 223. *Anuṣāsanap.* (16). There is a commentary in this MS. on the *Vishnusahasranāma* sections.
(1,147) D. ff. 74. *Açvamedhap.* (17).
(1,148) D. ff. 29. *Açramap.* (18).
(1,149) D. ff. 9. *Mausalap.* (19).
(1,150) D. ff. 4. *Mahāprasthānikap.* (20).
(1,151) D. ff. 6. *Svargārohanap.* (21).
(1,152) D. ff. 340. *Ādip.* (1).
(1,153) D. ff. 83. *Sabhāp.* (2).
(1,154) D. ff. 305. *Vanap.* (3).
(1,155) D. ff. 82. *Virāṭap.* (4).
(1,156) D. ff. 223. *Udyogap.* (5).
(1,157) D. ff. 178. *Bhishmap.* (6). f. 61 is missing.
(1,158) D. ff. 225. *Dronap.* (7). f. 181 is missing.
(1,159) D. ff. 190. *Karṇap.* (8).
(1,160) D. ff. 59. *Çalyap.* (9).
(1,161) D. ff. 82. *Gadāp.* (10).
(1,162) D. ff. 20. *Sauptikap.* (11). Written *Samv.* 1745.
(1,163) D. ff. 10. *Aishikap.* (12).
(1,164) D. ff. 22. *Strīp.* (14). Written *Samv.* 1745.
(1,165) D. ff. 10. *Viçokap.* (13). 1714 (?).
(1,166) D. ff. 62. *Çāntip.* (15). (*Āpaddharma*). Written *Samv.* 1745.
(1,167) D. ff. 157. *Çāntip.* (15). (*Rājadharmā*).
(1,168) D. ff. 248. *Çāntip.* (15). (*Mozadharmā*).
(1,169) D. ff. 143. *Anuṣāsanap.* (16).
(1,170) D. ff. 95. *Açramap.* (18).
(1,171) D. ff. 46. *Açramap.* (18). Written S. 1642.
(1,172) D. ff. 13. *Mausalap.* (19).
(1,173) D. ff. 6. *Mahāprasthānikap.* (20).
(1,174) D. ff. 9. *Svargārohanap.* (21).
(1,176) D. ff. 279. *Ādip.* (1).
(1,177) D. ff. 99. *Sabhāp.* (2).
(1,178) D. ff. 286. *Vanap.* (3). Last 3 ff. very fragile.
(1,179) D. ff. 94. *Virāṭap.* (4).
(1,180) D. ff. 159. *Udyogap.* (5). f. 124 is wanting.
(1,181) D. ff. 133. *Bhishmap.* (6). Last f. broken.
(1,182) D. ff. 347. *Dronap.* (7).
(1,183) D. ff. 134. *Karṇap.* (8). Many ff. much discoloured.
(1,184) D. ff. 46. *Çalyap.* (9).
(1,185) D. ff. 86. *Gadāp.* (10). Written *Samv.* 1646.
(1,186) D. ff. 16. *Sauptikap.* (11).

¹ The M. Bh. was first printed at Calcutta in 4 vols. 4to. (1834 to 1839); then at Madras (in the Telugu character); and lastly (with *Nīlakapṛṣṭha's* C.) at Bombay.

- (1,187) D. ff. 26. *Strīp.* (14).
 (1,188) D. ff. 8. *Aishikap.* (12).
 (1,189) D. ff. 9. *Viçokap.* (13).
 (1,190) D. ff. 56. *Çantip.* (15). *Āpaddharma.* Written *Samv.* 1667.
 (1,191) D. ff. 155. *Çantip.* (15). *Rājadharmā.*
 (1,192) D. ff. 189. *Çantip.* (15). *Mozadharmā* (ff. 152—157 are missing).
 (1,193) D. ff. 255. *Anuṣāsanap.* (16).
 (1,194) D. ff. 92. *Açvamedha* (17).
 (1,195) D. ff. 40. *Açramap.* (18). Fragile.
 (1,196) D. ff. 7. *Mausalap.* (19). Fragile.
 (1,197) D. ff. 8. *Mahāprasthānap.* (20), and *Svargārohanap.* (21).
 (1,199) D. ff. 306. *Ādip.* (1). With marginal notes.
 (1,200) D. ff. 106. *Sabbhāp.* (2).
 (1,201) D. ff. 434. *Vanap.* (3). With marginal notes.
 (1,202) D. ff. 67. *Virāṭap.* (4).
 (1,203) D. ff. 319. *Udyogap.* (5).
 (1,204) D. ff. 277. *Bhishmap.* (6). Written *Samv.* 1622.
 (1,205) D. ff. 296. *Dronap.* (7).
 (1,206) D. ff. 175. *Karṇap.* (8).
 (1,207) D. ff. 57. *Çalyap.* (9).
 (1,208) D. ff. 9. *Viçokap.* (13).
 (1,209) D. ff. 66. *Gadāp.* (10).
 (1,210) D. ff. 21. *Sauptikap.* (11).
 (1,211) D. ff. 11. *Aishikap.* (12).
 (1,212) D. ff. 22. *Strīp.* (14).
 (1,213) D. ff. 50. *Çantiparva* (15). (*Āpaddharma*).
 (1,214) D. ff. 138. *Çantip.* (15). (*Rājadharmā*).
 (1,215) D. ff. 281. *Çantip.* (15). (*Mozadharmā*).
 (1,218) D. ff. 34. *Açramap.* (18).
 (1,219) D. ff. 10. *Mausalap.* (19).
 (1,220) D. ff. 5. *Mahāprasthānap.* (20).
 (1,221) D. ff. 7. *Svargārohanap.* (21).
 (1,223) D. ff. 293. *Ādip.* (1).
 (1,224) D. ff. 119. *Sabbhāp.* (2).
 (1,225) D. ff. 312. *Aranyap.* (3).
 (1,226) D. ff. 100. *Virāṭap.* (4).
 (1,227) D. ff. 201. *Udyogap.* (5). Written *Samv.* 1662.
 (1,228) D. ff. 228. *Bhishmap.* (6). (The *Bhagavadgītā* is here accompanied by the commentary of *Çrīdhara*).
 (1,229) D. ff. 145. *Dronap.* (7). Last 2 ff. worn.
 (1,230) D. ff. 100. *Karṇap.* (8).
 (1,231) D. ff. 33. *Çalyap.* (9).
 (1,232) D. ff. 39. *Gadāp.* (10).
 (1,233) D. ff. 25. *Sauptikap.* (11).
 (1,234) D. ff. 12. *Aishikap.* (12).
 (1,235) D. ff. 7. *Viçokap.* (13).
 (1,236) D. ff. 18. *Strīp.* (14).
 (1,237) D. ff. 124. *Çantip.* (15). (*Rājadharmā*). A few explanations are entered in the margin.
 (1,239) D. ff. 233. *Anuṣāsanap.* (16).
 (1,240) D. ff. 111. *Açvamedhap.* (17).
 (1,241) D. ff. 36. *Açramap.* (18).
 (1,242) D. ff. 8. *Mausalap.* (19).
 (1,243) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,244) D. ff. 7. *Svargārohanap.* (12).
 (1,246) D. ff. 450. *Ādip.* (1). With a few lines here and there of commentary.
 (1,247) D. ff. 89. *Sabbhāp.* (2).
 (1,248) D. ff. 321. *Vanap.* (3).
 (1,249) D. ff. 58. *Virāṭap.* (4).
 (1,250) D. ff. 168. *Udyogap.* (5).
 (1,251) D. ff. 72. *Bhishmap.* (6).
 (1,252) D. ff. 250. *Dronap.* (7).
 (1,253) D. ff. 138. *Karṇap.* (8).
 (1,254) D. ff. 44. *Çalyap.* (9).
 (1,255) D. ff. 18. *Gadāp.* (10).
 (1,256) D. ff. 8. *Aishikap.* (12).
 (1,257) D. ff. 16. *Sauptikap.* (11).
 (1,258) D. ff. 15. *Strīp.* (14).
 (1,260) D. ff. 204. *Çantip.* (15). *Rājadharmā*.

- (1,261) D. ff. 230. *Çantip.* (15). *Mozadharmā*.
 (1,262) D. ff. 235. *Anuṣāsanap.* (16).
 (1,263) D. ff. 162. *Açvamedhap.* (17).
 (1,264) D. ff. 28. *Açramap.* (18).
 (1,265) D. ff. 9. *Mausalap.* (19).
 (1,266) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,267) D. ff. 6. *Svargārohanap.* (21).
 (1,269) D. ff. 262. *Ādip.* (1).
 (1,270) D. ff. 92. *Sabbhāp.* (2).
 (1,271) D. ff. 271. *Aranyap.* (3).
 (1,272) D. ff. 66. *Virāṭap.* (4).
 (1,274) D. ff. 155. *Bhishmap.* (6).
 (1,275) D. ff. 33. *Bhishmap.* (6). Beginning only.
 (1,276) D. ff. 303. *Dronap.* (7). Written *Çak.* 1615.
 (1,277) D. ff. 137. *Karṇap.* (8).
 (1,278) D. ff. 72. *Çalyap.* (9).
 (1,279) D. ff. 64. *Gadāp.* (10).
 (1,280) D. ff. 19. *Sauptikap.* (11).
 (1,281) D. ff. 10. *Aishikap.* (12).
 (1,282) D. ff. 20. *Strīp.* (14). Written *Ç.* 1615.
 (1,283) D. ff. 11. *Viçokap.* (13).
 (1,284) D. ff. 180. *Çantip.* (15). (*Rājadharmā*).
 (1,285) D. ff. 231. *Çantip.* (15). (*Mozadharmā*).
 (1,287) D. ff. 256. *Anuṣāsanap.* (16).
 (1,288) D. ff. 84. *Açvamedhap.* (17).
 (1,289) D. ff. 50. *Açramap.* (18).
 (1,290) D. ff. 11. *Mausalap.* (19).
 (1,291) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,292) D. ff. 6. *Svargārohanap.* (21).
 (1,293) D. ff. 352. *Ādip.* (1). Last leaf torn.
 (1,294) D. ff. 101. *Sabbhāp.* (2).
 (1,295) D. ff. 311. *Aranyap.* (3).
 (1,296) D. ff. 92. *Virāṭap.* (4). Wants end.
 (1,297) D. ff. 162. *Udyogap.* (5).
 (1,298) D. ff. 156. *Bhishmap.* (6).
 (1,299) D. ff. 314. *Dronap.* (7).
 (1,300) D. ff. 175. *Karṇap.* (8).
 (1,301) D. ff. 78. *Çalyap.* (9).
 (1,302) D. ff. 54. *Gadāp.* (10).
 (1,303) D. ff. 15. *Sauptikap.* (11).
 (1,304) D. ff. 22. *Strīp.* (14).
 (1,305) D. ff. 8. *Aishikap.* (12).
 (1,306) D. ff. 177. *Çantip.* (15). (*Rājadharmā*).
 (1,307) D. ff. 252. *Anuṣāsanap.* (16).
 (1,308) D. ff. 129. *Açvamedhap.* (17).
 (1,309) D. ff. 35. *Açramap.* (18).
 (1,310) D. ff. 8. *Mausalap.* (19).
 (1,311) D. ff. 4. *Mahāprasthānikap.* (20).
 (1,312) D. ff. 6. *Svargārohanap.* (21).
 (1,313) D. ff. 366. *Ādip.* (1). Written *Samv.* 1623.
 (1,314) D. ff. 145. *Sabbhāp.* (2).
 (1,315) D. ff. 374. *Aranyap.* (3).
 (1,316) D. ff. 85. *Virāṭap.* (4).
 (1,317) D. ff. 188. *Udyogap.* (5).
 (1,318) D. ff. 199. *Bhishmap.* (6).
 (1,319) D. ff. 96. *Dronap.* (7).
 (1,320) D. ff. 139. *Karṇap.* (8).
 (1,321) D. ff. 92. *Çalyap.* (9).
 (1,322) D. ff. 13. *Sauptikap.* (11).
 (1,323) D. ff. 7. *Aishikap.* (12).
 (1,324) D. ff. 189. *Çantip.* (15). *Mozadharmā*.
 (1,325) D. ff. 107—218. *Çantip.* (15). *Mozadharmā*. Wants beginning (begins in ch. 109).
 (1,326) D. ff. 281. *Dānadharma* and *Anuṣāsanap.* (16).
 (1,327) D. ff. 114. *Açvamedhap.* (17).
 (1,328) D. ff. 64. *Açramap.* (18); *Mausalap.* (19); *Mahāprasthānap.* (20); and *Svargārohanap.* (21).
 (1,329) D. ff. 196. *Ādip.* (1).
 (1,330) D. ff. 75. *Sabbhāp.* (2).
 (1,331) D. ff. 421. *Aranyap.* (3). A beautiful copy; it seems to be about 100 years old, but is written on European machine-made paper, and is, therefore, perhaps more recent.
 (1,332) D. ff. 98. *Virāṭap.* (4).

- (1,333) D. ff. 290. *Udyogap.* (5).
 (1,334) D. ff. 38. *Bhishmap.* (6).
 (1,335) D. ff. 241. *Dronap.* (7). Well written; but wants the end.
 (1,336) D. ff. 122. *Karnap.* (8).
 (1,337) D. ff. 407. *Aranyap.* (3). *Samp.* 1669.
 (1,338) D. ff. 97. *Sabbhap.* (2).
 (1,340) D. ff. 230. *Adip.* (1).
 (1,341) D. ff. 144. *Sabbhap.* (2).
 (1,342) D. ff. 406. *Aranyap.* (3).
 (1,343) D. ff. 124. *Viratap.* (4).
 (1,344) D. ff. 30. *Açramap.* (18).
 (1,345) D. ff. 5. *Mahāprasthānap.* (20).
 (1,347) D. ff. 15. *Saupṭikap.* (11).
 (1,348) D. ff. 10—26. *Viçokap.* (13) and *Strip.* (14). The first 9 ff. are wanting.
 (1,349) D. ff. 167. *Çāntiparva.* (15). (*Rājadharmā*).
 (1,351) D. ff. 130. „ (15) *Dānakhaṇḍa* (*Āpādharma*).
 (1,352) D. ff. 203. *Udyogap.* (5).
 (1,353) D. ff. 168. *Bhishmap.* (6).
 (1,354) D. ff. 99—196. *Dronap.* (7). (Wants beginning).
 (1,355) D. ff. 118. *Karnap.* (8).
 (1,356) D. ff. 106. *Çāntip.* (15). (*Rājadharmā*). Imperfect. Wants end.
 (1,357) D. ff. 40—41. *Açvamedhap.* (17). Wants beginning and end.
 (1,358) D. ff. 29. *Açramap.* (18).
 (1,359) D. ff. 211. *Anuśāsanap.* (16). Wants end.
 (1,360) D. ff. 120. *Adip.* (1). Wants end. The MS. breaks off in ch. 76.
 (1,361) D. ff. 111. *Sabbhap.* (2).
 (1,362) D. ff. 187. *Viratap.* (4).
 (1,363) D. ff. 287. *Aranyap.* (3).
 (1,364) D. ff. 215. *Udyogap.* (5).
 (1,365) D. ff. 125. *Karnap.* (8).
 (1,366) D. ff. 92. *Bhishmap.* (6). Wants end.
 (1,367) D. ff. 6—70 and 131—266. *Dronap.* (7). Wants beginning.
 (1,368) D. ff. 13. *Mausalap.* (19).
 (1,369) D. ff. 47. *Açramap.* (18).
 (1,370) D. ff. 128. *Açvamedhap.* (17).
 (1,371) D. ff. 136. *Çāntip.* (15). (*Rājadharmā*). Wants end. f. 128 is also wanting.
 (1,372) D. ff. 249. *Anuśāsanap.* (16).
 (1,373) D. first ff. 21. *Adip.* (1). Imperfect.
 (1,374) D. ff. 91. *Sabbhap.* (2). Wants end.
 (1,375) D. ff. 87. *Viratap.* (4). Wants end.
 (1,376) D. ff. 15. *Udyogap.* (5). Fragmentary.
 (1,377) D. ff. 410. *Aranyap.* (3).
 (1,378) D. ff. 196. *Karnap.* (8).
 (1,379) D. ff. 32. *Açramap.* (18).
 (1,380) D. ff. 135. *Çāntip.* (15). (*Rājadharmā*).
 (1,381) D. ff. 116. *Çāntip.* (15). (*Mozadharmā*). Wants end.
 (1,382) D. ff. 192. *Karnap.* (8).
 (1,383) D. ff. 31. *Açramap.* (18).
 (1,384) D. ff. 28—38 and 125—155. *Çāntip.* (15). (*Rājadharmā*).
 (1,386) D. ff. 305. *Aranyap.* (3).
 (1,387) D. ff. 100—313. *Aranyap.* (3). Wants beginning.
 (1,388) D. ff. 148. *Aranyap.* (3). Wants end and the leaves are much torn.
 (1,389) D. ff. 145. *Karnap.* (8).
 (1,390) D. ff. 43. „ (8). Wants end.
 (1,391) D. ff. 55. „ (8).
 (11,809) Te. ll. 533. (Talipat). *Parvan* 1 to 5.
 (11,810) Te. ll. 235. (Do. continuation). *P.* 6 to 14.
 (11,811) Te. ll. 372. *Çāntip.* (15). (*Rājadh.* and *Mozadh.*) and *P.* 16.
 (11,812) Gr. ll. 332. *Anuśāsanap.* (16). Incomplete (to *adh.* 251).
 (11,813) Gr. ll. 201. *Açvamedhap.* (17).

- (11,814) Gr. ll. 43. *Açramap.* (18).
 (11,815) a. Te. ll. 11. *Mausalap.* (19).
 b. Te. ll. 4. *Mahāprasthānap.* (20).
 c. Te. ll. 7. *Svargārohanap.* (21).
 (11,816) Te. ll. 464. (Talipat). *P.* 1 to 8 (imperfect).
 (11,817) Te. ll. 118. *Karnap.* (8).
 (11,818) Gr. ll. 239. *P.* 9—12 and 13.
 (11,819) Gr. ll. 281. *Çāntip.* (15). *Rājadh.* and *Mozadh.*
 (11,820) Gr. ll. 188. *Açvamedhap.* (17).
 (11,821) Te. ll. 36. *Açramap.* (18).
 (11,822) a. Gr. ll. 13. *Mausalap.* (19).
 b. Gr. ll. 20. *Mahāprasthānap.* (20).
 c. Gr. ll. 8. *Svargārohanap.* (21).
 (11,823) Gr. ll. 316. *Adip.* (1).
 (11,824) Gr. ll. 148. *Sabbhap.* (2).
 (11,825) Gr. ll. 332. *Vanap.* (3). Incomplete.
 (11,826) Te. ll. 394. *Udyogap.* (5).
 (11,827) Te. ll. 310. *P.* 6 to 7.
 (11,828) Gr. ll. 186. *Karnap.* (8).
 (11,829) Te. ll. 86. *Çalyap.* (9).
 (11,830) Gr. ll. 142. *P.* 10 to 12.
 (11,831) Te. ll. 22. *Strip.* (14).
 (11,832) Gr. ll. 214. *Çāntip.* (15). *Rājadh.* Incomplete.
 (11,833) Gr. ll. 255. „ (15). *Mozadh.*
 (11,834) Gr. ll. 224. *Açvamedhap.* (17).
 (11,835) Te. ll. 36. *Açramap.* (18).
 (11,836) Gr. ll. 8. *Mahāprasthānap.* (20), and *Svargārohanap.* (21).
 (11,837) Gr. ll. 6. *P.* 20—21.
 (11,838) Gr. ll. 477. *Adip.* (1).
 (11,839) Gr. ll. 351. *P.* 2 to 3.
 (11,840) Gr. ll. 108. *Viratap.* (4).
 (11,841) Gr. ll. 244. *Udyogap.* (5).
 (11,842) Gr. ll. 282. *Bhishmap.* (6).
 (11,843) Gr. ll. 200. *Dronap.* (7). Old and much injured.
 (11,844) Nāga. ll. 141. *Karnap.* (8). Incomplete. Old and injured.
 (11,845) Gr. ll. 96. *Çalyap.* (9).
 (11,846) Te. ll. 39. *P.* 10, 11, and 12 (incomplete).
 (11,847) Gr. ll. 452. *Çāntip.* (15). *Rājadh.*
 (11,848) Gr. ll. 240. „ (15). *Mozadh.*
 (11,849) Te. ll. 133. *Açvamedhap.* (17).
 (11,850) Gr. ll. 25. *Açramap.* (18). Incomplete.
 (11,851) Gr. ll. 360. *P.* 1 and 2. Incomplete.
 (11,852) Te. ll. 47. *Vanap.* (3). (Wants l. 1).
 (11,853) Te. ll. 75. *Viratap.* (4).
 (11,854) Gr. ll. 267. *Udyogap.* (5).
 (11,855) Gr. ll. 184. *Bhishmap.* (6). (Wants ll. 24 to 50).
 (11,856) Te. ll. 355. *Dronap.* (7).
 (11,857) Gr. ll. 314. *Çāntip.* (15). *Mozadh.* Incomplete.
 (11,858) Te. ll. 150. *Açvamedhap.* (17).
 (11,859) Gr. ll. 112. *Açramap.* (18). (Wants ll. 1 to 45 and broken).
 (11,860) Gr. ll. 324. *Adip.* (1).
 (11,861) Te. ll. 135. *Viratap.* (4).
 (11,862) Gr. ll. 141. *Udyogap.* (5). (Wants 41 to 51).
 (11,863) Gr. ll. 289. *Dronap.* (7). Incomplete.
 (11,864) Gr. ll. 12. *Çāntip.* (15). *Mozadh.* Incomplete.
 (11,865) Te. ll. 400. *Adip.* (1).
 (11,866) Gr. ll. 93. *Viratap.* (4). Incomplete.
 (11,867) Te. ll. 165. *Udyogap.* (5). Much injured by white ants and incomplete.
 (11,868) Gr. ll. 130. *Dronap.* (7). Incomplete.
 (11,869) Gr. ll. 335. *Adip.* (1).
 (11,870) Te. ll. 110. *Viratap.* (4). Incomplete.
 (11,871) Gr. ll. 282. *Udyogap.* (5). „
 (11,872) Gr. ll. 214. *Adip.* (1). „
 (11,873) N. *Nāgarī*. ll. 127. *Viratap.* (4). Injured.
 (11,874) Te. ll. 160. *Adip.* (1). *Adh.* 1—140. Very imperfect.
 (11,875) Gr. ll. 130. *Adip.* (1). Incomplete and injured.

B. COMMENTARIES.

In this respect the Tanjore Library is very defective. The M. Bh. has been lithographed at Bombay with *Nilakaṇṭha's* Commentary.

(1,099) D. ff. 10. *Ādip.* (1). With Commentary. Imperfect.

(1,106) D. ff. 28. *Sanatsujātiya* (fr. *Udyogap.*) with Commentary beginning: sanatsujātavivaraṇam samxepato brahmajijñāsūnām sukhāvabodhāyā 'rabhyate | tata iti | etc.; but the author's name is not mentioned. 4 ch. 146 cl.

(1,128) D. ff. 10. *Açvastuti* (fr. the *Ādip.*), with *Rāma-kṛishṇa's* Commentary.

(1,140) D. ff. 141. *Çāntip.* (15). *Rājadharmā*; with *ṭippaṇi* (by *Anandapūrṇamunindra-Vidyāsāgara*), called *Ratnāvali*.

(1,141) D. ff. 413. *Çāntip.* (15). *Mozadharmā*, with anonymous *ṭippaṇi*.

(1,398) D. ff. 308. *Çāntip.* (15). *Mozadharmā*. *Ṭikā*, by *Paramānanda Bhāṭṭācārya*. Written Samv. 1690.

(1,199) D. ff. 306. *Ādiparva* (1). With marginal notes.

(1,201) D. ff. 434. *Vanap.* (3). With marginal notes.

(1,216) D. ff. 202. *Anuçāsanap.* (16). A good MS., with comment on parts; but the author's name is not mentioned.

(1,217) D. ff. 101. *Açvamedhap.* (17), with the comment of *Nārāyaṇa*, called '*Bhāratārthaprakāṣa*.'

(1,237) D. ff. 124. *Çāntip.* (15). *Rājadharmā*. A few explanations are entered in the margin.

(1,238) D. ff. 413. *Çāntip.* (15). *Mozadharmā*. This contains also the Comment (*Vyākhyānaratnāvali*) of *Anandapūrṇa*.

(1,246) D. ff. 450. *Ādip.* (1), with a few lines here and there of Commentary.

(1,273) D. ff. 211. *Udyogap.* (5). The *Sanatsujātiya* is accompanied by a *ṭikā*.

(1,394) D. ff. 26. The same.

(1,350) D. ff. 152. *Açvamedhap.* (17). With a Commentary in a few places. Wants end.

(1,372) D. ff. 249. *Anuçāsanap.* (16). Commentary here and there.

(1,385) D. ff. 413. *Çāntip.* (15). *Mozadharmā*, with Commentary by *Ādandapūrṇamunindra*.

(1,392) D. ff. 54. *Sanatsujātiya* (fr. *Udyogap.*), with *Çaṅkara's* Commentary.

(1,395) D. ff. 2—50. Do. *Çaṅkara's* C. Last ff. much injured.

(1,393) D. ff. 37. Commentary on *Çaṅkara's* Commentary, by *Kāṇḍadāyātīlayogin* (!).

(1,396) D. ff. 38. *Vivaraṇa*.

(1,397) D. ff. 20. *Vyākhyā*, by *Çṛinivāsācārya*.

(1,399) D. ff. 221. *Vishamaçlokaṭikā*, by *Vimalabodha*. About 2,300 gr. This is a comment on difficult verses and words in the *Mahābhārata*. The author quotes a *Vaiçampāyanaṭikā* and *Devavāmin*. (See No. 1,403.) He is very diffuse on the first lines of the *Ādip.*

(1,400) D. ff. 61. *Vimalabodha's* *Vishamaçlokaṭikā*. Begins with the *Sabhāp.* Wants beginning.

(1,401) D. ff. 14. *Ādiparvavishamodāharana*. No author's name.

(1,402) D. ff. 22—52. *Bhāratasphuṭaçlokaḥ*. Wants end.

(1,403) D. first 10 ff. only. *Sabhāparvaṭikā*, by a *Vaiçampāyana*. *Devavāmin* is quoted.

(1,404) D. ff. 10. *Vanap.* (3). *Aṣṭāvakraçlokaṭikā*, by *Nilakaṇṭha*.

(1,405) D. ff. 57. *Virāṭap.* (4); *ṭikā*, by *Lazmaṇa Bhāṭṭa*. Written 1579. First leaf wanting.

(11,901) Gr. ll. 204. *Bhāratavyākhyāna*, by *Yajñanārāyaṇa*. *Ādip.* Incomplete. A. 4 and 3 complete.

(11,902) Gr. ll. 40 and 19. Do., by *Yajñanārāyaṇa* (2).

(11,903) Gr. ll. 92. Do., by *Vidyāsāgara*. 6 and 7 incomplete.

(11,904) Gr. ll. 173. *Mozadharmā*. *Vyākhyā*, by *Nandanācārya*. Incomplete.

C. ABRIDGMENTS, ETC., OF THE MAHĀBHĀRATA.

(11,895) Gr. ll. 26. *Bhāratatātparyasaṅgraha*, by *Appayyadīzita*.

(11,896) a. Gr. ll. 34. Do., by *Vādhulaçishya* (i.e. *Çaṅkara*!). Incomplete.

b. *Açvamedhaparvasaṅgraha*.

(11,897) Gr. ll. 320. Do., by *Raghunātha Bhūpāla*. Incomplete.

(11,898) Gr. ll. 37. Do., by ? Incomplete.

(11,899) Te. ll. 14. Do. *Anukramanikā*.

(11,900) Te. ll. 4. *Bhārataçlokopanyāsa*.

D. HARIVAMÇA.

(1,124) D. ff. 528. Written Samv. 1668.

(1,144) D. ff. 495. Dated Çak. 1612. (? This date has been copied from the original MS.)

(1,175) D. ff. 489.

(1,198) D. ff. 433.

(1,222) D. ff. 503.

(1,245) D. ff. 578.

(1,268) D. ff. 464.

(1,286) D. ff. 233—412. Chap. 171 to end.

(1,346) D. First 36 ff. Wants end.

(11,876) Te. ll. 378.

(11,877) Te. ll. 289. Incomplete.

(11,878) Gr. ll. 328. Do.

(11,879) Gr. ll. 432. Do.

(11,880) Gr. ll. 274. Do.

(11,881) Gr. ll. 165. Do.

(11,882) Te. ll. 114. Do.

(11,883) Te. and Nāg. ll. 69. Do.

(11,884) Gr. ll. 119. Do.

(11,885) Te. ll. 22. Do.

(11,886) Gr. ll. 13. Do.

(1,125) D. ff. 119. *Çeṣadharmā* (*Açaryaparvan*). 57 chapters. About 4,000 gr.

(1,145) D. ff. 103. Do.

(1,905) D. ff. 14. *Daxiṇādvarakamāhātmya*.

(11,887) Gr. ll. 112.

(11,888) Te. ll. 141.

(11,889) Te. ll. 103.

(11,890) Te. ll. 168. Incomplete.

(11,891) Te. ll. 96. Do.

(11,892) Te. ll. 70. Do.

(11,893) Te. ll. 12. Do.

(11,894) Nāgāri. ll. 131. Do.

(1,406) D. ff. 152. *Harivaṃçaṭikā*, by *Arjunamiçra*. 7 lines to a page. About 3,500 gr.

Begins: atha harivaṃçaçca(r)yaparvaṇaḥ |

This is a part of the author's '*Mahābhāratasaṅgrahadīpikā*.'

(11,915) Te. ll. 274. *Dānadh. Çāntidh.*

Viduraniti.

- (5,123) D. ff. 61. 6 lines to a page. From the *Udyoga-parvan* of the *Mahābhārata*. 668 gr.
 (5,124) D. ff. 45.
 (5,125) D. ff. 7. A fragment.

Nalopākhyāna (Aranyap. 3).

- (11,905) Gr. ll. 56.
 (11,906) Gr. ll. 54.
 (11,907) Gr. ll. 39.
 (11,908) Gr. ll. 65.
 (11,909) Gr. ll. 26. Incomplete.
 (11,910) Gr. ll. 34. Do.

Bhagavadgītā.

- (5,592) D. ff. 78. Small. 6 lines to a page.
 (5,593) D. ff. 68.
 (5,594) D. ff. 74.
 (5,595) D. ff. 141. Large handwriting.

- (5,596) D. ff. 158.
 (5,597) D. ff. 97. Injured by damp.
 (5,598) D. ff. 56. As far as *śloka* 75 of chapter 18 only.
 (5,599) D. ff. 85. Complete.
 (5,600) D. ff. 94. Do.
 (5,601) D. ff. 98. Do.
 (5,602) D. ff. 70. Do.
 (5,603) D. ff. 104. Do.
 (5,604) D. ff. 108. Do.
 (5,605) D. ff. 130. Do. Injured at the beginning.
 (5,606) D. ff. 161. Do.
 (5,607) D. ff. 122. Do.
 (5,608) D. ff. 123. Do.
 (5,609) D. ff. 133. Do.
 (5,610) D. ff. 68. Do.
 (5,611) D. ff. 62. Do.
 (5,612) D. ff. 96. Do.
 (5,613) D. ff. 59. Do.
 (5,614) D. ff. 43. Do. Injured by damp at the beginning.
 (5,615) D. ff. 80. Do.
 (5,616) D. ff. 65. Do.
 (5,617) D. ff. 86. A rough copy.
 (5,618) D. ff. 37. Do. Wants end.
 (5,620) D. ff. 207b.—344. A recent transcript. Begins with *śloka* 23 of *adhy.* 10, and contains the remainder. Complete.
 (5,622) D. ff. 56. ff. 1 and 2 are missing.
 (5,623) D. ff. 138. A rough copy.
 (5,624) D. ff. 78, and f. 81. Imperfect.
 (5,625) D. ff. 46. Wants chapter 18.
 (5,626) D. 10th and 15th *adhyāyas*.
 (5,627) D. ff. 4. a. 1. Beginning only, with some other verses.
 (5,628) D. *Nyāsa*. 6 ff.
 (5,631—2) D. ff. 12. a. 1—11.
 (5,634) D. ff. 16. a. 10. Injured by damp.
 (5,633) D. ff. 31. a. 5 and 6. Imperfect.
 (5,635—8) D. ff. 9, 11, 5 and 5. a. 10.
 (5,639—45) D. ff. 12, 8, 5, 11, 12, 12 and 11. Imperfect. Rough copies.
 (5,646) D. ff. 110. a. 1—15. Imperfect. A rough copy.
 (5,647) D. ff. 78. Complete.
 (5,648) D. ff. 84. Do.
 (5,649) D. ff. 66. Do.
 (5,650) D. ff. 80. Do.

- (5,651) D. ff. 42. Complete.
 (5,652) D. ff. 32. Do.
 (5,653) D. ff. 32. Do.
 (5,657) D. ff. 36. Do. Imperfect. Breaks off in c. 4.
 (5,658) D. ff. 70. Do.
 (5,659) D. ff. 62. a. 1—18, 33.
 (5,660) D. ff. 175. a. 1—10, and 4.
 (5,661) D. ff. 120.
 (5,662) D. ff. 76. a. 1—18, 71.
 (5,663) D. ff. 82. Complete. A carefully written copy. *Samvat* 1832.
 (6,239) D. ff. 11. In a very minute hand.
 (11,431—11,453, 11,488) Gr., Te., and N.N. characters. More or less imperfect, and some with Vedāntic tracts added.
 (11,301) Te. ll. 9. *Gitāmāhātmya*.
 (11,489) Gr. *Gitāmāhātmya*. ll. in disorder.
 (11,490) Gr. ll. 81. *Gitārthasāra*.
 (11,491) Te. ll. 9. Do.
 (5,718) D. ff. 10. *Gitārthasārasūtra*.

1. *Çankara's Commentary.* This has been printed at Madras, and also at Calcutta.

- (5,655) D. a. 2 ff. 1—30 (ff. 9 and 10 are missing). Imperfect. Extends only to *çl.* 70.
 a. 7, 15—12, 14 ff. 65b.—151.
 a. 13—14 ff. 34. C. on last *çl.* imperfect.
 a. 15—17 ff. 23.
 a. 18— ff. 40.
 A recent, and very poor MS. Much corrected.
 (11,454) Gr. ll. 212 and 163. Recent.
 (11,455) Gr. ll. 294. Recent.
 (11,457) Te. ll. 223.
 (11,458) Gr. ll. 194. Incomplete.
 (11,460) Gr. ll. 15. *Bhagavadgītābhāṣya*. (A fragment of beginning.)
 (11,462) a. Gr. ll. 133, 62, 97 (in 3 *shaṭkas*). *Gitābhāṣya*, by *Çankarācārya*. Wants introduction.
 b. Gr. ll. 10. *Gitāmāhātmya*.

2. *Rāmānuja's Commentary.*

- (11,456) Gr. ll. 146. Incomplete. Extends to ch. 15 (?). First and last ll. much broken.
 (11,461) Gr. ll. 28. *Bhag. G. Bhāṣya*. Incomplete.

3. *Madhusūdana's Commentary.*

- (5,619) D. ff. 1—335. '*Gūḍhārthadīpikā*.' A recent transcript. The text in the middle, and the Commentary above and below. ff. 93—170 are missing. About 6,600 gr.
 a. 1—f. 1; 2—; 3—69b.; 4—85b.; 5—; 6—; 7—170b.; 8—184b.; 9—197b.; 10—212b.; 11—223b.; 12—238b.; 13—245b.; 14—260b.; 15—269b.; 16—279b.; 17—290; 18—299b.

This MS. ends with the 77th *çl.* of this chapter. Begins:

bhagavatpādabhāṣyārtham samālokyā 'tiprayatnataḥ |
 prāyaḥ pratyaxaram kurve gītāgūḍhārthadīpikāṃ ||
 sahetukasya samsārasya 'tyantaparamātmakam |
 param niḥcreyasam gītācāstrasyo 'ktam prayojanam |
 saccidānandarūpam tatpūrṇam vishṇoḥ param padam |
 yatprāptaye samārabdhā vedāḥ kāṇḍatrayātmakāḥ ||
 karshopāstis tathā jñānam iti kāṇḍatrayam kramāt |
 tadrūpāśṭhādaçādhyāyī gītākāṇḍatrayātmakā ||

(5,621) D. ff. 207. The text in the middle, and the Commentary above and below.

a. 1—f. 1; 2—14; 3—66; 4—87; 5—114; 6—132b.; 7—170b.; 8—184; 9—197b. This MS. ends with the C. on v. 22 of this *adhyāya*.

This MS. is in the handwriting of Benares copyists of about two centuries ago, and is very correctly and beautifully

written. It is, however, very fragile, and will scarcely bear handling.

4. *Çridhara's Commentary.*

(5,654) D. ff. 150. "*Subodhini*." 11 lines to a page. About 3,200 gr. Often printed.

a. 1—f. 1; 2—6; 3—22b.; 4—34b.; 5—46b.; 6—54; 7—65; 8—73; 9—81; 10—90; 11—97; 12—106b.; 13—107b.; 14—116b.; 15—121b.; 16—125b.; 17—130; 18—135. The leaves from 121 to the end are damaged by damp; and parts of the last 3 are illegible.

(11,459) NN. ll. 8. A fragment (ch. i.).

5. *Veñkatanātha's Commentary.*

(5,656) D. ff. 234. *Vyākhyāna* on *Brahmānandagiri's* Commentary on the *Bhagavadgītā*. 15 lines to a page. *Adhyāyas* 1—18. About 8,000 gr. The chapters are paged separately.

6. *Tikā.*

(11,464) Te. ll. 130. *Bhagavadgītāṭikā*. Anon. *Gītāsāra*, etc.

d. Kavaca and Telugu Explanations.

(11,463, 5, 8, 9, 70, 71) are fragments of the *ṭikā*, etc.

(11,466) N. ll. 232. *Mahrāṭhi-Sanskrit*.

(11,467) Te. ll. 104. Partly Telugu. Incomplete, and not inked. Recent.

EXTRACTS FROM THE MAHĀBHĀRATA.

(1,986) D. ff. 63. *Hariṣeandropākhyāna*.

(1,987—8) Do. Do.

(1,990) D. ff. 25. *Çāntip. Āyushyopākhyāna*.

(1,992) D. ff. 15. *Vanaparvan; pativratopākhyāna*.

(5,705) D. ff. 4. *Garbhagītā*. 20 verses from the *Bhagavadgītā*.

(5,706) D. ff. 11. *Uttaragītā*. From the *Āçv. parvan*.

(11,477—81) Various copies Gr. and Te., also a C.

(5,707) D. ff. 29. A C. on the last, by a *Gauḍapāddācārya*. This C. breaks off with v. 57 of the whole, or 123 vv.

(5,708) D. ff. 45. *Anugītā*, from the *Āçv. parvan*.

(5,709) D. ff. 22. Do., the beginning, with a *ṭikā*.

(5,710) D. ff. 12. *Pāṇḍavagītā*; said to be from the *Mahābhārata*.

III. *जैमिनिभारतम् Jaimini-Bhārata. Açvamedhaparvan.*

(1,407) D. ff. 283.

(1,408) D. Another copy written Samv. 1582. The first leaves are much broken, and the MS. is very fragile.

(11,916) Gr. ll. 22. *Kuçalopākhy.*

(11,917) Gr. ll. 25. *Rāvanacaritra*.

(11,177) Te. ll. 14. *Setumāhātmya*. 4 a. Incomplete.

(11,178) Gr. ll. 21. Do. 4 a. Incomplete.

For a full account of this, see "Verzeichniss," pp. 111, ff. There is a Canarese version of this poem.

B.—PURANIC LITERATURE.

I. PURĀṆAS.

Eighteen Purāṇas are mentioned everywhere; but they are often by no means the same works, though under one name. The names are hinted at by a convenient memorial verse in the Devī Bhāgavata: Madvayam (Matsya, Mārkaṇḍeya) bhadvayam (Bhaviṣya, Bhāgavata) cai 'va bratrāyam (Brahma, Brahmāṇḍa, Brahmavaivarta) vaca-tuṣṭāyam (Viṣṇu, Vāmana, Vāyu, Varāha) | Anāpa-liṅgam (Agni, Nārada, Padma, Liṅga) Kūrmaskam (Kūrma, Skānda) purāṇāni prithak prithak || There are several other works termed *purāṇa*, but they are mostly of only local fame.

I. अग्निपुराणम् *Agnipurāṇa*. An edition has just been completed in the Bibliotheca Indica. The contents are most miscellaneous and unconnected, and include chapters on law, grammar, prosody, &c.

(1,565) D. ff. 397. Ends with the "*Āgneyapurāṇamahātmya*." Agrees in the beginning with the work published in the Bibliotheca Indica. f. 175 is wanting, and the last 3 ff. have been recently supplied. The rest of the MS. is perhaps 150 years old, but not very correct. A transcript of this MS. has been used for the latter part of the Bibliotheca Indica edition.

(1,566) D. ff. 339.

(1,567) D. ff. 339. This contains the *Uttarabhāga*, which is the *Kāvēri-Mahātmya*; it has 300 chapters, and is spurious. A modern MS.

(1,568) D. ff. 210. Another copy.

(1,574) D. ff. 102. *U. Bh.* (*Kāvērimahātmya*).

(1,575) D. ff. 61—128. (Begins with the 13th chap.)

Last 3 ff. worn.

(1,578) D. ff. 151. *Tulākāvērimahātmya*. 30 ch. Said to be a part of the *Āgneyapurāṇa*.

(1,809) D. ff. 10. *Gayāmahātmya*.

(1,932) D. ff. 4. *Phullāranyamahātmya*.

(1,947) D. ff. 78. *Dhanurmadamahātmya*.

(1,951) D. ff. 168. *Tulākāvērimahātmya*. 28 *adhyāyas*.

c. 1700. Incomplete.

(1,996) D. ff. 7. *Dhanurvedaprakaraṇa*.

(11,095) Gr. ll. 200. *Tulākāvērimahātmya*. 32 *adhyāyas*. c. 1700.

(11,096) Te. ll. 111. Do. 30 a.

(11,097) a. Gr. ll. 98. Do. 23 a.

b. Gr. ll. 13. Do. A fragment.

(11,098) Te. ll. 107. Do. 33 a.

(11,099) Gr. ll. 126. Do. 53 a.

(11,100) Gr. ll. 120. Do. 28 a.

(11,101) Gr. ll. 108. Do. 27 a.

(11,102) Te. ll. 73. Do. 7 a. Incomplete.

(11,103) Gr. ll. 108. Do. 26 a. Incomplete.

(11,104) Gr. ll. 209. Do. Incomplete?

(11,105) Te. ll. 28. Do. 25 a.

(11,106) Gr. ll. 13. Do. 3 a. Incomplete.

(11,111) Te. ll. 261. Do. 103 a.

(11,112) Te. ll. 308. *U. Bh.* Do. 94 a. Incomplete.

(11,113) Gr. ll. 812. Do. Recent; not inked.

(11,187) Gr. ll. 80. *Gomateṣvaramahātmya*, near *Kaṭṭālam*, six miles from *Mayavaram*.

(11,188) a. Gr. ll. 50. Do. 8 a.

b. Gr. ll. 6. *Nilakaṇṭhasthānamahātmya*.

c. Gr. ll. 3. *Vaṭāranyamahātmya*.

(11,227) Te. ll. 42. *Vaiśākhmahātmya*. 22 a.

(11,329) a. Gr. ll. 3. *Gokureṣvaramahātmya*. 2 a.

b. Gr. ll. 8. *Uttaramayūramahātmya*. 2 a.

(11,338) a. Gr. *Ṣaranyapuramahātmya*. 8 a.

b. Gr. ll. 32. *Adhācalamahātmya*.

(11,339) Gr. ll. 65. *Uttaraveṇḍesvaramahātmya*. 10 a.

(1,441) D. ff. 21. *Rājaniti*.

(241) D. ff. 21. *Yuddhajayārṇava*.

(231) D. ff. 53. Do.

(242) D. ff. 6. *Prāsādalakṣaṇa*.

(232) D. ff. 30. *Pratimālakṣaṇa*.

(12,321) D. ff. 17. Chapter on *vyavahāra*.

II. आदित्यपुराणम् *Ādityapurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,631) D. ff. 124. 12 lines to a page. 68 ch. Recent.

(1,632) D. ff. 96. Ends abruptly in ch. 38.

III. कालिकापुराणम् *Kālikapurāṇa*, called "*Upapurāṇa*" by Wilson.

(1,629) D. ff. 240. ff. 179 to 184 are wanting, also the end.

IV. कूर्मपुराणम् *Kūrmapurāṇa*. This is a *Ṣaiva* treatise. Wilson ("*Vishṇupurāṇa*," vol. i. pp. lxxvi—lxxx) has given a full account of it. See also Aufrecht's "*Catalogus*," pp. 7–8.

(1,588) D. ff. 230. *Purva* and *Uttarabhāga*. 11 lines to a page. 50 and 46 chapters. About 6,000 *gr*.

(1,589) D. ff. 227.

(1,590) D. ff. 175. Begins:

purāṇam sampravakṣyāmi yad uktam viṣvayoninā | satrānte sūtam anaghaṁ naimiṣheyā maharṣayaḥ | purāṇasamhitāṁ punyāṁ papracchū romaharṣaṇaṁ | tvayā sūta mahābuddhe bhagavān brahmavittamaḥ | itihāsapurāṇārthaṁ vyāsaḥ sam-yagupāsitaḥ | &c.

(1,591) D. ff. 140.

(11,120) Gr. ll. 339. Recent; not inked.

(1,594) D. ff. 116. *P. Bh.* 50 chapters.

(1,592) D. ff. 205. *Uttarabhāga*. 46 chapters.

(1,595) D. *U. Bh.* Imperfect. Wants end.

(1,593) D. *Iṣvaragītā* from *U. B.* 46 chapters.

(5,672) D. ff. 63. Do.

(5,673) D. ff. 52. Do.

V. गणेशपुराणम् *Gaṇeṣapurāṇa*. This is not acknowledged as a *Purāṇa* or *Upapurāṇa*.

(1,652) D. ff. 389. 12 lines to a page. 82 and 166 chapters. About 11,500 *gr*.

(1,653) D. ff. 312. Wants end. Ends in ch. 95 (*U. Bh.*).

- (1,654) D. ff. 152. A fragment.
 (11,130) Gr. ll. 204. Recent. Not inked.
 (11,131) Gr. ll. 358. Do.
 (11,132) Gr. ll. 279. Do.

VI. गारुडपुराणम् *Gāruḍapurāṇa*. See Wilson's "Viṣṇu-purāṇa" (by Hall), vol. i. pp. lxxxiii-lxxxiv, and Aufrecht's "Catalogus" (pp. 8, 9). This work has been lithographed at Bombay.

- (1,606) D. ff. 79. 30 ch.
 (1,607) D. ff. 81.
 (1,608) D. ff. 58. A modern transcript.
 (1,609) D. ff. 35. Do.
 (1,610) D. ff. 49. Wants end. 14 chapters.
 (1,611) D. ff. 26. 22 chapters.
 (1,886) D. ff. 134. *Viṣṇudharmottarap.* 27 ch.
 (1,887-9) Do. Said to be the *Uttarabhāga* of the *Gāruḍapurāṇa*.
 (1,909) D. ff. 85. *Śrīraṅgamāhātmya* (not numbered). About 2,800 gr.
 (1,910) Do. Another copy.
 (11,251) Te. ll. 129. Do. 105 a.
 (12,372) D. ff. 17. *Praishādhya*. Said to be from this *Purāṇa* (?).

VII. देवीभागवतम् *Devībhāgavata*. This *Purāṇa* has been printed (together with a Commentary) by Bābū Hara Çet, at Bombay.

- (1,514) D. Skt. vii. *adhy.* 20. Imperfect. This is an old MS. except the first leaf.
 (12,001) Te. ll. 10. A fragment.

VIII. नारदपुराणम् *Nārada-purāṇa*, called "*Upapurāṇa*," by Wilson.

- (1,890-1) D. ff. 121. *Haribhaktisudhodaya*.
 (1,892) D. *Viṣṇumāhātmya*. A few leaves much worn.
 (1,930) D. ff. 33. *Yādavagirimāhātmya*. Imperfect.
 (1,991) D. ff. 66. *Rukmāṅgadacaritra*.
 (11,209) d. Gr. *Śrīmushṇamāhātmya*, i.e. of *Maya-varam*.
 (11,210) Te. ll. 34. *Śrīmushṇamāhātmya*. 12 a.
 (11,234) Te. ll. 47. *Yādavagirimāhātmya*. 12 a.

IX. नृसिंहपुराणम् *Nṛsiṃhapurāṇa*. This is generally termed an *Upapurāṇa*; for an account of it, see Aufrecht's "Catalogus," pp. 82-3.

- (1,617) D. ff. 170. 8 lines to a page. 64 ch. About 3,250 gr.
 (1,618) D. ff. 79.
 (1,619) D. ff. 93.
 (1,620) D. ff. 110. A beautiful old MS. Perhaps 250 years old.
 (1,621) D. ff. 218.
 (11,122) Gr. ll. 287. Recent. Not inked.

X. पद्मपुराणम् *Pāḍmapurāṇa*. See Wilson's "Viṣṇu-purāṇa" (edited by Dr. Hall), vol. i. pp. xxix-xxxiv, and Aufrecht's "Catalogus," pp. 11-15, where there is a list of chapters. The whole is in five sections (*khaṇḍa*)—*Śrīṣṭi*, *Bhūmi*, *Svarga*, *Pātāla*, and *Uttara* by name.

- (1,517) D. ff. 355. i. *Śrīṣṭīkhaṇḍa*. 11 lines to a page. About 10,500 gr. Ends with a *Durgastotra*, and a short chapter on the merits of this work, and the merit of hearing it read or reading it.
 (1,518) D. ff. 422. A modern transcript.
 (1,519) D. ff. 337. About 100 years old. Carefully corrected.

(1,520) D. ff. 247. A modern transcript. Wants the conclusion.

(12,285) D. ff. 472. Do. A recent transcript.
 (1,521) D. ff. 190. ii. *Bhūkhanda* or *Bhūmikhaṇḍa*. 11 lines to a page. About 6,100 gr. Last leaf torn.

(1,522) D. ff. 199. Do. Another copy.
 (1,523) D. ff. 140. Do. Another copy.
 (1,524) D. ff. 187. Do.
 (1,525) D. ff. 1-193. Do. A modern transcript. Wants the conclusion.

(12,294) D. ff. 224.
 (1,526) D. ff. 14. v. *Uttarakhaṇḍa*; ch. 34-42. 14 lines to a page.

(1,529) D. ff. 245. Do. 60 *adhya*yas. 7 lines to a page. About 3,225 gr.

(1,530) D. ff. 272. Do. Another copy.
 (1,531) D. ff. 154. A modern transcript. Wants conclusion.

(11,088) Gr. ll. 671. ii. *Bhūkh.* A recent transcript. Not inked.

(11,089) Gr. ll. 150. v. *Uttarakh.* Recent transcript. Not inked.

(11,090) Gr. ll. 143. v. *Uttarakh.*
 (11,231) Te. ll. 61. iv. *Pātālakh.* *Vaiṣākhāmāhātmya*. a. 22.

(11,232) Te. ll. 103. Do. a. 27.
 (11,233) Te. ll. 48. Do. a. 13.

(1,527) D. ff. 16. *Aṣṭamūrttiparvan*, ch. 41-44 (*Kīrātārjuniya*).

(1,528) D. ff. 5. A fragment. Badly written.
 (1,799) D. ff. 74. *Prayāgamāhātmya*.

(1,827) D. ff. 64. *Tryambakamāhātmya* (in Malabar?)
 (1,828-9) D. Modern transcripts.

(1,847) D. *Kamālālayamāhātmya*. Imperfect.
 (1,848) D. ff. 19. *Tyāgavāṇimāhātmya*. Relates to *Tiruvālūr* in the Tanjore district.

(1,927) D. ff. 60. *Vaiṣākhāmāhātmya*.
 (1,828-9) Do.

(1,938) D. ff. 63. *Kārttikamāhātmya*.
 (1,939-1,943) Do.

(1,948) D. ff. 187. *Māghamāhātmya*.
 (1,049, 1,053, 1,055-6) Do.

(4,241) D. ff. 51. iv. *Pātālakhanda*, *Çrī-Vaiṣṇavāṇthamāhātmya*. 8 *adhya*yas. 6 lines to a page. Bengali character.

(11,208) a. Te. ll. 57. *Bhaktavatsalamāhātmya*. 81-88 a.
 b. *Gaṅgāmāhātmya*. 2 a.

c. Gr. ll. 47. Do. as a. 7 a.
 d. Do. as b. 2 a.

(11,255) Te. ll. 46. *Kārttikamāhātmya*. 31 a.
 (11,256) Gr. ll. 171. *Māghamāhātmya*. 41 a.

(11,257) a. Gr. ll. 121. Do. 35 a.
 b. *Harīṣaṇḍropākhyāna*.

c. *Çatāçvavijaya*.
 d. Do.

e. Do.
 (11,258) Te. ll. 137. *Māghamāhātmya*. 37 a.

(11,259) Gr. ll. 105. Do. 38 a.
 (11,260) Te. ll. 112. Do. 34 a.

(11,261) Te. ll. 134. Do. 38 a.
 (11,262) Gr. ll. 137. Irregularly numbered. Do. 39 a.

(11,263) Gr. ll. 120. Do. 35 a.
 (11,264) Gr. ll. 113. Do. 29 a.

(11,265) Te. ll. 63. Do. 4-26 a.
 (11,266) Gr. ll. 130. Do. 34 a.

(11,267) Gr. ll. 96. Do. 19 a.
 (11,268) Te. ll. 127. Do. Recent. Not inked.

(11,269) Te. ll. 5. Do. 1 a. Recent. Not inked.

(11,273) Te. ll. 30. *Kṛṣṇanazatramāhātmya*. 18 a.
 (11,274) Gr. ll. 78. Do. 96-111 a.

(11,313) Te. ll. 54. *Çvetagirimāhātmya*. 9 a.
 (11,371) Gr. ll. 16. *Çivarātrimāhātmya*. 2 a.

Çivagītā, from the *Pādmapurāṇa*. Gr. 737, in 16 chapters.

- (5,674) D. ff. 90. Worn.
 (5,675) D. ff. 42.
 (5,676) D. ff. 68.
 (5,677) D. ff. 72. A recent N. Indian MS.
 (5,678) D. ff. 57.
 (5,679) D. ff. 27.
 (5,680) D. ff. 68. Wants end.
 (5,681) D. ff. 49.
 (12,286) D. ff. 9. Imperfect.
 (12,287) D. ff. 15.
 (12,364) Te. ll. 80. With Commentary.
 (5,716) D. ff. 2. *Karmagītā*.
 (6,478) D. ff. 15. On *tārakamantra*. Said to be an extract from this *Purāṇa*.

XI. *बृहन्नारदीयपुराणम्* *Bṛhannāradiyapurāṇa*, usually termed an "*Upapurāṇa*."

- (1,657) D. ff. 97. *Çak*. 1620. 38 ch. About 4,000 gr.
 (1,658) D. ff. 160. Another copy.
 (1,659) D. ff. 108. Do.
 (1,660) D. ff. 140.
 (1,661) D. ff. 108. An imperfect but modern copy.
 (1,662) D. ff. 120. An old and much worn copy.
 (11,298) Gr. ll. 422. Recent; not inked. 38 a.

XII. *ब्रह्मपुराणम्* *Brahmapurāṇa*. See Wilson's "*Vishṇu Purāṇa*" (edited by Dr. Hall), vol. i. pp. xxvii—xxix; Aufrecht's "*Catalogus*," pp. 17–18. The following MSS. do not answer to the description as given in these works, but Wilson states that many different works pass current under this name. Besides questionable fragments, there are in this collection two distinct works, A and B.

A. (1,515) D. ff. 201. Wants the end. About 8,000 gr. Many marginal corrections. The first few chapters are as follows:

adhy. i. Sṛiṣṭīkathana. adhy. ii. f. 5, Prishṭor (sic) janma-māhātmya. adhy. iii. Manūttarakīrtana, f. 16b. adhy. iv. Sūryavaṃṣa, f. 22b. adhy. v. Somavaṃṣe vṛiddhazatraprasūti, f. 31. adhy. vi. Yayāticarita, f. 34. adhy. vii. Yadorvaṃṣakīrtana, f. 41. adhy. viii. Vṛiṣṇivaṃṣa, f. 45b. The chapters are not numbered; nor after the first few is even the subject mentioned. f. 101 is missing.

B. (1,516) D. ff. 1—63, and 104—153. 12 lines to a page. Much injured by damp, and quite illegible in many places. 103 *adhyāyas*. This differs entirely from the last MS., and begins with a *Gautamimāhātmya*.

(1,797) D. ff. 30. *Prayāgamāhātmya*. 1,798 is another copy.

(1,916) D. ff. 154. *Raṅganātha (Çirāṅga) māhātmya*, and three others, viz., of *Venkaṭagiri*, *Kalahasti*, and *Hastigiri (Conjeveram)*. Many leaves injured, and ff. 46—150 missing.

(1,917) D. ff. 18. *Kodaṇḍamandana*. In praise of *Rāma*'s skill in arms.

(1,971) D. ff. 52. *Gautamimāhātmya*. Imperfect. Wants end.

(1,972) D. Do. Wants end.

(1,982) D. ff. 170. *Lalitopākhyāna*. 32 chapters. 9 lines to a page. About 3,000 gr. This is about *ādiçakti*.

(1,983, 1,985) Do. Two other copies.

(1,984) Do. A fragment (24 chapters only).

(11,314) Te. ll. 22. *Çvetagirimāhātmya*. 10 a.

XIII. *ब्रह्मवैवर्तपुराणम्* *Brahmavaiṣṭapurāṇa*. The *Brahmakairarta* is sometimes said to be a *Purāṇa*, but the fragments here are *Māhātmyas*, and are of the most questionable value.

(1,577) D. ff. 63. 12 lines to a page. About 2,500 gr. This treats of the merit of bathing in the *Kāvēri* at certain seasons. It is not therefore properly a *Purāṇa*. The special name on it is *Tulākāverimāhātmya*.

(1,663) D. ff. 174. *Bhāga* 3. *Kāçimāhātmya*, in 26 chapters.

(1,664) D. ff. 141. *Pūrva* (?) and *Rahasya Bhāgas*. Do. Ch. 32 and 7. About 3,150 gr.

(1,665) D. ff. 58. *Bhāga* 3.

(1,666) D. ff. 161. Parts 1 and 2. Recent. This is a spurious work to promote the worship of *Çiva*.

(1,667) D. ff. 74. Part i. Begins: *naimiṣhe nimishā-zetre řiṣayaḥ çaunakādayaḥ | sūtaṃ dharmavidāṃ çreṣṭham paripapracchur ādritāḥ ||*

(1,668) D. ff. 75—151. *Rahasyabhāga* (or *Madhyamabhāga*). Begins: *bhāratam paramākhyānam çrotavyam svahiteccubhiḥ | yasya çṛavanamātrena mahāpāpçvalāḥ khalu ||*

(1,669) D. ff. 101. *Tṛītiyabhāga*. An old MS. repaired. Begins: *çṛībhavānītanayādyatanayanandadāyaka | kāçivāsija-nāghaṅgarim dhunḍhe namo 'stu te ||*

(1,670) D. ff. 113. Do.

(1,782) D. ff. 177. *Pañcanadamāhātmya*. Relates to *Tiruvaiyār*, near Tanjore, said to be a part of the *Brahmakai-vartapurāṇa*.

(1,783) D. ff. 178. Do.

(1,784–5) are other copies. (1,786–7) are extracts.

(1,876) D. ff. 104. *Kāçikedāramāhātmya*.

(11,107) Gr. ll. 53. *Tulākāverimāhātmya*. 29 a. Complete.

(11,108) Gr. ll. 119. Do. 45 a. Incomplete.

(11,109) Te. ll. 10. Do. 3 a. Do.

(11,110) Gr. ll. 15. Do. 5 a. Do.

(11,161) a. Te. ll. 208. *Pañcanadamāhātmya*. 64 a.

b. Te. ll. 34. *Jalpeçvaramāhātmya* at *Tiruvaiyār*.

(11,162) Te. ll. 154. *Pañcanadamāhātmya*. 64 a.

(11,163) Gr. ll. 238. Do. 64 a.

(11,164) Te. ll. 105. Do. 30 a.

(11,184) a. Gr. ll. 122. *Vṛiddhagirimāhātmya*. 22—38 a.

(11,185) Gr. ll. 111. *Vṛiddhagirimāhātmya*. 2—38 a.

(11,186) Gr. ll. 62. Do. 17 a.

(11,216) Gr. ll. 16. *Svāmigirimāhātmya*. 7 a.

(11,217) Gr. ll. 67. *Pushpavanamāhātmya*. 70—85 a.

(11,279) Gr. ll. 10. *Campakāraṇyamāhātmya*. (*Maṇār-kudi*). 2 a. Recent. Not inked.

(11,289) d. Gr. ll. 257. *Vedāraṇyamāhātmya*. 11 a.

(11,290) c. Gr. ll. 190. Do.

(11,307) Gr. ll. 10. *Uṣṭiravanamāhātmya*. 2 a.

(11,321) Gr. ll. 46. *Devapurimāhātmya*. 80—87 a.

(11,322) Te. ll. 49. *Çvetāraṇyamāhātmya* (*Tiruvālaṅkāḍu*, near *Mayavaram*). 11 a.

(11,323) Gr. ll. 10. *Suvarṇasthānamāhātmya*. 5 a.

(11,365) Gr. ll. 23. *Durgāpurimāhātmya*. 7 a.

XIV. *ब्रह्मवैवर्तपुराणम्* *Brahmavaiṣṭapurāṇa*. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. pp. lxxv–lxxvi. A very full account is given by Aufrecht ("*Catalogus*," pp. 20—27).

(1,671) a. D. ff. 50. *Brahmakhaṇḍa*. 30 ch.

b. D. ff. 82. *Gaṇapatikḥ*. 46 ch.

c. D. ff. 127. *Prakṛitikh*. 64 ch.

d. D. ff. 325. *Kṛiṣṇajanmakh*. 132 ch.

Altogether this work is said to contain gr. 24,000. There is a note in this MS. that it was purchased at Benares. It was written *Samv.* 1843. It is not a real *Purāṇa*, but more like a *Çaktitantra*.

(1,576) D. ff. 96. 10 lines to a page. About 3,000 gr. 39 chapters. This contains *Tulākāverimāhātmya*.

(1,770) D. ff. 45. (3rd *Bhāga*). *Kāçimāhātmya*.

(1,810) D. ff. 196. 3 *Bh.* Do.

(1,811) D. Do. Imperfect.

(1,812) D. ff. 13. Do.

- (1,813) D. ff. 102. *Vṛddhācalamāhātmya*.
 (1,814—6) D. Do.
 (1,879) D. *Svāmīṣailamāhātmya*. Refers to a place near Combaconam.
 (1,919) D. ff. 19. *Nāgarakh. Ahīcakūṣimāhātmya*.
 (1,920) D. Do. (Near *Tiruvāṭūr*, in the Tanjore Province.)

XV. **ब्रह्माण्डपुराणम्** *Brahmaṇḍapurāṇa*. It does not appear that this *Purāṇa* has ever been found as yet; an immense number of *Māhātmyas* and the like are said to form parts of it. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. p. lxxxv. What is commonly called the *Vāyupurāṇa* is sometimes (MSS. Nos. 1,612, etc.) said to be a part of it, and the book is said to exist in a Kavi version in the island of Bali.

- (1,817) D. ff. 8. *Gomuktimāhātmya*. Relates to a place on the *Kāvēri*, near Combaconum.
 (1,818—19) D. *Kalāhastimāhātmya*. Relates to a place in the N. Arcot District.
 (1,836) D. *Taijāpurimāhātmya*. Relates to the great Tanjore temple.
 (1,872—3) D. *Çivakāññimāhātmya*. Imperfect.
 (1,874) D. ff. 32. *Kumbhakōṇamāhātmya*.
 (1,906) D. ff. 16. *Çirāṅgamāhātmya*.
 (1,907—8) D. Do.
 (1,913) D. ff. 18. *Caṇṇakāraṇyamāhātmya*. Refers to *Maṇārkkovil*, in the Tanjore province.
 (11,179) Te. ll. 30. *Pinākinimāhātmya*, probably near *Virtaśśalam*. 12 a.
 (11,209) b. Gr. *Çrimushṇamāhātmya*, i.e. of *Mayavaram*.
 (11,211) a. Gr. ll. 67. *Kumbhakōṇamāhātmya*. 10 a.
 b. Gr. ll. 15. Do. Imperfect.
 (11,222) Gr. ll. 32. *Badarikāçramamāhātmya*. 79—85 a.
 (11,238) Gr. ll. 26. *Veṇkaṭagirimāhātmya*. 10 a.
 (11,239) Gr. ll. 16. Do. 3 a.
 (11,240) Te. ll. 50. *Hastigirimāhātmya*. 50—68 a.
 (11,241) Gr. ll. 17. Do.
 (11,242) Te. ll. 62. *Çirāṅgamāhātmya*. 27 a.
 (11,243) a. Gr. ll. 67. Do. 10 a.
 b. Gr. ll. 29. Do.
 (11,244) a. Gr. ll. 30. Do. 10 a.
 b. Gr. ll. 30. Do.
 (11,245) Gr. ll. 79. Do. 10 a.
 (11,246) Gr. ll. 34. Do. 10 a.
 (11,247) Gr. ll. 24. Do. 6 a.
 (11,248) Gr. ll. 35. Do. 8 a.
 (11,249) Te. ll. 24. Do. 10 a.
 (11,250) Gr. ll. 10. Do. 2 a.
 (11,278) Te. ll. 175. *Lalitopākhyāna*. 32 a.
 (11,289) c. Gr. ll. 257. *Vedāranyamāhātmya*. 6 a.
 (11,290) b. Gr. ll. 190. Do.
 (11,291) Gr. ll. 260. Do. 113 a.
 (11,292) Gr. ll. 64. *Pāpavināçamāhātmya* (near Combaconum). 11 a.
 (11,293) Gr. ll. 109. Do. and Tamil C.
 (11,294) Gr. ll. 27. *Mayūrasthalamāhātmya*. 40—47 a.
 (11,303) Gr. ll. 4. *Pārijātācalamāhātmya*.
 (11,306) Gr. ll. 12. *Lazmīpuramāhātmya*. 2 a.
 (11,318) Gr. ll. 14. *Sugandhavanamāhātmya*. 2 a.
 (11,326) Gr. ll. 82. *Punnāgavanamāhātmya*. 31—43 a.
 (11,327) Gr. ll. 12. *Narasimhamāhātmya*. 2 a.
 (11,330) Gr. ll. 13. *Mandāravanamāhātmya*. 4 a.
 (11,331) Gr. ll. 29. *Ādipurimāhātmya*.
 (11,336) Gr. ll. 22. *Herandakānanamāhātmya*. 8 a.
 (11,340) Gr. ll. 75. *Devadāravanamāhātmya*. 8 a.
 (11,346) Gr. ll. 57. *Çrinivāsamāhātmya*. 12 a.
 (11,347) Gr. ll. 42. Do.
 (11,348) Gr. ll. 40. Do.
 (11,349) Gr. ll. 24. Do.

- (11,352) Gr. ll. 53. *Brahmapurimāhātmya*. 72—77 a.
 (11,353) Gr. ll. 17. Do. 3 a.
 (11,364) Te. ll. 13. *Gopurimāhātmya*.

Adhyātmarāmāyaṇa. This (which is said to be a part of the *Brahmaṇḍapurāṇa*) has been printed several times in Calcutta and Bombay, etc.

- (1,027) D. ll. 124. Do. Do.
 (1,028) D. ll. 42. Do. Do. *Balak*. (1), with the commentary (*setu*) of *Rāmavarman*, son of *Himmativarman*.
 (1,029) D. ll. 43. Do. Do. *Ayodhyāk*. (2), with the commentary of *Rāmavarman*.
 (1,030) D. ll. 39. Do. Do. *Kāshkindhāk*. (4), with the commentary of *Rāmavarman*.
 (1,031) D. ll. 25. Do. Do. *Sundarak*. (5), with the commentary of *Rāmavarman*.
 (1,032) D. ll. 55. Do. Do. *Uttarak*. (7), with the commentary of *Rāmavarman*.
 (1,034) D. ll. 55. *Ayodhyāk*. (2).
 (11,781) Gr. ll. 140. Complete.
 (11,782) Gr. ll. 133. 6 sections only.
 (11,783) Gr. ll. 181. Do.
 (11,784) Gr. ll. 169. 5 sections. k. 6 being imperfect.
 (11,785) Gr. ll. 133. 5 sections.
 (11,786) Gr. ll. 63. Incomplete. k. 6 only. Incomplete.
 (11,787) Gr. ll. 29. *Saṅgraha*.

XVI. **भविष्योत्तरपुराणम्** *Bhavishyottarapurāṇa*. See Wilson's "*Vishṇupurāṇa*" (by Hall), vol. i. p. lxiv.

- (1,556) D. ff. 218. 12 lines to a page. Written Samv. 1862. 9,000 gr.
 (1,830) D. *Çaktivanamāhātmya* (on *Kāvēri* bank).
 (1,831) D. An old and fragile MS.
 (1,838) D. ff. 22. *Ālakāpurimāhātmya*. Relates to a place near Tanjore, called *Kartatāṅguḍi*.
 (1,840) D. ff. 109. *Parahivaidyanāthamāhātmya*. Relates to a place in the Peralam division of Tanjore.
 (1,849) D. ff. 46. *Bṛihadīçvarapurāṇa*. A mythical history of the *Chola Rājas* of Tanjore, and the temples they built.
 (1,857) D. ff. 12. *Bṛihattīrthamāhātmya*.
 (1,858—9) D. Do.
 (1,869—1871) D. ff. 60. *Agniççaramāhātmya*. Relates to a place on the banks of the *Kāvēri*, west of *Mayavaram*.
 (1,881) D. ff. 10. *Pushpanamāhātmya*.
 (1,882) D. ff. 51. *Paruṇunavṛittamāhātmya*.
 (1,900—1) D. *Citrakūṣamāhātmya*.
 (1,912) D. ff. 48. *Veṇkaṭagirimāhātmya* (N. Arcot province).
 (11,175) Gr. ll. 34. *Setumāhātmya*. 9 a.
 (11,176) Gr. ll. 20. Do. 9 a.
 (11,212) Gr. ll. 40. *Kumbhakōṇamāhātmya*. 97—106 a.
 (11,218) Te. ll. 22. Do. 97—105 a.
 (11,214) Te. ll. 17. *Parāçarazetramāhātmya*. 4a.
 (11,215) Te. ll. 15. Do. 4 a.
 (11,304) Gr. ll. 12. *Bhāmīççaramāhātmya*. 1 a.
 (11,315) Gr. ll. 16. *Nātamkovilthalamāhātmya* (near *Karūr*). 4 a.
 (11,328) Te. ll. 10. *Nandipuramāhātmya*. 4 a.
 (11,342) Te. ll. 57. *Daxiṇāvartasthalamāhātmya*. 61—109 a.
 (11,350) Gr. ll. 64. *Brahmapuramāhātmya*. 65—80 a.
 (11,351) Gr. ll. 90. Do. 65—80 a.
 (11,366) Gr. ll. 29. *Paçupatiççaramāhātmya*, in twenty-nine chapters.
 (11,367) Gr. ll. 22. Do.
 (11,368) Gr. ll. 33. *Pattīççaramāhātmya*. 5 a.
 (11,369) Gr. ll. 25. Do. 92—95 a.
 (11,372) a. Gr. ll. 21. *Açmāthakavanamāhātmya*. 6 a.
 b. Gr. ll. 34. *Aruṇavanamāhātmya*. 7 a.

XVII. **भागवतपुराणम्** *Bhāgavatapurāṇa*. Repeatedly edited. There is a French translation of the first to the ninth

books in Burnouf's magnificent edition, 1840—7. *Çrīdhara's* C. has also been printed (see Haas, p. 105).

(1,492) D. Complete. 12 *skandas*. An old MS., some leaves are torn, and otherwise injured.

(1,493) D. Do. Do. Fragments.

(1,494) D. Do. Do. *sk.* 11.

(1,495) D. Do. Do. with *Bhāvārthadīpikā* by *Çrīdhara*. *sk.* 1 to 6.

(1,496) D. Do. Do. Do.

sk. 7 to 12. These two are parts of the same MS.

(1,497) D. Do. Do. *sk.* 1 to 6, with *Çrīdhara's* commentary. A rough copy. Each *sk.* is paged separately.

(1,498) D. Do. Do. *sk.* 8, 10 (imperfect) and 12.

(1,499) D. Do. Do. with *Çrīdhara's* C. *sk.* 1—4 and 6.

(1,500) D. Do. Do. *sk.* 10, *pūrvārdha*.

(1,501) D. Do. Do. Another copy.

(1,502) D. Do. Do. with *ṭikā* (*Padaratnāvalī*) by *Vijayadhvajātīrtha*, pupil of *Mahendratīrthapūjyapāda*. *sk.* 2—6. A good MS.

(1,503) D. Do. Do. *sk.* 7—12. This and the last MS. form one copy. *sk.* 10 is made up from another MS.

(1,504) D. Do. Do. *sk.* 9, with *Vijayadhvajā's* C.

(1,505) D. Do. Do. with *Vijayadhvajā's* C. *sk.* 1—6.

(1,506) D. Do. Do. Do. *sk.* 7—12. The ninth *sk.* belongs to a much older MS. than the rest, but this and the last form a uniform copy.

(1,507) D. Do. Do. Do. *sk.* 1—6. The first leaves are much broken. This is an old MS.

(1,508) D. Do. Do. Do. *sk.* 7—8, 10—12. An old MS. This and the last are originally one copy.

(1,509) D. Do. Do. Do. *sk.* 1 and 2. A modern transcript.

(1,510) D. Do. Do. Do. *sk.* 4, with *ṭikā*.

(1,511) D. Do. Do. Do. *sk.* 8, with *Vijayadhvajā's* C.

(1,512) D. Do. Do. Do. *sk.* 12. Wants beginning and end.

(1,513) D. Do. Do. Do. *sk.* 11, with *Vijayadhvajā's* commentary on it. Imperfect, and much worn.

(11,918) Te. ll. 277. Do. *sk.* 1—12.

(11,919) Te. ll. 192. Talipat. Do. *sk.* 1—12.

(11,920) Te. ll. 304. Do. *sk.* 1—12.

(11,921) Gr. ll. 270. Do. *sk.* 1—12. Injured.

(11,922) Te. ll. 143. Do. „ 1—9.

(11,923) Gr. ll. 196. Do. „ 10. Much injured.

(11,924) Te. ll. 36. Do. „ 11—12.

(11,925) Te. ll. 218. Talipat. Do. *sk.* 1—10. In an exceedingly small hand.

(11,926) Gr. ll. 155. Do. *sk.* 11 and 12. Incomplete.

(11,927) Gr. ll. 295. Talipat. Do. *sk.* 1—10 and 11. Incomplete. Injured (*sk.* 1 to 2).

(11,928) Gr. ll. 78. Do. *sk.* 11 and 12. Incomplete.

(11,929) Gr. ll. 214. Do. *sk.* 1—4.

(11,930) Gr. ll. 130. Do. „ 5—8.

(11,931) Gr. ll. 201. Do. „ 9—10.

(11,932) Gr. ll. 142 (l. 4 wanting). Do. *sk.* 11.

(11,933) NN. ll. 154. Talipat. Do. *sk.* 1—4 and 5 incomplete. Very small hand.

(11,934) Gr. ll. 207 (27 ll. wanting). Do. *sk.* 5—9. Incomplete.

(11,935) Gr. ll. 132. Do. „ 10 and 11. Incomplete.

(11,936) Te. ll. 120. Do. „ 1—4.

(11,937) Gr. ll. 118. Do. „ 5—7 and 8 (incomplete). Much injured.

(11,938) Gr. ll. 181. *Bhagāvata*. *sk.* 8—9.

(11,939) Gr. ll. 204. Do. „ 10.

(11,940) Gr. ll. 52. Do. „ 11. Incomplete.

(11,941) Gr. ll. 67. Do. „ 1—3.

(11,942) Te. ll. 110. Do. „ 4 and 5.

(11,943) Te. ll. 58. Do. „ 6 and 7.

(11,944) Gr. ll. 101. Do. „ 8 (incomplete) and 9.

(11,945) Gr. ll. 103. Do. „ 10. Incomplete. Injured.

(11,946) Gr. ll. 70. Do. „ 11. Incomplete.

(11,947) Te. ll. 119. Do. „ 1—3 and 4 (incomplete).

(11,948) Gr. ll. 200. Do. „ 5 (incomplete) to 7.

(11,949) Gr. ll. 192. Do. „ 10. Incomplete.

(11,950) Te. ll. 82. Do. „ 1—2.

(11,951) Gr. ll. 73. Do. „ 3.

(11,952) Te. ll. 98. Do. „ 4 and 5. Incomplete.

(11,953) Gr. ll. 100. Do. „ 10. Incomplete.

(11,954) Gr. ll. 86. Do. „ 1 (incomplete), 2, and 3 (incomplete). Made up of fragments.

(11,955) Gr. ll. 98. Do. „ 3, 4, and 10 (incomplete).

(11,956) Gr. ll. 100. Do. „ 1, 2, and 3 (incomplete).

(11,957) Te. ll. 67. Do. „ 1, 2, and 3 (incomplete).

(11,958) Gr. ll. 69. Do. „ 1 and 2 (incomplete). Much broken.

(11,959) Te. ll. 495. Do. „ 1—12. *Vyākhyāna*, by *Çrīdhara*.

(11,960) Te. ll. 264. Do. „ 1—3.

(11,961) Gr. ll. 138. Do. „ 4.

(11,962) Gr. ll. 44. Do. „ 5.

(11,963) Gr. ll. 413. Do. „ 5 (incomplete) and 6—10.

Recent.

(11,964) Te. ll. 194. Do. „ 11.

(11,965) Gr. ll. 60. Do. „ 12.

(11,966) Gr. ll. 170. Do. „ 1.

(11,967) Gr. ll. 41. Do. „ 2.

(11,968) Gr. ll. 80. Do. „ 3.

(11,969) Gr. ll. 160. Do. „ 4 and 5. Incomplete.

(11,970) Gr. ll. 299. Do. „ 5—10.

(11,971) Te. ll. 92. Do. „ 11.

(11,972) Gr. ll. 36. Do. „ 12.

(11,973) Gr. ll. 184. Do. „ 1—4.

(11,974) Gr. ll. 147. Do. „ 6—8.

(11,975) Gr. ll. 48. Do. „ 9. Incomplete.

(11,976) Gr. ll. 307. Do. „ 10.

(11,977) Gr. ll. 184. Do. „ 11.

(11,978) Te. ll. 73. Talipat. Do. *sk.* 1 and 2. Incomplete.

(11,979) Gr. ll. 171. Do. *sk.* 4. Incomplete. Much injured. C. by *Vijayadhvajā Bhāṭṭa*.

(11,980) Gr. ll. 53. Do. „ 6. C. by *Çrīdhara*.

(11,981) Gr. ll. 63. Do. „ 7. Do.

(11,982) Gr. ll. 61. Do. „ 8. Do.

(11,983) Gr. ll. 54. Do. „ 9. Do. Incomplete.

(11,984) Gr. ll. 369. Do. „ 10. Do.

(11,985) Gr. ll. 228. Do. „ 11. Do.

(11,986) Gr. ll. 37. Do. „ 1. Do.

(11,987) Gr. ll. 65. Do. „ 7. Do.

(11,988) Gr. ll. 68. Do. „ 8. Do.

(11,989) Gr. ll. 130. Do. „ 10. Do.

(11,990) Gr. ll. 145. Do. „ 11. Do.

(11,991) Gr. ll. 342. Do. „ 10. Do. Incomplete.

(11,992) Gr. ll. 110. Do. „ 11. Do. „

(11,993) Gr. ll. 185. Do. „ 10. Do. „

(11,994) Gr. ll. 235. Do. „ 11. Incomplete. Tamil explanation. C. by *Çrīdhara*.

(11,995) Gr. ll. 198. Do. „ 10. Incomplete.

(11,996) Gr. ll. 212. Do. „ 11, and Tamil C.

(11,997) Gr. ll. 144. Do. „ 10. Incomplete. *Çrīdhara's* commentary.

(11,998) Gr. ll. 192. Do. „ 10. Incomplete. Do.

(11,999) Gr. ll. 81. Do. „ 10. „ Do.

(12,000) Te. ll. 185. Do. Part of a C. by *Çrinirāsācārya*.

EXTRACTS FROM THE BHĀGAVATA PURĀṆA.

- (5,704) D. ff. 5. *Gopikāgītā* (10 sk.).
 (12,006) Te. ll. 30. An abstract of the *Bhāgavatap.* in Sanskrit and Canarese.
 (12,007) Te. ll. 11. *Gajendramoza*.
 (11,472) Te. ll. 36. *Çivagītā* (sk. v).
 (11,473) Gr. ll. 49.
 (11,474) Te. ll. 34. Incomplete.
 (11,475) Gr. ll. 60. Do. An anonymous C. incomplete.
 (12,002) Gr. ll. 144. *Bhāgavatasāgraha*. Incomplete.
 (12,003) Gr. ll. 30. Do.
 (12,004) Te. ll. 128. *Bhāgavatasāra*.
 (12,005) Gr. ll. 40. *Bhāgavatamuktāphala*.

MĀHĀTMYAS WHICH DO NOT CLAIM TO BELONG TO ANY SPECIFIC PURĀṆA.

- (11,204) Gr. ll. 124. *Çivabhaktamāhātmya*. 45 chapters.
 (1,788-9) D. ff. 255. Recent transcripts of the last.
 (11,205) Gr. ll. 126. Do. Do.
 (11,206) Gr. ll. 80. Another tract of the same kind.
 (11,207) Gr. ll. 130. Do. Do.
 (11,300) Te. ll. 130. Not inked. *Kanyakāparamēçvarī-purāṇa*. This is a goddess worshipped by the Komati caste.
 (11,317) Gr. ll. 46. *Sugandhavanamāhātmya*. *Siddheçvara* is worshipped there.
 (11,332) Gr. ll. 35. *Kharanjanavanēçvaramāhātmya*.
 (11,343) Te. ll. 22. *Daxinākailāsamāhātmya*.
 (11,344-45) K. ll. 120, Te. ll. 14. *Mallārimāhātmya*.
 (11,375) Can. ll. 185. *Gokarnamāhātmya*, in 107 *adhyāyas*.

XVIII. भार्गवपुराणम् *Bhārgavapurāṇa*. This is not acknowledged in any received list.

- (1,633) D. ff. 79. *Uttarakhaṇḍa*. 40 ch.
 (1,634) D. ff. 86. Written *Samv.* 1863. About 2,500 gr.
 This work is posterior to *Rāmānujācārya*, and is *Vaiṣṇava*.

XIX. मत्स्यपुराणम् *Matsyapurāṇa*. See Wilson's "Vishnupurāṇa" (edited by Hall), vol. i. pp. lxxx—lxxxiii; also Aufrecht's "Catalogus" (pp. 38—43), where a full analysis is given.

- (1,596) D. ff. 405. 11 lines to a page. About 14,000 gr. 241 chapters.
 (1,597) D. ff. 219. 241 chapters.
 (1,598) D. ff. 471. Written *Çak.* 1631 (?). *anukr.* ff. 7.
 (1,599) D. ff. 511 (f. 286 is wanting). A beautiful copy.
 (1,600) D. ff. 489. An old incomplete MS. made up by recent additions.
 (1,601) D. ff. 416.
 (1,602) D. ff. 262—556. Begins in the *Manvantaravarṇana* chapter, and continues to the end.
 (243) D. ff. 8. *Vṛishabhalaxaṇa*.
 (244) D. ff. 8. Do.
 (230) D. ff. 69. *Rājadharmā*.
 (1,603) D. ff. 65. Do.
 (1,604) D. Do.
 (1,605) D. Do.
 (1,442) D. ff. 41. Do.
 (1,796) D. ff. 29. *Prayāgamāhātmya*. 1800. Is a modern and careless transcript.
 (11,121) Gr. ll. 1145. Do. Recent; not inked.
 (11,180) a. Te. ll. 48. Do. 6 a.
 (11,181) a. Te. ll. 49. Do. 6 a.

XX. मार्कण्डेयपुराणम् *Mārkaṇḍeyapurāṇa*. Edited in the Bibliotheca Indica.

- (1,557) D. ff. 264. Ends with *Jaiminikhaṇḍa*. An old MS.

- (1,558) D. ff. 306. Another copy, written *Çak.* 1597.
 (1,559) D. ff. 226. Another copy, written *Çak.* 1612.
 (1,560) D. ff. 7. A fragment (ch. 44 and part of 45).
 (1,561) D. ff. 190. A complete copy.
 (1,562) D. ff. 134. A recent transcript. Wants end.
 (1,563) D. ff. 197. Another copy.
 (1,564) D. ff. 128. This MS. is written on machine-made paper.

(11,093) Gr. ll. 831. Not inked.

(11,094) Gr. ll. 886. Like the last.

(1,915) D. ff. 12. *Veṅkaṭagirimāhātmya*.

The well-known '*Devīmāhātmya*' forms part of this *Purāṇa*. Besides the copies mentioned below, there are several in this Library which are arranged for devotional use. See under *Stotra* below.

(1,454) D. *Devīmāhātmya*. First chapter only.

(1,456) D. ff. 3. Do. Abridged.

(11,376) Gr. ll. 13 and 15. *Tṛukaḍaiyarmāhātmya* and *Kālakālam*. Both places are near Tranquebar.

(12,025, 12,309, 12,189) Gr. and Te. Copies of the *Devīmāhātmya*.

(12,350) D. Do.

XXI. लिंगपुराणम् *Lingapurāṇa*. This has been printed together with a C. at Bombay.

(1,569) a. D. ff. 232. *Pūrvabhāga*. *anukr.* ff. 3.

b. D. ff. 71. *Uttarabhāga*.

(1,570) D. ff. 132. Do. A very good copy.

(1,571) D. ff. 168. Do. Injured by damp, and last leaf torn.

(1,572) D. ff. 134. Do.

(1,573) D. ff. 142. Do.

(11,114) Gr. ll. 339. a. 77. c. 1800.

(11,115) Gr. ll. 210. P. Bh. 77 a.

(11,116) Gr. ll. 272. U. Bh.

(11,117) Gr. ll. 232. U. Bh. Recent. Not inked.

(1,842) D. ff. 22. *Pañcāxaramāhātmya*.

(1,844) D. ff. 15. *Rudrāxaramāhātmya*.

(11,196) Te. ll. 46. *Aruṇācalamāhātmya*. a. 6—18.

(1,823) D. ff. 48. Do.

(1,824) D. Do.

(1,825) D. Do.

XXII. वामनपुराणम् *Vāmanapurāṇa*. Though this *Purāṇa* has a *Vaiṣṇava* name, it is rather a *Çaiva* treatise. See Wilson's "Vishnupurāṇa" (by Hall), vol. i. pp. lxxiv—lxxvi. Aufrecht has given a full account of this work with extracts ("Catalogus," pp. 45—6). Some copies have a number of additional chapters, which are not found in these MSS. They raise the number of chapters to 95.

(1,583) D. ff. 198. 9 lines to a page. 65 chapters. About 4,800 gr.

(1,584) D. ff. 262. Another copy. Written *Samv.* 1578.

(1,585) D. ff. 157. " 67 chapters.

(1,586) D. ff. 137. " 65 "

(1,587) D. ff. 115. " 67 "

(11,119) Gr. ll. 419. Recent. Not inked.

(11,236) Te. ll. 78. *Veṅkaṭagirimāhātmya*. 25 a.

(11,237) Te. ll. 91. Do. 25 a.

XXIII. वायुपुराणम् *Vāyupurāṇa*. This is, undoubtedly, the oldest and best specimen of the *Purāṇa* literature; MSS. are rare, and—including those here—nearly always bad. For a full account see Aufrecht's "Catalogus," pp. 47—57. An edition has been commenced in the B. I.

(1,612) D. ff. 300. *Pūrva-* and *Madhyamabhāgas*. 10 lines to a page. About 7,500 gr. ff. 3, 4, 17 much injured, and ff. 8, 9, 299 are missing. This is a very old MS., and will scarcely bear handling. 98 chapters.

- (1,613) D. ff. 228. A recent transcript of the last MS.
 (1,614) D. ff. 196. Do. A modern transcript.
 (1,615) D. ff. 47. Do. Ends with chap. 61 of the *Anu-
 shāṅgapāda* (i.e. iii.).
 (1,616) D. ff. 281. Do. A recent copy.
 (1,655) D. ff. 299. 13 lines to a page. About 12,000 gr.
 (1,656) D. ff. 313. A recent transcript of the last MS.
 (1,801) D. ff. 49. *Gayāmāhātmya*.
 (1,802-3) Do. Imperfect.
 (1804-8) Do.
 (11,180) b. Te. ll. 48. Do. 8 a.
 (11,181) b. Te. ll. 49. Do. 8 a.
 (1,730) D. ff. 122. *Laxmisaṃhitā*, from the *Vāyupurāṇa*.
 30 ch. 11 lines to a page. A recent S. Indian transcript.
 Begins:

ṣaṇaka uvāca | sūta sūta mahāprajāna daivajāna vadatām
 vara | rahaṣyam crotum icchāmi ṣṛmadānandakānanam ||
 kecid vadanti kalyānam vishnor āyatanam mahat | apare
 ṣaivam ity etao chinddhi naḥ saṃṣayam satām ||

- (1,731) D. ff. 134. A recent transcript. Wants the
 conclusion.
 (1,732) D. ff. 92. A recent complete transcript.
 (1,950) D. ff. 115. *Māghamāhātmya*. About 2,500 gr.
 (11,270) Te. ll. 158. Do. 30 a.
 (1,962) D. ff. 6. *Sitātīrthamāhātmya*.
 (1,963) D. ff. 54. *Tulasimāhātmya*.
 (1,694) is a recent transcript of this MS.
 (1,695) Do.
 (1,961) D. ff. 30. *Kedāralīṅgamāhātmya*. (This refers
 to Conjeveram.)
 (11,271) Te. ll. 70. *Māghamāhātmya*. 30 a.
 (11,341) Te. ll. 185. *Anandakānanamāhātmya*. 29 a.

XXIV. *वराहपुराणम् Varāhapurāṇa*. See Wilson's "Vishṇu-
 purāṇa" (by Hall), vol. i. pp. lxx-lxxi. Aufrecht ("Cata-
 logus," pp. 57-61) gives a full analysis of this *Purāṇa*.
 His conclusion is: "Librum Purāṇæ nomen minime
 merere, sed in usum sectæ cujusdam, quæ generali Bhā-
 gavatarum nomine sæpe nuncupatur, compilatum esse,
 libro perlecto, mihi quidem persuasum est."

- (1,579) D. ff. 204. 8 lines to a page. About 3,600 gr.
 101 chapters. Begins:

vāgvistarā yasya brihattaraṅgā velātaṭam yas stutitavabod-
 haḥ | ratnāni tarkaprasaraprakārah punātv asau vyāsa payon-
 idhir mām || yaḥ saṃsārārṇave naur iva maraṇajarāvyaḍhinak-
 tormibhīme bhaktānām bhītibhānur muranarakadaṣāyā-
 takṛit kroḍarūpī | vishṇuḥ sarveṣvaro yaṃ yaṃ iha hatamalā-
 līlayā prāpnuvante tyaktātmāno bhayāya prabhavatu nudi-
 tārtivaxaḥ xitidhrah || 2 || (sic).

- (1,580) D. ff. 184.
 (1,582) D. This copy contains 121 chapters. The
 first chapter of the other copies is wanting in this; and the
 first chapter here agrees partly with the second of the others,
 but the other chapters do not agree at all. Begins:

namas tasmai varāhāya lilayo 'ddharate mahīm | khurama-
 dhyagato yasya meruḥ khaṇakhaṇāyati || dāṃṣṭrogreṇa
 dhṛitā bhūr udadhiparivṛitaparvatair nimnagābhi(h) stokam
 mṛitpinḍavat etc.

ch. i. here is 'purāṇasambandha'; ii.-viii. 'adikṛitavṛit-
 tānta'; ch. ix. *ṣṛiṣṭivṛittānta*; x.-xi. *durjayacarita*; xii.
nārāyaṇācārya; xiii.-xiv. *ṣṛāddhakalpa*; xv. ————;
 xvi. *saramopākhyāna*; xvii. *mahātāpopākhyāna*; xviii.-xix.
agniyutpatti; xx. *açvyutpatti*; xxi.-xxii. *gauriyutpatti*;
 xxiii. *vināyakotpatti*; xxiv. *nāgotpatti*; xxv. *skandotpatti*;
 xxvi. *adityotpatti*; xxvii. *kāmārimātrigaṇotpatti*; xxviii.
dityutpatti; xxix. *digutpatti*; xxx. *dhanadotpatti*; xxxi.
parāparanirṇaya; xxxii. *dharmotpatti*; xxxiii. *rudrotpatti*;
 xxxiv. *sargasthitiṣṭarṇana*. The remainder of the book con-
 tains chiefly *vratas* and *māhātmyas*.

- (1,581) D. ff. 135. This is a *Vaiṣṇava tantra*.

- (1,826) D. ff. 93. *Veṅkaṭagirimāhātmya*. (Relates to
Tirupati.)
 (1,914) D. ff. 47. Do.
 (1,933) D. ff. 242. *Cāturmāsyamāhātmya*.
 (1,934) Do.
 (11,118) Te. ll. 151. 33 a.
 (11,209) c. Gr. *Ṣṛimushṇamāhātmya*; i.e. of *Mayavaram*.
 (11,252) Gr. ll. 31. *Cāturmāsyamāhātmya*. 9 a.
 (5,715) D. ff. 5. *Agastyagītā*. This is said to be ch.
 54 of the *Paçupālopākhyāna* in the *Varāhapurāṇa*.

XXV. *विष्णुपुराणम् Vishṇupurāṇa*. Well known by Wilson's
 translation, which has been revised and edited by Dr. Hall.
 This *Purāṇa* has been printed several times in Calcutta,
 Madras, and Bombay, but has not yet been really edited.

- (1,532) D. ff. 232. 6 *aṃṣas*.
 (1,533) D. ff. 202. Written *Ṣak*. 1590. Many of the
 leaves are black with age. The first leaf is damaged.
 (1,534) D. ff. 124-183. Comprising *aṃṣas* 5 and 6 only.
 (1,535) D. ff. 188. 6 *aṃṣas*. Written *Ṣak*. 1611.
 (1,536) D. ff. 100. A carefully written copy.
 (1,537) D. ff. 123.
 (1,538) D. ff. 127. A recent transcript; wants conclusion.
 (1,539) D. ff. 46. Containing first 14 chapters. Many
 lacunæ.
 (1,540) a. D. ff. 76. *aṃṣa* i. b. ff. 36. *aṃṣa* ii., with
Ṣṛidhara's C. (Ātmaprakāṣa), in which he relies on *Citsukha-
 yogin's C.* Both *aṃṣas* are in the same hand.
 (1,541) D. ff. 79. a. i. with *Ātmaprakāṣa*.
 (1,542) D. a. ii. with C.
 (1,543) D. ff. 66. a. i. with C.
 (1,544) D. ff. 107. a. i. and ii. with C.
 (1,545) D. ff. 33. a. ii. with C.
 (1,546) D. ff. 73. a. i. with C.
 (1,547) D. ff. 53. a. iii. with Commentary (*Vaiṣṇavākū-
 tacandrikā*), by *Ratnagarbhabhaṭṭācārya*. This is a very con-
 cise comment.
 (1,548) D. ff. 56. a. iv. with the same C. as the last.
 (1,549) D. ff. 88. a. v. with same C.
 (1,550) D. ff. 33. a. vi. with same C.
 (1,551) D. ff. 37. An old MS. of a. iv. With *Ratnagar-
 bha's C.*
 (1,552) D. ff. 55. a. v. with *Ratnagarbha's C.* Wants
 the end. Breaks off in ch. 36.
 (1,553) D. ff. 236. *Ṣṛidharasvāmīn's C.* Complete.
 (1,554) D. ff. 123. Another copy.
 (1,555) D. ff. 161. Do.
 (1,994) D. (*aṃṣa* 2. *adhy.* 16). *Jadabharatākhyāna*.
 (1,998) D. *Bhaviṣyadrājvaṃṣāvalī*. (V. P. iv. 24).
 (11,091) Gr. ll. 336. a. 1, 2, 3, 4, 5, 6. Not inked.
 (11,092) Gr. ll. 464. Recent. Not inked.
 (1,958) D. ff. 12. *Kanyākṛiṣṇamāhātmya*. (This is said
 to mean the Telugu country.)
 (1,966) D. ff. 15. Do.
 (1,975) D. ff. 11. *Kaliṣavarāpākhyāna*.

XXVI. *शाम्भपुराणम् Çāmbapurāṇa*. Called "*Upapurāṇa*" by
 Wilson.

- (1,630) D. ff. 79. 13 lines to a page. About 3,000 gr.

XXVII. *स्कान्दपुराणम् Skāndapurāṇa*. This *Purāṇa* apparently
 does not exist in a definite state, but is composed of a
 number of detached parts, which are very numerous in this
 Library. For a general account of the most important
 parts, see Wilson's "Vishṇupurāṇa" (by Hall), vol. i. pp.
 lxxii-lxxiv. Like most of what passes for the *Brah-
 maṇḍa* and *Pādma*, this *Purāṇa* has always been much
 suspected by the best *Pāṇḍits*.

I. KHANḌA.

a. *Sūtasamhitā*.

- (1,635) D. with *Vyākhyā*, by *Mādhava*.
 1. ff. 80. *Çivamāhātmya*.
 2. ff. 61. *Jñānayogakhaṇḍa*.
 3. ff. 40. *Muktikhaṇḍa*.
 4. ff. 407. *Yajñavalkyavakhaṇḍa*. ff. 142—181 are wanting. Gr. 17,000. A N. Indian MS. Begins: pranamāmi param brahma yato vyāvṛttavṛttayā | avicārasaṃ vasnu (sic) viśayikurvate dhiyaḥ || çrīmatkāçivilāsākhyakriyāçaktiçasevinā | çrīmattryambakapādābjasevānīṣṇātacetasā || vedaçāstrapratīṣṭhātrā çrīmanmādhavamantrinā | tātparyadīpikā sūtasamhitāyā vidhiyate ||
 (1,636) D. ff. 206. Text only. 6,000 gr.
 (1,637) D. ff. 122. Text. Wants end.
 (1,638) D. ff. 22. First chapter.
 (1,639) D. ff. 46. *Yajñavalkyavakhaṇḍa*. chap. 7—20. Wants end.
 (1,640) D. With *Mādhava's* Commentary. Ends with chapter 4 of the *Muktikhaṇḍa*.
 (1,641) D. ff. 73. Text only. Many lacunæ.
 (1,642) D. ff. 239. *Yajñavalkyavakhaṇḍa*, with *Mādhava's* Commentary. 47 ch.
 (11,123) Te. ll. 83. 9 a. Recent; not inked.
 (11,124) Te. ll. 127. Incomplete.
 (11,289) b. Gr. ll. 257. *Kālikakhaṇḍa*. 23 a.
 (5,711) D. ff. 22. *Sūtagītā*, in 8 chapters; said to be from the *Upāribhāga*.
 (5,719) D. ff. 401—541. *Brahmagītā*, with a C. by a *Mādhavācārya*.

b. *Çaṃkarasamhitā*.

- (1,643) D. ff. 426. About 12,000 gr.
 (1,646) D. *Sambhava, Asura, Viramahendra, Yuddha*, and *Devakhaṇḍas*. Ends with sixth chapter of *Devakh*.
 (1,647) D. ff. 15. *Devakh*.
 (1,648) D. ff. 153. *Upadeçakhaṇḍa*. About 4,500 gr.
 (1,649) D. ff. 18. *Viramahendrakhaṇḍa*.
 (1,650) D. *Upadeçakhaṇḍa*. A fragment.
 (1,651) D. ff. 421. A modern transcript; badly written.
 (11,125) a. Te. ll. 124. *Sambhāvakhāṇḍa*.
 b. Te. ll. 45. *Asurakhāṇḍa*.
 c. Te. ll. 26. *Viramahendrakhaṇḍa*.
 (11,126) Te. ll. 240. *Upadeçakhaṇḍa*.
 (11,127) Gr. ll. 555. Do. 8 a. Recent. Not inked.
 (11,128) Te. ll. 102. *Yuddhakhaṇḍa*.
 Te. ll. 27. *Devakhaṇḍa*.
 Te. ll. 93. *Dazakhaṇḍa*.
 (12,348) D. ff. 49. *Çivarahasya*.

c. *Saurasamhitā*.

- (1,644) D. ff. 41. About 1,000 gr.
 (1,645) D. ff. 28.

d. *Sanatkumārasamhitā*.

- (1,704) D. ff. 114. *Kālikakhaṇḍa*. 100 chapters. About 300 gr.
 (1,706) D. *Çrīçailakhaṇḍa*. This is in 60 chapters.
 (1,707) D. ff. 87.
 (1,708) D. ff. 67. 28 chapters only.
 (1,709) D. ff. 43. *Pushkarakhaṇḍa*, in 45 chapters.
 (1,710) D. ff. 69.
 (1,711) D. ff. 19. A fragment. Wants the end.
 (1,712) D. ff. 33. *Himavalkhaṇḍa*. 20 chapters.
 (1,718) D. ff. 46. *Ayodhyākhaṇḍa*.
 (1,719) D. ff. 42. A recent transcript of the last.

e. *Brahmasamhitā*.

- (1,714) D. ff. 66. *Uttarakhaṇḍa*.
 (1,715) D. ff. 39. Do.
 (1,716) D. ff. 53. Written *Çak*. 1612.
 (1,717) D. ff. 115.

f. *Umāsamhitā*.

- (1,738) D. ff. 45.
 (1,739—40) D. Two other copies.
 (11,138) Te. ll. 59. *Rāmāyaṇamāhātmya*.
 (11,139) Gr.

II. KHANḌA.

a. *Kāçikhaṇḍa*. For a full description, see Aufrecht's "Catalogus," pp. 68—72.

- (1,672) D. ff. 149. *Pūrvabhāga*.
 (1,673) D. ff. 146. *Uttarakhaṇḍa*.
 (1,674) D. ff. 215. *Pūrvabhāga*.
 (1,675) D. ff. 217. *Uttarakhaṇḍa*.
 (1,676) D. ff. 286. *Pūrvabhāga*.
 (1,677) D. ff. 286. *Uttarakhaṇḍa*.
 (1,678) D. ff. 208. *Uttarakhaṇḍa*. A modern transcript.
 (1,679) D. ff. 252. *Uttarārdh*. With the Commentary (fika) of *Rāmānanda*. The commentary is said to contain 2,800 gr.
 (1,680) D. ff. 533. *P. and U. Bhāgas*.
 (1,681) D. ff. 122. *Uttarakhaṇḍa*.
 (1,682) D. ff. 151. Do.
 (1,683) D. ff. 17. *Sarvaliṅgādhyāya*. Also 1691, 1,692. Imperfect.
 (1,684) D. ff. 262 and 260. *P. and U. Bhāgas*. An old MS. The *P. Bh.* is much injured.
 (1,685) D. ff. 413. *P. and U. Bhāgas*, with *Rāmānanda's* (or *Rāmaṇdra's*) Commentary. The *P. Bh.* portion of the Commentary is said to contain about 9,800 gr. It is quite a modern work. The author salutes *Dhundi*; he was the pupil of some *Smṛtita Guru*.
 (1,686) D. ff. 413. Another copy.
 (1,687) D. ff. 342.
 (1,688) D. ff. 91. *P. Bhāga*. Text only. Wants end.
 (1,689) D. ff. 312. *P. Bh.*
 (1,690) D. ff. 21. A recent fragment. Also 1,693.
 (11,133) Te. ll. 425. *P. a*. Recent.
 (11,134) Te. ll. 467. *P. a*. Recent; not inked.
 (11,135) Gr. ll. 119. (*Saṅgraha*).
 (11,136) Te. ll. 355. *U. Bh.*

b. *Brahmottarakhaṇḍa*.

- (1,622) D. ff. 98. 22 chapters. 11 lines to a page. About 2,000 gr.
 (1,623) D. ff. 97. Recent.
 (1,624) D. ff. 88.
 (1,625) D. Imperfect copy in disorder.
 (12,355) D. ff. 24.
 (1,626) D. ff. 103.
 (1,627) D. ff. 45. Breaks off in ch. 12.
 (1,628) D. ff. 111. Much worn. Wants end.
 (1,713) D. ff. 11. *Rudrādhyāya*.
 (5,126) D. ff. 6. *Rājanīti*.
 (11,312) a. Gr. ll. 31. *Bhūlokakāśīsamāhātmya*. 7 a.
 b. Gr. ll. 8. Do.
 c. Gr. ll. 14. *Jñānāṅkuramāhātmya*.
 d. Te. ll. 11. *Amalakavanamāhātmya*.
 (11,319) Gr. ll. 56. *Airāvateçvaramāhātmya*. 9 a.
 (11,370) Gr. ll. 17. *Çivarātrimāhātmya*.

c. *Nagarakhaṇḍa*.

- (1,694) D. ff. 404. Said to be from the third *pariccheda* of the *Sk. P.* 13 lines to a page. *Anukr.* ff. 3 consists of *Māhātmyas* of holy places and their histories, but there is much miscellaneous matter mixed up in it.
 (1,700) D. ff. 282. 119 chapters.
 (1,701) D. ff. 135. Wants end.
 (1,702) D. ff. 40—80. Wants beginning and end.
 (1,703) D. A fragment in the middle.

d. *Kedārahāṇḍa*.

- (1,695) D. ff. 31. Wants end.
(1,696) D. ff. 56. Wants end. Also 1,699. Do.
(11,137) Gr. ll. 510. 35 a. Recent. Not inked.

e. *Malayācalahāṇḍa*. Gr. 1800.

- (1,697) D. ff. 39.
(1,698) D. ff. 121.

f. *Sahyādrīkhaṇḍa*.

- (1,705) D. ff. 16. 3 chapters.

g. *Kalikākhāṇḍa*.

- (3,651) D. ff. 6. *Çarabhalīlakathā*.

III. MĀHĀTMYA.

There can be no doubt that most of these are very recent forgeries; they are all intended to show that celebrated events in Hindu Mythology took place at particular localities, the names of which have been transferred from Northern to Southern India.

- (1,725) D. ff. 57. *Çivadharmottara*. 12 adhy. About 2,000 gr.
(1,726) D. ff. 58. Do. A recent transcript.
(1,780) D. ff. 142. *Gaṇeṣamāhātmya*.
(1,781) is a modern transcript of this MS.
(1,790) D. ff. 48. *Setumāhātmya*, said to be from the *Skāṇḍapurāṇa*.
(1,791—1,793) are other copies of the same.
(1,794—5) are fragments of do.
(1,820) D. ff. 31. *Pundarikapuramāhātmya*, said to relate to *Cidambaram* (*Chillambaram*), in the S. Arcot province.
(1,821) Do.
(1,822) D. ff. 85. *Cidambaramāhātmya*. Imperfect. First 35 ff. missing. Relates to *Cidambaram* (*Chillambaram*, as it is commonly called).
(1,835) D. *Çrimushṭimāhātmya*. (Relates to a place in the Tinnevely province.)
(1,837) D. *Jātyutpattikrama* (on mixed caste).
(1,841) D. ff. 25. *Kaṇḍākāpurimāhātmya*.
(1,843) Do.
(1,845) D. *Kamalālayamāhātmya*. Relates to *Tiruvālūr*, in the Tanjore province.
(1,846) Do.
(1,850) D. ff. 18. *Kaṣyapanyamāhātmya*. Refers to *Ālankuḍi*, in the Tanjore province.
(1,851) D. *Suvarṇamukharimāhātmya* (?). Imperfect.
(1,852) D. ff. 3. *Çivamāhātmya*.
(1,854) D. ff. 154. *Adikailāsamāhātmya*. (Refers to a place in the Tanjore province, *Paṭṭukottai Tālāk*.)
(1,855—6) Do.
(1,864) D. ff. 358. *Candralāparameṣvarimāhātmya*. A *Çakti* work.
(1,865) Do.
(1,866) D. ff. 62. *Parāçaraxetramāhātmya*.
(1,867—8) Do.
(1,875) D. *Kaṣyapanyamāhātmya*.
(1,877—8) D. ff. 16, and 11. *Tirunālavāḍimāhātmya*.
(1,883) D. *Ālāmpurimāhātmya*.
(1,884) D. *Ishupātazetramāhātmya*.
(1,893—4) D. ff. 259 and 173. *Purushottamamāhātmya*.
(1,895, 1,896, 1,898) Do.
(1,897, 1,899) Te. ff. 14, and Dev. ff. 29. *Badarimāhātmya*.
(1,902) D. *Tuṅgādrimāhātmya*.
(1,903) D. ff. 122. *Dvārakamāhātmya*.
(1,904) Do. Most of the leaves torn and broken.
(1,911) D. *Pāṇḍuraṅgamāhātmya* (relates to *Paṇṇari*, near *Kolapur*).

- (1,918) D. ff. 6. *Mārgaçirṣhamāhātmya*.
(1,921) D. ff. 55. *Vaiçākhamāhātmya*.
(1,922—6) Do.
(1,931) D. ff. 2. *Gomāhātmya*.
(1,935) D. ff. 78. *Çraṇamāhātmya*. Wants end.
(1,936) D. ff. 60. *Kārttikamāhātmya*.
(1,937) Do. Printed at Bombay.
(1,946) D. ff. 32. *Mārgaçirṣhamāhātmya*.
(1,959) D. ff. 63. *Ekādaçimāhātmya*.
(1,960) D. ff. 50. Do.
(1,967) D. ff. 72. *Mandāgnidhārācalamāhātmya*. Written Çak. 1583
(1,968—9) Do.
(1,970) D. ff. 45. *Kṛishṇamāhātmya*.
(1,973) D. *Mandāgnidhārācalamāhātmya*.
(1,974) D. *Kṛishṇamāhātmya*.
(1,977) D. ff. 114. *Reṇukāmāhātmya*. Picture on the last leaf.
(1,978—9) (imperfect); (1,981) (imperfect). Do. *Reṇukā* was the mother of *Paraçurāma*.
(1,995) D. *Pativratādhyāya*.
(2,000) a—d. D. ff. 95, 52, 31, and 31. *Purushārthasudhānidhi*. In 4 *skandhas*, treats of *dharma*, *artha*, *kāma*, *moza*.
(2,001—2) D. ff. 98, and 103. *Dharma-sk*. Two copies.
(2,003—5) D. ff. 43, 46, and 46. *Artha-sk*. Three copies.
(2,006—8) D. ff. 31 and 34. *Kāma-sk*. Two copies.
(2,009) D. ff. 32. *Moza-sk*.
(2,010) D. ff. 12. A fragment.
(2,022) D. ff. 12. *Ratnaparizā*.
(2,035—6, 2,038—9) Do.
(11,129) Gr. ll. 1,360. *Çaṅkaravilāsa* (*Vilāṣanyamāhātmya*). Recent. Not inked.
(11,165) Gr. ll. 281. *Setumāhātmya*. 52 a. c. 1650.
(11,166) Gr. ll. 261. Do. 52 a. c. 1700.
(11,167) Te. ll. 168. Do. 51 a.
(11,168) Te. ll. 154. Do. 50 a.
(11,169) Te. ll. 141. Do. 52 a.
(11,170) Te. ll. 168. Do. 37 a.
(11,171) Gr. ll. 185. Do. 52 a.
(11,172) Te. ll. 133. Do. 53 a.
(11,173) Gr. ll. 119. Do. 43 a.
(11,174) NN. ll. 71. Do.
(11,182) Te. ll. 191. *Hālasyamāhātmya*. 71 a. (Madura).
(11,182*) Te. ll. 204. Do. 64 a.
(11,183) Te. ll. 159. Do. 64 a.
(11,184) b. Gr. ll. 122. *Vṛiddhagirimāhātmya*. 10 a.
(11,191) Gr. ll. 82. *Cidambaramāhātmya*. 26 a.
(11,192) Gr. ll. 53. Do. 26 a.
(11,197) Te. ll. 154. *Kamalālayamāhātmya*. (*Tiruvālūr* in Tanjore.) 48 a.
(11,198) Gr. ll. 63. Do. 48 a.
(11,199) Te. ll. 12. *Taṇjāpurīviṣṇuṣṭhalamāhātmya*. 3 a.
Recent. Not inked.
(11,209) a. Gr. *Çrimushṇamāhātmya*, i.e. of *Mayavaram*.
(11,218) Dev. ll. 220. *Purushottamamāhātmya*.
(11,219) Dev. ll. 186. Do.
(11,220) Dev. ll. 149. Do.
(11,221) Te. ll. 156. Do.
(11,223) Gr. ll. 91. *Vaiçākhamāhātmya*. 26 a.
(11,224) Gr. ll. 79. Do. 24 a.
(11,225) Gr. ll. 173. Do. 24 a.
(11,226) Gr. ll. 100. Do. 24 a.
(11,227) Te. ll. 42. Do. 22 a.
(11,228) Te. ll. 79. Do. 17 a.
(11,229) Gr. ll. 62. Do. 24 a.
(11,230) Te. ll. 77. Do. 22 a.
(11,235) Gr. ll. 38. *Tuṅgādrimāhātmya*. 9 a.
(11,253) a. Te. ll. 45. *Kārttikamāhātmya*. 16 a.
b. Te. ll. 50. Do.
(11,254) Gr. ll. 12. Do. 12 a.
(11,272) Gr. ll. 119. *Māghapurāṇa*. 37 a.
(11,280) Gr. ll. 110. *Svarṇamukharimāhātmya*. 32 a.
(Wants ll. 1—3.)

(11,281) Gr. ll. 265.	<i>Hatakeçvaramāhātmya</i> , near <i>Kāvēri</i> .	
150 a.	Recent.	
(11,282) Gr. ll. 369.	Do.	150 a. Recent.
Not inked.		
(11,283) Gr. ll. 331.	Do.	150 a.
(11,284) Gr. ll. 288.	Do.	109 a.
(11,285) Gr. ll. 298.	Do.	146 a.
(11,286) Te. ll. 118.	Do.	80 a.
(11,287) Gr. ll. 91.	Do.	110—150 a.
(11,288) Gr. ll. 192.	Do.	82 a.
(11,289) a. Gr. ll. 257.	<i>Sanatkumāra S., Vedāranyamāhātmya</i> (near <i>Negapatam</i>).	57 a.
(11,290) Gr. ll. 190.	Do.	
(11,302) Uriya. ll. 144.	<i>Vaiçākhamāhātmya</i> .	
(11,308) Gr. ll. 20.	<i>Vakulāranyamāhātmya</i> .	6 a.
(11,309) a. Gr. ll. 31.	<i>Svāyambhūzetramāhātmya</i> .	53—59 a.
b. Gr. ll. 11.	<i>Peralasthalamāhātmya</i> (in Tanjore district, on borders of Coleroon).	1 a.
(11,310) Gr. ll. 31.	<i>Çringaverapuramāhātmya</i> .	31 a.
(11,311) Gr. ll. 25.	Do.	12 a.
(11,316) Nag. ll. 30.	<i>Çambhumahādevazetramāhātmya</i> .	7 a.
(11,320) Gr. ll. 34.	<i>Çrivāñcheçvaramāhātmya</i> (near <i>Mayavaram</i> , E.).	50—59, 8 a.
(11,333) Gr. ll. 71.	<i>Peralasthalamāhātmya</i> .	60 a.
(11,334) Gr. ll. 6.	<i>Jayantimāhātmya</i> .	
(11,337) Gr. ll. 41.	<i>Bhimeçvaramāhātmya</i> .	9 a.
(11,357) Gr. ll. 26.	<i>Vilovanamāhātmya</i> .	8 a.
(11,358) Gr. ll. 40.	Do.	8 a.
(11,360) Gr. ll. 43.	Do.	7 a.
(11,361) Gr. ll. 27.	Do.	Do.
(11,362) Gr. ll. 24.	<i>Çaṅkaravilāsa (Vilōṛanyamāhātmya)</i> .	
23—25 a.		
(11,363) Gr. ll. 38.	Do.	5 a.
(11,374) a. Te. ll. 82.	<i>Çriçailamāhātmya</i> .	60 a.
b. Te. ll. 87.	Do.	

—— *Gurugītā*; said to be part (ch. i.) of the *Uttarakhaṇḍa* of the *Skāndapurāṇa*. 150 gr. On devotion to a *Guru* as a means of final emancipation.

- (5,682) D. ff. 37.
 (5,683) D. ff. 60.
 (5,684—95) D. Various more or less imperfect copies.

—— *Brahmagītā*; said to be part of the *Yajñavalkya-khaṇḍa* (?).

- (11,482) Te. ll. 96.
 (11,483) Te. ll. 178. With a C. by a *Mādhavācārya*.
 (11,484) Gr. ll. 16 to 68. Do. Incomplete.

2. SAHASRANĀMA AND STOTRA.

Strings of names by which the different gods are worshipped and hymns to them. These are all supposed to be from *Purāṇas*, etc., though this is often not the case. Some, at least, are quite modern adaptations in honour of local gods, e.g. *Tyāgarāja*.

- (7,421) D. ff. 5. *Kārtavīryāshṭottaraçatanāmāvalī*.
 (7,277) D. ff. 15. *Kālikāsahasranāma*.
 (7,506). *Kumārāshṭottaraçatanāmāvalī*.
 (7,332) D. ff. 29. *Kṛishṇāsahasranāma*.
 (7,333) D. ff. 28. Do.
 (7,463) D. ff. 13. Do.
 (7,487—9) Do.
 (7,384) D. ff. 2. ——— *ashṭottaraçatanāma*.
 (7,385) D. ff. 8. Do.
 (7,386—8) D. ff. 10. Do.
 (7,515—19). Do.
 (7,271) D. ff. 31. *Gaṅgāsahasranāma*.
 (7,272) D. ff. 18. Do.

- (7,273) D. ff. 36. *Gaṅgāsahasranāma*.
 (7,274) D. ff. 9. Do.
 (7,415) D. ff. 2. ——— *ashṭottaraçatanāma*.
 (7,223) D. ff. 60. *Gaṇeçāsahasranāma*.
 (7,224) D. ff. 37. Do.
 (7,225) D. ff. 14. Do.
 (7,226) D. ff. 20. Do.
 (7,227) D. ff. 23. Do.
 (7,230) D. ff. 20. Do.
 (7,228) D. ff. 21. Do.
 (7,229) D. ff. 13. Do.
 (7,357) D. ff. 3. ——— *ashṭottaraçatanāma*.
 (7,360) Do.
 (7,503—5) Do.
 (7,405) D. ff. 4. *Garudāshṭottaraçatanāma*.
 (7,406—7) Do.
 (7,278) D. ff. 22. *Gāyatrīsahasranāma*.
 (7,279) D. ff. 23. Do.
 (7,280) D. ff. 9. Do.
 (7,281) D. ff. 14. Do.
 (7,282) D. ff. 3—16. Do.
 (7,414) D. ff. 5. ——— *ashṭottaraçatanāma*.
 (7,410) D. ff. 4. *Gurvaṣṭottaraçatanāma*.
 (7,411) D. Do. Imperfect.
 (7,511) Do.
 (7,412) D. ff. 4. *Gauryaṣṭottaraçatanāma*.
 (7,548) *Caṇḍikāshṭottaraçatanāma*.
 (7,514) *Caṇḍrāshṭottaraçatanāma*.
 (7,257) D. ff. 17. *Tulajāsahasranāma*.
 (7,258) D. ff. 16. Do.
 (7,449) D. ff. 16. Do.
 (7,402) D. ff. 2. *Tulagyāshṭottaraçatanāma*.
 (7,441) D. ff. 29. *Tyāgarājasahasranāmāvalī*.
 (7,243) D. ff. 19. *Tripurasahasranāma*.
 (7,444) D. ff. 4. *Tripurasundaryāshṭottaraçatanāmāvalī*.
 (7,340) D. ff. 22. *Daxiṇāmūrtīsahasranāma*.
 (7,339) D. ff. 55. *Dattātreyasahasranāma*.
 (7,413) D. ——— *çatanāma*. Imperfect.
 (7,455) D. ff. 25. *Devināmāvalī*.
 (7,408) D. ff. 4. *Durgāshṭottaraçatanāma*.
 (7,409) D. ff. 2. Do.
 (7,549) *Navagrahanāmāvalī*.
 (7,418) D. ff. 11. *Nārāyaṇastotra*.
 (12,349) D. ff. 16. ——— *nāmaivaraṇa*.
 (7,334) D. ff. 29. *Nṛisiphasahasranāma*.
 (7,335) D. ff. 18. Do.
 (7,336) D. ff. 21. Do.
 (7,337) D. Do. Imperfect.
 (7,338) D. Do. Wants beginning.
 (7,389) D. ff. 4. ——— *ashṭottaraçatanāma*.
 (7,390—3). Do.
 (7,490—3). Do.
 (7,507) D. ff. 2. *Parabrahmāshṭottaraçatanāma*.
 (7,276) D. ff. 37. *Bagalāsahasranāma*.
 (7,244) D. ff. 13. *Bhāvānīsahasranāma*.
 (7,245) D. ff. 12. Do.
 (7,246) D. ff. 24. Do.
 (7,247) D. ff. 29. Do.
 (7,248) D. ff. 39. Do.
 (7,249) D. ff. 30. Do.
 (7,250) D. ff. 22. Do.
 (7,251) D. ff. 19. Do.
 (7,252) D. ff. 23. Do.
 (7,253) D. ff. 24. Do.
 (7,254) D. ff. 24. Do.
 (7,255) D. ff. 33. Do.
 (7,256) D. ff. 17. Do.
 (7,447—8) D. ff. 22 and 20. Do.
 (7,275) D. ff. 13. *Bhuvaneçvarīsahasranāma*.
 (7,502) D. ff. 2. *Bhairavyāshṭottaraçatanāmāvalī*.
 (7,341) D. ff. 40. *Mallārīsahasranāma*.
 (7,342—56) D. ff. 28. Do.
 (7,443) D. ff. 4. ——— *ashṭottaranāmāvalī*.

- (7,301) D. ff. 16. *Rāmasahasranāma*.
 (7,302) D. ff. 25. Do.
 (7,303) D. ff. 30. Do.
 (7,304) D. ff. 25. Do.
 (7,305) D. ff. 26. Do.
 (7,306) D. ff. 17. Do.
 (7,307) D. ff. 9. Do.
 (7,308) D. ff. 16. Do.
 (7,451) D. ff. 20. Do.
 (7,456—61, 7,499) Do.
 (7,309) D. ff. 6. Do. *Pūrvapīṭhikā*.
 (7,375) D. ff. 4. ——— *aṣṭōttaraṣaṭanāma*.
 (7,376—82, 7,537—42). Do.
 (7,383) D. ff. 2. ——— *śhoḍaṣanāma*.
 (7,262) D. ff. 27. *Reṇukāsahasranāma*.
 (7,263) D. ff. 43. Do.
 (7,264—7, 7,470—2). Do.
 (7,395) D. ff. 5. *Lazmyaṣṭōttaraṣaṭanāma*.
 (7,396—7, 7,550—1) Do.
 (7,240) D. ff. 19. *Lalitāsahasranāma*.
 (7,241—2, 7,453—4) Do.
 (7,259) D. ff. 158. ——— *bhāṣhya*.
 (7,260) D. ff. 15. ——— *triṣaṭi*.
 (7,261, 7,452) Do.
 (7,547) ——— *pañcaṣaṭi*.
 (7,420) D. ff. 6. ——— *aṣṭōttaraṣaṭanāma*.
 (7,552) ——— *sahasranāma*.
 (7,500) D. ff. 32. *Vijayaṣahasranāma*.
 (7,501) Do.
 (7,331) D. ff. 27. *Vijñānasahasranāma*.
 (7,310) D. ff. 30. *Veṅkaṭeṣahasranāma* and *Kavaca*.
 (7,311—30, 7,464—69). Do.
 (7,398) D. ff. 3. ——— *aṣṭōttaraṣaṭanāma*.
 (7,399—7,401, 7,520—1). Do.
 (7,283) D. ff. 24. *Viṣṇusahasranāma*.
 (7,284—7,300, 7,474—86). Do.
 (7,422) D. ff. 76. ——— *bhāṣhya*.
 (7,417) D. ff. 2. ——— *aṣṭōttaraṣaṭanāma*.
 (7,522—3). Do.
 (7,231) D. ff. 10. *Çivasahasranāma*.
 (7,232—9, 7,424—36). Do.
 (7,361) D. ff. 2. ——— *aṣṭōttaraṣaṭanāma*.
 (7,602—5, 7,362—74, 7,437—8, 7,524—36, 7,852—60). } Do.
 (7,462) D. ff. 6. *Śitāsahasranāma*.
 (7,495—98). Do.
 (7,439) D. ff. 27. *Subrahmaṇyasahasranāma*.
 (7,440) D. ff. 13. Do.
 (7,403) D. ff. 2. *Sūryaṣṭōttaraṣaṭanāma*.
 (7,404, 7,450, 7,473). Do.
 (7,512). ——— *aṣṭōttaraṣaṭanāma*.
 (7,513). Do.
 (7,358). *Skandasahasranāma*.
 (7,359) D. ff. 2. Do.
 (7,494) D. ff. 13. *Hanumatsahasranāma*.
 (7,394) D. f. 1. ——— *aṣṭōttaraṣaṭanāma*.
 (7,419) D. ff. 2. *Hariharastotra*.

STOTRAS AND TRACTS CONNECTED WITH THEM.

These are all extracts from *Purāṇas* or founded on *Purāṇic* legends.

- (7,416) D. ff. 3. *Dāmodarastotra*.
 (8,372) D. ff. 122. *Devīmāhātmya*, prefaced by the *Devīkāvaca* of *Harihara*, the *Bhagavatīyargalastuti*, the '*Bhagavatī-kīlaka*.'
 (8,373) D. ff. 10. *Laghusaptaṣaṭi*, by *Prithivīdharmacārya*. Gr. 37.
 (8,374) D. ff. 13. *Saptaṣaṭibhājanatraviḍhāna*. Gr. 108.
 (8,375) D. ff. 10. *Caṇḍikākāmyahomavidhi* (*navarātripūjā*). Gr. 68. (Sacrifice after perusing the *Devīmāhātmya*.)

- (8,376) D. ff. 4. *Çaptaṣaṭistotra*. Gr. 28.
 (8,377) D. ff. 57. *Çatachaṇḍividhi* and *Sahasrachaṇḍividhi*. Rules for drawing two *yantras* so called. Gr. 896.
 (8,378) D. ff. 30. *Triṣaṭi* (*Devīstotra*) from *Brahmaṇḍapurāṇa*, *Uttarakhaṇḍa*, *Lalitopākhyāna*. Gr. 140. A very great favourite with the modern brahmins.
 (8,379) D. ff. 100. *Devīmāhātmya*. C. *Vyākhyāna*, by *Nāgojibhaṭṭa*, son of *Kālaçivabhaṭṭa*. 8 lines to a page. Gr. 2,046. Recent. Begins:
 mārkaṇḍeena kroṣṭukim bhāgurim praty uktaṁ stotraṁ jaiminim prati pazarūpair muniputrair uktaṁ mārkaṇḍeya-purāṇam tad yathāmati vyācaxmahe || tatṛā 'dau vyākhyāsyā-mānastotre stūyamānadevatā na rūpam prādhānikarahasyā-khyagranthaviçeṣha uktaṁ vivieya darcyate, tatṛā 'dau rājñah praçnaḥ | *Bhagavann*, etc.
 (8,380) D. ff. 102. *Saptaṣaṭibhāṣhya* '*Cidānandakolivilāsa*' by *Gauḍapāda*. 7 lines to a page. Gr. 4,400. Begins:
 gurūn gaṇapatim durgām vāṇim mahishamardinim | dhy-
 ātvā saptaṣaṭim devyā vyākurve viduṣhām mude || nanu tāpani-
 yopanishadi | 'devā ha vai prajāpatim abruvann imam eva no
 bhagavann omkāram ātmānam upadiçe'ti tathe'ti upadraṣṭā—
 (8,381) D. ff. 30. Another C. on the *Saptaṣaṭi*. Beginning
 only. Different from the two last.
 (8,382) D. ff. 18. *Çaṇḍikāpāṭhavidhi*. Gr. 280.
 (8,383) D. ff. 72. *Mallārimāhātmya*, from *Brahmaṇḍa-purāṇa*, *Xetrakhaṇḍa*. a. 2—22. Gr. 963.
 (8,384) D. ff. 5. *Gaṇeṣakāvaca*, from *Gaṇeṣapurāṇa*, *Gaṇe-
 çamāhātmya*. Gr. 25.
 (8,385) D. ff. 6. Do. from *Brahmaṇḍapurāṇa*. Gr. 34.
 (8,386) D. ff. 10. Do. from *Rudrayāmala*. Gr. 30.
 (8,387) D. ff. 5. *Gaṇeṣadurga* from *Padmap*. U. Kh. Gr. 20.
 (8,388) D. ff. 7. *Daxiṇāmurttikāvaca*, by *Vāmakeçvara*. Gr. 34.
 (8,389) D. ff. 3. Do. By another. Gr. 27.
 (8,390) D. f. 1. Do. Gr. 14.
 (8,391) D. ff. 2. *Skandakāvaca*, from *Skandap*. Gr. 22.
 (8,392) D. ff. 1. *Rudrakavaca* *stotra*, from *Vāyup*. Gr. 11.
 (8,393) D. ff. 8. *Tyāgarājakāvaca*, from *Padmap*. P. *Bhāga*. Gr. 37.
 (8,394) D. ff. 5. *Mallārikāvaca*, from *Brahmaṇḍapurāṇa*, *Xetrakhaṇḍa*. Gr. 42.
 (8,395) D. ff. 26. *Çarabhakāvaca*. Gr. 125.
 (8,396) D. ff. 2. *Gaṇeṣabhujāṅgastotra*, by *Çankara*. Gr. 15.
 (8,397) D. ff. 18. *Çivakāvaca*, from *Skānda*, *Brahmottarakh*. Gr. 75.
 (8,398) D. ff. 32. *Kārtavīryārjunamālāmantra*, from some *tantra*. Gr. 192.
 (8,399) D. ff. 7. *Vetālakāvaca*, from *Brahmakāvarta-purāṇa* (?). Gr. 27.
 (8,400) D. ff. 7. *Gurukāvaca*, from *Rudrayāmala*. Gr. 37.
 (8,401) D. ff. 6. *Dattātreyakāvaca*, from (?). Gr. 22.
 (8,402) D. ff. 4. Do. Another kind. Gr. 25.
 (8,403) D. ff. 2. *Sudarçanakāvaca*. Gr. 17.
 (8,404) D. ff. 6. *Guryakāvaca*, from *Brahmayāmala*. Gr. 19.
 (8,405) D. ff. 4. Do. from *Skandap*. Gr. 32.
 (8,406) D. ff. 10. *Navagrahakāvaca*, from *Padmap*. Gr. 100.
 (8,407) D. ff. 3. *Paramahamṣakāvaca*, from *Rudrayāmala*. Gr. 40.
 (8,408) D. ff. 3. *Gāyatrikāvaca*, from (?). Gr. 25.
 (8,409) D. ff. 7. *Saubhāgyakāvaca*, from *Vāmakeçvara*. Gr. 71.
 (8,410) D. ff. 5. *Bhuvaneçvarikāvaca*, from *Āgamasāra*. Gr. 15.
 (8,411) D. ff. 4. Do. from *Rudrayāmala*. Gr. 31.
 (8,412) D. ff. 6. *Annapūrnākāvaca*, from *Bhāvavītantra*. Gr. 30.
 (8,413) D. ff. 4. *Çāmbalāmbāvarmaratna*, from *Saubhāgya-laxmitāntra*. Gr. 40. This goddess = *Māriyamma*, the cholera-goddess.

- (8,414) D. ff. 2. *Baudhavimocanastotra*, from *Kālatantra*. Gr. 17.
 (8,415) D. ff. 8. *Renukākavaca*, from *Rudrayāmalat*. Gr. 40.
 (8,416) D. ff. 4. *Kālikākavaca*, from *Skandap*. Gr. 47.
 (8,417) D. f. 1. *Daxīnakālikavaca*, from *Bhairavat*. Gr. 20.
 (8,418) D. f. 1. Do. from *Kālatantra*. Gr. 7.
 (8,419) D. ff. 4. *Lazmikavaca*, from *Kūrmap*. Gr. 10.
 (8,420) D. ff. 2. Do. from *Āgamasāra*. Gr. 18.
 (8,421) D. ff. 2. Do. from *Skandap*. Gr. 13.
 (8,422) D. ff. 3. *Tulasikavaca*, from *Brahmāṇḍap*. Gr. 17.
 (8,423) D. ff. 6. *Trailokyamohanakavaca*, from *Rudrayāmalat*. Gr. 54.
 (8,424) D. ff. 5. *Tripurasundarikavaca*, from *Rudrayāmalat*. Gr. 54.
 (8,425) D. ff. 9. *Çricakranyāsakavaca*, from *Vāmakeçvarat*. Gr. 83.
 (8,426) D. ff. 4. *Bālākavaca*, from *Siddhayāmalat*. Gr. 32.
 (8,427) D. ff. 4. *Kāmakalāvilāsa*, by *Puṇyanandanātha*. Gr. 66.
 (8,428) D. ff. 6. *Bagalāmukhikavaca*, from *Çāṅkhyāyavat*. Gr. 52.
 (8,429) D. ff. 3. Do. from *Ekavirāt*. Gr. 32.
 (8,430) D. ff. 2. *Kālahastīçvarastotra*. Gr. 30.
 (8,431) D. ff. 3. *Kāmāstītotra*, by *Çaṅkarācārya*. Gr. 22.
 (8,432) D. ff. 4. *Bhavāṅkavaca*, from *Rudrayāmalat*. Gr. 14.
 (8,433) D. ff. 2. *Dvādaçalingastotra*, by *Çaṅkarācārya*. Gr. 21.
 i.e. Somanātha in Saurāshṭra; Mallikārjuna in Çricaila; in Ujjayini Mahākāla, Omkāra, Amareçvara; Vaiṣṇātha in Bhūmi (?); Somanātha at Dvārakavana, Viçveça at Vārāṇasi; Bhimaçāṅkara at Da(?)ini; Rāmeça at Setubandha; Tryambakī at Gautamītata; Dhṛishṇeçvara at Kedāra.
 (8,434) D. ff. 5. *Hanumatkavaca*, from *Brahmāṇḍap*. Gr. 53.
 (8,435) D. ff. 12. Do. from *Sudarçanasamhitā*. Gr. 50.
 (8,436) D. ff. 15. Do. from *Vāyup*. Gr. 72.
 (8,437) D. ff. 14. Do. from *Padmap*. Gr. 62.
 (8,438) D. ff. 10. Do. from *Bhavishyottarap*. Gr. 43.
 (8,439) D. ff. 18. Do. Another. Gr. 90.
 (8,440) D. ff. 5. *Rāmavajrapañjarakavaca*, from *Hiraṇyagarbhāsamhitā*. Gr. 45.
 (8,441) D. ff. 13. *Rāmākavaca*, from *Brahmayāmalat*. Gr. 46.
 (8,442) D. ff. 3. *Rāmatrailokyamohanakavaca*, from *Brahmayāmalat*. Gr. 60.
 (8,443) D. ff. 12. *Varāhakavaca*, from *Skandap*. Gr. 60.
 (8,444) D. ff. 2. *Anandanilaya* (= *Veṅkaṭeça*)-stotra, from *Brahmāṇḍap*. Gr. 28.
 (8,445) D. ff. 3. *Veṅkaṭeçakavaca*, from *Brahmāṇḍap*. Gr. 11.
 (8,446) D. ff. 4. Do. *Agnip*. Gr. 17.
 (8,447) D. ff. 4. Do. *Varāhap*. Gr. 19.
 (8,448) D. ff. 2. *Veṅkaṭeçadoḍaçaṇāma*. Gr. 30.
 (8,449) D. ff. 2. *Veṅkaṭeçanamaçkārāshṭaka*. Gr. 20.
 (8,450) D. ff. 6. *Vishṇukavaca*, from *Agnip*. Gr. 53.
 (8,451) D. ff. 4. *Garudākavaca*, from *Kavacārṇava*. Gr. 10.
 (8,452) D. ff. 2. *Kṛishṇākavaca*. Gr. 18.
 (8,453) D. ff. 8. *Nṛisimhakavaca*, from *Brahmāṇḍap*. Gr. 36.
 (8,456) D. ff. 3. *Narasimhavajrapañjara*. Gr. 23.
 (8,457) D. ff. 2. *Gaṇeçāshṭaka*, by *Çaṅkarācārya*. Gr. 11.
 (8,458) D. ff. 2. *Vakratuṇḍāshṭaka*, by *Vedavyāsa*. Gr. 17.
 (8,459) D. ff. 2. *Gaṇeçāshṭaka*, by *Çaṅkara* (2nd Variety). Gr. 11.
 (8,460) D. ff. 8. Do. by Do. (3rd Variety). Gr. 21.
 (8,461) D. f. 1. *Kumārāshṭaka*, from *Kāçikh*. Gr. 14.
 (8,462) D. ff. 3. *Subrahmaṇyāshṭaka*, from (?). Gr. 16.
 (8,463) D. f. 1. *Kālabhairavāshṭaka*, etc., from *Padmap*.

- (8,464) D. ff. 3. *Dāridryaduḥkhadahanāshṭaka*. Gr. 13.
 (8,465) D. ff. 4. *Çivāshṭaka*, by *Vyāsa*. Gr. 15.
 (8,466) D. ff. 2. *Çivabhujāṅgāshṭaka*, by *Çaṅkara*. Gr. 17.
 (8,467) D. ff. 4. *Hālāsyā* and *Çivāshṭaka*, by *Çaṅkara*. Gr. 27.
 (8,468) D. ff. 4. *Çivāshṭaka*, from *Bhavishyottarap*. Gr. 20.
 (8,469) D. ff. 2. *Çivāshṭaka*, by *Çaṅkara* (4th Var.). Gr. 16.
 (8,470) D. ff. 2. Do. by *Agastya*. Gr. 10.
 (8,471) D. ff. 4. Do. from *Skandap*. Gr. 32.
 (8,472) D. ff. 4. Do. by *Upamanya*. Gr. 26.
 (8,473) D. ff. 4. *Gaṅgādharāshṭaka*. Gr. 17.
 (8,474) D. ff. 3. *Sadāçivāshṭaka*, from *Kāçikh*. Gr. 16.
 Worn.
 (8,475) D. ff. 3. *Viçvanāthāshṭaka*, by *Vyāsa*. Gr. 15.
 (8,476) D. ff. 2. *Viçvanāthastotra*. Gr. 15.
 (8,477) D. ff. 3. *Cidānandāshṭaka*, by *Çaṅkara*. Gr. 7.
 (8,478) D. ff. 2. *Nirāñjanāshṭaka*, by *Çaṅkara*. Gr. 10.
 (8,479) D. f. 1. *Tyāgarājāshṭaka*, by *Devendra*. Gr. 14.
 (8,480) D. f. 1. Do. by *Tryambakabhaṭṭa*. Gr. 22.
 (8,481) D. ff. 6. *Abhilāshāshṭaka*, from *Skandap*. (?). Gr. 30.
 (8,482) D. ff. 7. Do. (different) from *Kāçikh*. Gr. 26.
 (8,483) D. f. 1. *Ardhanārīçvarāshṭaka*, by *Upamanya*. Gr. 10.
 (8,484) D. ff. 2. Do. by *Çaṅkara*. Gr. 27.
 (8,485) D. ff. 2. *Vilvāshṭaka*. Gr. 27.
 (8,486) D. ff. 2. *Catuḥshāshṭyashṭakastotra*, from *Skandap*. Gr. 15.
 (8,487) D. ff. 3. *Çukāshṭaka*. Gr. 15.
 (8,488) D. ff. 2. *Pulastyaashṭaka*. Gr. 9.
 (8,489) D. ff. 4. *Çarabhāshṭaka*. Gr. 18.
 (8,491) D. ff. 2. *Bhairavāshṭaka*, from *Kāçikh*. Gr. 24.
 (8,492) D. ff. 2. Do. by *Çaṅkara*. Gr. 16.
 (8,493) D. ff. 2. Do. Another work. Gr. 16.
 (8,494) D. ff. 4. *Gurudaçakabhujāṅgastotra*. Gr. 14.
 (8,495) D. ff. 8. *Guruvandanastotra*. Gr. 14.
 (8,496) D. ff. 7. *Gurupādukāstotra*, from *Rudrayāmalat*. Gr. 35.
 (8,497) D. ff. 3. *Gurupādukāpañcakastotra*, from *Rudrayāmalat*. Gr. 10.
 (8,498) D. ff. 3. *Gurusaptakastotra*. Gr. 15.
 (8,499) D. ff. 13. *Gurustotra*, from *Rudrayāmalat*. Gr. 75.
 (8,500) D. ff. 4. Do. by *Sadāçivānandanātha*. Gr. 25.
 (8,501) D. ff. 4. Do. from *Skandap*. Gr. 25.
 (8,502) D. ff. 9. *Gurupāṭala*, from *Rudrayāmalat*. Gr. 45.
 (8,503) D. ff. 8. *Gururahasastotra*, from *Viçvoddhāra*. Gr. 88.
 (8,504) D. ff. 2. *Gurupādukāmāhāmantra*. About 18 gr.
 (8,505) D. ff. 3. *Gurvashṭaka*. Gr. 15.
 (8,506) D. ff. 4. *Gaṇeçastotra*. Gr. 26.
 (8,507) D. ff. 2. *Gaṇeçabhujāṅga*, by *Çaṅkara*. Gr. 13.
 (8,508) D. ff. 3. *Riṇavimocanaganapatistotra*. Gr. 15.
 (8,509) D. ff. 2. Do., slightly different. Gr. 8.
 (8,510) D. ff. 3. *Varadaganapatistotra*, from *Rudrayāmalat*. Gr. 13.
 (8,511) D. ff. 4. *Gaṇeçagadya*, by *Nṛisimha*. Gr. 12.
 (8,512) D. ff. 2. *Gaṇeçapañcaratna*, by *Vyāsa*. Gr. 10.
 (8,513) D. ff. 6. *Pañcavarāṇastotra*, from *Mahāçaivatantra*. Gr. 58.
 (8,514) D. ff. 13. *Saṅkashṭanāçanavrata*. Gr. 105.
 (8,515) D. ff. 2. *Saṅkashṭaharaṇastotra*, from *Gaṇeçapurāṇa*. Gr. 16.
 (8,516) D. ff. 28. *Gaṇapatistavarāja*, from *Bhavishyapurāṇa*. Gr. 163.
 (8,517) D. ff. 8. *Vināyakastavarāja*, by *Āçvalāyana*. Gr. 36.
 (8,518) D. ff. 8. Do. from *Çaradātīlaka*. Gr. 35.
 (8,519) D. ff. 2. *Kumārastuti*, from *Matsyapurāṇa*. Gr. 26.
 (8,520) D. ff. 4. *Skandastotra*. Gr. 20.
 (8,521) D. ff. 10. Do. from *Vanap*. Gr. 86.

- (8,522) D. f. 1. *Vetālastotra*. Gr. 7.
 (8,523) D. f. 1. *Madhvashṭaka*.
 (8,524) D. f. 1. *Prajñāvardhanastotra*. Gr. 7.
 (8,525) D. ff. 3. *Ādikeśavāshṭaka*. Gr. 11.
 (8,526) D. ff. 2. *Laghusaahasranāmastotra*. Gr. 8.
 (8,527) D. ff. 2. *Tulāshṭaka*. Gr. 13.
 (8,528) D. f. 1. *Cyāmalāshṭaka*, by *Gaurisūnu*. Gr. 25.
 (8,529) D. f. 1. *Veikateśashṭaka*. Gr. 14.
 (8,530) D. ff. 2. *Sahajashṭaka*, by *Çaṅkarācārya*. Gr. 13.
 (8,531) D. f. 1. *Rāghavashṭaka*, by Do. Gr. 11.
 (8,532) D. ff. 6. Do. Do. Another work.
 Gr. 16.
 (8,533) D. ff. 2. 'Gurum prātaḥ smarāmi,' by *Çaṅkara*.
 Gr. 10.
 (8,534) D. ff. 2. *Mallāryashṭaka*. Gr. 13.
 (8,535) D. ff. 6. *Bālāshṭaka*. Gr. 11.
 (8,536) D. ff. 4. *Vishṇuḥatanāmastotra*, from *Vishṇup*.
 Gr. 25.
 (8,537) D. ff. 3. *Mṛityuashṭaka* (to *Nārāyaṇa*) imitated
 from the well-known *stotra* of *Mārkaṇḍeya*. Gr. 10.
 (8,538) D. ff. 2. *Nigrahāshṭaka*. Gr. 21.
 (8,539) D. ff. 2. *Mahāśāstristotra*, from *Padmap*. Gr. 11.
 (8,540) D. ff. 2. *Govindāshṭaka*. Gr. 20.
 (8,541) D. f. 1. *Haryashṭaka*, from *Bhāgavatap*. Gr. 10.
 (8,542) D. ff. 3. *Sūryashṭaka*, from *Padmap*. Gr. 8.
 (8,543) D. ff. 3. *Minanayanāshṭaka*. Gr. 15.
 (8,544) D. ff. 4. *Bhuvaneśvarīdandaka*, by *Siddhānanda*(?).
 Gr. 38.
 (8,545) D. ff. 2. *Bhuvaneśvaristotra*. Gr. 9.
 (8,546) D. ff. 6. *Çanyashṭaka*. Gr. 16.
 (8,547) D. ff. 2. *Bālakrishṇāshṭaka*, by *Çaṅkarācārya*.
 Gr. 13.
 (8,548) D. ff. 3. Do. by *Vyāsa*. Gr. 16.
 (8,549) D. ff. 3. *Reṇukāshṭaka*. Gr. 13.
 (8,550) D. f. 1. *Nāmāshṭaka* (*Kṛishṇa*). Gr. 3.
 (8,551) D. f. 1. *Jñāneśvarāshṭaka*. Gr. 10.
 (8,552) D. ff. 3. *Maṅgalagauryaashṭaka*. Gr. 17.
 (8,553) D. ff. 4. *Maṅgalāshṭaka* and *Veikateśashṭaka*.
 Gr. 35.
 (8,554) D. ff. 4. *Narasimhāshṭaka*. Gr. 13.
 (8,555) D. ff. 4. *Gaṅgāshṭaka*. Gr. 22.
 (8,556) D. ff. 4. Do. by *Çaṅkara*. Gr. 20.
 (8,557) D. ff. 4. *Maṇikarnikāshṭaka*. Gr. 27.
 (8,558) D. ff. 2. *Hingolāshṭaka*. Gr. 18.
 (8,559) D. f. 1. *Çitalāshṭaka* (*Devī*), from *Skandap*.
 Gr. 13.
 (8,560) D. ff. 10. *Aparādhastotra*, by *Çaṅkara*. Gr. 30.
 (8,561) D. ff. 9. *Çivabhujāṅga*, Do. Gr. 63.
 (8,562) D. f. 1. Do. by *Satyānanda*. Gr. 36.
 (8,563) D. ff. 2. *Pañcavaktrastotra*, by *Çaṅkara*. Gr. 19.
 (8,564) D. *Manishāpañcaka*, Do. Gr. 200.
Çivastotra, by *Rāvaṇa*, and 11 others, chiefly referring to
 Combaconum and Mayaveram, etc.
 (8,565) D. ff. 4. *Sundareśvarastotra*, by *Vyāghrapād*.
 Gr. 65.
 (8,566) D. ff. 77. *Kāçilingāvali*, from *Kāçikh*. Ch. 70.
 Gr. 304.
 (8,567) D. ff. 2. *Çivamānasikasāna*, from *Brahmāṇḍap*.
 Ch. xi. Gr. 26.
 (8,568) D. ff. 2. *Mārkaṇḍeyastotra* (to *Çiva*), from *Padmap*.
 Gr. 9.
 (8,569) D. ff. 3. *Piçācamocanakathana*, from *Kūrmap*.
 30 ch. Gr. 18.
 (8,570) D. ff. 17. *Çivāpamārjanamālāmantrastotra*, from
Skāṇḍap. Gr. 125.
 (8,571) D. ff. 13. *Rudrāxamāhātmyavarṇana*. Gr. 54.
 (8,572) D. ff. 2. Do. Another work. Gr. 15.
 (8,573) D. ff. 4. *Jñānatilaka*. Gr. 23.
 (8,574) D. ff. 23. *Bhāratavivaraṇastotra* (about *Çiva*)
 Gr. 500.
 (8,575) D. ff. 9. *Vedapadastava*, from *Bhaviṣyap*, "on
vairāgya." Gr. 169.
 (8,576) D. ff. 5. *Pradoshastotra*, from *Skāṇḍap*, *Brahmotta-*
rakh. Gr. 13.
 (8,577) D. ff. 2. Do. Do. Another
 work. Gr. 9.
 (8,578) D. ff. 3. *Çivastotra*, from *Skāṇḍap*, *Brahmottarakh*.
 Gr. 20.
 (8,579) D. ff. 2. *Āpānnivāraṇastotra*, by *Vibhishāṇa* (!).
 Gr. 20.
 (8,580) D. ff. 11. *Saccidānandabhujāṅga*. Gr. 72.
 (8,581) D. ff. 7. *Mahimnāshṭotra*, by *Pushpadanta*. Gr. 78.
 (8,582) D. ff. 12. *Çivamahimnāshṭotra*, by *Vishṇu*. Gr. 85.
 From *Çivarahasya*, *Aruṇācalamāhātmya*.
 (8,583) D. ff. 3. *Çukamahimnāshṭava*, from *Çivarahasya*,
aṁṣa iv., ch. 30. Gr. 76.
 (8,584) D. ff. 48. *Sundaralahari*, by *Çaṅkarācārya*. Gr. 103.
 (8,585) D. ff. 2. *Gāyatrībhujaṅgastotra*, from *Vishṇuyā-*
mala. Gr. 20.
 (8,586) D. ff. 7. *Gāyatrīstavarāja*. Gr. 72.
 (8,587) D. ff. 13. *Gāyatrīmāhātmya*, by *Çrinivāsa*. Gr. 130.
 (8,588) D. ff. 2. *Girijādaçaka*, by *Çaṅkarācārya*. Gr. 21.
 (8,589) D. ff. 5. *Devistuti*, from *Vishṇup*. Gr. 36.
 (8,590) D. ff. 5. *Laxmistotra*, by *Agastya*. Gr. 24.
 (8,591) D. ff. 6. *Mahālxmīstotra*, by *Indra*. Gr. 14.
 (8,592) D. ff. 3. *Laxmistotra*, from *Vishṇup*. i. *adhya* 9.
 (8,593) D. ff. 5. *Laxmīdēvādaçanāmastotra*, by *Indra*.
 Gr. 24.
 (8,594) D. f. 1. *Laxmistotra*, from *Tulākāvēṛīmāhātmya*.
 Gr. 11.
 (8,595) D. ff. 5. *Siddhālxmīstotra*, etc., from *Brahmāṇ-*
ḍap. Gr. 2.
 (8,596) D. ff. 5. Do. with *Byāzara*.
 (8,597) D. ff. 3. Do. from *Vishṇup*. Gr. 12.
 (8,598) D. ff. 3. *Annapūrnānavaratnamālīkā*, by *Çaṅkarā-*
cārya. Gr. 30.
 (8,599) D. ff. 3. *Maṇikarnikāstotra*, by *Çaṅkara*. Gr. 37.
 (8,600) D. ff. 4. *Trivēṇīstotra*. Gr. 12.
 (8,601) D. ff. 2. Do. (a different work). Gr. 12.
 (8,602) D. ff. 3. Do. from *Padmap*. Gr. 14.
 (8,603) D. ff. 3. Do. from Do. *Pātālakh*. Gr. 18.
 (8,604) D. ff. 5. *Tripurasundarīstotra*, by *Laghvācārya*.
 Gr. 54.
 (8,605) D. ff. 3. *Mahāvidyāstotra*. Gr. 43.
 (8,606) D. ff. 10. *Tripurāsandhyāstotra* (*çaktipūjā*). Gr. 70.
 (8,607) D. f. 1. *Tripurāsundarīstotra*, from *Rudrayāmala*.
 (8,608) D. ff. 17. *Mahishāsuramardīnīstotra*. Gr. 184.
 (8,609) D. ff. 15. *Rājārājeśvarīstotra*, from *Rājārājeśvari-*
tantra.
 (8,610) D. ff. 7. *Reṇukāstotra*, from *Brahmāṇḍap*. Gr. 23.
 (8,611) D. ff. 5. Do. by *Māloji*. Gr. 50.
 (8,612) D. f. 1. Do. *Mucukunda*. Gr. 20.
 (8,613) D. ff. 3. *Tulasīstotra*, from *Padmap*, *Tulasīmā-*
hātmya. Gr. 28.
 (8,614) D. ff. 2. *Makarandāstotra*. Gr. 43 (*Devī*).
 (8,615) D. ff. 6. *Ekāvēṛīstotra*. Gr. 36.
 (8,616) D. ff. 8. Do. from *Skandap*. Gr. 44.
 (8,617) D. ff. 4. *Cintāmaṇīstotra*, by *Çaṅkarācārya*. Gr. 77.
 (8,618) D. f. 1. *Çivāstotra*, Do. Gr. 10.
 (8,619) D. ff. 5. *Brahmagāthāstuti*. Gr. 24.
 (8,620) D. ff. 11. *Aparājitastotra*, by *Nārada*. Gr. 43.
 (8,621) D. ff. 6. *Bhāvēṇīstotra*, from the *Gadap*. Gr. 42.
 (8,622) D. ff. 4. *Bhāvēṇībhujaṅga*, by *Çaṅkara*. Gr. 25.
 (8,623) D. ff. 6. *Devīśvarāpastuti*, from *Kulārṇavatāntara*.
 Gr. 106.
 (8,624) D. ff. 5. *Kāvēṛīstotra*, by *Dhundhīrāja*. Gr. 25.
 (8,625) D. f. 1. *Nadīstotra*, from *Brahmāṇḍap*. Gr. 10.
 (8,626) D. f. 1. Do. *Matsyap*. Gr. 10.
 (8,627) D. ff. 10. *Gaṅgāstotra*, by *Jagannāthapaṇḍita*.
 Gr. 112.
 (8,628) D. ff. 6. Do. from *Kāçikh*. Gr. 65.
 (8,629) D. ff. 4. *Çitalāstotra*. Gr. 20.
 (8,630) D. ff. 2. *Hayagrīvastotra* (about *Devī*). Gr. 20.
 (8,631) D. ff. 4. *Indrāxīstotra* (*Devī*). Gr. 23.

- (8,632) D. ff. 9. *Durgāstotra*, from *Bhishmap*. Gr. 29.
 (8,633) D. ff. 4. Do. from *Virāṭap*. Gr. 35.
 (8,634) D. ff. 4. Do. from *Harivaṃṣa*. Gr. 35.
 (8,635) D. ff. 16. *Ṛṣiyāmālāmbāstotra*, ch. 10 of *Sau-
bhāgyalāzmkalpa*. Gr. 209.
 (8,636) D. ff. 6. *Āyāmālādāṇḍaka*, by *Kalidāsa*. Gr. 42.
 (8,637) D. ff. 3. *Mātāṅgīdāṇḍaka*. Gr. 28.
 (8,638) D. ff. 3. *Bhujāṅgastotra*. Gr. 32.
 (8,639) D. ff. 17. *Pañcamīstava*, from the *Rudrayāmalat*.
Gr. 144.
 (8,640) D. ff. 3. *Devīpañcaratna*, by *Çaṅkara*. Gr. 13.
 (8,641) D. ff. 8. *Navaratnamālikā*, Do. Gr. 22.
 (8,642) D. ff. 3. Do. Do. Another.
Gr. 25.
 (8,643) D. ff. 6. *Bālāpañcaratna*, Do. Gr. 11.
 (8,644) D. f. 1. *Navaratnamālikā*, Do. (or *Kalī-
dāsa* in MS.!). Gr. 13.
 (8,645) D. ff. 9. *Sarasvatīstotra*, from some *purāṇas*.
Gr. 72.
 (8,646) D. ff. 2. Do. from *Brahmaṇḍap*. Gr. 8.
 (8,647) D. ff. 2. *Sarasvatīdōḍāṇḍanāmastotra*, by *Açvalā-
yana*. Gr. 8.
 (8,648) D. f. 1. *Mahāsarasvatīdōḍāṇḍanāmastotra*, by *Bṛi-
haspati*. Gr. 9.
 (8,649) D. ff. 10. *Vāgīçvarastotra*, from the *Sanatkumāra-
stotra*. Gr. 27.
 (8,650) D. ff. 6. *Vāgōḍinīstotra*. Gr. 13.
 (8,651) D. ff. 2. *Sarasvatīstotra*, by *Prithivīdhara*. Gr. 11.
 (8,652) D. ff. 4. *Vāgīçvarīstotra*. Gr. 31.
 (8,653) D. ff. 7. *Bhāratasāvitrīstotra*. Gr. 67.
 (8,654) D. ff. 3. *Gosāvitrīstotra*. Gr. 17.
 (8,655) D. Do.
 (8,656) D. *Ādīkṣavanavaratnamālikā*, by *Dāsāndās*.
Gr. 12.
 (8,657) D. ff. 12. *Ambāstava*, by *Kalidāsa*. Gr. 54.
 (8,658) D. ff. 10. *Devīstuti*, by *Çaṅkarācārya*. Gr. 54.
 (8,659) D. ff. 4. *Gaurīdāṇḍaka*. Do. Gr. 18.
 (8,660) D. ff. 5. *Mīnāxīstotra*. Gr. 16.
 (8,661) D. ff. 3. *Bandīstotra* (*Devī*), from *Brahmaṇḍap*.
Gr. 12.
 (8,662) D. ff. 7. Do. from *Pāḍmap*. Gr. 40.
 (8,663) D. ff. 6. *Bhuvanēçvarīstotra*. Gr. 50.
 (8,664) D. ff. 11. Do. by *Prithivīdharaçārya*. Gr.
114.
 (8,665) D. ff. 3. a. *Bhramarāmbaṣṭaka*, by *Çaṅkara*.
b. *Mīnāxīstotra*, Do. Gr. 40.
 (8,666) D. ff. 2. *Kāmāxīstotra*. Gr. 51.
 (8,667) D. ff. 4. *Svāmīvaçīkarastotra*, from *Çivārṇava*.
Gr. 9.
 (8,668) D. ff. 9. *Devacīntāmaṇīstotra*, from *Kāmikāgama*.
Gr. 87.
 (8,669) D. ff. 9. *Pratyāṅgīrāstotra*. Gr. 82.
 (8,670) D. ff. 8. *Daçaharāstotra*, from *Kāçikh*. Gr. 74.
 (8,671) D. ff. 3. *Xamāṣṭaka*, by *Çaṅkara*. Gr. 52.
 (8,672) D. ff. 7. *Kalpavallīstotra*, from *Rudrayāmala*.
 (8,673) D. ff. 6. *Devībhujāṅga*, by *Çaṅkara*. Gr. 25.
 (8,673) D. ff. 9. *Vaçīkaravārāhi*. Gr. 22.
 (8,674) D. ff. 2. Do. Different. Gr. 9.
 (8,675) D. ff. 8. *Ānandavallīstotra*, by *Anantanārāyaṇa*.
Gr. 49.
 (8,676) D. ff. 27. *Triçaktīstotra*. Gr. 297.
 (8,677) D. ff. 3. *Kanakadhārāstotra*, by *Çaṅkarācārya*.
Gr. 34.
 (8,678) D. ff. 4. *Kālīkarpūrastava*. Gr. 65.
 (8,679) D. ff. 2. *Kālīstava*, from *Rudrayāmala*. Gr. 22.
 (8,680) D. ff. 6. *Daxīnākālīkarpūrastava*. Gr. 65.
 (8,681) D. ff. 7. *Bagalāmukhīstotra*, from *Rudrayāmala*.
Gr. 36.
 (8,682) D. ff. 6. *Kalyāṇastava*.
 (8,683) D. ff. 3. *Devīstotra*. Gr. 210.
 (8,684) D. ff. 4. Do. Gr. 33.
 (8,685) D. ff. 3. Do. from *Rudrayāmala*. Gr. 40.

- (8,686) D. ff. 2. *Devīstotra*. Gr. 21.
 (8,687) D. ff. 30. *Candrakulāstuti*, by *Appayyadīṣita*. Gr.
355.
 (8,688) D. ff. 4. *Devīçatanāmastotra*. Gr. 29.
 (8,689) D. f. 1. *Devīstotram*, 7 *riṣhikṛitam*. Gr. about 200.
 (8,690) D. ff. 4. *Suçūlinīdāṇḍaka*. Gr. 47.
 (8,691) D. ff. 5. *Pra'ikriyāçūlinīstotra*. Gr. 64.
 (8,692) D. ff. 2. *Yamastotra*, from *Āgneyap*. Gr. 33.
 (8,693) D. ff. 13. *Rāmaraxā* (*kavaca*). Gr. 35.
 (8,694) D. ff. 4. *Sītārāmastotra*, from *Skāṇḍap*. Gr. 28.
 (8,695) D. ff. 20. *Rāmastavarāja*, from *Sanatkumārasaṃ-
hitā*. Gr. 114.
 (8,696) D. ff. 2. *Rāmasaptaratna*, by *Çaṅkara* (?).
 (8,697) D. ff. 2. *Rāmastotra*, by the seven *Ṛṣhis*.
 (8,698) D. ff. 2. *Rāmastotra*, by *Lazmaṇa*.
 (8,699) D. ff. 2. *Rāmatrayodaçāzari* (or *Santānarāma-
stotra*), from *Rāmāgamasārasaṅgraha*.
 (8,700) D. ff. 2. *Sahasrabhujādhyānarāma*, from *Hiraṇya-
garbhaparāçarasamhitā*.
 (8,701) D. ff. 2. *Mahāratnābhīshakarāmadhyāna*, from do.
Imperfect.
 (8,702) D. ff. 5. Do. Another.
 (8,703) D. ff. 2. *Dvībhujarāmadhyāna*.
 (8,704) D. ff. 23. *Rāmastotra* (?). Gr. 100.
 (8,705) D. ff. 2. *Tattvopadeça* (by *Sitā*), from *Adhyātma-
rāmāyaṇa* i. 1.
 (8,706) D. ff. 7. *Rāmānusmṛiti*, from *Brahmaṇḍap*.
 (8,709) D. ff. 13. *Rāmastotra*, by *Īçvara* (?). Gr. 58.
 (8,710) D. ff. 4. *Rāmabhujāṅga*, by *Çaṅkara*. 25 verses.
 (8,711) D. ff. 3. *Rāmadurga*, by *Viçvāmītra*. Gr. 13.
 (8,712) D. ff. 14. *Nṛisimhastavarāja*, from *Nṛisimhap*.
Gr. 52.
 (8,713) D. ff. 10. Do. *Padmap*. Gr. 60.
 (8,714) D. ff. 9. *Laxmīnṛisimhastavarāja*. Gr. 42.
 (8,715) D. ff. 2. *Laxmīnṛisimhapañcaratnamālikā*. Gr. 9.
 (8,716) D. ff. 3. *Nṛisimhābhījastotra*, from *Agnisamhitā* of
the *Nṛisimhapurāṇa*.
 (8,717) D. ff. 4. *Nṛisimhastuti*, by *Trivikramapaṇḍitā-
cārya*. Gr. 35.
 (8,718) D. ff. 3. *Laxmīnṛisimhastotra*, by *Çaṅkara* (?).
Gr. 28.
 (8,719) D. ff. 12. *Mādhavastavarāja*, ch. 25 of the *Mādh-
vamāhātmya*, from the *Vāyupurāṇa*. Gr. 73.
 (8,720) D. ff. 3. *Açvatthastotra*. Gr. 6. The root =
Brahma; trunk = *Vishnu*; and branches = *Çiva*.
 (8,721) D. ff. 2. *Açvatthasevanaprakāra*, from *Kārttika-
māhātmya* of the *Skāṇḍap*.
 (8,723) D. ff. 12. *Çārṅgapāṇīstotra* (one of the gods of
Combaconum).
 (8,724) D. f. 1. *Raivatastotra*, by *Çāhhotramuni*. Gr. 6.
 (8,725) D. ff. 5. *Puṇyanāmaçlokāvalī*. Gr. 70.
 (8,726) D. ff. 6. *Rāmādhyāna*, by *Tulajimahārāja*. Gr. 42.
 (8,727) D. ff. 3. *Vishnuhṛidayastotra*. Gr. 21.
 (8,728) D. ff. 2. *Vishnustotra*, from *Skāṇḍap*.
 (8,729) D. ff. 8. *Vishnustuti*, by *Trivikramapaṇḍita*'s son
Nārāyaṇa. Gr. 110.
 (8,730) D. ff. 2. *Vishnustotra*, by *Bali*, from *Rāmāyaṇa*.
U.K.
 (8,731) D. ff. 2. *Vishnustuti*, by *Īçvara*, from the *Hari-
vaṃṣa*.
 (8,732) D. ff. 2. *Vishnushaṭpadi*, by *Çaṅkara*. Gr. 9.
 (8,733) D. f. 1. *Vishnustotra*, Do. Gr. 7.
 (8,734) D. ff. 2. *Vishnunāmaratnastotra*. Gr. 28.
 (8,735) D. ff. 4. *Rāṅganāthānāmaratna*, from *Agnipurāṇa*,
Tulasīmāhātmya, ch. 14.
 (8,736) D. ff. 3. *Mucukundastuti*, from *Bhāgavatap*, Sk.
10. Gr. 21.
 (8,737) D. ff. 11. *Çatāparādhaprāyaçcīta*, from *Garuḍa-
purāṇa*. Gr. 180.
 (8,738) D. ff. 7. Do. Do. But different. Gr. 41.
 (8,739) D. ff. 2. *Dadhīsāmanastotra*, from *Vāmanap*.
Gr. 16.

- (8,740) D. ff. 2. *Vāmanastava*, by *Kaṣyapa*, from *Harivamṣa*. Gr. 24.
 (8,741) D. ff. 6. *Bhishmastuti*. *Bhāgavatap.*, Sk. i. a. 9. Gr. 27.
 (8,742) D. ff. 15. *Vishṇustavarāja*, from *Čāntiparvan*, *Rājadharmā*. a. 48.
 (8,743) D. ff. 10. *Gajendramoza*, from *Bhāgavata* 8, ch. 4. Gr. 120.
 (8,744) D. ff. 14. Do. from *Čāntip*. Gr. 200.
 (8,745) D. ff. 2. *Ghaṇṭākarnakṛtaviṣṇustuti*, from *Harivamṣa*. Gr. 35.
 (8,746) D. ff. 2. *Vishṇustuti*. Gr. 53.
 (8,747) D. ff. 2. *Vishṇustotra* and *Trivenistotra*, from *Garudap.*
 (8,748) D. ff. 3. *Nāmaratnāvali*, from *Vishṇuyāmala-tantra*. Gr. 28.
 (8,749) D. f. 1. *Pañcanāmāvali* (*Vishṇu*).
 (8,750) D. ff. 10. *Čivāstuti*, by *Dhruva*, from *Kācikh*. ch. 21. Gr. 126.
 (8,751) D. ff. 2. Do. from *Bhāgavata*.
 (8,752) D. ff. 2. *Dāmodarastotra*.
 (8,753) D. ff. 11. *Prahlādastuti*, from *Bhāgavatap.*
 (8,754) D. ff. 16. *Avatāramālikā*, from *Bhāgavatap.*, Sk. ii. a. 7.
 (8,755) D. ff. 6. *Yamādharmanirbhayastotra*, by *Dārā-nudara*.
 (8,756) D. ff. 2. *Garudastotra*. čl. 3.
 (8,757) D. ff. 2. *Laxminārāyaṇastotra*, from *Skāndap.* Gr. 11.
 (8,758) D. ff. 6. *Nārāyaṇastotra*, from *Čāntip*. Gr. 181.
 (8,759) D. ff. 12. *Mahāpuruṣastotra*, by *Čaṅkara*. Gr. 63.
 (8,760) D. ff. 2. *Dvādaśamāñjarī*, Do. Gr. 17.
 (8,761) D. ff. 4. *Rājyalābhastotra*, by *Pratāpasimhārāja*. Gr. 21.
 (8,762) D. ff. 4. *Varāhastuti*, from *Brahmāṇḍap.*
 (8,763) D. ff. 4. *Kṛishṇaniryāṇapadavi*. Gr. 21.
 (8,764) D. ff. 4. *Veṅkaṭeṣastotra*, from *Mārkaṇḍeyp*. Gr. 17.
 (8,765) D. ff. 4. Do. from *Padmapurāṇa*. Gr. 24.
 (8,766) D. f. 1. Do. from *Bhaviṣhyottarap.* Gr. 5.
 (8,767) D. ff. 4. Do. from *Vāyup.* Gr. 15.
 (8,768) D. ff. 4. Do. from *Brahmāṇḍap.* Gr. 15.
 (8,769) D. ff. 4. Do. from *Agnip.* Gr. 20.
 (8,770) D. ff. 28. *Veṅkaṭeṣarahasya*. Imperfect. Gr. 193.
 (8,771) D. ff. 4. *Vāmanaprādurbhāva*, from *Harivamṣa*, ch. 331. Gr. 60.
 (8,772) D. ff. 7. *Čālagrāmastotra*, by *Prahlāda*, from *Nṛsiṃhap.* Gr. 51.
 (8,773) D. ff. 18. *Jitāntastotra* (= *Vishṇu*), from *Pañcarā-trāgama*. Gr. 127. Ch. 5.
 (8,774) D. ff. 2. *Khaḍgamālastotra*. Gr. 9 (= *Čiva*).
 (8,775) D. ff. 10. *Dharaṇinārāyaṇastotra*. Gr. 23.
 (8,776) D. ff. 16. *Vishṇor-anuṣṃṛiti*, from *Čāntip.*, *Mozadh*. Gr. 94.
 (8,777) D. ff. 5. *Vishṇupañjara*, from *Brahmāṇḍap.* Gr. 25.
 (8,778) D. ff. 4. *Adikeṣavadoḍāḍaka*, by *Dāsānuddāsa*.
 (8,779) D. ff. 5. *Pañcaratnākarastotra*, by do.
 (8,780) D. f. 1. *Kapilastotra*, from *Bhāgavatap.* Gr. 3.
 (8,781) D. ff. 36. *Uttaramānasayātrā*, from *Kācikh*. (?). Gr. 280.
 (8,782) D. ff. 6. *Govindabhajanastotra*, by *Čaṅkara*. Gr. 18.
 (8,783) D. ff. 2. *Kārtavīryastotra*.
 (8,784) D. f. 1. *Kārtavīryadvādaṇāmastotra*.
 (8,785) D. ff. 13. *Kārtavīryayāntraprakāra*. Gr. 429.
 (8,786) D. ff. 3. *Datātreyastotra*, from *Bhaviṣhyottarap.*
 (8,787) D. ff. 4. *Dattātreyakavaca*, from *Dāmareṣvara-tantra*. Gr. 29.
 (8,788) D. ff. 2. — *śaṭpañcāṣṭistotra*. Gr. 15.
 (8,789) D. ff. 3. *Raṅganāthastotra*.
 (8,790) D. ff. 7. *Pañcatatvātmakastotra*, by *Dattātreyā*. Gr. 45.
 (8,791) D. ff. 6. *Hayagrīvopañjara*. Imperfect.
 (8,792) D. ff. 4. *Harināmamālā*, by *Čaṅkara*. Gr. 20.
 (8,793) D. ff. 6. *Pāṇḍuraṅga Viṣṭhalastotra*. Gr. 23.
 (8,794) D. f. 1. *Vāsudevastotra*. Gr. 11.
 (8,795) D. ff. 2. *Vishṇubhūyanga*, by *Čaṅkara*. Gr. 24.
 (8,796) D. ff. 4. *Vishṇurahasya*.
 (8,797) D. ff. 5. *Nāgasācāvimocana* (from *Rāmāyaṇa*, *Yuddhak.*, ch. 50).
 (8,798) D. ff. 2. *Čakrastuti*, from *Ādip*.
 (8,799) *Pracetastava*, from *Vishṇup.* i. ch. 14.
 (8,800) D. ff. 2. *Brahmapārāgastotra*.
 (8,801) D. ff. 15. *Harisaṅkīrtana*. Apparently select *śloka*s. Gr. 200.
 (8,802) D. ff. 2. *Duryodhanarazābandhana*, from *Droṇap.* Gr. 37.
 (8,803) D. ff. 4. *Vishṇubhaktalaxaṇa* (from *Mahābhārata*). Gr. 37.
 (8,804) D. ff. 3. *Rāma vijñāpanastotra*, by *Pratāpasimhārāja*. Gr. 28.
 (8,805) D. ff. 4. *Brahmastutistotra*, from *Kācikh*. Gr. 18.
 (8,806) D. ff. 2. *Saṅkashṭanāṇastotra*. Gr. 8.
 (8,807) D. f. 1. *Bālarazāstotra*, from *Bhāgavatap.* Gr. 10.
 (8,808) D. f. 1. *Nāmapaṭhanastotra*, from *Mārkaṇḍeyp*. Gr. 7.
 (8,809) D. ff. 3. *Xirasāgaravarṇana*, from *Brahmāṇḍap.* Gr. 66.
 (8,810) D. f. 1. *Mārkaṇḍeyadarṇanastotra*, from *Harivamṣa*. Gr. 23.
 (8,811) D. ff. 3. *Kṛishṇāśṭamahishivaraṇa* (from *Bhārata*?). Gr. 31.
 (8,812) D. ff. 9. *Ālavandastotra* (i.e. *Āshvār*). Im-perfect. Gr. 97.
 (8,813) D. ff. 4. *Jvaraharastotra*, from *Harivamṣa*. Gr. 61.
 (8,814) D. ff. 3. Do. from *Garudapurāṇa*. Gr. 21.
 (8,815) D. ff. 2. *Hastāmālakastotra*, by *Čaṅkarācārya*.
 (8,816) D. ff. 2. *Parvatavarṇanastotra*, from *Ādip*.
 (8,817) D. f. 1. *Agnistotra*.
 (8,818) D. f. 1. Do. by *Sahadeva*.
 (8,819) D. ff. 4. Do. from *Harivamṣa*, ch. 315. Gr. 40.
 (8,820) D. ff. 3. *Śvātmānandastotra*, by *Vimalabrahma-varya*. Gr. 32.
 (8,821) D. ff. 6. *Čivaviṣṇustotra*. Gr. 47.
 (8,822) D. ff. 25. *Apāmārjanastotra*, from *Vishṇudharma*. Gr. 180.
 (8,823) D. ff. 4. *Cakrapāṇistotra*, by *Čaṅkara*. Gr. 30.
 (8,824) D. ff. 2. *Hanumatistotra*. Gr. 12.
 (8,825) D. ff. 2. *Añjaneyastotra*, by *Čaṅkara*. Gr. 6.
 (8,826) D. ff. 2. Do. by *Vibhishana*. Gr. 20.
 (8,827) D. ff. 14. Do. another, from *Darṇanasam-hitā* (1?). Gr. 285. Imperfect.
 (8,828) D. ff. 20. *Laxmihṛīdaya*, from *Ātharvaṇarahasya*. Gr. 200.
 (8,829) D. ff. 4. *Nārāyaṇahṛīdaya*, from do. Gr. 24.
 (8,830) D. ff. 6. *Nārāyaṇavarma*, from *Bhāgavatap.*, Sk. 6, 8.
 (8,831) D. ff. 16. *Ādityahṛīdaya*, from *Bhaviṣhyottarap.* Gr. 157.
 (8,832) D. ff. 12. Do. from *Rāmāyaṇa*, *Yuddhak.*
 (8,833) D. ff. 4. *Sūryastotra*, from *Padmap.* Gr. 20.
 (8,834) D. ff. 2. Do. from *Kūmap.*, *Uttarabh.* Gr. 17.
 (8,835) D. ff. 4. Do. from *Vanap.* Gr. 90.
 (8,836) D. ff. 15. *Gayātrihṛīdaya*, from *Vaṣiṣṭhasaṅghitā*.
 (8,837) D. ff. 6. Do. from *Padmap.*, *Pātālakh.* Gr. 18.
 (8,838) D. ff. 6. *Čarabhahṛīdaya*, by *Čaṅkara*. Gr. 37.
 (8,839) D. ff. 2. *Rudrahṛīdaya*, from *Padmap.* Gr. 24.
 (8,840) D. ff. 4. *Caṇḍikāhṛīdaya*. Gr. 42.
 (8,841) D. ff. 8. *Ajapagūyātri*.
 (8,842) D. ff. 2. *Haripañcāyudhastotra*. Gr. 10.
 (8,843) D. ff. 4. *Navaratnamālikā*, by *Čaṅkara*. Gr. 20.
 (8,844) D. ff. 198. 'Laxmīdhara,' a comment on the *Sundaralaharī*, by *Laxmīdharaḍeṭika*. 9 lines to a page. Gr. 3,168. Recent.

(8,845) D. ff. 148. *Saubhāgyavardhanī*, a *ṭīkā* to the *Sundaralaharī*, by *Kaivalyācrama*, pupil of *Govindācramapāda-pūjyapāda*. Gr. 1,560. Recent. The right-hand upper corner has been gnawed by rats; so a few letters are missing on the first ff.

(8,846) D. ff. 61. '*Vyākhyāna*' to the *Sundaralaharī*. Gr. 630. Recent. The author's name does not appear. Begins: '*Čivačakty*,' etc., *atrapadajojanā* | he bhagavati yato devaḥ čivaḥ čaktyā yukto bhavati etc.

(8,847) D. ff. 20. *Tattvasudhā*, a commentary on the *Daxi-nāmūrtistotra*, by *Svayamprakāṣa*, pupil of *Kaivalyānanda yogindra*. Gr. 324. Recent.

(8,848) D. ff. 5. *Gauricallabhaṣṭakavyākhyāna*, by *Rudra-niṣya*. Wants f. 1. Gr. 80.

(8,849) D. ff. 56—60 and 204—228. *Padukāsahasraparixā*, by *Čriṣivāsādāsa*, son of *Devarājācārya*. Conclusion only.

(8,850) D. ff. 4. *Pañcaśāmarastotra*, by *Čaṅkara*.

(8,851) D. ff. 10. *Ātmārpanastuti*, by *Appayadixita*. Gr. 102.

(8,852) D. ff. 6. *Rāmanāthastotra*, from *Skāndap.*, *Setumā-hātmya*. Gr. 100.

(8,853) D. ff. 10. *Vīthātistotra*. Gr. 42.

(8,854) D. ff. 4. *Čivastotra*, from *Skāndap.*, *Brahmottarakh.* Gr. 6.

((8,855) D. ff. 6. *Čaṅkarastuti*, from *Mahābhārata*, *Saup-tikāp.*

(8,856) D. f. 1. *Īcvarastotra*, from *Karṇap.*

(8,857) D. ff. 4. *Parameṣvarastuti*, from *Bhīṣmap.* Gr. 29.

(8,858) D. ff. 20. *Čaturdriyačivastotra* (put in *Arjuna's* mouth). *Člokas* (?) from *Mahābh.*

(8,859) D. ff. 2. *Čivastotra*, from *Pañcanadamāhātmya*.

(8,860) D. ff. 4. Do. by *Haradattācārya*. Gr. 22.

(8,861) D. ff. 7. Do. from *Nandipurāṇa*. Gr. 26.

(8,862) D. ff. 2. Do. by *Bṛihaspati*. Gr. 16.

(8,863) D. ff. 4. Do. by *Kačyapa*. Gr. 56.

(8,864) D. ff. 6. Do. by *Nārada*. Gr. 78.

(8,865) D. ff. 3. Do. by *Nārāyaṇapaṇḍitācārya*.

Gr. 34.

(8,866) D. ff. 2. *Nirvāṇaśaṭka*, by *Čaṅkara*, and a *stotra* by *Sūrattha* (! ?).

(8,867) D. ff. 8. *Čivastotra*, by *Daxa*, from *Mozadharmā* (*Čāntip.*).

(8,868) D. ff. 4. Do. by *Kṛiṣṇa*.

(8,869) D. ff. 2. Do. Do. Another.

(8,870) D. ff. 3. *Sarvārthasādhakastotra*.

(8,871) D. ff. 3. *Sāmbamuktāvāṣṭistotra*.

(8,872) D. slips 9. *Čivasthalamahimavarṇana*. A recent compilation.

(8,873) D. ff. 3. *Navavarṇamālā*, by *Sadācivabrahmendra*.

(8,874) *Trivenīstotra*, etc., from *Padmap.*, *Pātā-lakh.*

(8,875) D. ff. 4. *Mṛityulāṅgulastotra*, from *Atharvao*.

(8,876) D. ff. 8. *Aparādhāsundarastotra*, by *Čaṅkara*.

(8,877) D. f. 1. *Pañcāzaristotra*.

(8,878) D. f. 1. *Čivashadazarastotra*.

(8,879) D. ff. 6. *Cidānandātmakastotra*, by *Čaṅkara*. Gr. 15.

(8,880) D. ff. 3. *Nirvāṇadačaka*, by *Čaṅkara*. Gr. 18.

(8,881) D. ff. 3. *Mahādevastotra*, from *Viṣṇup.*

(8,882) D. ff. 5. *Nīlakaṇṭhastotra*, by *Vīrabhadra*.

(8,883) D. f. 1. *Čitikanṭhastotra*.

(8,884) D. ff. 4. *Parameṣvarapañcamukhadhyāna*.

(8,885) D. ff. 3. *Tripuradahanaastotra*, from *Karṇap.* ch. 24.

(8,886) D. ff. 4. *Īcvarastuti*, from *Kācikh.*

(8,887) D. ff. 12. *Čukreṣvarastuti*, from do., ch. 13. Gr. 36.

(8,888) D. ff. 6. *Ātmanāthastotra*.

(8,889) D. ff. 5. *Keśirājasaptakastotra*, by *Dāsānuddāsa*.

(8,890) D. ff. 2. *Čivadačaka*, by *Čaṅkara*.

(8,891) D. ff. 13. *Tyāgarājastotra*. Gr. 66.

(8,892) D. ff. 3. *Pañcavadanastotra*.

(8,893) D. ff. 2. *Adityastotra*, from *Padmap.* Gr. 24.

(8,894) D. ff. 5. *Santānapradasūryastotra*.

(8,895) D. ff. 4. *Suryastotra*, from *Āraṇyap.* ch. 4.

(8,896) D. f. 1. *Suryastotra*, from *Skāndap.* Gr. 8.

(8,897) D. ff. 2. *Suryastotra*, from *Viṣṇup.*, a. iii., ch. 5. Gr. 20.

(8,898) D. ff. 9. *Suryapañcāṅgastotra*, from *Devirahasya* of *Rudrayāmala*.

(8,899) D. ff. 2. *Sūryasaptatistotra*, from *Kācikh.* Gr. 17.

(8,900) D. f. 1. *Sūryasaptāryā*, by *Sāmba*.

(8,901) D. ff. 4. *Sūryadevādačāryā*, by *Sāmba*. Gr. 23.

(8,902) D. ff. 21. *Arghyanuṣṭhāna*. Written Čak. 1580. Gr. 600.

(8,903) D. ff. 12. *Tricakalpa*. Gr. 200. Dialogue between *Arjuna* and *Kṛiṣṇa*.

(8,904) D. ff. 3. *Sūryapūjavidhi*. Gr. 14.

(8,905) D. ff. 6. *Āṅḍrakastotra*. Gr. 30.

(8,906) D. ff. 46. *Navagrahayantrōddhāraṇakrama*. Gr. 400.

(8,907) D. ff. 3. *Kolāpuramahālazmyaśṭaka*.

(8,908) D. ff. 3. *Čivabhujāṅgāśṭaka*, by *Čaṅkara*.

(8,909) D. ff. 3. *Pañcasamśkāra*.

(8,910) D. ff. 16. *Rāmapāṭala*, by *Rāmānuja*. Čak. 1857.

(8,911) a. D. ff. 5. *Harim-īde-stotra*, by *Acārya* (? *Čaṅkara*). Gr. 60.

b. D. ff. 95. *Haritattoamuktāvāṣṭi*, a commentary on do., by *Svayamprakāṣayāt*. Gr. 1,104.

(8,912) D. ff. 25. *Mahimnaṣṭavarājapradīpa*, by *Madhusā-danasarasvatī*. Gr. 1,000.

(8,913) D. ff. 2. *Sarvasatistotra*.

(8,914) D. ff. 12. *Bhīṣmastavarāja*, from *Mozadh.*, *Čāntip.*,

(8,915) D. ff. 10. *Pāṇḍavagītā*.

(8,916) D. ff. 15. *Rāmamantrapāṭhanavidhi*.

(8,917) D. ff. 12. *Rāmācandraṣṭavarāja*.

(8,918) D. ff. 16. *Rāmapaddhati*, by *Rāmānuja*.

(8,919) D. ff. 4. *Jānakīvyāhṛitī*.

(8,920) D. ff. 12. *Caturviṃṣatigāyatrī*.

(8,921) D. ff. 2. *Gurvaśṭaka*.

(8,922) D. ff. 3. *Jagannāthāśṭaka*, by *Čaṅkara* (?).

(8,923) D. ff. 3. *Karmavipākā*.

(8,924) D. f. 1. *Catuṣṭhlokībhāgavata*.

(8,925) D. ff. 2. *Bhīmarūpistotra*, by *Rāmādāsa*.

(8,926) D. ff. 4. *Mahākālākavaca*, from *Rudrayāmala*.

(8,927) D. ff. 10. Do. from *Uttaratantra*.

(8,928) D. ff. 2. *Kālikājaganmaṅgalakavaca*, from *Bhaira-vītantra*.

(8,929) D. ff. 4. *Praçnottararatnamālikā*, by *Čaṅkara*.

(8,930) D. ff. 2. *Dattātreyastotra*, from *Brahmāṇḍap.*

(8,931) D. ff. 4. *Annapūrṇastotra*.

(8,932) D. ff. 2. *Čivastotra*, by *Rāvaṇa*.

(8,933) D. ff. 4. *Tāṇḍaveṣvarastotra*, from *Hālāsyamā-hātmya*.

(8,934) D. ff. 13. *Pañcakroçamañjarī*, by *Čivanārāyaṇā-nandatīrṭha*. Gr. 170.

(8,935) D. ff. 4. *Sudarçanapañjarop* (!).

(8,936) D. ff. 50. *Nāgejī's* C. on the *Devīmāhātmya*. First 10 chapters.

(8,937) A collection of 242 *stotras*. A fourth unbound volume.

(8,938) D. ff. 7. *Daxiṇāmurtistotra*, from *Brahmāṇḍap.* Gr. 50.

(8,939) D. ff. 2. *Daxiṇāmurtipañjara*, from *Kācikh.*

(8,940) D. ff. 3. *Daxiṇāmurtistotra*, by *Navanāthayogin*.

(8,941) D. f. 1. Do. by *Dhurandharadarga* (!).

(8,942) D. ff. 5. Do. Gr. 25.

(8,943) D. ff. 2. Do. Another. Different from *Čaṅkara's*.

(8,944) D. ff. 2. *Čivastotra*.

(8,945) D. ff. 11. *Čivapañcācārinaxatramālikā*. Gr. 55.

(8,946) D. ff. 8. *Čivadāṇḍaka*.

(8,947) D. ff. 5. *Čivastotra*, by *Upamānya*.

(8,948) D. ff. 15. *Čaṅkaravilāsa*, by *Vidyāranyayati*. P. ii. ch. 7. *Čivastotra*, by *Upamānya*.

(8,949) D. ff. 2. *Putrapradācivastotra*, from *Kācikh.* ch. 10.

(8,950) D. ff. 6. *Navamañimālā*, by *Sadācivabrahma*.

- (8,951) D. ff. 16. *Vilavṛizamāhātmya*. Gr. 50.
 (8,952) D. ff. 2. *Suvarṇākaraṣaṇabhairavastotra*, from *Tri-purārisiddhānta*.
 (8,953) D. ff. 4. Do. from *Bhairavayāmalat*.
 (8,954) D. ff. 7. *Kṛishṇastotra*, from *Kārmap.*, ch. 20.
 (8,955) D. ff. 4. *Bhairavastotra*, from *Skāndap.*
 (8,956) D. ff. 5. *Hariharastotra*, by *Dharmarāja*.
 (8,957) D. ff. 6. Do. from *Harivaṃṣa*.
 (8,958) D. ff. 2. Do. by *Çaṅkara*.
 (8,959) D. ff. 3. *Viṣṇunāthastotra*, from *Kāçikh*.
 (8,960) D. ff. 4. *Vireçvarastotra*, from do.
 (8,961) D. ff. 2. *Sabheçvarastotra*.
 (8,962) D. ff. 3. *Matakhāṇḍanastotra*.
 (8,963) D. ff. 8. *Umāmaheçvarastotra*, from *Çivarahasya*.
 Gr. 50.

- (8,964) D. f. 1. *Anubhavaopāṇcaratna*.
 (8,965) D. ff. 2. *Gaṇeçastotra*, from *paṭala 7* of *Ākāṣa-bhairavakalpa*, of *Mahāçaiṇatantra*.

3. MISCELLANEOUS PURANIC WORKS, ABRIDGMENTS, ETC.

चंकरविलासः *Çaṅkaravilāsa*, by *Vidyāranyayati* (i.e. *Sāyana*).

This enormous work is unfortunately incomplete as represented by the MSS. preserved in this Library. According to the account given of it in the introduction, the whole should consist of four *paricchedas* containing 15,000, 15,000, 8,000, and 10,000 *granthas* respectively. It begins: maṅgalam diçatu me vināyako maṅgalam diçatu me shaḍānanah | maṅgalam diçatu me maheçvarī maṅgalam diçatu me maheçvarah ||

saṭramañḍalamadhyastham sāmham samsārabheshajam |
 nīlagrīvaṃ virūpāxam namāmi çivam avyayam ||
 çaktir apratimā yasya cai 'çvayam cā 'pi sarvagam |
 svāmitvaṃ ca vibhūtvam ca svabhāvam paricaxate ||
 tam ajam viçvakarmāṇam çāsvataṃ çivam avyayam |
 mahādevam mahātmānam vrajāmi çaraṇam çivam ||
 çaṅkarāranyayatipatpaṅkajāmālarenubhiḥ |
 ankitātmaçirā nityam ānandanivahāmbudhiḥ ||
 hrīdyānām akhilānām yo vidyānām savilāsabhūḥ |
 vidyāranyayatindro 'navadyāṅgo 'malabhāratih ||
 ātanoc chaṅkarakathāmrītasāropasaṅgraham |

It consists entirely of extracts from *Çaiva Purāṇas*, the *Mahābhārata*, etc., and, as it is said what place the chapter quoted occupies in each work, these copious extracts may be of some use for critical work. There is nothing original except the introduction.

- (1,720) D. ff. 362. *Paricçh.* i. ends abruptly in a. 151.
 (1,721) D. ff. 199. „ ii. 73 chapters. ff. 199—
 are wanting.
 (1,722) D. ff. 124. „ ii. ends abruptly in a. 21.
 (1,723) D. ff. 81. „ ii. Do. a. 38.
 (1,724) D. ff. 247. „ ii. Do. a. 63.

The contents are given as follows (p. i. introd.):
 prathamā tu paricchedaḥ proktaḥ çivakathāmbudhiḥ |
 bhaktalīlānidhiḥ ce 'ti paricchedo dvitīyakah ||
 bhaktapūjārahasyākhyah paricchedas tṛitīyakah |
 kaivalyasādhanaçreniḥ caturthah parikīrtitah ||

The extracts in p. i. (as far as 1,720 goes) are:

- i. *Ādityapurāṇa*: 2 (4), 29 (87), 72 (97—98), 103 (93—96),
 104 (99).
 Do. *Mānavīyasamhitā*: 52 (38), 53 (39), 54 (40),
 55 (41), 56 (42), 57 ? (43), 58 (44), 59 (45),
 60 (46), 61 (47), 62 (48).
 Do. *Upārī Ādityapurāṇakathā*: (136), 47 (145—6).

ii. *Kārmapurāṇa*.

Upārībhāga: 31 (71).

- iii. *Pādmapurāṇa*: 23 (14), 24 (15), 37 (8).
 Do. *Amṛitamathana*: 1 (31), 2 (32).
 Do. *Kalyāṇakāṇḍa*: 25 (56), 26 (57), ? (61).
 Do. *Bhāsmamāhātmya*: 3 (7).
 Do. *Māghamāhātmya*: 21 (103—105).
 Do. *Māghamā Saṅgraha*: 21 (12), 22 (13).
 Do. *Çivarāghavasampāda*: 5 (6), 8 (5).

iv. *Brahmakāivartapurāṇa*:

Vedāranyamāhātmya: 5 (65).

v. *Brahmāṇḍapurāṇa*: 3 (37), 80 (108—112).

Do. *Kāverimāhātmya*: 28 (3).

Do. *Bhixāṇa*: 1 (66—70).

Do. *Uttarakāṇḍa*: 10 (85), 11 (86).

Do. *Upārībhāga*, *Xetrakhaṇḍa*, *Ashṭaṇastrasthānamāhātmya*: 37—8 (49).

vi. *Bhaviṣhyatpurāṇa*:

Koçirudrasamhitā: 1 (116—117).

vii. *Bhaviṣhyottarapurāṇa*: 51 (123—125), 56 (126).

Do. *Xetrakhaṇḍa*, *Vilvāranyamāhātmya*: 79 (26).

Do. *Nāgarakhaṇḍa*: 24 (127).

viii. *Mahābhārata*:

Kirātārjunīya: (22—25).

Droṇaparvan: 14 (28), 188 (29), 198 (30).

Anuçāsanīkaparvan: 46 (147—149).

ix. *Mārkaṇḍeyapurāṇa*:

Devīmāhātmya: 1 (137—140), 9 (141—143),
 16 (144).

x. *Laingapurāṇa*: ? (16), ? (20), 103 (63), 104 (64).

Do. *Gaurīkalyāṇa*: (62).

Do. *Vāsishṭha-Lainga*: 10 (82—84).

xi. *Vāyaviyasamhitā*.

Uttarabhāga: 2 (17), 3 (18).

xii. *Çivapurāṇa*.

Vāyaviyasamhitā, *Purvabhāga*: 16 (51), 41—44
 (52—55).

xiii. *Çaivapurāṇa*.

Ekādaçarudrasamhitā, *Purvabhāga*: 22 (138),
 51 (134).

Do. *Hemasabhānāthamāhātmya*: 1 (76—78), 5
 (79—80).

xiv. *Skāndapurāṇa*: 11 (73), 29 (21), ? (19).

Do. *Upārībhāga*: 1 (100), 2 (101).

Do. *Īçānasamhitā*: 12 (102).

Do. *Umāmaheçvarasampāda*: 3 (128).

Do. *Kālikākhaṇḍa*: 36 (113), 48 (2), 149 (114),
Upārībhāga: 41 (115).

Do. *Pariccheda* iii., *Kamalālayamāhātmya*: 4
 (118—121), 22 (122).

Do. *Çaṅkarasamhitā*, *Daxakāṇḍa*: 18 (72), 42
 (88—92).

Do. Do. *Çivarahasyakāṇḍa*: 47 (150—151).

Do. *Sanatkumārasamhitā*, *Kāçikāvanamāhātmya*:
 ? (33); *Upārībhāga*: 53 (106—107).

xv. *Somavāravratācaranākrama*: — (129).

xvi. *Upārī-Harivaṃṣa*: 180 (130—131), 39 (132—133).

FRAGMENTS OF PURĀṆAS, BUT OF WHICH IT HAS NOT BEEN
 POSSIBLE TO ASSIGN THE ORIGIN.

Nos. 1095—6, 1788—9, 1944—5, 2014—39, 37, 5033—7,
 9726, 11,160, 11,204—8, 11,209—3, 11,317, 11,332,
 11,343—5, 11,364, 6, 7, 75—6.

These are mostly *Māhātmyas* of sacred places in the South,
 and extracts about *Çalagrāmas*, etc.

X 15-82, 16-21

C.—TANTRIC LITERATURE.

1. TANTRAS, ETC.

I. अहिर्बुध्न्यसंहिता *Ahīrbuddhnyasamhitā* (*Pāñcarātra*), called also a *Tantrarahasya*. Begins:

axaratritayavyaktavikārāxādirūpine |
tetvāya namaṣ cakravartine ||
tadadhiṣṭhitāṃ caktin namaḥ kurute . . . etc.

(11,422) Gr. ll. 190. Apparently complete in 60 *adhy.*
The first leaf is much injured.

II. आकाशभैरवतन्त्रम् *Ākāśabhairavatāntra*.

(6,707) D. ff. 132. This contains, in a dialogue between *Śiva* and *Pārvatī*, the *Sāmrājyalakṣmīpīṭhikā*, but ends abruptly in *paṭala* 136. Gr. 3,900. It describes the worship of *Sāmrājyalakṣmī*, and then goes on to describe how a king's palace should be built; what kinds of elephants and weapons, etc., he should possess. *Paṭala* 29 describes the way of laying out his city:

çriṇu kalyāni! vaxyāmi samyak te puralaxaṇam |
sālamadhye narapatiḥ kārāyitvā svamandiram |
tanmandirasya 'varanabhittes tu paritaḥ priye ||
jāmātrīṇāṃ ca putrāṇāṃ bandhusambandhinām api |
kārāyitvā rājāvīthim valayākārato nripaḥ ||
rājāçvarathasamcārayogyamārgasamanvitām |
tadrājāvīthim ārabhya caturdixu prakalpayet ||
āsāladvāram atyuccam kramād āpanāvīthikāḥ |
vastrāpanān pūrvabhāge madhumāṃsāpanāṃs tathā ||
daxiṇe kārāyitvā 'tha paçime kārāyet punaḥ |
gandhapuṣhpāpanān kolajirakādyāpanān api ||
çākāpanāṃs tathā ratnadhanasvarṇāpanān api |
tataç co 'ttaradigbhāge pūgaparṇāpanān bahūn ||
nānādhānyāpanāṃs taṇḍulāpanān lavaṇāpanān |
kārāyitvā 'tha pūrvoktarājāvīthya vahiḥ punaḥ ||
valayākārato devi! kalpayet vīthikādvayam |
sāmantarājaputrāṇāṃ amātyānāṃ purodhasām |
daivajñānāṃ tathā kālasūcakānāṃ ca vandinām ||
dhanurdharāṇāṃ çūrāṇāṃ rathikānāṃ viçeshataḥ | etc.

(6,708) D. ff. 77. A recent copy of the last.

(6,709) D. ff. 13. *paṭalas* 21—32. Do.

(6,710) D. ff. 10. *pp.* 132—133. Do.

(6,716) D. ff. 11. *p.* 129.

(6,717) D. ff. 17. *pp.* 19, 20, 34, 37, 33, 40, 41. Imperfect.

(6,715) D. ff. 64. A recent copy, but with many *lacuna*, of another part of the same *tantra*, the *Umāmaheçvarasamvāda*, in 72 short *adhyāyas*. This section treats of worship of the gods.

III. कपिञ्जलसंहिता *Kapīñjalasamhitā* (*Pāñcarātra*). Twenty-two chapters chiefly on *prāyaścitta*. About 1,000 *granthas*.

(1,733) D. ff. 30.

(1,734) D. ff. 51. A recent transcript.

IV. कामिकान्तम् *Kāmikāgama*. What is here is a small fragment only of this huge book, and relates to worship and ceremonies. About 6,000 *gr.*

(11,381) Te. ll. 10—239; 197 is repeated. *paṭalas* 85—174 (?). At the end is ch. 51 of the *Kriyāpāda* of the *Suprabhādatāntra*.

V. कारागमम् *Kāraṇāgama*, *Pratishṭhātāntra-kriyāpāda* or ceremonial part.

(11,382) Gr. ll. 185. Incomplete; much broken. Written about 1600. *pp.* 1 to about 30 (?). The chapters are not marked at the end of the book, and the last ll. appear to be extracts.

(11,383) Gr. ll. 203 (total). Do. Much injured. Written about 1600. *pp.* 1 to 84. The beginning is especially defective. About 6,000 *gr.*

(3,623) D. ff. 28. A fragment.

(3,626) D. ff. 63. *Rāmoçvarapūjā*.

(3,632) D. ff. 10. *Çivavivāhaprayoga*.

(3,633) D. Do.

(3,644) D. ff. 52. *Ratnalingasthāpanavidhi*.

(3,649) D. ff. 11. *Uçavaprakaraṇa*.

VI. कुमारतन्त्रम् *Kumāratantra*.

(9,119) Gr. ll. 282. Recent. Begins:

kailāsaçikhare ramye bhūtasamghair nisevite |
siddhagandharvasamgīte vicitrakusumo(j)jvale |
devarshiçaxagandharvadvivayastranisevite |
tatrā 'sīnam mahādevasphurati sphuṭike stale || (sic).
devaṃ trilocanaṃ natvā prāñjaliḥ kauçiko muniḥ |
prasīda varadeveça! prasīda vṛishabhadhvaja! ||

* * * * *
prasīda viçveça! prasīda skandavatsala! | (def.)
stutyai 'vaṃ parayā bhaktyā paryapriçha(n) mahātapāḥ ||
çrīmatkumāratantra(m) bhagavan çrotuṃ kautūhalaṃ hi me |
kāraṇākhyam mahāmantragranthakoṭipravistaram ||

VII. ज्ञानार्णवः *Jñānārṇava*. A dialogue, in twenty *paṭalas*, between *Umā* and *Çiva*, on worship of *Devī* and the kinds of offerings—flesh, spirits, etc.—suitable for it. Gr. 1,078.

(6,720) D. ff. 45.

(6,722) D. ff. 51. A recent transcript.

VIII. पञ्चाक्षरसहस्रीमहाकाशसंहिता *Pañcāçatsahasrimahākāśasamhitā*.

(6,719) D. ff. 35. Wants the end. A recent, Benares MS. This contains a *Çivapūrvatisamvāda* about the worship of *Kāmakalākālī*.

IX. पद्मसंहिता *Pādmāsamhitā* (*Pāñcarātra*), called also *Pāñcarātramahopanishad*.

(296) D. ff. 235. Written about 40 years ago. 9,000 *granthas*. Begins:

āsīnam āçrame kaṇvaṃ kaṇvāçramanivāsinaḥ |
niçreyaskaram karma praṣṭuṃ ārebhīre munim ||
riṣaya ūcuḥ | adhītāḥ kaṇva bhagavan! sāṅgopāṅgāḥ savis-
tarāḥ |
vedās tvattas tadarthāni çāstrāṇi ca yathātatham |
eteshu yad adhīteshu kaivalyāya na kalpate |
kāraṇam tad api tvatta(h) çrotavyam nā 'nyathā gatiḥ ||

Kaṇva then relates this *tantra*, which he professes to have received from *Samvarta*. It contains four *pādas*.

i. *Jñānapāda*, 12 chapters, l. 1.

- ii. *Yogapāda*, 5 chapters, l. 18b.
 iii. *Kriyāpāda*, 32 ,, 1. 23.
 iv. *Caryāpāda*, 33 ,, 1. 102.
 (297) D. ff. 307. A recent transcript.
 (6,465) D. ff. 40. Ch. 1. to 8 of the *Jñānapāda*. Incomplete.
 (11,418) a. Gr. ll. 18. *adhyāyas* 1 to 12 of the *Jñānapāda*.
 b. Gr. ll. 1—100. *Yogapāda. adhyāyas* 1 to 5.
 Said to be complete.
 c. Gr. ll. 101—232. *Caryāpāda. adhyāyas* 1 to 33.
 (11,419) Gr. ll. 66. *Jñānapāda, adhyāya* i.; *Kriyāpāda, adhyāyas* 1 (l. 6) to 28 incomplete; *Caryāpāda, adhyāyas* 1 (l. 38) to 9 incomplete.

X. पारमेस्वरसंहिता *Pārameśvarasamhitā* (*Pāñcarātra*).

(257) D. ff. 192. Written about 1810. About 8,000 gr.
 Begins :
 namas sakalakalyāṇadāyine cakrapāṇaye |
 vishayārnavamagnānām samuddhāraṇahetave ||
 totādrīcīkharaxetre devagandharvasevite |
 puṇyatīrthasamāyukte sarvārthakusumānvite ||
 praçastāçramasamāyukte puṇyavṛkṣopacobbhite |
 vedavedāntanishṭhais tu taponishṭhāir maharshibhiḥ ||
 sām̐khyasiddhāntasamāyuktair yogasiddhāntavedibhiḥ |
 itihāsapurāṇajñai(r) dharmāçāstrārthakovidaiḥ |
 vedāṅgakuçalair yukte devarshibhis tathā | (def.)
 rājarshibhis samāyukte mantrasiddhair mahātmabhiḥ ||
 sanako nāma yogarshi(r) brahmaputro mahātapāḥ |
 bhagavajjñānam ity artham tapas tepe suduççaram ||
 This MS. comprises 2 *kāṇḍas*—the *Jñānakāṇḍa*, which is
 comprised in ch. i.; and the *Kriyākāṇḍa*, which has twenty-
 five chapters. Many lacunæ.
 (258) D. ff. 127. A transcript of the last.

XI. भारद्वाजसंहिता *Bhāradvājasamhitā* (*Pāñcarātra*).

(1,944) D. ff. 32. *Kārtīkamāhātmya*.
 (1,945) D. An imperfect MS. Wants the beginning.

XII. मकुटागमम् *Makutāgama*. This furnishes the ritual (it is said) for the great temple at Tanjore, but nothing more than fragments appear to be in existence.

(11,428) Gr. ll. 88. Extracts.

XIII. मतंगपारमेस्वरम् *Matangapārameśvara*. This seems to be a complete treatise on the tantric system; it is styled *Mahātāntra*.

(12,023) Te. ll. 140. Begins at the end of *paṭala* 1 of the *Vidyāpāda*, and ends in *paṭala* 7 of the *Caryāpāda*. Full of lacunæ.

(12,024) Gr. ll. 192. Ends in p. 10 of the *Vidyāpāda*; in the middle there is a *Yogapāda*; but the MS. begins in p. 5 of the *Vidyāpāda*. This copy must have been made from a MS. with the leaves in disorder. *Lacunæ*, and worm-eaten.

XIV. महालक्ष्मीरत्नकोषः *Mahālakṣmīratnakosha*. 105 *adhyāyas*.

Gr. 4,580. This is a dialogue between *Nārāyaṇa*, *Brahma*, and *Maheçvara*, reported by *Çiva* to *Devī*. Begins :

kailāsaçikhare ramye nānāratnopaçobbhite |
 nānāpushpalatākīrṇe nānāsiddhasamanvite ||
 munisam̐ghais samākīrṇe yogivṛndair nishevite |
 praṇamya vidhivad devam idam vacanam abravīt ||
 devy uvāca | deva deva! jagannātha! etc.
 (6,703) D. ff. 186. A S. Indian MS.

XV. महाशिवतन्त्रम् *Mahāçaiṇatantra*.

(11,425) Gr. ll. 60. *Caturāvartītarpaṇa*. Incomplete.

XVI. यामलाशक्ततन्त्रम् *Yamālāshaktatantra*. A dialogue between *Pārvatī* and *Parameçvara*. The first chapters are :

mahāsiddhadhyāna, pārvatīpraçna, yamalasṛiṣṭī, çivas-
 ṛiṣṭī, viṣṇusṛiṣṭī, brahmasṛiṣṭī, jagadāyuhkālākṛipti,
 caturdaçāṇḍasambhūtayamalasvarūpa.

(12,322) D. ff. 224. A recent transcript. Begins in *paṭala* 2, and breaks off in p. 109. Many lacunæ.

(9,335) Te. ll. 176. *Paṭalas* 1 to 100.

(9,336) Te. ll. 219. ll. 66—9, 142, 143 are missing. Written about 1650. 110 *paṭalas*. This appears to be a good MS.

(9,337) Te. ll. 60. A fragment (breaks off in p. 30). Recent.

XVII. ऋष्यगुप्तसंहिता *Rishyaçṛīṅgasamhitā*, or, *Anuttara-brahmatattvarahasya*.

(6,711) a. D. ff. 171, of which ff. 30 to 35 are passed over (?) in numbering. This contains the *pūrvārḍha* in 59 *adhy*.

b. D. ff. 131. Do. *Uttarārḍha* in 45 *adhy*. Both parts are recent, and written in N. India.

XVIII. रुद्रयामलतन्त्रम् *Rudrayāmalatantra*.

(655) D. ff. 105. Comprises the *Dhātukalpa*, ending with *Suvarṇapraçamsā*.

XIX. वातुलशुद्धागमम् *Vātulaçuddhāgama*.

(3,650) D. ff. 26. *Çivānubhavasūtra* (*Adhikaraṇa* 1 to 8), from the *Uttaratantra*.

(11,384) Te. ll. 24. *Paṭalas* 1 to 10. From the *Sadāçiva-śaṇmukhasamvāda*.

XX. विष्णुयामलतन्त्रम् *Viṣṇuyāmalatantra*.

(650) D. ff. 138. 9 lines to a page. Begins :

çṛimudgalo jayati |
 viçvādhikam mahādevam praṇamyo 'māsamanvitam |
 sarvalokahitārthāya vaxye 'ham viṣṇuyāmalam ||
 nārādēna purā prīṣṭho yathā prāha maheçvaraḥ |
 sarvadoṣhapraçamanam rāhasyam sarvasādhnam ||

The first section contains the *paraçudānavidhi*.

(651) D. ff. 172. A recent transcript of the above.

(652) D. ff. 161. Do.

(653) D. ff. 133. Do. The first l. injured.

XXI. विष्णुरहस्यम् *Viṣṇurahasya*. A dialogue between *Çaunaka* and other *ṛishis* and *Sūta*. Gr. 3,828. Begins :

yato bhūtāni jāyante yatra tiṣṭhanti tāny uta |
 yo haṃti moxadas teshām tam viṣṇum praṇamāmy aham ||
 naimiṣhe nimishaxetre ṛishayaḥ çaunakādayaḥ |
 dixitā vaiṣṇave yajñe sūtam papracchur ādarāt ||

(1,771) D. ff. 162. 60 chapters.

(1,772) D. ff. 105. 55 chapters.

(1,773) D. ff. 130. Much worn. Breaks off in ch. 55.

(1,774) D. ff. 116. 55 chapters.

(11,160) Gr. ll. 322. A recent transcript, not inked, and very badly written.

XXII. विहगेन्द्रसंहिता *Vihagendrasamhitā* (*Pāñcarātra*). On *Vaiṣṇava* worship, mystical diagrams, etc.

(1,741) D. ff. 52. *Sudarçanakalpa*. 22 *paṭalas*. Gr. 1,250.

(1,742—3) D. ff. 38, 48. Recent copies of the last.

(11,420) Gr. ll. 161. *Parameçvarakriyāpāda*, and 3 p. of *Sudarçanakalpa*.

(11,421) Gr. ll. 58. *Sudarçanakalpa*. p. 1 to 18.

(12,331) D. ff. 2—54, f. 1 being missing. *Sudarçanakalpa*. p. 22.

XXIII. वीरागमम् *Virāgama*.

(6,721) D. ff. 58. Fragments of *paṭalas* 1 to 25 on *mudrā* and *nyāsa*. A recent, much corrected transcript, but imperfect.

XXIV. वैखानसतन्त्रम् *Vaikhānasatantra*, delivered by *Marici*.

(3,652) D. ff. 164. A recent transcript, containing (with many large omissions) *paṭalas* 1 to 50 mixed up with some extracts from this or a similar *tantra*. Begins :

çuklāmbadaraharam devam etc.

maricim mahāmuniṣreṣṭhām svaṣiṣhyārpitakuṣāsane samā-
śnam nānālokanivāśinaḥ dharmaśattārshayaḥ samāgamyā
'bhivādya: bhagavan! kena mārgena kavimantraiḥ kam
devam arcayantaḥ kāl lokān gamishyanta itī || maricir
uvāca || prasannaṁ paramātmānaṁ nārāyaṇam dhyātvā
'bhivādya ṣṛṭyanukūlamārgena caturvedodbhavaḥ mantrair
deveṣaṁ bhagavantaṁ nārāyaṇam arcayet | ṣṛṭibhir abhihi-
taṁ ṣaṅvatam atīndriyaṁ parāparataraṁ devair apy anubhi-
lasyaṁ tad viśṇoḥ paramaṁ padam avāpnōti | "agnir vai
devānām avamo viśṇuḥ paramas tadantareṇa sarvā anyā
devatā" itī brāhmaṇam (sic. Ait. Br., i. 1, 1) yasmāt
paraṁ nā 'param asti kimpid yasmān nā 'ñīyo na jyāyo 'sti
... etc. P. 1 is termed: vimānārcanakaḥ bhūparixā-
deṣavidhi; p. 2. vimānārcanakaḥ karṣanabijāvāpanapa-
dadevatābalividhi; p. 3. taruṇālayavidhi; p. 4. iṣṭakāvidhi;
p. 5. prāsādalaxana; p. 6. prakāragopuraparishadāṁ vidhi;
p. 6. garbhanyāseṣṭakāvinyāsaṣṭavidhi; p. 7. navavidhapari-
shadārcanaparicāraḥ vidhi; p. 8. ṣiṣāṅgrahaṇavidhi; p. 9.
ṣiṣāsthāpanavidhi; p. 10. dāruṣaṅgrahaṇavidhi; pp. 11 to 17
are apparently wanting; p. 18. mūlāsthāpanavidhi; p. 19.
trividhadhruvaberaṇavidhi; p. 20. devānām varṇavāhaṇādividhi;
p. 22. kautukādilaxana; p. 23. daṣatālavidhi; p. 24. pātra-
paricchedādilaxana (sic); p. 25. pātraparicchedādīnām sams-
kāra; p. 26. āṅkurāraṇavidhi; p. 27. dhruvaberaṇādīnām
maximocanavidhi; p. 28. adhivāsatrayavidhi; p. 29. yāgopa-
karaṇavidhi; p. 30. agnikūṇḍavidhi; p. 31. kumbhadhyāna-
ṣayaṇavidhi; p. 33. ratnanāsaṣṭavidhi; p. 34. parivārapra-
tiṣṭhāvidhi; p. 35. navasṭapāñcamūrtividhi; p. 36. ṣṭa-
pāñcamūrtikalpana; p. 37. navasṭapāñcamūrtipratisthā-
vidhi; p. 38. sthānakādividhi; p. 39. prithakpratiṣṭhāvidhi; p. 41.
vimānārcanavidhi; p. 42. balividhyupacārabhedasampadyāgha-
ṭikāvidhi; p. 43. havirvidhi; p. 44. navasṭapāñcamūrtiyar-
cānāvidhi; p. 45; berārcanāvidhi; p. 46. māsaṣiṣṭhapūjāvidhi;
p. 47. āgneyavidhi; p. 48. dravyādividhi; p. 49. snapana-
vidhi; p. 50. cakralaxaṇādividhi. A few lines of p. 51 (?)
follow.

This is an incorrect transcript, but is of some interest, as
this *tantra* is rare. It is, however, only a small (?) part of
the ceremonial division; the doctrinal part is entirely wanting.
Of this, the only account I know is in the *Čankaradigvijaya*,
and similar books. This *Vaiṣṇava* system still obtains in S.
India.

XXV. चिवरहस्यम् *Čivarahasya*, a huge *tantra* containing
100,000 *granthas*, full of *Čaiva* legends, which appear to
be collected from various sources; but as this *tantra* is
mentioned in *Sāyana's Čankaravilāsa*, it must be earlier, at
least, than 1300 A.D. Begins:

māheṣvare purā sattre pravṛtite munayas tadā |
yadricchayā 'gatam sūtam paippalādam hi sattriṇaḥ ||
vājaṣravasa āhus taṁ samavetā maharshayaḥ | etc.

They ask for a recital of what *Devī* told *Skanda*, which is
told them. This *tantra* asserts that he who even thinks that
Viśṇu is equal to *Čiva* will go to hell!

(1,750) D. ff. 121. *Prathamāṁṣa*. About 1,500 gr. 60
chapters. There is a picture on the first page.

(1,751-2) are modern transcripts of this MS.

(1,753) D. ff. 62. *Dvitiyāṁṣa*. 30 chap. About 2,000 gr.

(1,754) D. ff. 241. *Tṛtīyāṁṣa*. 100 chapters. 14 lines to
a page. Lacunæ.

(1,755) D. Another manuscript. 2 ff. missed in the
numbering.

(1,756) D. ff. 52. *Caturthāṁṣa*. 35 chapters.

(1,757) is a modern transcript of the beginning of this MS.

(1,758) D. ff. 100. *Pañcamāṁṣa*. 40 chapters.

(1,759) D. ff. 71. *Ṣaṣṭhāṁṣa*. 50 chapters.

(1,760) D. ff. 101 to 399. *Saptamāṁṣa*, which consists of
a *Pūrva* and *Uttara Arḍha*. The first 100 leaves are wanting,
and the remainder 101—399 contains from the middle of
ch. xiii. to the end.

(1,761) D. ff. 91. Do. The beginning. This is a modern

transcript, and appears to leave only a small gap before the
beginning of No. 1,760.

(1,762) D. ff. 50. Do. The beginning of the *Uttarārdha*.

(1,763) D. ff. 32. *Aṣṭamāṁṣa*. 30 chapters.

(1,764) D. ff. 106. *Navamāṁṣa*. 65 chapters.

(1,765) D. ff. 76. *Daṣamāṁṣa, pūrvārdha*. 50 chapters.

(1,766) D. ff. 67. Do. *U. A.* 50 chapters.

(1,767) D. ff. 110. *Ekādaśamāṁṣa*. 50 chapters.

(1,768) D. ff. 100. *Dvādaśamāṁṣa*. 40 chapters.

(1,769) is a modern unfinished transcript of this MS.

(11,140) Te. ll. 309. *U. c.* 1750.

(11,141) Te. ll. 134. *Dvitiyāṁṣa*.

(11,142) Te. ll. 406. 3 —°ṣa.

(11,143) Te. ll. 283. 3 —°ṣa.

(11,144) Te. ll. 684—922. 3 —°ṣa.

(11,145) Te. ll. 1—17. 3 —°ṣa. *U. Kh. 15a. Im-*

perfect.

(11,146) Te. ll. 103. 4 —°ṣa.

(11,147) Te. ll. 271. 5 —°ṣa.

(11,148) Te. ll. 187. 6 —°ṣa.

(11,149) Te. ll. 235. 7 —°ṣa. 14a.

(11,150) Te. ll. 325. 7 —°ṣa. 15—23a.

(11,151) Te. ll. 328. 7 —°ṣa. 24—29a.

(11,152) Te. ll. 131. 7 —°ṣa. *U. arḍha*.

(11,153) Te. ll. 324. *Saptamāṁṣa*. A recent transcript.

Not inked.

(11,154) Te. ll. 58. 8 —°ṣa.

(11,155) Te. ll. 267. 9 —°ṣa.

(11,156) Te. ll. 182. 10 —°ṣa. *Pūrvabh.*

(11,157) Te. ll. 104. 10 —°ṣa. *Uttarabh.*

(11,158) Te. ll. 245. 11 —°ṣa.

(11,159) Te. ll. 225. 12 —°ṣa.

(11,189) Gr. ll. 437. *Kālatimāhātmya*. 89a.

(11,190) Te. ll. 33. Do. 6a.

(11,299) Gr. ll. 293. *Nānāstotramāhātmya*.

This, like the last, is attached to the *Čivarahasya*, but are
superior accretions.

XXVI. श्रीकादिमततन्त्रम् *Čri-kādimatatānttra*, or *Shoḍaṣanītya-*
tantra. Begins:

anādyanto 'parādhīnasvādhīnabhuvanatrayaḥ |
jayaty avirato 'vyāptaviṣṭaḥ kālo vināyakaḥ ||
bhagavan! sarvatantrāṇi bhavato 'ktāni me purā |
nityānām shoḍaṣānām ca navatantrāṇi kṛtsnaṣaḥ ||
teshām anyonyasāpexyāj jāyate mativibhramah |
tasmāt tu nirapexam me tantram tāsām vada prabho ! ||
ṣṛiṇu kādimataṁ tantram pūrṇam anyānapexayāt |
gopyaṁ sarvaprayatnena gopanaṁ tantracoditam ! ||
katham kādimatan nāmnā ? tan me brūhi maheṣvara ! |
kādiḥ kālī 'ti ṣaktiḥ tāḥ purā tanmatā mayā ||
prokte tantre kādikālimatākhye tena nāmataḥ || etc.

It is then stated that this book contains 36 sections, each
with 100 *ślokas*.

(12,018) Gr. ll. 127. 23 *paṭalas*. Not inked.

(12,019) Gr. ll. 136. Do.

(12,020) Gr. ll. 158. 30 Do. These are independent MSS.

XXVII. षड्विंशतसंख्यातन्त्रम् *Ṣaḍvidyāgamasaṅkhyāya-*
natantra. 32 *paṭalas*.

(11,417) Te. ll. 140. Worm-eaten. Not inked, and not
legible.

XXVIII. संतानसंहिता *Santānasamhitā*. On *Čaiva* worship
of *kīṅga*.

(11,408) Gr. ll. 190. Incomplete. Breaks off in *paṭala*

78. *Lacunæ*. Begins:

om | kailāsa . . madhyamattarandhuravarārocitam |
yaxaiṣ ca rishibhiḥ sādhyadevair bhūtair anekāṣaḥ ||
praṇipatya jagannāthan devī vacanam abravīt | etc.

XXIX. सत्त्वतसंहिता *Sātvatasamhitā* (*Pāncarātra*). Twenty-
five chapters, chiefly on *Vaiṣṇava* worship. About 3,000
granthas.

(1,735) D. ff. 128. Many lacunæ at the end.
(1,736-7) D. Recent transcripts of the last.

XXX. **सुप्रभेदप्रतिष्ठातंत्रम्** *Suprabhedapratishthātāntṛa* (*Āgama*).
(11,402) Gr. ll. 160. Parts of the *Caryā*-, *Jñāna*-, and *Kriyā-pādas*.

(11,403) Gr. ll. 138. A recent transcript of the last.
(11,381) Te. ll. 239. At the end is ch. 51 of the *Kriyāpāda*.

2. DIGESTS AND COMPILATIONS.

I. **आगमाह्निकम्** *Āgamāhnikā*. The daily obligatory ceremonies according to the *Āgamas*; a compilation.

(11,390) Gr. ll. 122.
(11,391) Gr. ll. 9. A fragment.
(11,394) Gr. ll. 55. With Tamil explanations.
(11,395) Gr. ll. 76. Incomplete.
(11,397) Gr. ll. 247. A recent copy.

II. **कषपुटमंत्रशास्त्रम्** *Kaṣaputa-mantraśāstra*, by *Siddhanā-gārjuna*. Gr. 2,000. Begins:

antarāya timiropacāmtaye cāmtaye vanam acimtyavaibhavam |
tam naram vapushi kumjaram mukhe adrije vimalatushtilam
mahaḥ ||

kaṣcit svapne samāgamyā cṛigiricāya tāpasah |
vyastam samastam cāstai 'va satyam grātādayānidhiḥ || (sic.)

20 *paṭalas* apparently complete the book.

(6,683) D. ff. 46. A recent transcript. evidently incorrect.
P. i. mantrasādhana—f. 1; ii. vaṣṭikarāṇa—f. 3b; iii. rājavaṣṭya—6; iv. strivaṣṭya—7; v. pativaṣṭya—9; vi. ākar-
aṣṇavidhāna—10b; vii. stambhana—11; viii. senāstambhana
—14b; ix. mohana—17b; x. mārāṇa—19b; xi. unmattādi-
kāraṇa—21b; xii. indrajālaviddhāna—26b; xiii. yaxinśa-
dhana—30b; xiv. sarvāṇjanādisādhana—32b; xv. jñānavi-
dhānagrahaṇa—35; xvi. adṛiṣṭyakarāṇa—36; xvii. pāduka-
gati—38b; xviii. kālajñāna—39b; xix. atyāhārapaddhati—
41; xx. sarvasaṅgraha—43b.

The following is the beginning of p. xvi.:

athā 'driṣyam āha |
laxam ekam japeṇ mamtrāṇ rājadvāraṇucisthitāḥ |
saxirair mālatipushpair dūre sidhyati yaxinī |
dadāti ghuṭikāṃ sā tu mukhasthā 'driṣyakāriṇī ||
mamtrāḥ || yamamodane madanam viḍamḥbina ātmīyasamgam
dehi me dehi cṛi svāhā ! ||
catur laxam japeṇ mamtrāṇ cmaṇe prajvale chuciḥ |
nagnam vratas te tatpṛiṣṭhā paṭam tatvam tu yaxinī ||
tena vrata nara 'driṣṭyo vicared vasudhātale |
nidhi(m) paṇyati gṛihpāti na viḥnai(h) paribhūyate ||
mamtrāḥ || om hrīm hrīm cmaṇānavāsini svāhā ! ||

(6,684) D. ff. 8. p. i.
(6,685) D. ff. 10. p. vi.
(6,686) D. ff. 8. p. vii.
(6,687) D. ff. 12. p. xiii.
(6,688) D. ff. 8. p. xviii.
(6,689) D. ff. 10. p. iii.
(12,163) Te. ll. 87. Complete.
(12,164) Gr. ll. 166. Do.

III. **क्रमरत्नमाला** *Kramaratnamālā*. Anon. This is complete in 9 *paṭalas*. Gr. 2,000. Begins:

saccidānandarūpāya, etc. cṛigopālamahāmantrajanānām aham
kramam navabhir paṭalair vaxye natvā gurupādāmbujam |
navordhvapañcācan mantrā gopālavishayāḥ smṛitāḥ, etc.
(12,152) Gr. ll. 137. l. 50 is missing.
(12,153) Gr. ll. 76.

IV. **क्रमदीपिका** *Kramadīpikā* (*Bhavadīpikā*). Anonymous. Gr. 2,300. On *Gopālamāntṛa*.

(6,690) D. ff. 66. Ends in p. 7. Wants conclusion.

V. **क्रियाक्रमोद्योतः** *Kriyakramodyota*, by *Aghoraśivācārya*.
(11,377) Gr. ll. 183, wanting ll. 131 to 147.

(11,378) Gr. ll. 162. Incomplete.
(11,379) Gr. ll. 157. Do.
(11,380) Gr. ll. 47. Do.

VI. **गारुडसंहिता** *Gāruḍasamhitā*.

(256) D. ff. 6. *Mūrttilazana*. On the forms of idols.

VII. **तंत्रसारः** *Tantrasāra*, by *Kṛishṇānanda*. Begins:

natvā kṛishnapadadvampdvam pratnādisuravampditam |
gurum ca jñānadātāram kṛishṇānandena dhīmatā ||
tattadgranthagatād vākyān nānārtham pratipadya ca |
saukaryārtham visampxopāt tamtrasārah pratanyate ||
ucyate prathamam tatra laxanam guruṣishyayoh, etc.

Gr. 3,600. On imitation, and on tantric worship.

(6,712) D. ff. 165, of which ff. 95 to 100 are wanting. A recent Benares MS. Ends: *iti agnisthitiividhiḥ*.

VIII. **तन्त्राधिकारः** *Tantrādhikāra*. Anon. A tract to prove the authority of the *Pāñcarātra tantras*, etc.

(259) D. ff. 31. Wants end.

(260) D. ff. 37. A recent transcript.

IX. **देवालयप्रतिष्ठा** *Devālayapratishthā*.

(11,387) Gr. ll. 160. Incomplete. An old MS., and very much broken in parts.

X. **प्रपञ्चसारः** *Prapañcasāra*, attributed to a *Çaṅkarācārya*.

Begins:

akacatatapayādyais saptavarṇavargair viracitamukhabāhupāda-
madhyākhyabṛihatkā |
sakalajagadadhīṣṭaḥ cācātā viṣvayonir vitaratu pariṣuddhim
cetasaic cārādā vah ||
athā 'bhavan brahmaharīcvarākhyāḥ purā pradhānāt pralayāva-
sāne |

guṇaiḥ prabhinnāḥ jagato 'sya sṛiṣṭiṣṭhitixayaspaṣṭhanivisṭha-
ceshtāḥ etc. 1,500 gr.

(12,008) Gr. ll. 108. Ends: "*iti trayastrimṣaḥ paṭalaḥ*."

Written about 1700. Lacunæ. Not inked at the end.

(7,046) D. ff. 3. *Maṭhāmnyā*. An extract (?).

(12,016) Te. ll. 47. *Prapañcasārasārasaṅgraha*. A C. on the last by *Girvāṇendra Sarasvatī*, pupil of *Viṣṇoṣvara S.*, who was a pupil of *Amarendra S.* Begins:

natvā cṛiṣṭāṅkarācāryam amarendrayatiṣvaram |
kurve prapañcasārasa sāsasamgraham utt(am)am ||

tatra prapañcasāre yadyao chaṅkarācāryair uktaṃ mamtra-
yamtraprayogādi tat sarvam api sārabbhūtam eva tathā 'pī
'dānīm mamtraprajñānām vistarāco jñātum anuṣṭhātum cā
'caktiyatvād atyampapakārabhūtatvena yat sāratarāṇ tad alpa-
gramthenai 'va yathā sarvamamtrapramtratrasāragrahaṇam
syāt tathā sarvatas sārām gṛihitvā mayā satsampṛadāyasarva-
svābhidavyākhyānoktamārgaṇa vaxyate | tatra punaḥ pra-
samgāt tatra tatra kalpāntare mamtrasārekramadīpikāsa-
natkumārīyaṣṭāradātīlakamamtradevatāprakācīkādaṇ yadyan
mamtrayamtratamtrādyuktam tad api kimcit kimcid vaxyate |
tatra prapañcasāre prathamam tāvat xirābdhau ceshapar-
yamkaṣāyina mahāvishṇuṃ prati brahmādibhis trimūrtibhiḥ
sveshām utpatiyādivishayaḥ praṇaparakārah prathame paṭale
nirūpitaḥ punar viṣṇunā taduttararūpeṇa triguṇātmikāyā
bhuvaneṣvāryā svaṣaktyās sakācāt trayāṇām brahmādīnām
itareshām devādīnām ca sarvavaidikatāmtrikamamtrapramtra-
tamtrāṇām co 'tpattayo nirūpitāḥ prathamapaṭalāvaṣiṣṭhagrap-
thais saha dvitīyādibhis tribhiḥ paṭalaiḥ tadupari paṇcama-
shashṭhayoh paṭalayos tu samamtrasādhārapadixārtham
mamtrapamapḍalanirmānavāstubalikalacapūjāhomakalācābhī-
shekagurūpasarpaṇamamtropadeṣagurudaxināklṛiptyādiviprakā-
rā uktāḥ tat sarvam idānīmṭanair atiprayāsasādhayatvāt ananu-
shṭhīyamānatvāt granthavistarabhayāc cā 'tra na likhyate
tasmat tat sarvam mūlagraṇtha evā 'lokanīyam tadanuṣṭhā-
necchubhiḥ dīxācābdārthas tv atrai 'vo 'ktaḥ.

dadyāc ca divyabhāvam xipuyād duritān yato |
bhaved dīxā mananāt tatvapadasya trayāta iti ||

Gr. 16,000.

(6,682) D. ff. 586. A recent transcript.
 (12,009) Gr. ll. 340. *Paṭalas* 32, and some *mantras* (sic).
 (12,010) Gr. ll. 416. Do.
 (12,011) Gr. ll. 409. Wants end.
 (12,012) Gr. ll. 49. A fragment; much worm-eaten.
 Wants beginning and end.
 (12,016) Te. ll. 47.
 (12,017) Gr. ll. 38.

a. ——— *Vyākhyāna*, by *Simbarāja*, son of *Çrikanṭhapāṇḍita*, of Cashmere.

(12,013) Te. ll. 158. Breaks off in *paṭala* 21 (?).
 (12,014) Gr. ll. 149. Do.
 (12,015) Te. ll. 149. 32 *paṭalas*.

b. ——— *Vivarana*.

(12,014) Gr. ll. 149. Wants beginning and end. *paṭalas* 1—32.

XI. *मन्त्रगीर्वाणः* *Mantragīrvāṇa* (sic label). These MSS. seem to be parts of some complete treatise on *mantras*.

(12,021) Te. ll. 103. Begins: *atha sudarṇanavidhiḥ*. Not finished.

(12,022) Te. ll. 212. Not inked, and much worm-eaten.

XII. *मन्त्रदेवताप्रकाशिका* *Mantradevatāprakāṣikā*, by *Vishṇu-deva*. Gr. 3,540.

(6,701) D. ff. 180. Lacunæ on last pages.

(6,702) D. ff. 98. Not very legible.

XIII. *मन्त्रमहोदधिः* *Mantramahodadhi*, in 25 *tarāṅgas*, by *Mahādhara*. Gr. 3,000. Begins:

praṇāmya laxmīnīharim etc. |
tantrāny anekāny ālokyā vaxyē mamtramahodadhim ||
prātar utthāya çirasi dhyātvā gurupadāmbujam |
āvaçyakam vinirvartya snātum yāyāt sarittate ||
çrotena vidhinā snātvā mamtrasnānam samācāret |
smārttasamdhyaṁ mamtrasandhyaṁ kṛtvā devam vicimtayet ||

The sections are as follows: 1. *bhūtaçuddhi*; 2. *gaṇeçamantrakathana*, f. 12b.; 3. *kālīsumukhīmantraktikathana*, f. 20b.; 4. *tārāmantrakathana*, f. 24b.; 5. *tārāmantrabhedaka*, f. 30b.; 6. *chinnamastādimantraka*, f. 36; 7. *maxi-nyādimantranirūpaṇa*, f. 41; 8. *bālālaghuçyāmāmantranirūpaṇa*, f. 47; 9. *annapūrnādīkathana*, f. 54b.; 10. *bagalādimantrakathana*, f. 62; 11. *çrīvidyākathana*, f. 68; 12. *sundarīpūjāvidhi*, f. 73; 13. *hanumanmantrakathana*, f. 82; 14. *vishṇumantranirūpaṇa*, f. 88; 15. *sūryādimantrakathana*, f. 94b.; 16. *çivādimantranirūpaṇa*, f. 100; 17. *kārtavīryamantranirūpaṇa*, f. 107; 18. *kālārātryādimantranirūpaṇa*, f. 113; 19. *tāmracūḍādimantravidhāna*, f. 123; 20. *yantrakathana*, f. 131; 21. *snānādīkathana*, f. 138; 22. *pūjākathana*, f. 146; 23. *pavitrārōpaṇa*, f. 154; 24. *mantraçodhana*, f. 159b.; 25. *śaṭkarmādinirūpaṇa*, f. 164.

XIV. *मन्त्राष्टासarasāṅgraha*: *Mantraçāstrasārasaṅgraha*, by (or rather attributed to) *Tulajī Rājā*, of Tanjore (1765—88). About 2,544 gr.

(6,697) D. a. ff. 83. *Adhyāya* i. (*upodghāṭa*).
 b. ff. 41. " ii. (*çivaviçhayakathana*).
 c. ff. 13. " iii. (*vaishṇavaprakaraṇa*).
 d. ff. 70. " iv. (*devīviçhaya*).
 e. ff. 14. " v. (*auxaviçhaya*).

(6,698) D. ff. 227. Complete.

(6,699) D. ff. 138. Do.

(12,170) Gr. ll. 119. a. i. Much injured.

(12,171) Te. ll. 118. a. v.

XV. *मोक्षसौख्यसाधनतन्त्रम्* *Mokṣasāukhyasādhana-tantra*, by *Kāṇḍaravayātīyogin*. This appears to be an attempt to combine *Tantric* and *Vedānta* doctrine.

(12,188) Te. ll. 223. Worm-eaten.

XVI. *वारुणपद्धतिः* *Vārūṇapaddhati* (sic label), or *Siddhānta-dīpa* (?). A manual of tantric ceremonies.

(11,398) Te. ll. 299.

(11,399) Gr. ll. 268. ll. 250 to 258 are wanting.

XVII. *शारदातिलकः* *Çaradātilaka*, by *Laxmaṇācārya*. For an account of the contents, see Aufrecht, i. pp. 104—6.

(6,692) D. ff. 171. Begins: *nityānandavapurnirasta etc.*

25 *paṭalas*. First ff. worn and not very legible. Complete.

(6,698) D. ff. 117. A recent copy. Complete (?). 25 *paṭalas*.

(6,695) D. ff. 10. Recent. *Paṭala* 1, and beginning of p. 2.

(6,698) D. ff. 227. Complete.

a. ——— *Harshakaumudī*, a *ṭikā*, by *Dīrṭa Çriharsha*.

Begins:

çrīrāmanārāyaṇaviṣṇukṛishṇabrahmām̐bikāçamkaravāsudevaḥ |
yasya svarūpaṁ jagato 'mbarasya nīrasvarūpaṁ puruṣaṁ bha-
jāmaḥ ||

(6,694) D. ff. 281. *Paṭalas* i. to v. and x. to xx., in which this MS. ends abruptly. Recent.

XVIII. *शिवार्चनचन्द्रिका* *Çivārçanacandrikā*, by *Çrinivāsa*, pupil of *Sundararāja*. Gr. 5,840, in 16 *prakāças*. Begins:

çrīmaṁtaṁ simpdhurāsyam çaçiçakaladharaṁ bandhujī-
vābhīrāmam etc.

(6,691) D. ff. 172.

(11,396) Gr. ll. 354.

XIX. *शिवतत्त्वामृतम्* *Çaivatattoāmṛita*.

(11,400) Te. ll. 277. But ll. 1 to 23 are wanting.

XX. *सकलागमसंग्रहः* *Sakalāgamasāṅgraha*.

(3,643) D. ff. 33. *Karṣaṇādīprayoga*.

(11,426) Gr. ll. 45.

XXI. *सर्वमन्त्रोपयुक्तपरिभाषा* *Sarvamantrapayuktaparibhāṣā*, by *Svāmīçāstrin*. A recent compilation from the *Prapañca-sārasaṅgraha*, etc. Gr. 4,000, so far as the MS. here extends.

(7,143) D. ff. 196. A recent S. Indian rough copy.

XXII. *सिद्धान्तशिखामणिः* *Siddhāntaṣikhāmaṇi*, by *Viçveçvara*.

An abstract of *Çaiva-tantric* system.

(3,646) D. ff. 60.

XXIII. *सिद्धान्तसारवली* *Siddhāntasāravalī*, by *Trilocanaçivācārya*. An abstract of *Çaiva-tantra* doctrine.

(3,645) D. ff. 222.

(11,405) Gr. ll. 128. Incomplete. *Kriyā* and *Yogapādas*.

XXIV. *सौभाग्यरत्नाकरः* *Saubhāgyaratnākara*, by *Vidyānandanātha*, pupil of *Saccidānandanātha*. A manual of tantric worship, in 36 *tarāṅgas*. Begins:

prārambhe bharape bhaṅge yan madasyam̐dabim̐davaḥ |
kāraṇāni prapañcasya tam vande vāraṇānanam ||

(6,704) D. ff. 440. A N. Indian MS., written *Samv.* 1575. Gr. 15,000.

(6,705) D. ff. 476. A recent transcript.

(6,706) D. ff. 248. Some of the ff. are wrongly numbered.

FRAGMENTS, ETC.

Nos. 1,427—8; 3,624, 5, 7, 8; 3,634—40, 2, 3, 7, 8; 6,479—80; 6,700, 13, 18, 23; 7,040—4, 7, 142, 210, 222, 862—3; 9,726, 900, 123, 4, 710, 11,385, 6, 92, 3, 40, 4, 6, 10—16, 23, 4, 7, 30; 12,040—12,187; 12,189—241 contain extracts relating to particular ceremonies and festivals, and *prayogas*; they are not of sufficient value to deserve detailed mention.

५११२५२ — ४५०

I.

INDEX OF AUTHORS, WITH THE NAMES OF THEIR WORKS.

An asterisk denotes a doubtful name or doubtful authorship.

Akhaṇḍānandamuni : Vivaraṇatattvadīpa-
na, 87b.
——— Āvāśhṭaka, 198b.
——— Laxmīstotra, 199b.
Agastyapaṇḍita : Bālabhārata, 159b.
Agnisvāmin : Comment. to Latyāyanasūtra,
22a.
Agnihotri + Advaitaratnakoṣapūraṇī, 89a.
Agnihotrabhāṭṭa : C. on the Āloka, 117b.
Aghoraçivācārya : Sarvajñānottaravṛtti,
111a.
——— Tattvaparakāçikāvyākhyāna, 111b.
——— Tattvasaṅgrahalaḥṭhikā, 111a.
——— Kārikāvṛtti, 111a.
——— Kriyākramoddyota, 207a.
Acyutaraghunātha-Bhūpāla : Rāmāyaṇasā-
rasaṅgraha, 179b.
Ajātaçatru : Pushpasūtrabhāṣya, 10b.
Anṇāḍixita : Hautraprayoga 23b.
——— Cāturmāsyaprayoga, 24a.
Ananta : Yogasūtracandrikā, 112a.
Anantāḍixita : Mahārudraprayogapaddhati,
137b.
Anantadeva : Cāturmāsyaprayoga, 24a.
——— Sampradāyanirūpaṇa, 94b.
——— Kaustubha, 128b.
——— Nirṇayabindu, 140a.
——— Rājadharmakaustubha, 141b.
Anantanārāyaṇa : Gītāçāṅkara, 61b.
——— Kathātrayīvyākhyāna, 157a.
——— Çarabhojicaritra, 162b.
——— Ānandavallīstotra, 200a.
Anantapaṇḍita : Saptāçatīvyākhyā, 165a.
Anantabhāṭṭa : Çāstramālāvṛtti, 84a.
——— Paddhatiprakāçikā, 107b.
——— Çrīrāmakaḥṭṭadruma, 133a.
——— Bhāratacampū, 160a.
Annambhāṭṭa : Subodhinī (or Sudhāsārā),
81b.
——— Tarkasaṅgraha, 121b.
——— Tarkasaṅgrahadīpikā, 122a.
Anubhavananda : Kosharatnaprakāça, 95a.
Appaṇṇācārya : Taittirīyopaniṣadbhāṣya-
vivarāṇa, 99a.

Appaya : Ācāranavanīta, 128b.
Appayāḍixita : Siddhāntaleçasaṅgraha, 88b.
——— Kuvalayānanda, 55b.
——— Rasikarañjini, 55b.
*——— Citramīmāṃsā, 56a.
——— Upakramaparākrama, 84a.
——— Vidhiraçāyanaasukhopajīvinī, 86a.
——— Çārīrakanyāyaxamaṇi, 87b.
——— Naxatravādamālikā (or Vāda-
naxatramālikā), 91b.
——— Ratnatrayaparīxā, 92a.
——— Brahmataṛkastava, 92a.
——— Madhvamatavidhvamsa, 93b.
——— Nayamañjarī (or Caturmatasā-
rasaṅgraha), 93b.
——— C. to Ānandalahari, 96a.
——— Çivādityamaṇidīpikā, 110b.
——— Çivakarmāṃṛita, 111a.
——— Çivatattvaviveka, 111a.
——— Çivādvaitanirṇaya, 111a.
——— Harivaṃçaçārāçarita, 163a.
——— Varadarājaçataka, 164b.
——— Çivakarmāṃṛita, 164b.
——— Bhārataçāstraparyasaṅgraha, 184b.
——— Candrakulāstuti, 200b.
——— Ātmārpanastuti, 202a.
Appasūri : Çabdaratnāvalī, 41b.
Appāḍixita : Gaurīmāyūramāhātmya, 158a.
Appāçāstrin : Cillaravādāḥ, 120a.
Abhinavabhāṭṭabāṇa : Vīraṇārāyaṇacarta,
162a.
Amarasiṃha : Amarakoṣa or Trikaṇḍa,
44b.
Amaru : Amaruçataka, 163b.
Amalānanda : Kalpataru, 87a.
Arunadatta : Sarvāṅgasundarī, 65a.
Arjunamiçra : Harivaṃçaçāṭikā, 184b.
Allāḍanātha : Nirṇayāṃṛita, 130b.
Ācārya (? Çāṅkara) : Harim-īde-stotra,
202b.
Ācāryaçrī-Daṇḍin. See Daṇḍin.
Ādityabhāṭṭa : Kālanirṇaya, 139b.
Ādityasūri : Nalodayadīpikā, 159a.

Ādināthakavi : Kavijanasevadhi, 48b.
Ānandagiri : Taittirīyopaniṣadbhāṣya-
kā, 32b.
——— Bṛihadāranyakopaniṣadbhāṣya-
çāṭikā, 34a.
——— Çārīrakanyāyanirṇaya, 87b.
——— Gauḍapādīyabhāṣyaçāṭikā, 88b.
——— Çāṅkaravijaya, 96b.
Ānandajñāna : Vārtikaçāṭikā, 32b.
Ānandatīrtha : Rīghbhāṣya, 98a.
——— Chāndogyopaniṣadbhāṣya, 98b.
——— Taittirīyopaniṣadbhāṣya, 99a.
——— Āitareyopaniṣadbhāṣya, 99a.
——— Bṛihadāranyakopaniṣadbhāṣya,
99b.
——— Kāthakopaniṣadbhāṣya, 99b.
——— Īçāvāsyopaniṣadbhāṣya, 100a.
——— Ātharvaṇopaniṣadbhāṣya, 100a.
——— Māṇḍūkīyopaniṣadbhāṣya, 100b.
——— Praçṇopaniṣadbhāṣya, 100b.
——— Talavakāropaniṣadbhāṣya, 100b.
——— Brahmasūtrabhāṣya, 100b.
——— Anuvyākhyāna, 102a.
——— Anuvyākhyānanyāyavivarāṇa,
102b.
——— Aṇubhāṣya, 102b.
——— Gītābhāṣya, 102b.
——— Bhagavadgītāçāstraparyanirṇaya,
103b.
——— Bhārataçāstraparyanirṇaya, 103b.
——— Yamakabhārata, 104a.
——— Bhāgavatāçāstraparyā, 104a.
——— Pramāṇalaxaṇa, 104b.
——— Kathālaxaṇa, 104b.
——— Upādhiḥṭṭadana, 105a.
——— Māyāvādakaḥṭṭadana, 105a.
——— Prapañcamithyātṛānumāṇakaḥ-
ṭṭadana, 105a.
——— Tattvasaṅkhyāna, 105b.
——— Tattvaviveka, 105b.
——— Tattvodyota, 106a.
——— Viṣṇuṭattvanirṇaya, 106a.
——— Tantrāsara, 106b.
——— Sadācārasaṃṛiti, 107a.

Ānandatīrtha : Karmanirṇaya, 107a.
 ——— Jayantīkalpa, 107a.
 ——— Dvādaśastotra, 107a.
 ——— Kṛishṇāṃṛitamahārṇavastotra, 107a.
 Ānandadeva : Agnīprayaçitta, 27b.
 Ānandabodha : Nyāyadīpāvalī, 94b.
 ——— Pramāṇamālā, 94b.
 Ānandabhadhayati : Nyāyāpadeçamakaran-
 da, 94a.
 Ānandabodhendra : Tātparyaprakāça, 89a.
 Ānandarayamakhin : Vidyāparinaya, 172b.
 Ānandarāyavājapeyayajvan : Āçvalāyana-
 grīhyasūtravivṛiti, 13b.
 Ānandapūrṇa : Vyākhyānaratnāvalī, 184b.
 Āpadeva : Nyāyaprakāça, 85b.
 * ——— Aishṭīkaprāyaçitta, 27b.
 Āpastamba : Sūtras of the Black Yajurveda,
 15a. ff.
 Ārohakabhagadatta Jalapa : Sūktimālikā,
 165a.
 Āryaxemendra : Çandakauçika, 168b.
 Ārvācīna Çaṅkarācārya : Çivamānasapūjā
 (ṃṛityuñjayapūjā), 144b.
 Āçvalāyana : Sūtras of the Rīgveda, 13a. ff.
 ——— Vināyakastavarāja, 198b.
 ——— Sarasvatīdvādaçanāmastotra,
 200a.
 Indra : Laxmīdvādaçanāmastotra, 199b.
 ——— Mahālxmīstotra, 199b.
 Īçvara : Rāmastotra, 200b.
 ——— Viṣṇustuti, 200b.
 Īçvarādīxita : Rāmāyaṇasārasaṅgrahavyā-
 khyāna, 179b.
 Īçvarasumati : Pārvatīpariṇaya, 159b.
 Uaṭa- (Uvaṭa-)bhaṭṭa : Pārshadavyākhyā,
 1b.
 Ugrādityācārya : Kalyāṇakāraka, 66a.
 Udayanācārya : Tātparyāçuddhi, 113b.
 ——— Kīrṇāvalī, 121b.
 ——— Kusumāñjali, 123a.
 Upamāya : Çivāçhṭaka, 198b.
 ——— Çivastotra, 202b.
 ——— Ardhanārīçvarāçhṭaka, 198b.
 Umāmaheçvara : Tattvacandrikā, 91b.
 ——— Advaitakāmadhenu, 94b.
 ——— Prasāṅgaratnākara, 164a.
 Ekarāja : Prapañcāmṛitasāra, 141b.
 Kacaṇabilhanakavi : Trirūpakosha, 51b.
 Kaṇḍadeva : Bhāṭṭadīpikā, 83b.
 Katsyamahādeva : Smaradīpikāvyākhyāna,
 59a.
 Kanakasabhāpati : Baudhāyanagṛīhyakāri-
 kā, 20a.
 Kapardīsvāmin : Āpastambasūtrabhāṣya,
 15b.
 Kamalākara : Nirṇayasindhu, 130b.
 Kamalākaraḥbhaṭṭa : Çūdrakamalākara, 133a.
 ——— Ācārādīpa, 135b.

Kamalākaraḥbhaṭṭa : Āhnikā, 135b.
 ——— Çāntiratnākara, 138b.
 ——— Dānakamalākara, 140b.
 Karavindasvāmin : Āpastambaçulvasūtra-
 vyākhyāna, 15b. (also called Vivaraṇa).
 Kalinātha : Kalānidhi, 59b.
 Kalyāṇamalla : Anaṅgaraṅga, 58b.
 Kavikalāṅka : Mṛigāṅkaçataka, 164b.
 Kavikumbhīnasādhīpa : Çabdādīpikā, 50b.
 Kavarīxasa : Shaḍarthanirṇaya, 51a.
 Kavīvalabbha : Padamañjarī, 52b.
 Kaviçekharācārya Çṛījyotiçvara : Dhūrta-
 samāgama, 168b.
 Kavīndra : Çivabhārata, 162b.
 Kavīndrācārya Sarasvatī : Hamsadūta, 163a.
 Kaçyapa : Vāmanastava, 201a.
 ——— Çivastotra, 202a.
 Kaçyapabhāṣkara : Paribhāṣabhāṣkara,
 42b.
 Kastūri : Kastūriṣṛiti, 136a. (or Smṛiti-
 çekhara)
 Kācā Jyosya : Daivajñāçīromani, 78b.
 Kāñcanakavi (or Kāñcauācārya) : Dha-
 nañjayavijaya, 168b.
 Kāñcinātha : Ratirahasyadīpikā, 59a.
 Kāṭavema : Kumāragirirājīya, a Com. on
 Mālavikāgnimitra, 171a.
 ——— Ditto, a Com. on Vikramorvaçī,
 172a.
 ——— Ditto, a Com. on Çakuntalā, 173a.
 Kāṇḍavayātītayogin : C. to Çaṅkara's C.
 to Mahābhārata, 184a.
 ——— Moxalaxmīsaṃprājayatantra, 208a.
 Kātyāyana : Sūtras of White Yajurveda
 23a.
 Kāmāxidāsa : Vasucarita, 162a.
 Kālidāsa : Raghuvāṇça, 153a.
 ——— Kumārasambhava, 156a.
 ——— Meghasandēça, 160b.
 ——— Çakuntalā, 173a.
 ——— Vikramorvaçī, 172a.
 ——— Mālavikāgnimitra, 170b.
 ——— Setuprabhanda, 175a.
 ——— (a) : Çrutabodha, 53a.
 ——— Ghaṭākarpāra, 158a.
 ——— Nalodaya, 159a.
 ——— Rāmāyaṇacampū, 161b.
 ——— Ambāstava, 200a.
 ——— Çyāmālādāṇḍaka, 200a.
 Kāçīnāthopādhyāya : Dharmasindhusāra,
 130a.
 Kāçīlaxmanakavi : Alāṅkāragrantha, 54a.
 Kāçmīrasāndhivigrahikamañkhuka : Alāṅ-
 kārasarvasva, 54a.
 Kāçyapa abhinavakālidāsa : Çṛīṅgārako-
 sha, 173b.
 Kumārūtātaya : Pārijātanātaka, 169a.
 Kumārasvāmin : Ratnārpaṇa, 56b.
 Kumārīlasvāmin : Tuṣṭīkā, 82a.
 Kṃbhīnasānātha : Çabdādīpikā, 41b.
 Kullūka : C. to Manu, 126a.
 Kṛishṇa : Dāyabhāgaçīkā, 142b.
 ——— Nalodaya, 159a.

Kṛishṇa : Bhāvaparakāça, 103a.
 ——— Vījapallava, 75b.
 ——— Çivastotra, 202a.
 Kṛishṇakavi : Kāṃsabadha, 167b.
 Kṛishṇadāsa : Prasāriṇī, 117a.
 Kṛishṇadīxita : Rūpāvatāra, 41b.
 Kṛishṇapāṇḍita : Prakriyākaumudīçīkā, 41a.
 Kṛishṇabhāṭṭa : Jivatpīṭīkakartavyasañ-
 caya, 136b.
 Kṛishṇamahārājakaṇṭhīra : Navagrahadhyā-
 naprakāra, 79b.
 Kṛishṇamiçra : Prabodhacandrodāya, 169a.
 Kṛishṇarāya : Jāmbavatīkalyāṇa, 168b.
 Kṛishṇaçarman (Kṛishṇabhāṭṭa) : Nirṇa-
 yasindhudīpikā, 130b.
 Kṛishṇasūnu : Karpūramañjarīvyākhyāna,
 168a.
 Kṛishṇācārya : Gurunāmaratnamata, 109b.
 ——— Āitareyopaniṣatkhaṇḍārthasañ-
 graha, 109b.
 Kṛishṇānanda : Tantrasāra, 207b.
 Kedārabhaṭṭa : Vṛīṭtaratnākara, 53a.
 Keçadevapaṇḍita : Pathyāpathyavibodha,
 72a.
 Keçava : Baudhāyaṇaçarautaprayogāsāra,
 19b.
 ——— Nāmakalpadruma, 48b.
 Keçavapaṇḍita : Rāmābhīsheka, 161b.
 Keçavabhāṭṭa : Tarkadīpikā, 118a.
 ——— Padārthacandrikāçippaṇi, 122b.
 ——— Narasimhacampū, 159a.
 Keçavamiçra : Tarkabhāṣhā, 118a.
 Keçavayati : Tātparyacandrikāprakāça,
 101b.
 Keçavādīya : Vivāhavṛindāvana, 79b.
 Kaiyaṭa : Mahābhāṣhyapradīpa, 37b.
 Kaivalyānanda : Praṇavārthaprakāçīkavyā-
 khyāna, 95b.
 Kaivalyāçrama : Saubhāgyavardhanī, 202a.
 Kokkoka : Ratirahasya, 58b.
 Koṇḍa (or Kaṇḍa)-bhaṭṭa : Vaiyākaraṇa-
 bhūṣhaṇa, 43a.
 Kaupālika (Kāpālika) : Kaupālikagrantha,
 68b.
 Kauçīkakulatīlaka Tātācārya : Saṅkalpa-
 sūryodayavivaraṇa, 174a.
 Kauçīkanallābudha : Çṛīṅgārasarvasva,
 173b.
 Kauçīkabhaṭṭabhāṣkaramiçra : Jñānayañña,
 6a. (8a.) (8b.)
 Xīrasvāmin : Amarakoshodghātana, 45a.
 Xemendra : Bṛīhatkathāmañjarī, 165b.
 ——— Vetālapañcaviṃçatī, 166b., 167a.
 Khaṇḍadeva : Mīmāṃsākaustubha, 83b.
 ——— Ākhyāṭārthanirūpaṇa, 86a.
 ——— Bhāṭṭarahasya, 85b.
 Gaṅgādharma or Gaṅgādāsa : Chandomañjarī,
 53a.
 ——— Vyākaraṇadīpaprabhā, 41a.
 ——— Devatārcanavidhi, 146a.
 Gaṅgādharasarasvatī : Candrikodgāra, 96a.

Gaṅgādhara-vājapeyayājin : Avidikadarṣa-
nasaṅg aha, 123b.
Gaṅgādhara-sūnu : Rāghavābhyaṇḍaya, 172a.
Gaṅgābhāṭṭa : Āpastambaprayoga-sāra, 27a.
Gaṅgāmbikayajñānārāyaṇadīkṣita : Prabhā-
maṇḍala, 83a.
Gaṅgārāma : Tarkāṃpitacashaka, 122b.
Gaṅgeṣvaramahopādhyāya : Tattvacintāma-
ni, 113b.
Gaṇa : Śārasaṅgraha, 73a.
Gaṇeṣa : Graha-lāghava, 76b.
* ——— Tājakabhūṣaṇa, 79a.
Gaṇeṣadīkṣita : Tattvaprabodhini, 118b; see
also 120a.
Gadādhara : Avalokaṭippaṇi, 117a.
Gadādhara-cakravartin : Gadādhari, 116a.
Gandharvarāja : Rāgaratnākara, 60a.
*Garga : Janamāricānti, 149a.
Gāgābhāṭṭa (Viṣveṣvarabhāṭṭa) : Bhāṭṭa-
cintāmaṇi, 83b.
Gārgyagopālayajvan : Piṭṛimedhabhāṣhya,
16b.
Gīrvāṇendrasarasvatī : Prapañcasārasāra-
saṅgraha, 207b.
*Gurupāṇḍita : C. to Bhavānandī, 116a.
Gururāmakavi : Subhadradhanamjaya, 174a.
Gopāla : Cāturmāsya-kārikā, 24a.
Gopinātha : Nyāyavilāsa, 117b.
——— Jātiviveka, 136b.
Gopināthamiṣra : Ujjvalā (or Tarkabhāṣhā-
ṭīkā), 118b.
Gopināthratippa-bhūpāla : Kāvya-lāṅkāra-kā-
madhenu, 57b.
Goraxanātha : Goraxa-cataka, 112b.
——— Yogamārtaṇḍa, 112b.
Govardhanācārya : Saptāṭṭi, 165a.
Govardhanamiṣra : Tarkabhāṣhā-lāpaka, 119a.
Govinda : Kāvya-pradāṭṭikā, 55a.
——— Tāladaca-prāṇadīpikā, 61a.
——— Gopālāli-lāṅkāra, 168b.
——— Vinātānanda, 172b.
Govindapaṇḍita : Āraddhapaddhati, 143b.
Govindasvāmin : Baudhāyanadharma-sūtra
and Baudhāyanadharma-vivarana, 20a.
Govindācārya : Rasasāra, 70a.
Govindapuravāstavya-Nārāyaṇa; see Nārā-
yaṇa, 39a.
Gauḍapādācārya : C. to Uttaragītā, 186b.
Gauḍapāda : Saptāṭṭi-bhāṣhya Cidānanda-
kelivilāsa, 197b.
Gautama : Sūtras of Black Yajurveda, 23a.
Gauramodanavidyaratna : Ratnāvalī, 41b.
Gaurikānta : Bhāvārthadīpikā, 118a.
Gaurisūnu : Āyama-lāṣṭhaka, 199a.
Ghaṇaṣyāma : Bhāṣhāmañjarī, 160a.
Candraoḍḍabhaṭṭa : Pākayajñanirṇaya,
137a.
Calāricāśhācārya : Tantrasāra-ṭīkā, 106b.
Cāritravardhanācārya : Māghakāvya-ṭīkā,
155a.

Citsukhamuni : Tattvapradīpikā, 92b.
Cidambara kavi : Ābdārthacintāmaṇi and
Nikashopala, 58a.
——— Kathātrayīvyākhyāna, 157a.
Cidambara : Bhāgavatacampū, 160a.
* ——— Ābdārthacintāmaṇi, 162b.
Cinnabommabhūpāla : Saṅgītarāghava, 61a.
Cennubhatta : Tarkabhāṣhā-prakāṣikā, 118b.
Cokkanakavi : Kumārasambhavacampū,
157b.
Cokkanātha : Ābdakaumudī, 42a.
——— Dhāturatnāvalī, 42b.
——— Kāntimatīparinaya, 168a.
——— Jānakīparinaya, 168b.
Caṇḍappācārya : Prayogaratnamālā, 16a.
Jagadīṣa : Jagadīṣī, 116b.
——— Tarkāṃpita, 122a.
Jagadīṣatarkālāṅkāra : Ābdācaktiprakāṣi-
kā, 121a.
Jagaddhara : Ṭīkā to Mālatīmādhava, 170b.
Jagannātha : Anubhogakalpataru, 140b.
——— Jñānavilāsa, 158b.
——— Prāṇābharaṇa, 159b.
——— Ārabharājāvilāsa, 162b.
Jagannāthatarakapañcānana : Vivādabha-
gārṇava, 142b.
Jagannāthapaṇḍita : Anaṅgavijayabhāṇa,
167a.
Jagannāthapaṇḍita : Gaṅgāstotra, 199b.
Jagannāthapaṇḍitarāya : Bhāminīvilāsa,
164a.
Jagannāthamiṣra : Sabhātarāṅga, 163a.
Jagannāthasarasvatī : Advaitāṃpita, 92b.
Jagannāthasūri : Samudāyaprakaraṇa, 139a.
Jānārdanabhāṭṭa : Bhāratatātparyanirṇaya,
103b.
Jambhaladatta : Vetālapāñcaviṃṣati, 166b.
Jayatīrtha : Rīghbhāṣya-ṭīkā, 98b.
——— Vyākhyānavivarana, 100a.
——— Praṇopaniṣadbhāṣya-ṭīkā,
100b.
——— Tattvaparakāṣikā, 101a.
——— Nyāyasūdhā, 102a.
——— Anuvyākhyānanyāyavivarana-
pañjikā, 102b.
——— Nyāyadīpikā, 103b.
——— Nyāyakalpalatā, 104b.
——— Tattvaparakāṣikāvivarana, 105a.
——— Māyāvādakhaṇḍanavivarana,
105a.
——— Prapañcamithyātvanūmānakhaṇ-
ḍanavivarana, 105b.
——— Tattvasaṅkhyānavivarana, 105b.
——— Tattvavivekavivarana, 106a.
——— Tattvodyotavivarana, 106a.
——— Viśṇutattvanirṇaya-ṭīkā, 106b.
——— Karmanirṇaya-ṭīkā, 107a.
——— Pramāṇapaddhati, 107b.
——— Granthamālikāstotra, 107b.
——— Pūjāpathyamālā, 107b.
Jayatīrthamuni : Prameyadīpikā, 103a.
Jayadeva : Gītāgovinda, 157b.

Jayadeva : Prasannarāghava, 169b.
* ——— Candrālōka, 55b.
Jayadevamiṣra : Ālōka, 117a.
Jayanta : Svārāṅkuṣa, 3b.
Jayarāmanyāyapañcānana : Padārthamatā,
122b.
——— C. to Kusumāñjali, 123b.
Jagarāmakavi : Āvarājacaritra, 162b.
Jayāditya : Kācīkāvṛtti, 38a.
Jivavibudha : Nalānanda, 169a.
Jñānendra : Tattvabodhini, 40a.
Dhūṇḍhi : Jātakapaddhati, 78a.
Dhūṇḍhirāja : Jātakābharaṇa, 78b.
——— Kāverīstotra, 199b.
Dhūṇḍhivāsarājayaṇvan : Mudrārāsa-
vyākhyāna, 171a.
Dhūṇḍhivāsa : Śāhāvitasa, 61b.
Tātārya : Sītānanda, 174a.
Tārāyanārāyaṇa : Garuḍadīpikā, 115b.
Tālavṛndanivāsin : Āpastambaprayoga-
vṛtti, 18a.
Tippabhāṭṭa : Laxaṇarājī, 120b.
Tippabhūpāla : Tāladīpikā, 60b.
Timmāṇṇa : Pratyābhārasūtravyākhyāna,
41b.
——— Ṭīkā to Kṛṣṇāṃpita-mahārṇa-
va, 107b.
——— Anyathākhyātivāda, 120b.
Timmāṇṇācārya : Candrikānyāyavivarana,
101b.
Timmaya : Bālabhāratavyākhyāna, 159b.
Timmala : Sānandagovinda, 158a.
Tirumalaya : Sumanoramā, 40b.
Tirumalla kavi : Dravyaguna-ṣaṭcāloki,
72b.
Tulajarāja : Vākyāṃpita, 76a.
——— Inakulatejonidhi, 76a.
Tulajimahārāja : Rāmādhyāna, 200b.
Tulajī Rājā : Saṅgītasārāṃpita, 60a.
——— Ādīdharmasārasaṅgraha, 135b.
——— Rājadharmasārasaṅgraha, 141b.
——— Mantra-ṣaṭrasārasaṅgraha, 208a.
Toṭakācārya : Ārutisāra, 95a.
——— Kālanirṇaya, 139b.
Trikaṇḍimandanabhāṣakamiṣra : Āpastam-
bācārikā, 17b.
Trikalājña kavi : Bhāṣhāmañjarī, 160a.
Tripurārī : Bhāvapradīpikā, 170b.
Trilocanaṣivācārya : Siddhāntasārāvalī,
208b.
Trivikrama : Prākṛitavyākaraṇavṛtti, 43b.
Trivikrapaṇḍita : Uśāharaṇa, 157a.
——— Vāyustuti, 108b.
——— Laghuvāyustuti (or Anuvāyu-
stuti), 108b.
Trivikrapaṇḍitācārya : Nṛsīmhabhāṣa-
stotra, 200b.
Trivikramabhāṭṭa : Nalacampū, 159a.
Trivikramācārya : Gīrvāṇabhāṣhābhūṣa-
ṇa, 49a.
Tryambaka : Āgñidhṛaprayoga, 24a.

Nṛisiphamuni : Vedāntaratnakoṣa, 95a.
 Nṛisiphasūri : Venkaṭādrināthiyagraha-
 tantra, 76a.
 Nṛihari : Jātakasāra, 78b.
 Naimishāranyavāsini Rāma : Kuṇḍalaxaṇa,
 151a.
 Nyāyavācaspati-Rudrabhaṭṭa : Kārakapa-
 riccheda, 120b.
 Nyāyācārya-Ḡirivallabha : Nyāyalīlāvati,
 122b.
 Nyāyālamkāratarkavāgiṇa : Vishayavāda,
 121a.
 Pazadhara : Āloka, 117a.
 Paxilasvāmin, see Vātsyāyana.
 Pañcapādikācārya : Pañcapādikā, 87a.
 Paṇḍitadevadāsa : Cikitsāmr̥tasāgara, 68a.
 Paṇḍitadevidāsa : Karmavipākacikitsāmr̥-
 tasāgara, 136a.
 Paṇḍitarūpadevakavi : Sānandagovinda,
 158a.
 Paṇḍitasūri : Narasiṃhacampū, 159a.
 Patañjali : Mahābhāṣya, 37a.
 Padmanābha : Bhuvanapradīpa, 79b.
 Padmanābhamiṇa : Kāpādarahasya, 122b.
 ——— Rāddhāntamuktāhāra, 122b.
 Paramaṇivayogi Vāsudeva kavi : Yudhish-
 ṭhiravijaya, 161a.
 Paramaṇivācārya : Siddhāntasvānuhūti-
 prakāśikā, 111a.
 Paramahamṣaparivrājākācārya Vāsude-
 vendra : Mananaprakaraṇa, 92b.
 Paramahamṣaṣṭrīvimalasarasvatī : Rūpamā-
 lā, 40b.
 Paramahamṣasarvajñātmamuni : Saṃxepa-
 ḡārīra, 87b.
 Paramānandanātha : Bhuvaneṣvarīpaddha-
 ti, 147b.
 Paramānandabhāṭṭācārya : Tīkā to Mahā-
 bhārata, 184a.
 Parācāra : Jātiviveka, 136b.
 Parimala Kālidāsa : Sāhasāṅgacarita, 163a.
 Pāṇini : Ḡabdhānuṣāsana (or Aṣṭādhyāyī),
 37a.
 Paṇḍuraṅga : Viśṇuṭātparyanirṇayaṭīkā,
 106b.
 Pāyagunde-Vaidyanāthabhāṭṭa : Kalā, 43a.
 Pārthasārathimiṇa : Nyāyaratnamālā, 55b.
 ——— Ḡāstradīpikā, 82a.
 ——— Tantraratna, 83b.
 Pācupatācārya-ḡrīmad-uddiyotakara - bhaga-
 vad-Bharadvāja : Nyāyavārttika, 113a.
 Puṇyānandanātha : Kāmakaḷāvilāsa, 198a.
 Purupotta-Manudhīndra : Kavītāvatāra,
 54b.
 Purushottama : Trikāṇḍaṣeṣa, 46b.
 ——— Pravaramaṇjari, 137b.
 Purushottamadīxita : Revatīhālānta, 173a.
 Purushottamapaṇḍita : Pravaramaṇjari,
 16a.
 Pushpadanta : Mahimnāṣtotra, 199b.
 Pūrṇānanda : Ḡrutisāra, 92b.
 Prithivīdhara : Sarasvatīstotra, 200a.

Prithivīdhara : Bhuvaneṣvarīstotra,
 200a.
 ——— Laghusaptaṭṭi, 197a.
 Prakāṣātmmamuni : Ḡārīrakanyāyasaṅgraha,
 88a.
 Prakāṣātmayati : Pañcapādikāvivaraṇa,
 87a.
 Prajñākaramiṇa : C. to Nalodaya, 159a.
 Pratāpasimpharāja : Rāmavijñāpanāstotra,
 201b.
 ——— Rājyalabhasattra, 201a.
 Prabhākara : Dharmasāra, 130a.
 Prahlāda : Ḡālagrāmastotra, 201a.
 Bali : Viśṇustotra, 200b.
 Ballāla : Bhojaprabandha, 160b.
 Bāna : Harṣacarita, 163a.
 Bānabhāṭṭa : Kādambarī, 157a.
 Bāna kavi : Ḡubdacandrikā, 49a.
 Bāna : Pārvatīpariṇaya, 169a.
 Bādarāyaṇa : Muhūrtadīpikā, 79a.
 ——— Brahmasūtra, 86a.
 Bādhūla-Venkaṭaḡuru : Tattvārthadīpikā,
 122a.
 Bāpaṇṇabhāṭṭa : Agnisandhānaprayoga,
 27b.
 Bābubhaṭṭa : Ḡrāddhamāṇjari, 143b.
 Bālakṛishṇa : Muktvāvalīprakāṣa (or Dina-
 karabhāṭṭi), 122a.
 Bālācāstrin : Bālabodhini, 41b.
 ——— Bālaraṇjini, 41b.
 Bālācāstrin (Kāgalakara) : Prāyaṣcittapra-
 yoga, 150b.
 Bālādīxita : Āgrāyanaprayoga, 24a.
 ——— Baudhāyanaprayoga, 24b.
 ——— Atyagnishṭomaprayoga, 24b.
 ——— Ḡrutaparibhāṣāsaṅgrahavṛtti,
 25a.
 ——— Vājapeyaprayoga, 25a.
 ——— Baudhāyanaprayoga, 25b.
 ——— Baudhāyanamahāḡnicayana, 25b.
 ——— Sāvitracayanaprayoga, 25b.
 Bāhlikeyamiṇa : Naighaṇṭukaikādhyaṇya,
 48b.
 Brihaspati : Ḡivastotra, 202a.
 *Bodhāyana : Khageṣvaraṇṭi, 149a.
 Bodhendra : Bhāvaprakāśikā, 90a.
 Baudhāyana : Sūtras of the Black Yajūr-
 veda, 13a. to 20b.
 Brahmānandabhārati : Vākyasudhāvyā-
 khyā, 91a.
 Bhagavanta : Mukundavilāsa, 160b.
 Bhāṭṭakumārīlasvāmin : Ācvalāyanagṛihya-
 kārīkā, 14a.
 ——— Tantravārttika, 81a.
 Bhāṭṭakṛishṇa : Dusṭadamanakāvyā,
 158b.
 Bhāṭṭadāmodara : Māmsaviveka, 138a.
 Bhāṭṭadinakara : Bhāṭṭadinakarī, 83b.
 Bhāṭṭanārāyaṇa : Venīsaṃhāra, 172b.
 Bhāṭṭabhāskaramiṇa : Jñānayajña, 8a.
 Bhāṭṭaṇakara : Dvāitanirṇaya, 129b.
 ——— Vratārka, 138b.

Bhāṭṭācārya-ḡudāmaṇi-Jānakīnātha-ḡarman
 : Nyāyāsiddhāntamāṇjari, 119a.
 Bhāṭṭātma : Ḡulvadīpikā, 20a.
 Bhāṭṭi : Bhāṭṭikāvyā, 159b.
 Bhāṭṭoji : Praudhāmanoramā, 39b.
 ——— Ācāvanirṇaya, 135b.
 ——— Tithinirṇaya, 140a.
 Bhāṭṭojidīxita : Ḡubdakaustubha, 39a.
 ——— Siddhāntakaumudī, 39b.
 ——— Tantrasiddhāntadīpikā, 85b.
 ——— Caturvīṇṭatīsmṛitivyākhyā, 129b.
 ——— Gotrapravaranirṇaya, 136b.
 ——— Tristhalīsetu, 137a.
 ——— Kālanirṇaya, 139b.
 Bhāṭṭotpala : Argalapraṇa, 79b.
 Bharatasvāmin : Sāmavedabhāṣya, 11a.
 Bharadvāja, see Pācupatācārya.
 Bhavanātha : Mīmāṃsānayaviveka, 86a.
 Bhavabhūti : Uttaraṛāmacarita, 167a.
 ——— Muhāvīracarita, 170a.
 ——— Mālatīmādhava, 170b.
 Bhavasvāmin : Baudhāyanakalpavivaraṇa,
 18b.
 Bhavānanda : Shaṭkārakavivecana, 120b.
 Bhavānandasiddhāntavāgiṇa : Bhavānandī,
 116a.
 Bhānujīdīxita : Vyākhyāśudhā, 46a.
 Bhānūdatta : Aluṅkāratilaka, 54a.
 Bhānumiṇa (or Bhānunarasa) : Rasamāṇ-
 jari, 57a.
 Bhāratīrtha (see also Mādhava) : Adhika-
 ranaratnamālā, 88a.
 Bhāratīrthavidyārāyaṇa : Vīvaranaprame-
 yasaṅgraha, 88a.
 ——— Pañcadaṭṭi, 89b.
 Bhāratīyati : Sāṅkhyatattvakaumudīvyā-
 khyā, 111b.
 Bhāravi : Kīrātārjunīya, 156a.
 Bhāradvāja : Sūtras of Black Yajurveda,
 20b.
 Bhārgavācārya : Nāmasaṅgrahanighaṇṭu,
 49a.
 Bhāvamiṇa : Bhāvaprakāṣa, 66a.
 Bhāskara : Ḡāyatrīprakaraṇa, 136a.
 ——— Padārthamālāprakāṣa, 122b.
 Bhāskaradīxita : Taptamudrāvidrāvaṇa, 93b.
 Bhāskararāya : Matvarthalaxaṇavivaraṇa, 86a.
 Bhāskarācārya : Siddhāntaḡiromaṇi, 75b.
 Bhishagrājamiṇa : Prabhā, 119b.
 Bhīmeṣvarabhāṭṭa : Rasasarvasva, 57a.
 Bhūlokamulla Someṣvara : Abhilaṣitārtha-
 cintāmaṇi (or Mānasollāsa), 141a.
 Bhāiyābhāṭṭa : Dharmaratna, 137a.
 Bhairava : Homapaddhati, 26a.
 Bhoja : Sarasvatīkaṇṭhābharaṇa, 58a.
 ——— Rājāmārtanḡa, 112a.
 Bhojadevanṛipati : Ḡivatattvaprakāśikā,
 111a.
 Bhojarāja : Vīdvajjanavallabha, 77b.
 *Bhojarāja : Cārucaryā, 136b.
 Maṇḍanamīṇasāhityarasaposhin : Nānār-
 thuḡabdhānuṣāsana, 50a.

Mathuranātha : Dīdhitimāthuri, 116b.
 Madanapāla : Madanaratnapradīpa, 137b.
 Madhamādhavasahāya : Tantrasāravākyā-
 āna, 106b.
 Madhusūdana : C. to Mahābhārata, 185b.
 * ——— Cintāmaṇikaṇṭhakodhārāṇa,
 115b.
 Madhusūdanasarasvatī : Advaitasiddhi, 93a.
 ——— Mahimnaḥstavarājapradīpa, 202b.
 Madhvācārya, see Ānandatīrtha.
 Mandanaṣambhubhaṭṭa : Bhāṭṭadīpikāpra-
 bhāvalī, 83b.
 Mammatabhaṭṭa : Kāvya prakāśa, 54b.
 Maya : Mayācīpa, 62a.
 Mayūra : Padacandrikā, 48a.
 Mayūra kavi : Mayūraṇṭaka, 164a.
 Mallāri : Grahālāghavaṭṭikā, 77a.
 Mallinātha : Sañjīvinī, 154a.
 ——— Sarvaṇkaśā, 155a.
 ——— Jīvātū, 155b.
 ——— Saṃjīvanī, 156a.
 ——— Ghaṇṭāpatha, 156b.
 Mahādevakaviṣācārya Sarasvatī : Dānake-
 lkaumudī, 168b.
 Mahādevadīxita : Baudhāyanasomaprayoga,
 25b.
 Mahādevavājapeyin : Subodhinī, 19a.
 Mahādevasarasvatī : Tattvānusandhāna, 92a.
 Mahāmaheṣvara kavi : Ekāvalī, 54b.
 Mahāmaheṣvarācārya : Kāvyaśālokalocana,
 55a.
 Mahāmahopādhyāyamathuranāthataraka-
 vāgīśabhaṭṭācārya : Cintāmaṇīṭikā, 114b.
 Mahārudrasīmha : Vijñānatarāṅginī, 91b.
 Mahādharma : Mantramahodadhi, 208a.
 Mahendra : Yantrarājavyākhyāna, 76a.
 Maheṣvara : Viṣvaprakāśikā, 51a.
 ——— Tīrtha, 179b.
 Maheṣvaranyāyālekhikābhaṭṭācārya : Kā-
 vyaprakāśādarṣa, 55a.
 Maheṣvarācārya : Jīvanmuktiprakaraṇa,
 92b.
 Mahopādhyāyasūtradesa : Paribhāṣāhṛīti,
 42b.
 Māghakavi : Māghakāvya (Çiçupālabadha)
 154b.
 Mādhava (med.) : Rugviniṣaya, 66b.
 Mādhava or Mādhavācārya (see also Bhāra-
 tīrtha and Vidyāraṇyasvāmin) : Jaimi-
 nīyanyāyamālāvistara, 85a.
 ——— Parācarasmṛitivyākhyā, 125a.
 ——— Pañcadaśī, 89b.
 Mādhava : Saṅkṣepaṇkaravijaya, 96b.
 ——— Kālānirṇaya, 139b.
 ——— Vyākhyā to Sūtrasaṃhitā, 194a.
 ——— C. to Brahmagītā, 196a.
 Mādhavasarasvatī : Mitabhāṣinī, 122b.
 Mādhavārya (or Mādhavendra) : Narakā-
 suravijaya, 159a.
 Māloji : Reṇukāstotra, 199b.
 Miçramādhava : Anumānālokaḍīpikā, 117a.
 Mukundakavi : Sujñānaviṣṇu, 92a.
 Mukundamuni : Vivekasārasindhu, 93a.

Mukundamuni : Vivekasindhu, 93a.
 Mucukunda : Reṇukāstotra, 199b.
 Mudgalabhaṭṭa : Mudgalāryā, 164b.
 Murāri : Murārīnāṭaka (or Anargharāghava),
 171b.
 Murārīkavi : Suprasiddhapadamañjarī, 52b.
 Murārībhaṭṭa : C. to Ujjvalā, 119a.
 Murārīçrīpatīsārvabhauma : Suprasiddhapa-
 damañjarī, 48a.
 Mṛityuñjaya : Pradyumnottaracaritra, 159b.
 Medinikara : Medinī, 51b.
 Maithilabhānudatta : Rasatarāṅginī, 57a.
 Mohlāra Tryambakabhaṭṭa : Hautraprayoga,
 23b.
 Yajñadīxita : Āgñidhraprayoga, 24a.
 Yajñanārāyaṇa : Citrabandharāmāyaṇaṭṭikā,
 158b.
 ——— Raghunāthavilāsa, 171b.
 ——— Bhāratavyākhyāna, 184b.
 Yajñeçvaradīxita : Alankārasūryodaya, 54a.
 ——— Alankārarāghava, 54a.
 Yadupati : Sudhātippanī, 102b.
 ——— Tattvasaṅkhyānatippaṇi, 105b.
 Yādavabhaṭṭa (Yādava Sārvabhauma) :
 Vijayanti, 50a.
 Yāska : Nirukta, 2b.
 Yallaya : Kalpavallī, 76a.
 ——— Saṃhitārṇava, 79a.
 Raghudeva : C. on Çiromaṇi, 116a.
 ——— Viçishṭavaiçishyavāda, 121a.
 Raghudevabhaṭṭa : Jñānalaxaṇavivāda, 121a.
 Raghunātha : Prāyaçcittakutūhala, 27b.
 Raghunātha : Bharataçāstra, 60b.
 ——— Laukikanyāyasaṅgraha, 92a.
 Raghunātha : Āhnikā, 136a.
 ——— Jātiviveka, 136b.
 ——— Dharmamṛitamahodadhi, 137a.
 ——— Dravyaçuḍḍhi, 137a.
 ——— Çrāddhapaddhati, 143b.
 ——— Darçṇaçrāddhapaddhati, 143b.
 Ragunāthakavi : Bhāgavatacampū, 160a.
 Raghunāthapaṇḍita : Rājakoṣanighaṇṭu,
 48a.
 Raghunāthabhūpāla : Açvamedhaparvasaṅ-
 graha, 184b.
 Raghunāthayati : Pūjavidhi, 108a.
 Raghunāthaçiromaṇi : Ākhyātavāda, 120b.
 Raghunāthaçiromaṇībhaṭṭācārya : Dīdhi-
 (or Çiromaṇi), 115b.
 Raghunāthasūri : Bhojanakutūhala, 72b.
 Raghūttama : Parabrahmaprakāśikā, 99b.
 ——— Tattvaparakāśikāgatanyāyaviva-
 raṇa, 101b.
 Raghūttamayati : Tattvaparakāśikābhāva-
 bodha, 101b.
 Raṅganātha : Mallikāmāruta, 170a.
 *Raṅganātha : Mañjarīmakaranda, 38b.
 Raṅgurāmānuja : Upanishadvākyavivarāṇa,
 97b.
 Ratnagarbhabhaṭṭācārya : Vaishnavākūta-
 candrikā, 193b.

Ramācārya : Tarāṅginī, 108a.
 Rāghavānanda : Çeṣhāryavyākhyāna, 93b.
 Rāghavānandasarasvatī : Manvarthacandri-
 kā, 126a.
 Rāghavendra : Māṇḍūkyopanishadbhāṣya-
 saṅgraha, 100a.
 ——— Tantradīpikā, 101b.
 ——— Tattvodyotavivarāṇaṭṭikā, 106a.
 ——— Bhāvadīpa, 106b.
 ——— Nyāyadīpa, 108a.
 ——— Gītārthasaṅgraha, 109b.
 ——— Gītārthavivarāṇa, 109b.
 ——— Taittirīyopanishadārthasaṅgraha,
 110a.
 ——— Bṛihadāranyakopanishatkhaṇḍār-
 tha, 110a.
 ——— Chāndogyaopanishadārthasaṅgra-
 ha, 110a.
 ——— Tantradīpikā, 116a.
 Rājacandra : Deçyanighaṇṭu, 52a.
 Rājacūḍāmaṇi : Tantraçikhāmaṇi, 84a.
 Rājacūḍāmaṇidīxita : Karpūravārttika,
 83a.
 Rājanātha : Acyutarāmābhūdaya, 156b.
 Rājaraṣībhaṭṭa : Camatkāracintāmaṇi, 79b.
 Rājaçekhara : Bālarāmāyaṇa, 169b.
 Rājaçekharakavi : Karpūramañjarī, 167b.
 ——— Viddhaçālabhañjikā, 172b.
 Rājānakamahimācārya : Vyaktiviveka,
 58a.
 Rājā Çāhimakaranda : Chandovicāra, 53b.
 Rājā Shahji : Candraçekharaṇavilāsa, 168b.
 See also Çāhaji.
 Rāma : Kavidarpaṇanighaṇṭu, 49b.
 ——— Tilaka, 179b.
 Rāmakriṣṇa : Vaiyākaraṇasiddhāntaratnā-
 kara, 40a.
 ——— Tātparyabodhinī, 89b.
 ——— Vedāntaçikhāmaṇi, 90a.
 ——— Nyāyaçikhāmaṇi, 115b.
 ——— Līlāvatī, 116a.
 ——— C. to Mahābhārata, 184a.
 Rāmacandra : Prakriyākaumudī, 40b.
 ——— Saṅkhyāmuṣṭyadhikaraṇaṣepa,
 86a.
 ——— Kālānirṇayaprakāśa, 140a.
 Rāmacandrakavi : Rasikarāñjana, 164b.
 ——— Aindavānandanāṭaka, 167b.
 ——— Kālānanda, 168a.
 Rāmacandradīxita : Uṇādimāṇidīpikā, 42a.
 ——— Çabdabhedanirūpaṇa, 58a.
 ——— Keralābharaṇa, 168a.
 Rāmacandraçeṣha : Naishadhaṭṭikā, 156a.
 Rāmatīrtha : Padayojanikā, 90b.
 Rāmadāsa : Prakāśa, 169b.
 ——— Bhīmarūpistotra, 202b.
 Rāmathadra : Shaḍdarçanasiddhāntasaṅ-
 graha, 96b.
 ——— Siddhāntasāra, 121a.
 ——— Çṛiṅgāratilaka, 173b.
 Rāmathadradīxita : Paribhāṣāhṛīti vyā-
 khyāna, 42b.
 ——— Patañjalīcarita, 159b.

Rāmabhadrasārvabhaumabhaṭṭācārya : Pa-
dārthakhaṇḍanaṭippaṇi, 123a.
Rāmavarman : C. to Adhyātmarāmāyaṇa,
190b.
Rāmasūri : Līnganirṇayabhūṣaṇa, 41b.
Rāmācārya : Sadācārasmṛitivivarāṇa, 107a.
Rāmānanda : Tīkā to Kācīkhaṇḍa, 194b.
Rāmānandasarasvatī : Vedāntasiddhānta-
candrikā, 96a.
Rāmānuja : Nāyakarātna, 85b.
——— (Rāmavarman) : Rāmāyaṇaṭilaka,
179b.
——— C. to Mahābhārata, 185b.
——— Rāmāpaddhati, 202b.
——— Rāmāpaṭala, 202b.
Rāmānujadāsa, Vedāntavijaya, 97b.
Rāmānujācārya : Mīmāṃsācārīrakabhāṣya,
97b.
——— Vedāntasāra, 97b.
——— Maṇisāra, 117b.
Rāmendrayati : Vivekasāra, 95a.
Rāmeṣabhārati : Brahmasūtropanyāsavṛtti,
88a.
Rāmeṣvara : Ācaucaṇṭaka, 135b.
Rāyamadanapāla : Smṛitikaumudī, 133b.
Rāyasa Veṅkaṭādri : Smṛitikaustubha,
109b.
Rāyasam Veṅkaṭādri : Ācaucanirṇaya (or
Smṛitikaustubha), 135b.
Rāvaṇa : Āvastotra, 202b.
Rucidatta : Tattvacintāmaṇiprakāśa, 115a.
Rucipati : Murārīnātakatīkā, 171b.
Rudra : Smaradīpikā, 59a.
Rudradatta : Sūtradīpikā, 15b.
Rudradeva : Pūrtapraśaṅga, 137b.
——— Uṇṇāgodayanāṭikā, 167b.
Rudrabhaṭṭa : Āṅgārāṭilakāṇkāra, 163a.
Rudrānuja : Gaurīvallabhaṭṭakavyākhyāna,
202a.
Laxmaṇa : Rāmastotra, 200b.
Laxmaṇakavi : Rāmāyaṇacampū, 161b.
Laxmaṇabhaṭṭa : Tīkā to Mahābhārata,
184a.
Laxmaṇasūri : Āṅgārāṭilakā, 158a.
Laxmaṇācārya : Āṅgārāṭilakā, 208b.
Laxmīdhara : Śhaṅkabhāṣācandrikā, 43b.
——— Advaitamakaranda, 93a.
——— Bhagavannāmakāumudī, 98a.
Laxmīdharadevika : Laxmīdhara, 201b.
Laxmīnātha : Pīṅgālārthadīpa, 53b., 175b.
Laxmīnṛisīṃha : Ābhoga, 87a.
——— Sarvatovilāsa, 109b.
——— Tarkadīpikā, 119b.
Laxmīnṛisīṃhakavi : Anāṅgasarvasvabhā-
ṇa, 167a.
Laghvācārya : Tripurasundarīstotra, 199b.
Lāṭyāyana : Sūtras of Black Yajurveda,
22a.
Lālamāṇi : Vivādakaumudī, 41b.
Līṅgayasūri : Amarakoṣhapadavivṛiti, 45b.
Lokaṇāthabhaṭṭa : Kṛishṇābhūdya, 168a.
Lolīmbārāja : Vaidyājīvaṇa, 66b.

Lolīmbārāja : Vaidyāvatamṣa, 67a.
——— Harivilāsa, 163a.
Lauhityabhaṭṭagopāla : Sāhityacūḍāmaṇi,
54b.
Vaṅgasena : Cikitsāsārasaṅgraha, 68a.
Vanura (Vainura) Dāmodara : Saṅgītadar-
paṇa, 60a.
*Vandiyaghaṭṭiyasārvaṇanda : Tīkāsarvasva,
46a.
Varajidvaradarāja : Sārasaṅgraha, 119b.
Varada : Anāṅgajīvaṇabhāṇa, 167a.
Varadakavi : Rukmīnīparīṇaya, 172b.
Varadarāja : Commentary to Kalpabrāhma-
ṇa or Maṇḍakakalpa, 22b.
——— Laghusiddhāntakaumudī, 40b.
——— Madhyasiddhāntakaumudī, 40b.
——— Nāyavivekadīpikā, 84a.
——— Tattvanirṇaya, 98a.
——— Bhārataṭīptaryanirṇayaṭīkā,
104a.
*——— Kārikās, 121b.
——— Nyāyakusumāñjalīṭīkā, 123a.
——— Vyavahāranirṇaya, 142b.
——— Bhāṣāmaṇjari, 160a.
——— Vivekatilaka, 179b.
Varadarājabhaṭṭāraka : Vyākhyāna to Kā-
mandakīya Nṛtiśāstra, 141a.
Varadarājācārya : Nāmamātrīkānighaṇṭu,
48b.
Varadācārya : Mandasubodhini, 103b.
——— Yatirājavijaya (or Vedāntavilā-
sa), 171a.
——— Vasantatilaka, 172a.
Vararuci : Prayogavivekasāṅgraha, 42b.
——— Prakṛitavyākaraṇa, 43b.
——— Aindranighaṇṭu, 52a.
——— Yogaṇṭaka, 67b.
——— Rājantī, 141b.
——— Sīṃhāsanaadvātrimṇṇatīkā, 166b.
Varāhamihira : Bṛīhajjātaka, 77b.
——— Bṛīhatsaṃhitā, 77b.
Varkeḍī Timmaṇṇa : Paṇḍupuroḍāsamīmāṃ-
sā, 109b.
——— Gejapañcānaṇa, 109b.
——— Āxepasāra, 109b.
Varkheḍī Timmaṇṇa : Dīpikā, 106b.
*Vardhamāna : Nyāyalīlāvatiṭīpikā, 123a.
Vallabhendra : Cintāmaṇi, 68b.
*Vasīṣṭha : Āṅgārāṭilakā, 149a.
Vasudeva : Malamāsanirṇayatantrasāra,
140a.
Vāgbhaṭṭa : Vāgbhaṭṭāṇkāra, 57b.
Vāgbhaṭṭācārya (Vāhaṭṭācārya) : Aṣṭāṅga-
hṛdaya, 65a.
Vācaspatimiṇṇa : Bhāmatī (or Āṅgārāṭilakā-
bhāṣyavibhāga, 86b.
——— Sāṅkhyatattvakaumudī, 111b.
——— Pāṇṇījalabhāṣya, 111b.
——— Nyāyavārtikatātparyāṭīkā, 113a.
Vāñcheṣvara kavi : Mahīṣīcātaka, 164a.
Vāṭsyāyana : Bhāṣya to Gautamasūtra,
113a.

Vādīndra : Kavīkarpaṭīkā, 157a.
Vādībhāṣīṃha : Gadyacintāmaṇi, 157b.
Vādhūla Āṅgārāṭilakācārya : Āṅgārāṭilakā-
saṅgraha, 97b.
Vādhūlaṭīpikā : Bhārataṭīptaryasaṅgraha,
184b.
Vānūrī Nārāyaṇa : Sabhākaumudī, 78a.
Vāmakeṣvara : Daxīṇāmurtīkavaca, 197b.
*Vāmana : Kācīkāṇṭikā, 38a.
Vāmanabhaṭṭa : Āṅgārāṭilakā, 46b.
Vāmanabhaṭṭabāṇa : Raghunāthacarita,
161a.
——— Āṅgārāṭilakā, 173b.
Vāmanācārya : Vāmanasūtravṛitti, 57b.
Vāraṇāṣeṇācāstrī : Amṛitasṛiti, 41a.
Vāsudevadīṇṭa : Paṇḍubandhakārikā, 18a.
——— Somakārikā, 18a.
——— Paṇḍuprayoga, 24a.
——— Āṅgārāṭilakā, 24a.
——— Sāvitṛādīkāṭhakaṇṭhāyana, 25b.
Vāsudevendra, see Parivṛājācārya.
Vikramādityarāja : Kavidīpikānighaṇṭu,
52a.
Vijayadhvajātīrtha : Padarātnāvalī, 191a.
Vijayadhvajabhaṭṭa : C. to Bhāgavata, 191b.
Vijayendrayati : Candrikodāhṛitanyāya-
vivarāṇa, 101b.
Vijayīndrabhīṣa : Amoda, 108a.
Vijñānātma : Nārāyaṇopaniṣadvivarāṇa,
33a.
Vijñāneṣvara : Mīṭāxarā, 126b.
Viṭṭhala : Saṅgītavṛittaratnāṅkāra, 60b.
——— Smṛitiratnāṅkāra, 135a.
Viṭṭhaladīṇṭa : Kuṇḍasiddhi, 63a.
Viṭṭhalabhaṭṭa : Pramāṇapaddhatiṭīkā, 107b.
Viṭṭhalācārya : Tāratamya, 109b.
——— Aṇṭaratamya, 109b.
——— Bṛīhātāratamya, 109b.
Viṭṭhaleṣvara : Janmāṣṭamīnirṇaya, 140a.
*Vīdarbhārāja : Rāmāyaṇacampū, 161b.
Vidyācakravartin : Saṃpradāyaprakāśinī,
55a.
Vidyādhīrāya : Gītāvivṛiti, 110a.
Vidyānandanātha : Saubhāgyaratnāṅkāra,
208b.
Vidyānātha : Prātāparudrayaṇabhāṣaṇa,
56a.
Vidyāraṇyayati : Āṅgārāṭilakā, 202b., 203a.
Vidyāraṇyasaṁvīn : Anubhūtiprakāśa, 36b.
——— (Mādhava) : Sarvadarṇasāṅ-
graha, 96b. See also Mādhava.
Vidyāsāgara : Bhārataṭīptaryāṇkāra, 184b.
Vidyēndrasarasvatī : Vedāntatattvasāra, 93b.
Vīṇāyaka : a work on Tithi, 79b.
Vīṇāyakaṇḍīṭa : Āṅgārāṭilakā, 143b.
Vībhīṣaṇa : Āṇṇīvīraṇastotra, 199b.
——— Āṇṇīyastotra, 201b.
Vimabhūpāla : Amaraṇṭakāṭīkā, 163b.
Vimalabodha : Vīṣamaṇḍakāṭīkā, 184a.
Vimalabrahmavārya : Svātmānandastotra,
201b.
Vimuktācārya : Iṣṭasiddhi, 95a.
Vīṇāṭhākavi : Madanamaṇjari, 170a.

Viçākhadatta : Mudrārāksa, 171a.
 Viçvakarman : Çilpaçāstra, 61b.
 Viçvakarmaçāstrin : Satprakriyāvākṛiti, 41a.
 Viçvanātha : Çrautaprayoga, 25a.
 ——— Sāhityadarpaṇa, 58a.
 ——— Upadeçasāra, 93a.
 ——— C. to a Work of Gaṇeçadixita, 120a.
 Viçvanāthapañcānana : Bhāṣhāpariocheda, 122a.
 Viçvanāthabhaṭṭa : Nyāyavilāsa, 118b.
 ——— Dhunḍhipratāpa, 136b.
 Viçvanāthasūri : Āryāvijñapti, 163b.
 Viçvapati : Padārthadīpikā, 109a.
 Viçvaveda : Siddhāntadīpa, 88a.
 Viçvāmītra : Rāmādurga, 200b.
 Viçveçvara : Vākyavṛittivākhyā, 91a.
 ——— Dṛigdr̥çyaviveka, 94b.
 ——— Aitareyopanishadbhāṣhyavivaraṇa, 99a.
 ——— Subodhinī, 127a.
 ——— Madanapārijāta, 132b.
 ——— Mahārnavakarmavipāka, 138a.
 ——— Mahādānapaddhati, 140b.
 ——— Siddhāntaçikḥamāṇi, 208b.
 Viçveçvarācārya : Padavākṛyārthapañjikā, 156a.
 Viṣṇu : Āçvalāyanaprayogavṛitti, 14a.
 ——— Vidhyaparādhaprāyaçcitta, 27b.
 ——— Çivamahimnaṣṭotra, 199b.
 Viṣṇutīrtha : Sannyāsavidhi, 109b.
 Viṣṇudeva : Mantradevatāprakāçikā, 208a.
 Viṣṇubhaṭṭa : Puruṣārthacintāmaṇi, 137b.
 Viranārāyaṇa : Sāhityacintāmaṇi, 58a.
 Virabhadra : Nīlakanthastotra, 202a.
 *Vṛiddhagarga : Rohiṇīçānti, 148b.
 *——— Utpātaçānti, 149a.
 Venkatakavi : Kandarapadarpaṇabhāṇa, 167b.
 Venkatakriṣṇa : Çabdabhedanirūpaṇa, 42a.
 Venkatanātha : Prablādavijaya, 159b.
 ——— Vyākhyāna to Brahmānandagiri's C. on the Bhagavadgītā, 186a.
 Venkatabhaṭṭa : Gūḍhārthaprakāçikā, 109a.
 Venkatabhaṭṭa : Bhosalaṇṇa, 160b.
 Venkātayogin : Kriyāyoga, 112b.
 Venkātārāma : Nyāyakaumudī, 123a.
 Venkātācārya : Siddhāntaratnāvalī, 98a.
 ——— Rahasyatrayasāra, 98a.
 ——— notes on the Çiromaṇi, 117b.
 ——— Kokilasandeça, 157b.
 ——— Pādukāsahasra, 159b.
 ——— Viçvaguṇādarça, 162a.
 Venkateçā : Vṛittaratnāvalī, 53b.
 ——— Rāmābhyudaya, 161b.
 *——— Rāmābhyudayaavyākhyāna, 161b.
 ——— Bhānuprabandha, 169b.
 ——— Citrabandharāmāyaṇa, 158b.
 ——— Unmattaprahasana, 167b.
 ——— Sarvārthacintāmaṇi, 78b.

Venkaṭeçvara : Āgñidhraprayoga, 24a.
 ——— Baudhāyanasomaprayoga, 25a.
 ——— Çābdikavidvatkavipramodaka, 52b.
 ——— Lalitā, 159b.
 Venkateçvarakavi : Rāghavananda, 172a.
 Venkateçvaradixita : Baudhāyanamahāgnicayanaprayoga, 25b.
 ——— Baudhāyanacayanamantrānukramaṇī, 25b.
 ——— Vārttikābharana, 82a.
 Venidatta : Bhāvārthadīpikā, 67a.
 Veda : Saṅgītamakaranda, 60a.
 Vedavyāsa : Vakratuṇḍāśṭaka, 198a.
 *——— Dhanvantarisāranidhi, 67b.
 Vedāntācārya : Daçadīpanighaṇṭu, 51a.
 ——— Vedāntakaustubha, 97b.
 ——— Çatadūshinī, 98a.
 ——— Anumānasya-prithakprāmānyakhaṇḍana, 121a.
 ——— (a) Bahuvrīhivāda, 121a.
 ——— Prameyaṭikā, 121a.
 Vedāntācāryakavītārkikavenkatanātha : Nixeparāṣā, 98a.
 Vedāntācāryaçrinivāsa : Rasollāsabhāṇa, 172b.
 Vedeçatīrtha : Aitareyopanishadbhāṣhyāṭikā, 99a.
 ——— Tattvodyotavivaraṇaṭikā, 106a.
 Vedeçabhixu : Padārthakaumudī, 98b.
 ——— Talavakāropanishadbhāṣhyavivaraṇa, 100b.
 Vaidyanātha : Rāmāyanadīpikā, 179b.
 Vaidyanāthadixita : C. to Tattvacintāmaṇi-prakāça, 115a.
 ——— Smṛitimuktāphala, 134a.
 Vaiçampāyana : Sabhāparvatikā, 184a.
 Vopadeva : Kavikalpadruma, 43b.
 ——— Hṛidayadīpanighaṇṭu, 72a.
 ——— Çatāçlokaçandrakalā, 67a.
 Vyāghrapād : Sundareçvarastotra, 199a.
 Vyāsa : Pātāñjalabhāṣya, 111b.
 ——— Çivāṣṭaka, 198b.
 ——— Bālakriṣṇāṣṭaka, 199a.
 ——— Gaṇeçapañcaratna, 198b.
 ——— Viçvanāthāṣṭaka, 198b.
 *Vyāsagiri : Çāṅkaravijaya, 162b.
 Vyāsātīrtha : Taittirīyopanishadbhāṣhyavivaraṇa, 99a.
 ——— Bṛihadāranyakopanishadbhāṣhyāṭikā, 99b.
 ——— Kāṭhakopanishadbhāṣhyavyākhyā (called Padārthakaumudī) 99b.
 ——— Kāṭhakopanishadbhāṣhyāṭikā, 99b.
 ——— Māṇḍūkyaopanishadbhāṣhyāṭikā, 100a.
 ——— Ātharvanopanishadbhāṣhyāṭikā, 100a.
 ——— Talavakāropanishadbhāṣhyavivaraṇa, 100b.
 ——— Tātparyacandrikā, 101b.
 ——— Mandāramañjarī, 105a.

Vyāsātīrtha : Tarkatāṇḍava, 108a.
 ——— Anujayātīrthavijaya, 108a.
 ——— Bhedojjīvana, 108a.
 ——— Nyāyāmr̥ta, 108a.
 Vyāsātīrthabhixu : Tikā to Chāndogyopanishadbhāṣhya, 98b.
 Vyāsaviṭṭhalācārya : Çābdacintāmaṇi, 51a.
 Çāṅkara, see also Çāṅkarācārya.
 ——— Praçnopanishadbhāṣhya, 33b.
 ——— Bṛihadāranyakopanishadbhāṣhya, 34a.
 ——— Muṇḍakopanishadbhāṣhya, 35a.
 ——— Saṃyamīnamālikā, 47b.
 ——— Ajñānabodhinī, 90a.
 ——— Svātmapūjā, 91b.
 ——— Karmavipākārka, 136a.
 ——— C. to Mahābhārata, 184a, 185b.
 ——— Gaṇeçabhujāṅga, 198b.
 ——— Gaṇeçabhujāṅgastotra, 197b.
 ——— Gaṇeçāṣṭaka, 198a.
 ——— Nirañjanāṣṭaka, 198b.
 ——— Cidānandāṣṭaka, 198b.
 ——— Bhairavāṣṭaka, 198b.
 ——— Ardhanaṛiçvarāṣṭaka, 198b.
 ——— Çivabhujāṅgāṣṭaka, 198b.
 ——— Hālāsya^o and Çivāṣṭaka, 198b.
 ——— Çivāṣṭaka, 198b.
 ——— Gaṇeçāṣṭaka, 199a.
 ——— Aparādhasastotra, 199a.
 ——— Gurumprātaḥsmarāmi, 199a.
 ——— Pañcavaktrastotra, 199a.
 ——— Manishāpañcaka, 199a.
 ——— Maṇikarṇikāstotra, 199b.
 ——— Bhavānībhujāṅga, 199b.
 ——— Devībhujāṅga, 200a.
 ——— Navaratnamālikā, 200a.
 ——— Bhramarāmbāṣṭaka, 200a.
 ——— Devīpañcaratna, 200a.
 ——— Mīnāxīstotra, 200a.
 ——— Navaratnamālikā, 200a.
 ——— Rāmabhujāṅga, 200b.
 ——— Viṣṇuṣaṭpadī, 200b.
 ——— Viṣṇustotra, 200b.
 ——— Mahāpuruṣastotra, 201a.
 ——— Bālāpañcaratna, 200a.
 ——— Xamāṣṭaka, 200a.
 *——— Laxmīnṛsiṃhasastotra, 200b.
 *——— Rāmasaptaratna, 200b.
 ——— Dvādaçamañjarī, 201a.
 ——— Govindabhajanastotra, 201a.
 ——— Çakrapāñnistotra, 201b.
 ——— Çarabhaḥṛidaya, 201b.
 ——— Navaratnamālikā, 201b.
 ——— Añjaneyastotra, 201b.
 ——— Viṣṇubhujāṅga, 201b.
 ——— Harināmamālā, 201b.
 ——— Aparādhasundarastotra, 202a.
 ——— Pañcācamarastotra, 202a.
 ——— Nirvāṇaṣṭaka, 202a.
 ——— Çivadaçaka, 202a.
 ——— Cidānandātmakastotra, 202a.
 ——— Nirvāṇadaçaka, 202a.

Çankara : Çivabhujāṅgāṣṭaka, 202b.
 — Praṇottaratnamālikā, 202b.
 * — Jagannāthāṣṭaka, 202b.
 — Hariharastotra, 203a.
 Çankarabhāratīrtha : Aṣaṅgātmaprakara-
 na, 93a.
 Çankaramiçra : Çankarī, 93a.
 Çankarācārya (see also Çankara) : Aitareyo-
 panishadbhāṣhya, 29b.
 — Içāvāsyopanishaddīpikā, 29b.
 — Kaṭhupanishadbhāṣhya, 30a.
 — Kenopanishadbhāṣhya, 30a.
 — Chāndogyopanishadbhāṣhya, 32a.
 — Taittirīyopanishadbhāṣhya, 32b.
 — Atharvapatāpinībhāṣhya, 33a.
 — Māṇḍūkyaopanishadbhāṣhya, 34b.
 — Çārtrakamīmāṃsābhāṣhya, 36b.
 — Ātmabodha, 90a.
 — Upadeśasahasrī, 90b.
 — Upadeśasahasrīvṛtti, 90b.
 — Vivekacūḍāmaṇi, 90b.
 — Vākyasudhā, 91a.
 — Aparoxānubhūti (or Aparoxānu-
 bhava), 91a.
 — Vedāntasāra, 91a.
 — Daxirāmūrtistotra, 91b.
 — Svātmānūrūpaṇa, 92b.
 * — Bālābodhinī, 91a.
 * — Hastāmālakastotra, 91a, 201b.
 * — Vākyavṛtti, 91a.
 * — Jñānasamnyāsa, 91b.
 — Mahāvākyavivaraṇa, 91b.
 — Mānasapūjāvidhi, 144b.
 — Devīmānasapūjāvidhi, 144b.
 — Gitābhāṣhya, 185b.
 — Dvādaçaliṅgastotra, 198a.
 — Kāmāxīstotra, 198a.
 — Rāghavāṣṭaka, 199a.
 — Bālakṛiṣṇāṣṭaka, 199a.
 — Sahajāṣṭaka, 199a.
 — Girijādaçaka, 199b.
 — Sundaralaharī, 199b.
 — Cintāmaṇistotra, 199b.
 — Annapūrṇānavaratnamālikā, 199b.
 — Devīstuti, 200a.
 — Gaurīdaçaka, 200a.
 — Kanakadhārastotra, 200a.
 — Prapañcasāra, 207b.
 Çankarānanda : C. on Atharvaçikhopanishad-
 dīpikā, 28a.
 — C. on Atharvaçira-upanishaddī-
 pikā, 28b.
 — Amṛitanāḍopanishaddīpikā, 28b.
 — Amṛitabindūpanishaddīpikā, 29a.
 — Āruṇikopanishaddīpikā, 29b.
 — Aitareyopanishadbhāṣhya, 30a.
 — Kaṭhupanishaddīpikā, 30a.
 — Kenopanishaddīpikā, 30b.
 — Kaivalyopanishaddīpikā, 31a.
 — Garbhopanishaddīpikā, 31b.
 — Jābōlopānīshaddīpikā, 32a.
 — Nārāyaṇopanishaddīpikā, 33a.
 — Nṛisīphatāpinīdīpikā, 33b.

Çankarānanda : Praṇopanishaddīpikā, 34a.
 — Brahmapanishaddīpikā, 34a.
 — Māṇḍūkyaopanishaddīpikā, 34b.
 — Muṇḍakopanishaddīpikā, 35a.
 — Hamsopanishaddīpikā, 36b.
 Çabarasvāmin : Çabarabhāṣhya, 81a.
 Çambhu Kālidāsa : Rāmacandrakāvya, 161a.
 Çarabhoji rājā : Vyavahārāprakāṣa, 143a.
 — Vyavahārārthasampritisārasamuc-
 caya, 143a.
 — Rāghavacaritra, 161a.
 — Jātaka, 80a.
 Çaçadharācārya : Çaçadhārīya (or Nyāya-
 siddhāntadīpa), 119b.
 Çākalācārya : Bahvricagṛīhyakārikā, 14b.
 Çākalymallārbbhalla : Avyayaśaṅgrahani-
 ghaṇṭu, 51b.
 Çārṅgideva (or Çārṅgadeva) : Saṅgītara-
 tnākara, 59b.
 Çārṅgadharma : Çārṅgadharasamhitā, 66b.
 Çalivāhana : Saptāçata, 174a.
 * — C. to ditto, 175a.
 Çālīhotramuni : Raivatastotra, 200b.
 Çāçvatānanda : Brahmanāndavilāsa, 93a.
 Çāhajirāja : Çabdaratnasamanvaya, 52b.
 — Çrīṅgāramañjarī, 59a.
 — Aṣṭapadi, 156b.
 Çitikanṭha (Çrīkanṭha-) çarman : Tarka-
 prakāçikā, 119a.
 Çiva : Nāḍīvijñāniya, 70b.
 — Muhūrtacūḍāmaṇi, 79a.
 Çivadāsa : Vetālapañcaviṃçati, 166b.
 Çivanārāyaṇānandatīrtha : Pañcakroçama-
 ñjarī, 202b.
 Çivayajvan : Āçucatatva, 135b.
 Çivayogīndra : Vākyaprakaraṇa, 95a.
 Çivarāma : Āhnikasamkṛpa, 184b.
 Çivasūni : Kuṇḍāmaṇḍapakāumudīvyā-
 khyā, 63a.
 Çivānanda : Devāvatarāṇa, 158b.
 Çivārṇava : Svāmivaçikarastotra, 200a.
 Çivendrasarasvatī : Vēdāntanāmaratna-
 hasavyākhyāna (or Svarūpānūsandhāna),
 92a.
 Çukayogin : Jñānabodha, 93a.
 — Shoḍaçaṃudrāḷaxaṇa, 112a.
 Çūdraka : Mṛicchakaṭikā, 171b.
 Çesha : Mandopakārinī, 109a.
 Çeshanāga : Çeshāryā, 93b.
 Çeshādri : Paribhāṣābhāṣkāra, 42b.
 * Çeshānanta : Saptapadārthacandrikā, 122b.
 Çeshānanda : Prabhā, 119b.
 Çaunaka : Prātiçākhyā, 1b.
 — Udaçaṅtipratīṣarabandhapra-
 yoga, 144a.
 * — Kuhuçānti, 148b.
 * — Adhomukhajanaṇaṇānti, 148b.
 * — Nālaṣeṭṭhāṇaṇāntiprayoga, 148b.
 * — Tripādanaxatracānti, 149b.
 * — Nāgabaliprayoga, 150b.
 * — Nārāyaṇabali, 150b.
 * — Nāgapatīṣṭhā, 148a.
 * — Mūlanaxatracāntiprayoga, 148b.

* Çaunaka : Açvatthopanayanaprayoga,
 148b.
 * — Açvatthavivāha, 148b.
 Çrīkāçmīracūḍāmaṇimarāṇapaṇḍita : Kā-
 vyaprakāṣa, 54b.
 Çrīkṛiṣṇa : Setuprabandhavivaraṇa, 175a.
 Çrīḍalvaṇa : Nibandhasaṅgraha, 63a.
 Çrīdhara or Çrīdharasvāmin : C. to Mahā-
 bhārata, 186a.
 — Bhāvārthadīpikā, a C. to Bhāga-
 vata, 191b.
 — C. (Ātmaprakāṣa) to Viṣṇupu-
 rāṇa, 193b.
 Çrīdharārya : Smṛityarthasāra, 135a.
 Çrīnātha : Chandolaxyalaxaṇa, 53a.
 Çrīnivāsa : Kāvyaśaṅgraha, 55a.
 — Bhāvacandrikā, 104a.
 — Bhāgavatātāparyaprakāṣa, 104b.
 — Vādārthadīpikā, 106b.
 — Tattvasaṅgraha, 109a.
 — Satyanidhivilāsa, 109a.
 — Haṭharatnāvalī, 112b.
 — Nyāyasiddhāntamañjarī, 122b.
 — Smṛitisindhu, 135a.
 — Gāyatrīmāhātmya, 199b.
 — Çivārcanacandrikā, 208b.
 Çrīnivāsadāsa : Maratakavallīparīṇaya,
 170a.
 — Pādukāśahasraparīkṣā, 202a.
 Çrīnivāsadīpikā : Anuddharāṇaprayaçaṇṭita,
 27b.
 — Svarasiddhāntacandrikā, 42a.
 Çrīnivāsācārya : Taittirīyopanishadbhā-
 ṣhyavivaraṇa, 99a.
 — Vyākhyā to Mahābhārata, 184a.
 — C. to Bhāgavata, 191b.
 Çrīnivāsātīrātrayājin : Bhāvanāpūrushotta-
 māṇṭaka, 170a.
 Çrīpatibhāṭṭa : Jyotiṣharatnamālā, 77b.
 Çrīrājacūḍāmaṇidīpikā : Kāvyaadarpaṇa,
 54b.
 Çrīrāma : Putrasvīkāranīṇaya, 142b.
 Çrīsukha : Āyurvedamahodadhī, 65b.
 Çrītharsha : Dvirūpakosha, 51b.
 — Naishadha, 155a.
 — Ratnāvalī, 172a.
 Çrītharshakavi : Çleṣhārthapadaśaṅgraha,
 50a.
 Shadguruçīṣhya : Abhyudayaṇṇadā, 13a.
 Sankarṣṇasūri : Narasīṇhacampū, 169a.
 Satyanātha : Abhinavāmṛita, 107b.
 — Abhinavātarkatāṇḍava, 108b.
 — Abhinavagadā, 108b.
 Satyanāthayati : Abhinavacandrikā, 101b.
 — Karmaṇṇaprakāçikā, 107a.
 Satyanidhi : Vāyubhārātīstotra, 108a.
 Satyavaryārya : Pañcapadīvivṛtti, 41b.
 Satyānanda : Çivabhujāṅga, 199a.
 Sadānanda : Vedāntasāra, 90b.
 Sadāçiva : Maṇiṣhāpañcaka, 92b.
 — Yudhiṣṭhīrāvījayaṇṇikā, 161a.
 — Praçaṇḍabhairava, 169a.

Sadācivādixita : Saṅgītasundara, 61b.
 Sadācivabrahma : Ātmavidyāvilāsa, 93a.
 ——— Navamaṇimālā, 202b.
 Sadācivabrahmendra : Navavarṇamālā, 202a.
 Sadācivānandanātha : Gurustotra, 198b.
 Sadācivendra : Ātmavidyāvilāsa, 96a.
 Saṇat Kumāra : Sakalagranthadīpikā, 48b.
 Sabyābhinavayati : Durghaṭṭarthaprakāṣikā, 104a.
 Samarasimha : Tājakasiddhānta, 79b.
 *Sayana : Prāyaścittasudhānidhi, 142a.
 Sahadeva : Agnistotra, 201b.
 Sāmba : Sūryasaptāryā, 202b.
 ——— Sūryadvādaśāryā, 202b.
 Sāmbājipratāparāja : Paraçurāmapratāpa, 131a.
 Sāyana or Sāyanaśācārya (see also Mādhava) :
 Rīgvedabhāṣya, 3b.
 ——— Aitareyabrāhmaṇabhāṣya, 4b.
 ——— Vedārthaprakāṣa, 7b. (8a.), 11b.
 ——— Yajñatantrasudhānidhi, 24a, 25a.
 ——— Com. to Aitareyāranyaka, 30a.
 ——— Mādhaviyavedārthaprakāṣa, 30a.
 ——— Prāyaścittapaddhati, 142a.
 ——— Çaṅkarīvilāsa, 206a.
 Sārasvata Sadācivamuni : Vṛttaratnāvali, 53b.
 Sārvabhaumamiçra : Bhuvanapradīpikā, 51a.
 Sārvabhaumarāmacandrabhaṭṭācārya : Prāmāṇatattva, 120a.
 ——— Moxavāda, 120a.
 ——— Vidhivāda, 120a.
 Sāla (Çāla or Çālivāhana) : Saptacatakam, 174a.
 Sāhuḍīpāla Çūlapāṇi : Prāyaścittaviveka, 142a.
 Simhamahīpati : Rasārṇava, 57a.
 Siddhanāgārjuna : Kaxapuṭamantraçāstra, 207a.

Siddhanātha : Tulādānaprakaraṇa, 140b.
 *Siddhānanda : Bhuvaneçvarīdaṇḍaka, 199a.
 Simbarāja : Vyākhyāna (to Prapañcasāra), 208a.
 Sukhaprakāṣa : Nyāyamakarandavivecanī, 94b.
 Sukhaprakāṣamuni : Tattvapradīpikāṭikā, 92b.
 Sudarçanasūri : Çrutipādikā, 97b.
 Sudhindrayati : Madhudhārā, 57a.
 Sundara : Caurapañcāṣikā, 158b.
 Sundaradeva : Muktiparinaya, 171a.
 Sundararāja : Āpastambaçulvapradīpa, 16a.
 ——— Comm. on the Çulvasūtra, 25b.
 Subandhu : Vāsavadattā, 162a.
 Subrahmaṇyācārya : Vyākhyāna to Satyābhāmābhyaḍaya, 163a.
 Sumatīndrayati : Rasikarañjinī, 157a.
 Sureçvara : Taittirīyopanishadvārttika, 32b.
 ——— Bṛihadāranyakopanishadvārttika, 34a.
 ——— Daxiṇāmūrttistotratavyākhyā (mānasollāsa), 91b.
 Sureçvarācārya : Pañcikaraṇavārttika, 96a.
 *Sūrata : Stotra, 202a.
 Sūryanārāyaṇa : Ekadinaprabhanda, 157a.
 Suçruta : Āyurveda, 63a.
 Sūryanārāyaṇakavi : Prāsabhārata, 159b.
 Soma : Horasetu, 79a.
 Somadeva : Vetālapañcaviṇçati, 166b.
 Somanātha : Mayūkhamālikā, 83a.
 Someçvarabhaṭṭa : Nyāyasudhā (or Rāṇaka), 81b.
 Svayamprakāṣa : Haritattvamuktāvali, 94a.
 ——— Vedāntasaṅgrahavyākhyāna, 94b.
 ——— Tattvasudhā, 202a.
 Svayamprakāṣamuni : Ekaçlokaavyākhyāna, 95b.
 Svayamprakāṣayati : Advaitamakarandavyākhyā (or Rasābhivyañjanī), 93a.

Svayamprakāṣayati : Haritattvamuktāvali, 202b.
 Svātmārāmayogin : Varṇadīpikā, 53a.
 Svātmārāmayogīndra : Haṭhapradīpa, 112a.
 Svāmīçāstrin : Sarvamantropayuktapari-bhāṣhā, 208b.
 Haradattamiçra : Anāvilā, 13b.
 ——— Ujjvalā, 16b.
 ——— Mantrapraçṇabhāṣhya, 16b.
 ——— Padamañjarī, 38b.
 Haradattācārya : Stutisūktimālā, 111b.
 ——— Çivastotra, 202a.
 Hari : Āçaucanirṇaya, 135b.
 Haridāsabhāṭṭācārya : Kusumāñjalikārikāvyākhyā, 123a.
 Haridixita : Laghuçabdaratna, 40a.
 *——— Çabdaratna, 40a.
 ——— Fragment, 121b.
 Haribhaṭṭa : Saṅgītadarpaṇa, 60a.
 Harirāma : Maṅgalavāda, 120b.
 ——— Dharmitāvachchedakavāda, 121a.
 Harirāmatarakavāgiça : Prāmānyavāda, 120a.
 Harirāmatarakālāṅkāra : Navīnamatavīçāra, 121a.
 Harihara : Çṛiṅgārābhedaḍradīpa, 59a.
 ——— Varadarājīyavyākhyā, 120a.
 ——— Tikā to Mūrarināṭaka, 171b.
 Harshadeva : Priyadarçikā, 169b.
 Haladhara : Abhidhānaratnamālā, 46b.
 Hiranyaakeçi : Sūtras of Black Yajurveda, 20a.
 Hemaçandra : Anekārthasaṅgraha, 49a.
 Hemādri : Caturvargacintāmaṇi, 128b.
 ——— Prāyaścittakāṇḍa, 129a.
 ——— Çṛāddhakāṇḍa, 129b.
 ——— Çāntikāṇḍa, 129b.
 Hoçanikarṇāṭakavāñcheçvara : Hiranya-keçisūtravyākhyāna, 21a.
 Hoṣiṅga Kṛiṣṇa : Çāstrasāroddhāra, 133a.

II.

INDEX OF WORKS.

Amṣumānakalpa, 62b.
 Axatādilaṣapūjāvidhi, 146b.
 Axamālāpratishṭhā, 148b.
 Axayācānti, 149a.
 Axarasvīkāraprayoga, 151a.
 Agastyagītā, 193b.
 Agnikārya, 150b.
 Agnidvayasamvargaprayoga, 26a.
 Agnipurāṇa, 187a.
 Agniprāyaścitta, 27b.
 Agnimukhaprayoga, 147b, 151b.
 Agnivaikṛtācānti, 149a.
 Agnisandhānaprayoga, 27b, 135a.
 Agnishtomaprayoga, 24b.
 Agnistotra, 201b.
 Agnihotraprayoga, 23b.
 Agnihotraprāyaścitta, 27b.
 Agnihotraprāyaścittasamxepa, 27b.
 Agniçvaramāhātmya, 190b.
 Agnyanugataprāyaścittaprayoga, 28a.
 Agnyuttāraṇaprayoga, 148b.
 Āṅkāropanaprayoga, 26a.
 Āṅkārohaṇa, 151a.
 Āṅkārohaṇaprayoga, 151a.
 Āṅkurāraṇaprayoga, 148a.
 Āṅgarakastotra, 202b.
 Āṅgiraḥsmṛiti, 124a.
 Acchāvākaprayoga, 24b.
 Acyutarāmābhyudaya, 156b.
 Ajapagāyatrī, 201b.
 Ajñānabodhinī, 90a.
 Āñjaneyastotra, 201b.
 Āñujayatīrthavijaya, 108a.
 Āñutāratamya, 109b.
 Āñubhāshya, 102b.
 Āñumadhvavijaya, 109a.
 Āñipavitreshtiprayoga, 25b.
 Āñirātraprayoga, 25a.
 Āñyagnishṭomaprayoga, 24b.
 Āñharvaṇatāpinībhāshya, 33a.
 Āñharvaṇopaniṣatkhaṇḍārtha, 110a.
 Āñharvatāpinī, 33a.
 Āñharvaveda, 12b.
 Āñharvaçikhopaniṣad, 28a.

Āñharvaçikhopaniṣaddīpikā, 28a.
 Āñharvaçira-upaniṣad, 28a.
 Āñharvaçira-upaniṣaddīpikā, 28b.
 Addhācalamāhātmya, 187b.
 Adbhutadarpaṇa, 167a.
 Advaitakāmadhenu, 94b.
 Advaitatattvadīpa, 93a.
 Advaitadīpikā, 89a.
 Advaitadūshinī, 110b.
 Advaitamakaraṇa, 93a.
 Advaitamakaraṇavyākhyā, 93a.
 Advaitaratnakoçha, 89a.
 Advaitaratnakoçhapūraṇī, 89a.
 Advaitasiddhi, 93a.
 Advaitānubhūti, 93a.
 Advaitānubhūṣhaṇa, 95b.
 Advaitāmṛita, 92b.
 Adhikaraṇaratnamālā, 88a.
 Adhomukhajananaçānti, 148b.
 Adhyātmacintāmaṇivākhyāṇa, 98a.
 Adhyātmayoga, 112b.
 Adhyātmārāmāyana, 190b.
 Adhvaryuprayoga, 24b.
 Āṇaṅgajīvanabhāṇa, 167a.
 Āṇaṅgarāṅga, 58b.
 Āṇaṅgavijayabhāṇa, 167a.
 Āṇaṅgasarvasvabhāṇa, 167a.
 Āñantavratākathā, 144a.
 Āñantavratapūjā, 144a. (bis.)
 Āñandalahari, 96a.
 Āñāvilā, 13b.
 Āñiṅgyalaxaṇa, 5b.
 Āñiṅgyavākhyāṇa, 6a.
 Āñugamanaphala, 135a.
 Āñugamanavidhi, 135a.
 Āñugīlā, 186b.
 Āñuttaratattvavimarçinī, 95b.
 Āñuttarabrahmatattvarahasya, 205a.
 Āñuddharaṇaprāyaścitta, 27b.
 Āñubhavaṇaṇaratna, 203a.
 Āñubhūtiprakāçha, 36b.
 Āñubhūtiratnamālā, 92b.
 Āñubhogakalpataru, 140b.
 Āñumānakhaṇḍadūṣhaṇoddhāra, 121a.

Āñumānasya-prīthakprāmāṇyakhaṇḍana, 121a.
 Āñuyāgaprayoga, 110b.
 Āñuvyākhyāṇa, 102a.
 Āñuvyākhyāṇanyāyavivarāṇa, 102b.
 Āñuvyākhyāṇanyāyavivarāṇapañjikā, 102b.
 Āñuçāsanikaparvan, 203b.
 Āñekārthadhvanimañjarī, 50b.
 Āñekārthasaṅgraha, 49a.
 Āñtakapratimādānavidhi, 150a.
 Āñtyeshṭiprayoga, 27a, 150b.
 Āñnadāna, 140b, 150a.
 Āñnapūrṇākavaca, 197b.
 Āñnapūrṇānavaratnamālikā, 199b.
 Āñnapūrṇāstotra, 202b.
 Āñnaprāçana, 151a.
 Āñnaprāçanaprayoga, 27a, 26a.
 Āñyathākhyātivāda, 120b. (bis.)
 Āñyāpadeçhaçataka, 163b.
 Āñvārambhupīyaprayoga, 27a.
 Āñvikramaparakrama, 84a.
 Āñraprayoga, 26a, 27a.
 Āñparājītaṣṭotra, 199b.
 Āñparājītapūjāprayoga, 148a, 149b.
 Āñparādhastotra, 202a.
 Āñparādhastotra, 199a.
 Āñparoxacūdāmaṇi, 92b.
 Āñparoxāñubhava, 91a.
 Āñparoxāñubhūti, 91a.
 Āñpāmārjanastotra, 201b.
 Āñptoryāmaprayoga, 25a.
 Āñprameyanavamālikā, 109a.
 Āñbdapūrttiprayoga, 148a.
 Āñbhidhānacintāmaṇi, 46b.
 Āñbhidhānacūdāmaṇi, 71b.
 Āñbhidhānaratnamālā, 46b, 72b.
 Āñbhīnayadarpaṇa, 60b.
 Āñbhīnavagadā, 108b.
 Āñbhīnavacandrikā, 101b.
 Āñbhīnavatarkatāñḍava, 108b.
 Āñbhīnavabhāgavata, 156b.
 Āñbhīlāshītārthacintāmaṇi, 141a.
 Āñbhīlāshāṣṭaka, 198b.
 Āñbhyāgatāçāra, 95a.

Abhyudaya-pradā, 13a.
 Amanaskayoga, 112b.
 Amarakosha, 44b.
 Amarakosha-padavivṛiti, 45b.
 Amarakosha-dghāṭana, 45a.
 Amarucataka, 163b.
 Amarucataka-ṭīkā, 163b.
 Amalakavanamāhātmya, 194b.
 Amuktābharāṇavṛata, 145a.
 Amuktābharāṇasaptamīvratanirṇaya, 145a.
 Amṛitanāḍopanishad, 28b.
 Amṛitanāḍopanishaddīpikā, 28b.
 Amṛitabindūpanishad, 28b.
 Amṛitabindūpanishaddīpikā, 29a.
 Amṛitamathana, 203b.
 Amṛitasṛiti, 41a.
 Ambāstava, 200a.
 Ambikādirūparāmadhyāna, 147b.
 Ambikāparipāya, 156b.
 Aruṇavanamāhātmya, 190b.
 Aruṇācalamāhātmya, 192b, 199b.
 Aruṇādhikarāṇavīcāra, 84a.
 Arundhatīvrata, 145a.
 Arundhatīvratakālanirṇaya, 146a.
 Arkavivāhaprayoga, 148b.
 Arghyānushṭhāna, 202b.
 Arjunagītā, 93b.
 Arthadīpikā, 159a.
 Arthadyotanikā, 173b.
 Arthasaṅgraha, 163b.
 Ardhanārīcavarāśhṭaka, 198b.
 Ardhodayadānaprayoga, 150a.
 Alakāpurīmāhātmya, 190b.
 Alankāragrantha, 54a.
 Alankāratilaka, 54a.
 Alankāraratnākara, 54a.
 Alankārarāghava, 54a.
 Alankārasarvasva, 54a.
 Alankārasūryodaya, 54a.
 Avatāramālikā, 201a.
 Avadhūtagītā, 94a (bis).
 Avadhūtayogilaxaṇa, 94b.
 Avarṇilaxaṇa, 5b.
 Avarṇivyākhyāna, 5b.
 Avalokaṭippaṇi, 117a.
 Avidikadarṇasaṅgraha, 123b.
 Avyayaṅgrahanighaṇṭu, 51b.
 Acṭivātānidāna, 69a.
 Acṣmāthakavanamāhātmya, 190b.
 Acṣvatthapratishṭhā, 146a, 148b.
 Acṣvatthamaṇḍalābhishhekaprayoga, 148b.
 Acṣvatthavivāha, 148b.
 Acṣvatthasevanaprakāra, 200b.
 Acṣvatthastotra, 200b.
 Acṣvatthopanayanaprayoga, 148b.
 Acṣvādāna, 150a.
 Acṣvādānaprayoga, 149b.
 Acṣvamedhaparvasaṅgraha, 184b.
 Acṣvamedhikadharmaśāstra, 135b.
 Acṣvaśānti, 149a, 150a.
 Aśhṭakānvaśhṭakaśāddhaprayoga, 27b.
 Aśhṭanetrasthānamāhātmya, 203b.
 Aśhṭapādī, 156b.

Aśhṭamūrttiparvan, 188b.
 AśhṭaṣṭakIvyākhyāna, 96a.
 Aśhṭāṅgayoga, 112b.
 Aśhṭāṅghāṇḍīdaya, 65a.
 Aśhṭāṅghāṇḍīdayasaṅgraha, 65b.
 Aśhṭāṅghāṇḍīdayanighaṇṭu, 72b.
 Aśhṭādaṣavarṇanasaṅgraha, 163b.
 Aśhṭādhyāyī, 37a.
 Aśhṭāvakra-gītā, 96a.
 Aśhṭāvakra-khyāna-ṭīkā, 184a.
 Aśhṭottaraṣṭatātālaxaṇa, 60b.
 Asaṅgātmaprakaraṇa, 93a.
 Asama-vāyikāraṇanācādravyattvanācavāda, 120b.
 Ahirbuddhnyasaṃhitā, 204a.
 Ahicakuṭimāhātmya, 190a.
 Ākācābhairavakalpa, 203a.
 Ākācābhairavatānta, 204a.
 Āxepasāra, 109b.
 Ākhyātavāda, 120b.
 Ākhyātārthanirūpaṇa, 84a.
 Āgamaśāstravivarāṇa, 88b.
 Āgamāhnikā, 207a.
 Āgastyavyākaraṇakṣaṇḍasaṅgrahanighaṇṭu, 48a.
 Āgnīdhraprayoga, 23b, 24a.
 Āgnīdhramantrānukramaṇī, 24a.
 Āgneyapurāṇamāhātmya, 187a.
 Āgneyaśānti, 149a.
 Āgrayaṇaprayoga, 24a, 27a.
 Āgrayaṇeshṭiprayoga, 24a, 25b.
 Āngirasaśānti, 149a.
 Ācamaṇavidhī, 26b.
 Ācāradīdhi, 128b.
 Ācāradīpa, 135b.
 Ācāranavanīta, 128b.
 Ācāramayūkha, 132a.
 Ācāramālā, 135b.
 Ātmatattva, 93b.
 Ātmanāstastotra, 202a.
 Ātmaprakāṣa, 193b.
 Ātmabodha, 90a.
 Ātmabodhaprakaraṇavyākhyā, 90b.
 Ātmavidyāvilāsa, 93a, 96a.
 Ātmānātmaviveka, 91a.
 Ātmārpanastuti, 202a.
 Ātmopanishad, 29a.
 Ātreyaśmṛiti, 124a.
 Ātharvaṇatāpinībhaśhya, 33a.
 Ātharvaṇopanishadbhaśhya, 100a.
 Ātharvaṇopanishadbhaśhya-ṭīkā, 100a.
 Ādityahṛīdaya, 201b.
 Ādikeṣavadvādaśaka, 201a.
 Ādikeṣavanavaratnamālikā, 200a.
 Ādikeṣavāśhṭaka, 199a.
 Ādikailāsamāhātmya, 195a.
 Ādityapurāṇa, 187b, 203a.
 Ādityastotra, 202a.
 Ādīdharmasārasaṅgraha, 135b.
 Ādīparvaviśhamodāharāṇa, 184a.
 Ādīpurīmāhātmya, 190a.
 Ādhānaprayoga, 23b (bis).

Ānandakanda, 70b.
 Ānandakānanamāhātmya, 193a.
 Ānandadīpikā, 89a.
 Ānandanīlayastotra, 198a.
 Ānandavallīstotra, 200a.
 Āndhraṣṭadacintāmaṇi, 44a.
 Āpannīvāraṇastotra, 199b.
 Āpastambakārikā, 17b.
 Āpastambagṛihyasūtra, 16b.
 Āpastambucayanaprayoga, 25b.
 Āpastambadharmasūtra, 16b.
 Āpastambanaxatreshṭiprayoga, 25b.
 Āpastambapākaya-jñānaprayoga, 26a.
 Āpastambapūrvaprayogakārikā, 26a.
 Āpastambapauṇḍarikaprayoga, 25b.
 Āpastambaprayogavṛitti, 18a.
 Āpastambaprayogasāra, 27a.
 Āpastambaprayaścittaśāstradivya, 27b.
 Āpastambamahāgnicayanaprayoga, 25b.
 Āpastambavaiśvānāśhṛicayanaprayoga, 25b.
 Āpastambaśulvapṛudhī, 16a.
 Āpastambaśulvasūtravyākhyāna, 15b.
 Āpastambaśrāddhaprayoga, 27b.
 Āpastambasāvitracayanaprayoga, 25b.
 Āpastambasūtra, 15a.
 Āpastambasūtradīpikā, 15b.
 Āpastambasūtrabhāṣya, 15b.
 Āpastambasūtravyākhyāna, 15b.
 Āpastambāntyeshṭiprayoga, 27b.
 Āpastambāparaprayoga, 27b.
 Āpastambāruṇaketukaprayoga, 25a.
 Āpastambīyopāsanaprayoga, 27b.
 Ābhoga, 87a.
 Āmoda, 108a.
 Āmodarājini, 111a.
 Āyādīlaxaṇa, 62b.
 Āyudhapūjāprayoga, 148a.
 Āyudhapūjāvidhī, 150b.
 Āyurveda, 63a and b.
 Āyurvedamahodadhī, 65b.
 Āyurvedasāyana, 68a.
 Āyushkāmesṭiprayoga, 25b.
 Āyushyopākhyāna, 186b.
 Āraṇyaka, 8b.
 Āraṇyagāna, 10a.
 Ārāmapratishṭhā, 149b.
 Ārāmapṛixāropana, 149b.
 Āruṇīkapanishad, 29a.
 Āruṇīkapanishaddīpikā, 29b.
 Ārogyacintāmaṇi, 65b.
 Āryāvijñapti, 163b.
 Ārshayabrāhmaṇa, 12a.
 Ālankāradāna, 150a.
 Ālampurīmāhātmya, 195a.
 Ālavandastotra, 201b.
 Ālīnganapaddhati, 150a.
 Āloka, 117a.
 Ālokaṭīkā, 117b.
 Ālokadarpaṇa, 117b.
 Ācīrvādaśhaṇḍa, 148a.
 Ācaucatva, 135b.
 Ācaucanirṇaya, 135b (6).
 Ācaucaṣṭaka, 135b.

Acaucashaḍaḍṭi, 135b.
 Ācavayujikarmāgrayanaprayoga, 26b, 27a.
 Ācavayujiprayoga, 26b.
 Ācvalāyana aparaprayoga, 26a.
 Ācvalāyanagrihyakārikā, 14a and b.
 Ācvalāyanagrihyasūtrabhāṣya, 13b.
 Ācvalāyanagrihyasūtravivarāṇa, 13b.
 Ācvalāyanagrihyasūtravivṛitti, 13b.
 Ācvalāyanapūrvaprayoga, 26a.
 Ācvalāyanaprayogavṛitti, 14a.
 Ācvalāyanasūtra, 13a.
 Ācvalāyanasūtravivṛitti, 13a.
 Ācvalāyanasthālipākāprayoga, 27a.
 Ācvalāyanasmṛiti, 124b.
 Ācvalāyanoktacāturmāsya hantṛaprayoga, 24a.
 Ācvināṣaṣṭra, 28b.
 Āsurikalpa, 150b.
 Āhitāgnipitṛimedhaprayoga, 27a.
 Āhitāgnyantyesṭhiprayoga (Āp.), 27a.
 Āhitāgnyantyesṭhiprayoga (Bodh.), 27a.
 Āhṛitatīrthakasnānaprayoga, 148a.
 Āhnika, 135b.
 Āhnikaprāyaścittapaddhati, 125b.
 Āhnikasamxepa, 134b.
 Itihāsa samuccaya, 141a.
 Itihāso panishad, 29b.
 Inakulatejonidhi, 76a.
 Indradhvajapūjāprayoga, 148a.
 Indrāxīstotra, 199b.
 Iśhupātāxetramāhātmya, 195a.
 Iśṭasiddhi, 95a.
 Iśṭhiprayoga, 24a.
 Īcānasamhitā, 203b.
 Īcāvāsyopanishad, 29b.
 Īcāvāsyopanishadbhāṣya, 29b, 100a.
 Īcāvāsyopanishaddīpikā, 29b.
 Īcvaragītā, 187b.
 Īcvaravāmadevasamvāda, 112a.
 Īcvarastuti, 202a.
 Īcvarastotra, 202a.
 Ukthya, 24b.
 Uccishṭagaṇeṣakalpa, 146a.
 Ujjvalā, 16b (C. to Āp.).
 Ujjvalā, 118b (C. to Tarkabh.).
 Ujjvalāṭīkā, 119a.
 Unādimanidīpikā, 42a.
 Unādisūtra, 39a, 42a.
 Uttaramayūramāhātmya, 187b.
 Uttaramānasayātrā, 201a.
 Uttaraśāmacaritra, 167a.
 Uttaravedeṣvaramāhātmya, 187b.
 Utpātaṇṭi, 149a.
 Utsargamayūkha, 132a.
 Utsargesṭhiprayoga, 25b.
 Utsarjanaprayoga, 148a, 27a.
 Utsarjanopākarmaprayoga, 27b.
 Utsavaprakaraṇa, 204b.
 Udaḱaṇṭi, 26a, 149a.
 Udaḱaṇṭipratīsarabandhaprayoga, 144a.

Udaḱumbhadāna, 150a.
 Uddharanākālātīkramaprāyaścittaprayoga, 27b, 149b.
 Udyāpana, 144a.
 Udyāpanakālanirnaya, 147a.
 Udyāpanavidhi, 144b.
 Unnetṛiprayoga, 24b.
 Unnetṛimantrānukramaṇī, 24b.
 Unmattaprahasana, 167b.
 Upakāṣyapasmṛiti, 124b.
 Upagranthasūtra, 22b.
 Upadeṣashoḍaṣaka, 92a.
 Upadeṣasahasrī, 90b.
 Upadeṣasahasrīvṛitti, 90b.
 Upadeṣasāra, 93a.
 Upadeṣasūtra, 80a.
 Upanishadmaṅgalābharāṇa, 36b.
 Upanishadvākyavivarāṇa, 97b.
 Upamānya, 202b.
 Upari-harivaṃṣa, 203b.
 Uparyādityapurāṇakathā, 203a.
 Upalekha, 2a.
 Upalekhabhāṣya, 2a.
 Upaveṣanaprayoga, 26a, 151a.
 Upavyāharanaprayoga, 23b.
 Upasamhāravijaya, 95a.
 Upasthāna, 26b.
 Upākarmaprayoga, 26b, 27a.
 Upāṅgalalitāvrata, 145a, b.
 Upādihikhaṇḍana, 105a.
 Upādihivāda, 120b.
 Upādihivādārtha, 121b.
 Ubhayatomukhagodānaprayoga, 27a.
 Ubhayatomukhīgavīdānaprayoga, 149b.
 Ubhayatomukhīdāna, 150b.
 Ubhayatomukhīpratīgrahaprāyaścitta, 150b.
 Umāmaheṣavaravratākālanirnaya, 144b.
 Umāmaheṣavaravrataprayoga, 144b.
 Umāmaheṣavaravratavidhi, 144b.
 Umāmaheṣvarasamvāda, 70b, 203b, 204b.
 Umāmaheṣvarastotra, 203a.
 Umāsamhitā, 194b.
 Uçārāgodayanāṭīkā, 167b.
 Ushāharāṇa, 157a.
 Ushīravanamāhātmya, 189b.
 Ushṭraṇṭi, 149a.
 Uhyagāna, 10b.
 Ūrdhvapundrastotra, 110b.
 Ūhagāna, 10a.
 Rīgārtharatnamālā, 4a.
 Rīgabhāṣya, 98a.
 Rīgabhāṣyaṭīkā, 98b.
 Rīgvidhāna (kanishṭha), 5a.
 Rīgvidhāna (jyeshṭha), 5a.
 Rīgveda, 1a.
 Rīgvedajābālopanishad, 32a.
 Rīgvedaprāṭīṣāḱhya, 1b.
 Rīgvedabhāṣya, 3b.
 Rīnavimocanagānapatistotra, 198b.
 Rītucāṇṭi, 136a.
 Rītīkīprayoga, 150b.

Rīshipaṇcamīpūjā, 144a.
 Rīshyaçringasamhitā, 205b.
 Ekakālahomalopaprāyaścittaprayoga, 149b.
 Ekadinaprabandha, 157a.
 Ekanaxatraṇṭi, 148b.
 Ekaçlokavyākhyāna, 95b.
 Ekādaçarudrasamhitā, 203b.
 Ekādaçīmāhātmya, 195b.
 Ekāvalī, 54b.
 Ekāvīrāstotra, 199b.
 Evayāmarutaçāstra, 28b.
 Aitareyabrāhmaṇa, 4a.
 Aitareyabrāhmaṇabhāṣya, 4b.
 Aitareyāranyaka, 4b.
 Aitareyopanishatkhaṇḍārthaprakāṣa, 110a.
 Aitareyopanishatkhaṇḍārthasaṅgraha, 109b.
 Aitareyopanishad, 29b.
 Aitareyopanishadbhāṣya, 29b, 30a, 99a.
 Aitareyopanishadbhāṣyaṭīppanī, 99b.
 Aitareyopanishadbhāṣyaṭīkā, 99a.
 Aitareyopanishadbhāṣyavivarāṇa, 99a.
 Aindavānandanāṭaka, 167b.
 Aindranighaṇṭu, 52a.
 Airāvateçvaramāhātmya, 194b.
 Aishṭīkaprāyaścitta, 27b.
 Audgātraprayoga, 23b.
 Audgātrāsthāprayoga, 25a.
 Audgātraçrantaprayoga, 25a.
 Aupāsānaprayoga, 26a.
 Aupāsānavidhi, 150b.
 Aupāsānahomalopaprāyaścittaprayoga, 28a.
 Auçanasamṛiti, 124b.
 Kapsabadha, 167b.
 Kapsabadhaṭīkā, 167b.
 Kaxapuṭamantraçāstra, 207a.
 Kaṭhopanishad, 30a.
 Kaṇṭhakoddhāra, 108a.
 Kaṇḱakāpurīmāhātmya, 195a.
 Katakāṭīkā, 178b.
 Kathātrayīvyākhyāna, 157a.
 Kathālxana, 104b.
 Kadālīvrataodyāpana, 146b.
 Kanakadhārāstotra, 200a.
 Kandarpadarpanabhāṇa, 167b.
 Kanyākāparameçvarīpurāṇa, 192a.
 Kanyākṛishṇamāhātmya, 193b.
 Kanyādānapaddhati, 150a.
 Kanyādānaprayoga, 150b.
 Kanyādānasamkalpa, 150a.
 Kapiṇjalasamhitā, 204a.
 Kapilagītā, 96a.
 Kapilagodāna, 150a.
 Kapilastotra, 201a.
 Kapilādāna, 150a.
 Kapilādānapaddhati, 150a.
 Kapilāshashṭhīvratavidhi, 146b.
 Kamalākāṇṭhīravanāṭaka, 167b.
 Kamalāpūrvapaxa, 97a.

Kamalālayamāhātmya, 157a, 188b, 195a, b, 203b.
 Kamalāsiddhānta, 97a.
 Karpavedhaprayoga, 147b, 151a.
 Karpāmṛita, 163b.
 Kartavīryadvādaṇamāstotra, 201a.
 Karpūradhenudānavidhi, 149b.
 Karpūramañjarī, 167b.
 Karpūramañjarīvyākhyāna, 168a.
 Karpūravārttika, 83a.
 Karmagītā, 189a.
 Karmanirṇaya, 107a.
 Karmanirṇayaṭīkā, 107a.
 Karmavipāka, 202b.
 Karmavipākacikitsāṃpṛitaśāgara, 136a.
 Karmavipākārka, 136a.
 Karmāntasūtramīmāṃsā, 19b.
 Karṣaṇādīprayoga, 208b.
 Kalacakra, 80a.
 Kalaṣasthāpanaprayoga, 151b.
 Kalā, 43a.
 Kalānidhi, 59b.
 Kalānanda, 168a.
 Kalāhastimāhātmya, 189a, 190a.
 Kaliyugadharma, 136a.
 Kalividambana, 157a.
 Kalisvarūpākhyāna, 193b.
 Kalpataru, 87a.
 Kalpabrāhmaṇa, 22b, 23a.
 Kalpabhūṣaṇa, 73b.
 Kalpavallī, 76b.
 Kalpavallīstotra, 200a.
 Kalpavṛṣadāna, 150b (bis).
 Kalyāṇakāṇḍa, 203b.
 Kalyāṇakāraka, 66a.
 Kalyāṇastava, 200a.
 Kavikarpaṭika, 157a.
 Kavikalpadruma, 43b.
 Kavikalpalatā, 157a.
 Kavikalpalatīkā, 54b.
 Kavijanasevadhi, 48b.
 Kavijīvana, 52a.
 Kavītāvatāra, 54b.
 Kavidarpaṇanighaṇṭu, 49b.
 Kavidīpikānighaṇṭu, 52a.
 Kaviṛāxasācātaka, 163b.
 Kavisindhudhāmabudhibindu, 157a.
 Kaṣyapaṇyamāhātmya, 195a (bis).
 Kastūrisṃpṛiti, 136a.
 Kāṃsyapātrādāna, 150a.
 Kākamaithunaṣānti, 149a.
 Kākaṣātaka, 163b.
 Kākasparṣaṇaṣānti, 149a.
 Kāthaka, 8a.
 Kāthakopanishadbhāṣya, 99b.
 Kāthakopanishadbhāṣyaṭīkā, 99b.
 Kāthakopanishadbhāṣyavyākhyā, 99b.
 Kāṇādarahasya, 122b.
 Kātyāyanaśrautasūtra, 23a.
 Kātyāyānītantra, 150b.
 Kādambārī, 157a.
 Kāntimatiparinaya, 168a.
 Kāmakaḷāvilāsa, 198a.

Kāmandakīyanītisāra, 141a.
 Kāmandakīyanītisāravvyākhyāna, 141a.
 Kāmāxīstotra, 198a, 200a.
 Kāmikāgama, 204a.
 Kārakapariścheda, 120b.
 Kārakavāda, 120b.
 Kārakavīcāra, 120b.
 Kāraṇaprāyaścitta, 150b.
 Kāraṇāgama, 204b.
 Kārikāratna, 26a.
 Kārikāvṛtti, 111a.
 Kārtavīryadattātreyapūjā, 147b.
 Kārtavīryayantraprakāra, 201a.
 Kārtavīryastotra, 201a.
 Kārtavīryārjunamālāmantra, 197b.
 Kārtavīryāśṭottaraṣaṭaṇamāvalī, 196a.
 Kārttikamāhātmya, 188b, 195b, 205a.
 Kārttikavadyatrayodaṣivivarāṇa, 136a.
 Kāryanirṇayasamṣkṛta, 143b.
 Kālanirṇaya (4), 139b.
 Kālanirṇaya, 149b.
 Kālanirṇayacandrikā, 139b.
 Kālanirṇayadīpikāvivaraṇa, 140a.
 Kālanirṇayaparakāṣa, 140a.
 Kālaprakāṣikā, 78b.
 Kālapradīpikā, 78b.
 Kālabhairavāśṭaka, 198a.
 Kālavīdhānapaddhati, 78a.
 Kālahastimāhātmya, 206b.
 Kālahastīcvaraṣṭotra, 198a.
 Kālāgnirudropaniṣad, 30a.
 Kālikākavaca, 198a.
 Kālikākhaṇḍa, 195a, 203b.
 Kālikājaganmaṅgalakavaca, 202b.
 Kālikāpūrāṇa, 187b.
 Kālikāśahasranāma, 196a.
 Kālikarpūrastava, 200a.
 Kālistava, 200a.
 Kāverīmāhātmya, 203b, 187a.
 Kāverīstotra, 199b.
 Kāvyaadarpaṇa, 54b.
 Kāvyaṣṭakāṣa, 54b.
 Kāvyaṣṭakāṣikā, 55a.
 Kāvyaṣṭakāṣādarṣa, 55a.
 Kāvyaśārasaṅgraha, 55a.
 Kāvyaṣṭakāṣa, 55a.
 Kāvyaśāntakāramadhenu, 57b.
 Kāvyaśāntakāravṛtti, 57b.
 Kāvyaśāntakālocana, 55a.
 Kāṣikāvṛtti, 38a.
 Kāṣikāvanamāhātmya, 203b.
 Kāṣikhaṇḍa, 194b.
 Kāṣikhaṇḍaṭīkā, 194b.
 Kāṣikodāramāhātmya, 189b.
 Kāṣimāhātmya, 189b.
 Kāṣīlingāvalī, 199a.
 Kāṣyapaśamhitā, 70a.
 Kiraṇāvalī, 121b.
 Kirātārjunīya, 156a, 203b.
 Kīrtana, 61b.
 Kūṇkumadāna, 150a.
 Kuṭṭākāraṣiromaṇi, 76a.
 Kuṇḍamaṇḍapakaumudīvyākhyā, 63a.

Kuṇḍamaṇḍapanirṇaya, 63a.
 Kuṇḍamaṇḍapanirmāṇa, 63a.
 Kuṇḍamaṇḍapavidhāna, 63a.
 Kuṇḍamālā, 168a.
 Kuṇḍalaxaṇa, 151a.
 Kuṇḍaleshtīprayoga, 26a.
 Kuṇḍasiddhi, 63a.
 Kumāragirirājīya, 171a, 172a, 173a.
 Kumāratāntra, 204b.
 Kumārasambhava, 156a.
 Kumārasambhavadharmapū, 157b.
 Kumārasambhavaṭīkā, 156a.
 Kumārastuti, 198b.
 Kumārāśṭaka, 198a.
 Kumārāśṭottaraṣaṭaṇamāvalī, 196a.
 Kumārīpūjā, 146b.
 Kumbhakoṇamāhātmya, 190a and b.
 Kuvalayānanda, 55b.
 Kuṣakumudvatīya, 168a.
 Kuṣalopākhyāna, 186b.
 Kuṣmāṇḍahomaprayoga, 143b.
 Kuṣmāṇḍipūjā, 145a.
 Kusumāñjali, 123a.
 Kusumāñjalikārikāvyākhyā, 123a.
 Kuhuṣānti, 148b.
 Kūmapurāṇa, 187b, 203b.
 Kṛikalāṣānti, 149a.
 Kṛicchralaxaṇa, 141b.
 Kṛishṇakarpāmṛita, 164a.
 Kṛishṇakavaca, 198a.
 Kṛishṇanaxatramāhātmya, 188b.
 Kṛishṇaniryāṇapadavi, 201a.
 Kṛishṇamāhātmya, 195b (2).
 Kṛishṇa yajurveda, 5a.
 Kṛishṇalīlātaraṅgiṇī, 168a.
 Kṛishṇasahasranāma, 196a.
 Kṛishṇastotra, 203a.
 Kṛishṇānanda, 207b.
 Kṛishṇābhyaṇḍa, 168a.
 Kṛishṇāmṛitamahārṇavaṭīkā, 107b.
 Kṛishṇāmṛitamahārṇavastotra, 107a.
 Kṛishṇāśṭamahīṣīvivaraṇa, 201b.
 Kṛishṇāśṭottaraṣaṭaṇamā, 196a.
 Kedārahāṇḍa, 195a.
 Kedāragaurīkathā, 144b.
 Kedāragaurīvratākālpa, 144b.
 Kedāralīṅgamāhātmya, 193a.
 Kedāravrata, 145a.
 Kenopanishad, 30a.
 Kenopanishaddīpikā, 30b.
 Kenopanishadbhāṣya, 30a.
 Keralābharāṇa, 168a.
 Keṣavapaddhatyudāharāṇa, 78b.
 Keṣasampraxaṇaprayāścitta, 141b.
 Keśīrājasaptakastotra, 202a.
 Kaivalyopanishad, 30b.
 Kaivalyopanishaddīpikā, 31a.
 Kokilasandēṣa, 157b.
 Kokilāvratākālanirṇaya, 145a.
 Koṭirudrasamhitā, 203b.
 Koṭihomaprayoga, 148a.
 Kodaṇḍamaṇḍana, 189a.
 Kolāpuramahālakṣmyāśṭaka, 202b.

Koṣharatnaprakāṣa, 95a.
 Kautukacintāmaṇi, 69b.
 Kaupālikagrantha, 68b.
 Kauberīcānti, 149a.
 Kaumārīcānti, 149a.
 Kaushītakigrihyasūtra, 15a.
 Kaushītakibrāhmaṇopaniṣad, 31a.
 Kaushītakisūtra, 15a.
 Kaustubha, 128b.
 Kramadīpikā, 207a.
 Kramaratna, 3b.
 Kramaratnamālā, 207a.
 Kriyākramoddyota, 207a.
 Kriyāyoga, 112b.
 Xattriyopanayanaprayoga, 27b.
 Xamāshaṭka, 200a.
 Xayamāsanirṇaya, 140a.
 Xayarogaharadānapaddhati, 150a.
 Xīrasāgaravarṇana, 201b.
 Xudrakalpa, 22b.
 Xurikopaniṣad, 31a.
 Xetrakhaṇḍa, 203b.
 Xauravidhi, 136a.
 Khageçvaraçānti, 149a.
 Khaḍgamālastotra, 201a.
 Kharañjanavaneçvaramāhātmya, 192a.

Gaṅgādharaśhṭaka, 198b.
 Gaṅgābhishekaprayoga, 148a.
 Gaṅgābhishekaavidhi, 151a.
 Gaṅgābhishekasahitamātripūjā, 146a.
 Gaṅgāpūjā, 146a.
 Gaṅgāvatarāṇa, 157b.
 Gaṅgāśhṭaka, 199a.
 Gaṅgāśhṭottaraçatanāma, 196b.
 Gaṅgāsahasranāma, 196a and b.
 Gaṅgāstotra, 199a.
 Gajagaurīvratakathā, 145b.
 Gajadāna, 150a.
 Gajapañcānana, 109b.
 Gajavaidya, 75a.
 Gajacānti, 149a.
 Gajārohanaprayoga, 151b.
 Gajendramoxa, 192a, 201a.
 Gaṇapatipūjā, 144a, 146a.
 Gaṇapatipūjāvidhi, 146a.
 Gaṇapatistavarāja, 198b.
 Gaṇapatyāvaranapūjā, 146a.
 Gaṇapāṭha, 42b.
 Gaṇamañjarī, 52b.
 Gaṇita, 75b.
 Gaṇeçakavaca, 197b.
 Gaṇeçagadya, 198b.
 Gaṇeçadāna, 150b.
 Gaṇeçadānaprayoga, 149b.
 Gaṇeçadurga, 197b.
 Gaṇeçapañcaratna, 198b.
 Gaṇeçapurāṇa, 187b.
 Gaṇeçabhujāṅga, 198b.
 Gaṇeçabhujāṅgastotra, 197b.
 Gaṇeçamāhātmya, 195a.
 Gaṇeçasahasranāma, 196b.

Gaṇeçastotra, 198b, 203a.
 Gaṇeçāśhṭaka, 198a.
 Gaṇeçāśhṭottaraçatanāma, 196b.
 Gaṇeçopaniṣad, 37b.
 Gadādhari, 116a.
 Gadyacintāmaṇi, 157b.
 Gayāmāhātmya, 187a, 193a.
 Garuḍakavaca, 198a.
 Garuḍadīpikā, 115b.
 Garuḍastotra, 201a.
 Garuḍāśhṭottaraçatanāma, 196b.
 Gargasamhitā, 77a.
 Garbhagītā, 186a.
 Garbhādhānaprayoga, 26a, b, 151b.
 Garbhīṇīkṛitya, 136a.
 Garbhopaniṣad, 31b.
 Garbhopaniṣaddīpikā, 31b.
 Gāndharvīcānti, 149a.
 Gāyatrīkavaca, 197b.
 Gāyatrībhujaṅgastotra, 199b.
 Gāyatrīprakaraṇa, 136a.
 Gāyatrīmāhātmya, 199b (bis).
 Gāyatrīsahasranāma, 196b.
 Gāyatrīstavarāja, 199b.
 Gāyatrīhṛidaya, 201b.
 Gāyatrīyashṭottaraçatanāma, 196b.
 Gāruḍapurāṇa, 188a.
 Gāruḍasamhitā, 207b.
 Gāruḍopaniṣad, 31b.
 Gārhasthyadīpikā, 136a.
 Girijādaçaka, 199b.
 Gītāgovinda, 157b.
 Gītātippaṇi, 103b.
 Gītābhāṣya, 102b.
 Gītāmāhātmya, 185b.
 Gītārthavivarāṇa, 109b.
 Gītārthasaṅgraha, 109b.
 Gītārthasāra, 185b.
 Gītārthasārastotra, 185b.
 Gītāvivṛiti, 110a.
 Gītāçāṅkara, 61b.
 Gīrvānabhāṣābhūṣaṇa, 49a.
 Guṇapāṭha, 72b.
 Guṇaratnākara, 158a.
 Guṇavidhi, 84a.
 Gurukavaca, 197b.
 Gurugītā, 196a.
 Gurudaçakabhujāṅgastotra, 198b.
 Gurunāmaratnamālā, 109b.
 Gurupāṭha, 198b.
 Guruparamparā, 110a.
 Gurupādukāpañcakastotra, 198b.
 Gurupādukāmāhāmantra, 198b.
 Gurupādukāstotra, 198b.
 Gurupūjārahasya, 147b.
 Gurubālabodhini, 46b.
 Gurumāhātmya, 110a.
 "Gurum-prātaḥ-smarāmi," 199a.
 Gururahasyaastotra, 198b.
 Guruvandanastotra, 198b.
 Gurucānti, 148b.
 Gurusaptakastotra, 198b.
 Gurustotra, 198b.

Guryakavaca, 197b.
 Guryaśhṭaka, 198b, 202b.
 Guryaśhṭottaraçatanāma, 196b.
 Gūḍhārthadīpikā, 185b.
 Gūḍhārthaparakāṣa, 104b.
 Gūḍhārthaparakāṣikā, 109a.
 Gṛihadānaprayoga, 150a.
 Gṛihyaprayogas (various), 26a.
 Gṛihyaprayoga (Y. V.), 26a.
 Gṛihyāgnisāgara, 136a.
 Gokarṇamāhātmya, 192a.
 Gokureçvaramāhātmya, 187b.
 Gokulāśhṭamīpūjā, 147a.
 Gokulāśhṭamīvrata, 145a.
 Gotrapravarānirṇaya, 136b.
 Godānavidhi, 147b.
 Gopathabrāhmaṇa, 12b.
 Gopadmavṛata, 145a.
 Gopadmavṛatakālanirṇaya, 145a.
 Gopālatapanopaniṣad, 31b.
 Gopālalīlārṇava, 168b.
 Gopikāgītā, 192a.
 Gopurīmāhātmya, 190b.
 Gopūjā, 144a.
 Goprasavaçānti, 149a.
 Gobhilagṛihyabhāṣya, 23a.
 Gomateçvaramāhātmya, 187b.
 Gomāhātmya, 195b.
 Gomuktīmāhātmya, 190a.
 Goraxaçataka, 112b.
 Gola, 75b.
 Govardhanapūjāvidhi, 136b.
 Govindabhajanastotra, 201a.
 Govindāśhṭaka, 199a.
 Goçānti, 149a.
 Gosahasradāna, 150b.
 Gosahasradānaprayoga, 150b.
 Gosāvitṛistotra, 200a.
 Gauḍapādīya, 88b.
 Gauḍapādīyabhāṣyaṭkā, 88b.
 Gautamadharmaçāstra, 124b.
 Gautamadharmaśūtra, 23a.
 Gautamasūtrabhāṣya, 113a.
 Gautamīmāhātmya, 189a.
 Gautamīyavaishṇavādharma, 124b.
 Gaurīkalyāṇa, 203b.
 Gaurījātaka, 79b.
 Gaurīdaçaka, 200a.
 Gaurīmāyūramāhātmya, 158a.
 Gaurīvallabhaçlokaḥkavyākhyāna, 202a.
 Gauryaśhṭottaraçatanāma, 196b.
 Granthamālikāstotra, 107b.
 Grahaṇanirṇaya, 76a.
 Grahaṇaçānti, 148b.
 Grahamukhaprayoga, 151b.
 Grahalāghava, 76b.
 Grahalāghavaṭkā, 77a.
 Graho-liṭi-sūtravicāra, 41b.
 Grāmageyagāna, 10a.
 Grāvastutprayoga, 24b.
 Ghaṭakapara, 158a.
 Ghaṇṭākarnakṛitaviṣṇustuti, 201a.

Ghaṇṭāpatha, 156b.

Cakorasandeṣa, 158b.
Cakrapānistotra, 201b.
Caṇḍakaṇṭhika, 168b.
Caṇḍikākāmyahomavidhi, 197a.
Caṇḍikāpāṭhavidhi, 197b.
Caṇḍikāpūjāvidhāna, 147b.
Caṇḍikāśhṭottaraṇāmāvalī, 147b.
Caṇḍikāśhṭottaraṇātanaṃ, 196b.
Caṇḍikāhavanaprayoga, 148a.
Caṇḍikāhavanāṅgavedoktapuṇyāhāvācana-
prayoga, 147b.
Caṇḍikāhṛidaya, 201b.
Catuḥṣlokiḥhāgavata, 202b.
Catuḥśhashtīvāda, 121a.
Catuḥśhashtīyashṭakastotra, 198b.
Catuḥśhashtīyupacāraavidhi, 146a, 145a.
Caturāvarttitarpana, 205a.
Caturdaṣṭilaxaṇa, 120b.
Caturdevatāpratishṭhā, 148b.
Caturmatasārasaṅgraha, 93b.
Caturvargacintāmaṇi, 128b.
Caturviṃśatigāyatrī, 202b.
Caturviṃśatīsmṛitivyākhyā, 129b.
Caturvedatātparya, 93b.
Caturvedatātparyavyākhyāna, 93b.
Catvāriṃṣacchatarāṇirūpana, 60b.
Candrakulāstuti, 200b.
Candrarekhāvidyādharma, 168b.
Candralāparameṣvarīmāhātmya, 195a.
Candraṇṭi, 148b.
Candraṇṭharavilāsa, 168b.
Candrāloka, 55b.
Candrāśhṭottaraṇātanaṃ, 196b.
Candrikānyāyavivarāṇa, 101b.
Candrikodāhṛitanyāyavivarāṇa, 101b.
Candrikodgāra, 96a.
Candrodāyavarāṇa, 158b.
Camatkāracintāmaṇi, 69a, 79b.
Campakārāṇyamāhātmya, 189b, 190a.
Caraṇatīrthamāhātmya, 136b.
Caraṇavyūha, 9a.
Calācaladevatāpratishṭhā, 148b.
Calāxara or Rāvaṇabhaiṭ, 10b.
Cāṇakyanīti, 141b.
Cāturmāsyaprayoga, 24a.
Cāturmāsyamāhātmya, 193b.
Cārucaryā, 136b.
Cikitsāmr̥tasāgara, 68a.
Cikitsāsārasaṅgraha, 68a.
Citrakarmaṇipācāstra, 62b.
Citrukūṭamāhātmya, 190b.
Citrabandharāmāyana, 158b.
Citrabandharāmāyanatīkā, 158b.
Citrabandharāmāyanavyākhyāna, 158b.
Citramīmāṃsā, 56a.
Cidambaramāhātmya, 195a and b.
Cidambaravilāsa, 158b.
Cidānandakelivilāsa, 197b.
Cidānandātmakastotra, 202a.
Cidānandāśhṭaka, 198b.
Cidvallikā, 95b.

Cidvilāsa, 95b.
Cintāmaṇi, 68b.
Cintāmaṇikaṇṭhakoddhāraṇa, 115b.
Cintāmaṇitīkā, 114b.
Cintāmaṇistotra, 199b.
Cillaravādāḥ, 120a.
Cūḍākāryaprayoga, 27a.
Caurapañcāṇṭikā, 158b.
Caulakarmaprayoga, 151a.
Caulaprayoga, 26a.
Chagādīpaṇṭakadāna, 150a.
Chandas, 36b.
Chandogasūtradīpa, 22a.
Chandomañjarī, 3b, 53a.
Chandolaxyalaxaṇa, 53a.
Chandovicāra, 53b.
Chāndogyopanishad, 32a.
Chāndogyopanishadarthasaṅgraha, 110a.
Chāndogyopanishadbhāṣya, 32a, 98b.
Chāndogyopanishadbhāṣyatīkā, 98b.
Chūrikābandhaprayoga, 151a.

Jagadīṇi, 116b.
Jagannāthāśhṭaka, 202b.
Jatāpātala, 3b.
Jatodāharana, 3b.
Jatābhārataśhṭakhyāna, 198b.
Janamāriṇṭi, 149a.
Janmāśhṭamīnirṇaya, 140a.
Janmāśhṭamīpratimāpūjā, 147a.
Jayantīkalpa, 107a, 143b.
Jayantīmāhātmya, 196a.
Jalāṇṇotsarga, 149b.
Jalpeṣvaramāhātmya, 189b.
Jāgrahit-vāda, 41b.
Jātaka, 80a.
Jātakacandrikā, 79a.
Jātakajīvana, 78a.
Jātakapaddhati, 78a.
Jātakaḥ akaraṇa, 78a.
Jātakabhāva, 78a.
Jātakarātna, 80a.
Jātakarmaprayoga, 26a, 27a, 151a.
Jātakalaxaṇa, 80a.
Jātakaṇṭhomaṇi, 78a, 79a.
Jātakasāṅgraha, 78b.
Jātakasāra, 78b (bis).
Jātakābhāraṇa, 78b.
Jātakālaṇṭhāra, 80a.
Jātiviveka, 136b.
Jātyutpattikrama, 195a.
Jānakīparīṇaya, 168b.
Jānakīvyāhṛitī, 202b.
Jābālopanishad, 32a.
Jābālopanishaddīpikā, 32a.
Jānbavatīkālyāna, 168b.
Jitāntastotra, 201a.
Jivatpīṭhikakartavyasaṅcaya, 136b.
Jīvanmuktalaxaṇa, 93a.
Jīvanmuktiprakaraṇa, 92b.
Jīvātū, 155b.
Jaiminīghaṇṭu, 48b.

Jaiminībārata, 186b.
Jaiminisūtra, 78a.
Jaiminīyanyāyamālāvistara, 85a.
Jñāna, 89a.
Jñānatīlaka, 93b, 199a.
Jñānapradīpikā, 80a.
Jñānaprabodha, 93b.
Jñānaprabhāva, 92a.
Jñānabodha, 93a.
Jñānabhāskara, 136b.
Jñānayajña, 6a.
Jñānayajña (a. C. on the Brāhmaṇa of the
B. Y. V.), 8a.
Jñānayajña (a. C. on the Taittirīya Āraṇ-
yaka), 8b.
Jñānayajña (a. C. on the Kāthaka), 8a.
Jñānalaxaṇavicāra, 121a.
Jñānavilāsa, 158b.
Jñānashatka, 92a.
Jñānasamnyāsa, 91b.
Jñānāṅkuramāhātmya, 194b.
Jñānāṅkuṇḍa, 93b.
Jñānārṇava, 204b.
Jñāneṣvarāśhṭaka, 199a.
Jyeshṭhākanishṭhāmāhālxmīpūjā, 144a.
Jyeshṭhākanishṭhāvratā, 145a.
Jyotiṣa, 36b.
Jyotiṣhādāivajñācintāmaṇi, 79a.
Jyotiṣharatnamālā, 77b.
Jyotiṣharatnākara, 78b.
Jyotiṣmatīkalpa, 69b.
Jvaraharastotra, 201b.
Tīkāsarvasva, 46a.
Tupṭīkā, 81b.

Taṇjāpurīmāhātmya, 190a.
Taṇjāpurīviśṇuśhālamāhātmya, 195b.
Tadākāvanapratishṭhā, 149b.
Tattvacandrikā, 91b.
Tattvacintāmaṇi, 113b.
Tattvacintāmaṇiprakāṇḍa, 115a.
Tattvacintāmaṇiprakāṇḍatīkā, 115a.
Tattvadīpana, 87b.
Tattvadīpinī, 162a.
Tattvanirṇaya, 98a.
Tattvaparakāṇḍikā, 101a, 105a, 111b.
Tattvaparakāṇḍikāgatanyāyavivarāṇa, 101b.
Tattvaparakāṇḍikābhāvadodha, 101b.
Tattvaparakāṇḍikāvivarāṇa, 95a, 105a.
Tattvaparakāṇḍikāvṛitti, 111a.
Tattvaparakāṇḍikāvyākhyāna, 111b.
Tattvaparakriyā, 94b.
Tattvapradīpikā, 92b.
Tattvapradīpikāṭīkā, 92b.
Tattvaprabodhinī, 118b.
Tattvabodhinī, 40a.
Tattvaratnaprakāṇḍikā, 110a.
Tattvaviveka, 89a, 105b.
Tattvavivekadīpana, 89a.
Tattvavivekāvivarāṇa, 106a.
Tattvasaṅkhyāna, 105b.
Tattvasaṅkhyānaṭippaṇi, 105b.

Tattvasaṅkhyānavivaraṇa, 105b.
 Tattvasaṅgraha, 109a, 111a.
 Tattvasaṅgrahalaḥṣṭikā, 111a.
 Tattvasudhā, 202a.
 Tattvānusaṅdhāna, 92a.
 Tattvārthadīpikā, 122a.
 Tattvoddhyota, 106a.
 Tattvoddhyotavivaraṇa, 106a.
 Tattvoddhyotavivaraṇaṭīkā, 106a.
 Tattvopadeśa, 200b.
 Tantradīpikā, 101b, 110a.
 Tantraratna, 83b.
 Tantrarahasya, 204a.
 Tantravārttika, 81a.
 Tantraçikhāmaṇi, 84a.
 Tantrasāra, 106b, 207b.
 Tantrasāraṭīkā, 106b.
 Tantrasāravākyāna, 106b.
 Tantrasiddhāntadīpikā, 85b.
 Tantrādhikāra, 207b.
 Taptamudrāvidrāvaṇa, 93b.
 Taraṅgiṇī, 108a.
 Tarkacūḍāmaṇi, 115b.
 Tarkatāṇḍava, 108a.
 Tarkadīpikā, 118a, 119b.
 Tarkaprakāçikā, 119a.
 Tarkabhāṣā, 118b.
 Tarkabhāṣaṭīkā, 118b.
 Tarkabhāṣāprakāça, 119a.
 Tarkabhāṣāprakāçikā, 118b.
 Tarkasaṅgraha, 121b.
 Tarkasaṅgrahadīpikā, 122a.
 Tarkāmrīta, 122a.
 Tarkāmrītacashaka, 122b.
 Tarpanavidhi, 137a.
 Talavakāropanishadbhāṣya, 100b.
 Talavakāropanishadbhāṣyavivaraṇa, 100b.
 Tājakabhūṣaṇa, 79a.
 Tājakasāra, 79b.
 Tājakasiddhānta, 79b.
 Tāṇḍaveçvarastotra, 202b.
 Tāṇḍyabrāhmaṇa, 11b.
 Tātparyacandrikā, 98b, 101b.
 Tātparyacandrikāṭīkā, 101b.
 Tātparyacandrikāprakāça, 101b.
 Tātparyadīpikā, 104b.
 Tātparyaprakāça, 89a.
 Tātparyabodhinī, 89b.
 Tātparyacuddhi, 113b.
 Tāmbūladānavidhi, 149b.
 Tāratamya, 109b.
 Tārāḥṣaṇa, 62b.
 Tārākaraxā, 119b.
 Tāladaçaprāṇadīpikā, 61a.
 Tālādīpikā, 60b.
 Tālāprastāra, 60b.
 Tālāḥṣaṇa, 60b, 61a.
 Tānantaçiromaṇi, 41b.
 Tithidīdhitī, 128b.
 Tithinirṇaya, 140a (bis).
 Tithivākyanirṇaya, 140a.
 Tirukaḍaiyūrmāhātmya, 192b.
 Tilaka, 179b.

Tiladānamantra, 150a.
 Tiladhenudānaprayoga, 150b.
 Tiladhenudānavidhi, 150b.
 Tilaparvatadāna, 150a.
 Tilaparyadāna, 150a.
 Tīrthagamanavidhi, 148a.
 Tuṅgādrimāhātmya, 195a, b.
 Turuṇaḥṣṭikā, 195a.
 Tulajāṣṭaka, 199a.
 Tulajāsahasranāma, 196b.
 Tulaçyastottaraçatanāma, 196b.
 Tulasikavaca, 198a.
 Tulasipūjā, 144a.
 Tulasipūjāprakāra, 145b.
 Tulasipūjāvidhi, 146b.
 Tulasimāhātmya, 193a.
 Tulasivivāhaprayoga, 145b.
 Tulasistotra, 199b.
 Tulākāvērimāhātmya, 187a, 189b.
 Tulādānapaddhati, 140b.
 Tulādānaprakaraṇa, 140b.
 Tejovindūpanishad, 32a.
 Taittirīyaprāçikā, 5b.
 Taittirīyopanishad, 32b.
 Taittirīyopanishatkhaṇḍārtha, 110a.
 Taittirīyopanishadbhāṣya, 32b, 99a.
 Taittirīyopanishadbhāṣyaṭīkā, 32b.
 Taittirīyopanishadbhāṣyavivaraṇa, 99a.
 Taittirīyopanishadvārttika, 32b.
 Taittirīyopanishadvivaraṇa, 97b.
 Tailayantradāna, 150a.
 Tyāgarājakavaca, 197b.
 Tyāgarājāsahasranāmāvalī, 196b.
 Tyāgarājastotra, 202a.
 Tyāgarājāṣṭaka, 198a.
 Tyāgasvāmimāhātmya, 188b.
 Triṇçacochlokbhāṣya, 137a.
 Trikāṇḍa, 44b.
 Trikāṇḍaçeṣa, 46b.
 Trikālasandhyāprayoga, 26b.
 Tricakalpa, 202b.
 Tripādanaxatracānti, 149b.
 Tripuradahanastotra, 202a.
 Tripuravijayacampū, 158b.
 Tripurasahasranāma, 196b.
 Tripurasundarikavaca, 198a.
 Tripurasundarīpūjāvidhi, 147b.
 Tripurasundarīstotra, 199b. [196b.
 Tripurasundaryastottaraçatanāmāvalī,
 Tripurārcanavidhi, 147b.
 Tripurāsandhyāstotra, 199b. (Çaktipūjā).
 Tripuropanishad, 32b.
 Tribhāṣyaratna, 5b.
 Trirūpakosha, 51b.
 Trivenīstotra, 199b, 201a, 202a.
 Triçaktistotra, 200a.
 Triçati, 197b.
 Tristhalīsetu, 137a.
 Tristhalīsetumāhātmya, 151b.
 Traidhātaviyaprayoga, 25b.
 Trailokyamohanakavaca, 198a.
 Tryambakamāhātmya, 188b.
 Tvashṭriçānti, 149a.

Daxasmṛiti, 125a.
 Daxinākailāsamāhātmya, 192a.
 Daxinākālīkarpūrastava, 200a.
 Daxinākālīkavaca, 198a.
 Daxinādvārakamāhātmya, 184b.
 Daxināmūrttikavaca, 197b.
 Daxināmurttipañjara, 202b.
 Daxināmūrttisahasranāma, 196b.
 Daxināmūrttistotra, 91b, 202b.
 Daxināmūrttistotravyākhyā, 91b.
 Daxināvartasthalamāhātmya, 190b.
 Daṇḍanītiprakaraṇa, 141b.
 Dattaprakaraṇa, 142a.
 Dattamīmāṃsā, 142a.
 Dattavidhi, 142b.
 Dattātreyakavaca, 197b, 201a.
 Dattātreyāçatanāma, 196b.
 Dattātreyasatpāñcāçatistotra, 201a.
 Dattātreyasahasranāma, 196b.
 Dattātreyastotra, 201a, 202b.
 Dattilakohaliyam, 60b.
 Dadhisāmanastotra, 200b.
 Dantadhāvanavidhi, 137a.
 Dantotpattiçānti, 149a.
 Damayantikathā, 159a.
 Darçapūrnāmasaprayoga, 23b.
 Darçaçrāddhapaddhati, 143b.
 Darçasthālīpākāprayoga, 26b.
 Daçakālanirṇaya, 140a.
 Daçakumāracarita, 165a.
 Daçadīpanighaṇṭu, 51a.
 Daçaphalavrata, 145a.
 Daçaphalavratakālanirṇaya, 145a.
 Daçaphalavratodyāpana, 146b.
 Daçarūpa, 56a.
 Daçarūpāvalokana, 56a.
 Daçaharāstotra, 200a.
 Daçāṅgayoga, 112b.
 Daçāriṣṭaçānti, 149a.
 Dānakamalākara, 140b.
 Dānakāṇḍa, 140b.
 Dānakāṇḍasampreça, 140b.
 Dānakelīkaumudī, 168b.
 Dānadharma, 140b.
 Dānapaddhati, 149b.
 Dānamantrās, 140b.
 Dānamayūkha, 132a.
 Dānamahimā, 150a.
 Dānavidhi, 140b, 150a.
 Dāmodarastotra, 197a, 201a.
 Dāyadaçaçloki, 142b.
 Dāyadaçaçlokiyākhyāna, 142b.
 Dayabhāgaṭīkā, 142b.
 Dāridryaduḥkhadahanāṣṭaka, 198b.
 Dāsīdāna, 150a.
 Dinakarabhāṭṭiya, 122a.
 Dīdhiti, 115b.
 Dīdhitimāthuri, 116b.
 Dīpadāna, 150a.
 Dīpadānavidhi, 146b.
 Dīpastambhadevatāpūjā, 146b.
 Dīpāvalīprayoga, 148a, 149b.
 Duḥsvapnaçānti, 149a.

Durgāpurīmāhātmya, 189b.
 Durgāpūjāvidhi, 147b.
 Durgāpūrvapāṇa, 97a.
 Durgāśṭottaraṇāṇāma, 196b.
 Durgāsiddhānta, 97a.
 Durgāṣṭotra, 200a.
 Durghatārthaprakāṣikā, 104a.
 Duryodhanaraxābandhana, 201b.
 Duṣṭadamanakāvya, 158b.
 Dṛigdrīṣyaviveka, 94b.
 Dṛiṣṭāntara, 113a.
 Devacintāmaṇistotra, 200a.
 Devatādhyāya, 12a.
 Devatārāmyastotra, 110b.
 Devatārcanavidhi, 146a.
 Devadāruvanamāhātmya, 190a.
 Devapurīmāhātmya, 189b.
 Devalaśmṛiti, 125a.
 Devārcanākramapaddhati, 144b.
 Devālayapratiṣṭhā, 207b.
 Devāvataraṇa, 158b.
 Devīnāmāvalī, 196b.
 Devīnityapūjāvidhi, 147b.
 Devīpāñcaratna, 200a.
 Devīparapūjāvidhi, 147b.
 Devīpūjāpaddhati, 147b.
 Devīpūjāvidhi, 147b (*passim*).
 Devībhāgavata, 188a.
 Devībhujāṅga, 200a.
 Devīmāṅgalārti, 147b.
 Devīmānasapūjāvidhi, 144b.
 Devīmāhātmya, 192b, 197a, 203b.
 Devīmāhātmyatīkā, 202b.
 Devīmāhātmyamantravibhāgākrama, 150b.
 Devīmāhātmyavyākhyāna, 197b.
 Devīṣṭatanāmastotra, 200b.
 Devīstuti, 199b, 200a.
 Devīstotra, 197b, 200a, b.
 Devīśvarūpastuti, 199b.
 Devyāvaranapūjā, 147b.
 Deçyanighaṇṭu, 52a.
 Dainandinādānakāṇḍa, 140b.
 Daivajñadīpikā, 79a.
 Daivjñamukhamandana, 80a.
 Daivajñāvilāsa, 80a.
 Daivajñāciromaṇi, 78b.
 Dravyaguṇaṣṭaṣṭakā, 72b.
 Dravyaṣṭakā, 137a.
 Drāhyāyaṇasūtra, 22a.
 Drumacchedaprāyaścitta, 150b.
 Droṇaparvan, 203b.
 Dvātrīṃṣaṣṭsalabhañjikā, 166a.
 Dvādaṣabhāva, 80a.
 Dvādaṣamañjarī, 201a.
 Dvādaṣamāśādeyadānaratnākara, 140b.
 Dvādaṣaṅgastotra, 198a.
 Dvādaṣastotra, 107a.
 Dvādaṣābdānantarāvalokanavidhi, 149b.
 Dvārakamāhātmya, 195a.
 Dvibhujarāmādhyaṇa, 200b.
 Dvirūpakosha, 51b.
 Dvaitanirṇaya, 129b.

Dhanañjayavijaya, 168b.
 Dhanurmāsamāhātmya, 187a.
 Dhanurvedyārāmbhāprayoga, 151a.
 Dhanurvedaprakaraṇa, 187a.
 Dhanvantarinighaṇṭu, 70b.
 Dhanvantarivilāsa, 68a.
 Dhanvantarīsāranidhi, 67b.
 Dharaṇīnārāyaṇastotra, 201a.
 Dharmakūṭa, 179b.
 Dharmapradīpa, 130a.
 Dharmapravṛtti, 130a.
 Dharmaratna, 137a.
 Dharmavijaya, 158b.
 Dharmasāra, 130a.
 Dharmasindhusāra, 130a.
 Dharmasubodhinī, 130b.
 Dharmāṃpitamahodadhi, 137a.
 Dharmītvacchedakavāda, 121a.
 Dhātupāṭha, 42a.
 Dhāturatnāvalī, 42b.
 Dhānāphalavratākathā, 146b.
 Dhāraṇāpāraṇavratā, 146a.
 Dhunḍhipratāpa, 136b.
 Dhūrtasamāgama, 168b.
 Dhvajotthāpanamantra, 148a.
 Naxatracūḍāmaṇi, 79a, 80a.
 Naxatramālā, 80a.
 Naxatramālikā, 158b.
 Naxatrayogaḍāna, 150a.
 Naxatravādamālikā, 91b.
 Naxatraçānti, 137a.
 Nāgarakhaṇḍa, 194b.
 Nadiṣṭotra, 199b.
 Nandikeçakāṣikā, 41a.
 Nandikeçavaratārāvalī, 112b.
 Nandini, 126a.
 Nandipuramāhātmya, 190b.
 Napataparaṇāṇa, 5b.
 Nāyamañjarī, 93b.
 Narakāsuravijaya, 159a.
 Naraṇḍījayacaryā, 80b.
 Naraṇḍītanāçānti, 149a.
 Narasiṃhacampū, 159a.
 Narasiṃhamāhātmya, 190a.
 Narasiṃhavaṇḍīraṇḍīra, 198a.
 Narasiṃhastuti, 110b.
 Narasiṃhāṣṭaka, 199a.
 Nalacampū, 159a.
 Nalacampūvyākhyāna, 159a.
 Nalapākaçāstra, 73a.
 Nalānanda, 169a.
 Nalodaya, 159a (*bis*).
 Nalodayadīpikā, 159a.
 Nalopākhyāna, 185a.
 Navagrahakavaca, 197b.
 Navagrahadāna, 150a.
 Navagrahadhyānaprakāra, 79b.
 Navagrahanāmāvalī, 196b.
 Navagrahapaddhati, 151a.
 Navagrahapūjā, 149b.
 Navagrahaprayoga, 149b.
 Navagrahabalidānaprayoga, 151b.

Navagrahayantroddhāraṇākrama, 202b.
 Navagrahasṭhāpana, 149b, 150b.
 Navamanimālā, 202b.
 Navaratnamālikā, 200a, 201b.
 Navarātraghāṣṭhāpanavidhi, 150b.
 Navarātranirṇaya, 140a.
 Navarātrapūjāvidhāna, 147b.
 Navavarṇamālā, 202a.
 Navānamatavicāra, 121a.
 Naṣṭapraçna, 80b.
 Naṣṭādorāprāyaścitta, 144a.
 Nāgaṇḍīṣṭhā, 148a (*bis*), 151b.
 Nāgabali, 151b.
 Nāgabaliṇī, 150b.
 Nāgarakhaṇḍa, 203b.
 Nāgavyādhinirṇaya, 137a.
 Nāgasāçavimocana, 201b.
 Nāgānanda, 169a.
 Nāgārjunīya, 70b.
 Nāgārjunīyadharmāçāstra, 137a.
 Nāḍīvijñānīya, 70b.
 Nāṭamkoviṣṭhāmāhātmya, 190b.
 Nānāçetramāhātmya, 206b.
 Nānārthadhvanimanjarī, 50b.
 Nānārtharatnamālā, 49b.
 Nānārthāçabdānuçāsaṇa, 50a.
 Nāmakaraṇaprayoga, 26a, 27a, 151a.
 Nāmakalpadruma, 48b.
 Nāmapāṭhanastotra, 201b.
 Nāmamātṛikānighaṇṭu, 48b.
 Nāmamālikā, 47a.
 Nāmaratnāvalī, 201a.
 Nāmasaṅgrahanighaṇṭu, 49a.
 Nāmaliṅgānuçāsaṇa, 44b.
 Nāmāṣṭaka, 199a.
 Nāmāhutiṇī, 146a.
 Nāyakarātna, 85b.
 Nāyapañcamīvrata, 145b.
 Nāradaçitā, 96a.
 Nāradaçūṇḍī, 188a.
 Nārāyaṇanāmaṇḍīraṇḍīra, 196b.
 Nārāyaṇabali, 150b, 151b.
 Nārāyaṇavarṇa, 201b.
 Nārāyaṇastotra, 196b, 201a.
 Nārāyaṇaḥṛīdaya, 201b.
 Nārāyaṇopanishad, 33a.
 Nārāyaṇopanishaddīpikā, 33a.
 Nārāyaṇopanishadvivarāṇa, 33a.
 Nālavēṣṭānaçāntiprayoga, 148b.
 Nixeparaxā, 98a.
 Nigrahāṣṭaka, 199a.
 Nighaṇṭu, 2b.
 Nighaṇṭubhāṣya, 2b.
 Nighaṇṭurāja, 71b.
 Nityahomaprāyaścitta, 27b.
 Nityānushṭhānapūjāpaddhati, 147a.
 Nidānasūtra, 11a, 22b.
 Nidhanasūtravṛtti, 10b.
 Nibandhasaṅgraha, 63a.
 Nirāñjanāṣṭaka, 198b.
 Nirālamḍopanishad, 33a.
 Nirukta, 2b.
 Niruktavṛtti, 3a.

Nirṇayabindu, 140a.
 Nirṇayasindhu, 130b.
 Nirṇayasindhudīpikā, 130b.
 Nirṇayāmrīta, 130b.
 Nirvānadaṣaka, 202a.
 Nirvānashaṭka, 202a.
 Nishkramaṇaprayoga, 151a.
 Nītimayūkha, 132a.
 Nilakaṇṭhaviṇaya, 159a.
 Nilakaṇṭhastotra, 202a.
 Nilakaṇṭhasthānamāhātmya, 187b.
 Nilāpariṇaya, 169a.
 Nūtanagajārohaṇaparakāra, 151a.
 Nūtanapratishṭhāprayoga, 148b.
 Nūtanavyavahārakāṇḍa, 143a.
 Nūtanācāvārohaṇaprayoga, 151a (bis).
 Nṛsiṃhakavaca, 198a.
 Nṛsiṃhatāpinī-upaniṣad, 33a.
 Nṛsiṃhatāpinīdīpikā, 33b.
 Nṛsiṃhapurāṇa, 188a.
 Nṛsiṃhabhījastotra, 200b.
 Nṛsiṃhasahasranāma, 196b.
 Nṛsiṃhastavarāja, 200b.
 Nṛsiṃhastuti, 200b.
 Nṛsiṃhastōttaraṣaṭtanāma, 196b.
 Neṣṭṭiprayoga, 24b.
 Naighaṇṭukaikādhya, 48b.
 Nairṇitīcānti, 149a.
 Naivedyavidhi, 146a.
 Naishadha, 155a.
 Naishadhaṭikā, 156a.
 Naishadhavyākhyā, 156a.
 Nyāyakalpalata, 104b.
 Nyāyakalpalatavyākhyāna, 104b.
 Nyāyakācīkā, 97a.
 Nyāyakusumāñjalīṭikā, 123a.
 Nyāyakaumudī, 123a.
 Nyāyadīpa, 108a.
 Nyāyadīpāvali, 94b.
 Nyāyadīpikā, 103b.
 Nyāyaprakāṣa, 85b.
 Nyāyamakarandavivecanī, 94b.
 Nyāyaraxāmaṇi, 110b.
 Nyāyaratna, 119b.
 Nyāyaratnamālā, 85b.
 Nyāyalilāvati, 122b.
 Nyāyalilāvatiṣiromaṇi, 123a.
 Nyāyavārttika, 34a, 113a.
 Nyāyavārttikatātparyāṭikā, 113a.
 Nyāyavilāsa, 117b, 118b.
 Nyāyaṣikhāmaṇi, 115b.
 Nyāyasiddhāntadīpa, 119b.
 Nyāyasiddhāntamañjarī, 119a, 122b.
 Nyāyasudhā, 102a.
 Nyāyāpadeṣamakaraṇa, 94a.
 Nyāyāmrīta, 108a.
 Paxatāvāda, 120a.
 Paxapradoshavratā, 145a.
 Pañcakaṇṭi, 149b.
 Pañcakālakriyādīpa, 140a.
 Pañcakoshaviveka, 95b.
 Pañcakroṣamañjarī, 202b.

Pañcagrahayogaṇṭi, 148b.
 Pañcacāmarastotra, 202a.
 Pañcatattvātmakastotra, 201a.
 Pañcatantra, 165a.
 Pañcadaṣṭi, 89b.
 Pañcanadamāhātmya, 189b.
 Pañcanāmāvali, 201a.
 Pañcapaxiṣāstra, 80b.
 Pañcapādīvivṛiti, 41b.
 Pañcapādīkā, 87a.
 Pañcapādīkāvivaraṇa, 87a.
 Pañcaprayoga, 24a.
 Pañcamīstava, 200a.
 Pañcayavyamelanaparakāra, 151b.
 Pañcaratnākarakastotra, 201a.
 Pañcarātramahopaniṣad, 204b.
 Pañcavaktrastotra, 199a.
 Pañcavadanastotra, 202a.
 Pañcavidhasūtra, 15a.
 Pañcasampekāra, 202b.
 Pañcasāyaka, 59a.
 Pañcāxaramāhātmya, 192b.
 Pañcāxaristotra, 202a.
 Pañcāmṛitābhīṣhekaparakāra, 151b.
 Pañcāvaraṇastotra, 198b.
 Pañcāṣṭasahasrīmahākālasamhitā, 204b.
 Pañcīkaraṇavārttika, 96a.
 Pañcīkaraṇavārttikābharāṇa, 96a.
 Pañcīkaraṇavivarāṇa, 96a.
 Pañcīkṛitāṭikā, 92a.
 Patañjalicarita, 159b.
 Pativratādhyāya, 195b.
 Pativratopākhyāna, 186b.
 Patteṣvaramāhātmya, 190b.
 Pathyāpathyavibodha, 72a.
 Padacandrikā, 48a, 112a.
 Padamañjarī, 38b, 52b.
 Padaratnāvali, 191a.
 Padayojanikā, 90b.
 Padavākyārthapañjikā, 156a.
 Padārthakaumudī, 98b, 99b.
 Padārthakhaṇḍana, 123a.
 Padārthakhaṇḍanaṭippaṇi, 123a.
 Padārthacandrikā, 68a.
 Padārthacandrikāṭippaṇi, 122b.
 Padārthadīpikā, 109a.
 Padārthamālā, 122b.
 Padārthamālāprakāṣa, 122b.
 Padārthaviveka, 92a.
 Paddhatīprakāṣikā, 107b.
 Padmapurāṇa, 188a, 203b.
 Paratattvanirṇaya, 95b.
 Parabrahmaprakāṣikā, 99b.
 Parabrahmāstōttaraṣaṭtanāma, 196b.
 Paramatattvaparakāṣikā, 95b.
 Paramatattvarahasyopaniṣad, 34b.
 Paramatabhañjana, 95a.
 Paramarahasyopaniṣad, 36a.
 Paramahamsakavaca, 197b.
 Paramahamsopaniṣad, 33b.
 Paramārthasāra, 93b.
 Parameṣvarapañcamukhadhyāna, 202a.
 Parameṣvarastuti, 202a.

Paralivaidyanāthamāhātmya, 190b.
 Paraṣurāmapratāpa, 131a.
 Parāṣaraxetramāhātmya, 190b, 195a.
 Parāṣarasamṛiti, 125a.
 Parāṣarasamṛitivyākhyā, 125a.
 Paribhāṣābhāṣakāra, 42b.
 Paribhāṣāhvṛitti, 42b.
 Paribhāṣāhvṛitivyākhyāna, 42b.
 Paribhāṣāhenducekhara, 42b.
 Paruṣunavṛittamāhātmya, 190b.
 Parvatavarṇanastotra, 201b.
 Pallipatanāṇṭi, 149a.
 Pavitrarogaparihāraprayoga, 150b.
 Pavitreshṭiprayoga, 25b.
 Paṣupatīṣvaramāhātmya, 190b.
 Paṣupuroḍāsamīmāṃsā, 109b.
 Paṣuprayoga, 24a.
 Paṣubandhakārikā, 18a.
 Pākayañjanirṇaya, 137a.
 Pākāvali, 69a.
 Pāṇḍavagītā, 202b.
 Pāṇḍuraṅga, 201b.
 Pāṇḍuraṅgamāhātmya, 195a.
 Pātāñjalabhāṣhya, 111b.
 Pātāñjalabhāṣhyavyākhyā, 111b.
 Pātāñjalayogasūtra, 111b.
 Pādukāsahasra, 159b.
 Pādukāsahasraparīkṣā, 202a.
 Pādmāsamhitā, 204b.
 Pāpavināṣamāhātmya, 190a.
 Pārameṣvarasamhitā, 205a.
 Pāraskaragrihyapaddhati, 23a.
 Pārāṣarya, 77b.
 Pārījātanāṭaka, 169a.
 Pārījātācalamāhātmya, 190a.
 Pārthivaliṅgapūjā, 144b.
 Pārthiviṇṭi, 149b.
 Pārvaṇaṣṭādhaprayoga, 27a.
 Pārvaṇipariṇaya, 159b, 169a.
 Pārśhadavyākhyā, 1b.
 Pīṅgalacchanda, 53b, 175a.
 Pīṅgalasūtra, 36b.
 Pīṅgalārthadīpa, 53b, 175b.
 Pīṇḍapitṛiyajñaprayoga, 26a, 27a.
 Pīṭṛimedhabhāṣhya, 16b.
 Pīṭṛimedhasūtra, 21b.
 Pīṇākinīmāhātmya, 190a.
 Pīṣācamocanakathana, 199a.
 Pīṣṭānnadāna, 150a.
 Puṇḍarīkapuramāhātmya, 195a.
 Puṇyanāmaṣlokaṇṭi, 200b.
 Puṇyāhavācanaprayoga, 26a, b, 151a.
 Putrapratigrahaṇī, 150a.
 Putrapradaṣivastotra, 202b.
 Putrasāmaprayoga, 12a.
 Putrasvikāranirṇaya, 142b.
 Putrasvikāraṇī, 150a.
 Putrīyavargaprayoga, 12a.
 Putrīyasthālipākāprayoga, 12a.
 Putrotpattipaddhati, 137b.
 Punaḥsādhanaṣṭādhya, 26b (bis), 27b.
 Punnāgavanamāhātmya, 190a.
 Pururājavarṇaṣṭakrama, 159b.

Baudhāyanakarmāntasūtra, 196.
 Baudhāyanakalpavivaraṇa, 186.
 Baudhāyanagṛhiyasūtra, 20a.
 Baudhāyanagṛhiyakārikā, 20a.
 Baudhāyanacayanapañcamapraśtārakārikā, 25b.
 Baudhāyanacayanapraśamapraśtārakārikā, 25b.
 Baudhāyanacayanamantrānukramaṇi, 25b.
 Baudhāyanatati, 25b.
 Baudhāyanadvaidhasūtra, 20a.
 Baudhāyanadharmasūtra, 20a.
 Baudhāyanapañdarīkaprayoga, 25b.
 Baudhāyanaprayoga, 24b.
 Baudhāyanapravargya, 25b.
 Baudhāyanapṛyaścottapradīpa, 27b.
 Baudhāyanamahāgnicayanaprayoga, 25b.
 Baudhāyanamahāgnicayana, 25b.
 Baudhāyanaçulvasūtra, 20a.
 Baudhāyanaçrautaprayogasāra, 19b.
 Baudhāyanaçrautasūtra, 18a.
 Baudhāyanasomaprayoga, 25a.
 Baudhāyanasomamantrānukramaṇikā, 25a.
 Baudhāyanāgnicayanakārikā, 25b.
 Baudhāyanāhitāgninirṇaya, 25b.
 Brahmakaivartapurāṇa, 189a, 203b.
 Brahmagāthāstuti, 199b.
 Brahmagītā, 194a, 196a.
 Brahmataṛkastava, 92a.
 Brahmatvaprayoga, 23b.
 Brahmapāragastotra, 201b.
 Brahmapuramāhātmya, 190b.
 Brahmapurāṇa, 189b.
 Brahmapurīmāhātmya, 190b.
 Brahmamīmāṃsābhāṣya, 110b.
 Brahmayaājñatarpaṇa, 26b.
 Brahmayaājñaprayoga, 26b, 27a.
 Brahmavidyopaniṣad, 33b, 34a.
 Brahmaviṣṇumaheçvaradāna, 150b.
 Brahmavaiartapurāṇa, 189b.
 Brahmasamhitā, 194a.
 Brahmasūtra, 86a.
 Brahmasūtrabhāṣya, 100b.
 Brahmasūtropanyāsavṛtti, 88a.
 Brahmastutistotra, 201b.
 Brahmāṇḍapurāṇa, 190a, 203b.
 Brahmānandavilāsa, 93a.
 Brahmottarakhaṇḍa, 194b.
 Brahmopaniṣad, 34a.
 Brahmopaniṣaddīpikā, 34a.
 Brāhmaṇas of the B. Y. V., 7b.
 Brāhmaṇāchamsiprayoga, 24b.
 Brāhmaṇiçānti, 149a.
 Brāhmaṇiçāntisaṅkalpa, 149a.
 Brāhmaṇiçāntyavadhānakrama, 149a.
 Bhaktavatsalamāhātmya, 188b.
 Bhakticāndrikollāsa, 94a.
 Bhaktipūrvapāṇa, 97a.
 Bhaktirasamṛti, 95b.
 Bhaktisiddhānta, 97a.
 Bhagavadgītā, 185a.
 Bhagavadgītātikā, 186a.

Bhagavadgītātātparyanirṇaya, 103b.
 Bhagavadgītābhāṣya, 185b.
 Bhāgavadbhaktiratnāvali, 95b.
 Bhāgavantaḥkāraka, 131b.
 Bhāgavannāmakaumudī, 98a.
 Bhādrakālīpūjāvidhi, 147b.
 Bharataçāstra, 60b.
 Bhartṛihariçataka, 164a.
 Bhavaphalādhyāya, 80a.
 Bhavānandī, 116a.
 Bhavānandītikā, 116a.
 Bhavānikavaca, 198a.
 Bhavānibhujāṅga, 199b.
 Bhavānīsaḥsaranāma, 196b.
 Bhavānistotra, 199b.
 Bhaviṣyātpurāṇa, 203b.
 Bhaviṣyadrājavarṇāvali, 193b.
 Bhaviṣyottaraṇa, 190b, 203b.
 Bhasmajābhālopaniṣad, 32a.
 Bhasmadhāraṇavidhi, 148a.
 Bhasmamāhātmya, 203b.
 Bhasmasnānavidhi, 148a.
 Bhāgavatācampū, 160a.
 Bhāgavatātātparya, 104a.
 Bhāgavatātātparyaprakāça, 104b.
 Bhāgavatātātparyaprabodhinī, 104b.
 Bhāgavatapurāṇa, 190b.
 Bhāgavatamuktāphala, 192a.
 Bhāgavatasāṅgraha, 192a.
 Bhāgavatasāra, 192a.
 Bhāttacintāmaṇi, 83b.
 Bhāttadinakārī, 83b.
 Bhāttadīpikā, 83b.
 Bhāttadīpikāprabhāvali, 83b.
 Bhāttanayadyota, 84a.
 Bhāttarabhasya, 85b.
 Bhāttasāra, 85b.
 Bhāttikāvya, 159b.
 Bhāṇḍīrabhāṣavyākaraṇa, 44a.
 Bhānuprabandha, 169b.
 Bhānumataçilpaçāstra, 62b.
 Bhāmatī, 86b.
 Bhāminīvilāsa, 164a.
 Bhāyavaçānti, 149a.
 Bhāratātātparyanirṇaya, 103b.
 Bhāratācampū, 160a.
 Bhāratācampūvyākhyāna, 160a.
 Bhāratātātparyasaṅgraha, 184b.
 Bhāratavivaraṇastotra, 199a.
 Bhāratavyākhyāna, 184b.
 Bhāratāçlokopanyāsa, 184b.
 Bhāratasāvitṛistotra, 200a.
 Bhāratasphuṭaçlokāḥ, 184a.
 Bhāratārthaprakāça, 184a.
 Bhāradvājaprayoga, 27b.
 Bhāradvājasamhitā, 205a.
 Bhāradvājasūtra, 20b.
 Bhāradvājasṛṇi, 125b.
 Bhāradvājaçraddhakaṇḍavyākhyāna, 21a.
 Bhāradvājāgnisandhānādisamārtaprayoga, 21a.
 Bhāragavapurāṇa, 192a.
 Bhāvacandrikā, 104a.

Bhāvadīpa, 106b.
 Bhāvadīpikā, 207a.
 Bhāvanāpuruṣashottamanāṭaka, 170a.
 Bhāvanāvicāra, 85b.
 Bhāvanopaniṣad, 34b.
 Bhāvaparakāça (Med.), 66a.
 Bhāvaparakāça (Phil.), 103a.
 Bhāvaparakāçikā, 90a.
 Bhāvapradīpikā, 170b.
 Bhāvaçataka, 164a.
 Bhāvārthadīpikā, 67a, 118a, 191a.
 Bhāṣākusumamañjarī, 160a.
 Bhāṣāpariccheda, 122a.
 Bhāṣāmañjarī, 160a.
 Bhāṣyapradīpodyota, 38a.
 Bhixātana, 203b.
 Bhixātanaçārya, 160a.
 Bhixukopaniṣad, 34b.
 Bhīmarūpiṣṭotra, 202b.
 Bhīmeçvaramāhātmya, 196a.
 Bhīṣmasavarāja, 202b.
 Bhīṣmastuti, 201a.
 Bhujāṅgastotra, 200a.
 Bhuvanapradīpa, 79b.
 Bhuvanapradīpikā, 51a.
 Bhuvaneçvarīkavaca, 197b.
 Bhuvaneçvarīdanḍaka, 199a.
 Bhuvaneçvarīpaddhati, 147b.
 Bhuvaneçvarīçāntiprayoga, 147b.
 Bhuvaneçvarīsaḥsaranāma, 196b.
 Bhuvaneçvarīstotra, 199a, 200a.
 Bhuvaneçvāryaṇapaddhati, 147b.
 Bhūgolavistāra, 76b.
 Bhūpratimādāna, 150a.
 Bhūmīçvaramāhātmya, 190b.
 Bhūlokakailāsamāhātmya, 194b.
 Bhṛigugītā, 96a.
 Bhṛigusaṃhitā, 77a.
 Bhedadhikkāra, 89a.
 Bhedadhikkāraṭippaṇi, 89a.
 Bhedadhikkāraṇyakkāraṇirūpaṇa, 110a.
 Bhedadhikkāraṇyākhyāna, 89a.
 Bhedojjīvana, 108a.
 Bhedojjīvaṇaṭippaṇi, 108a.
 Bhelasamhitā, 63b.
 Bhesajasarvasva, 68b.
 Bhairavastotra, 203a.
 Bhairavāṣṭaka, 198b.
 Bhairavyaṣṭottaraçāntanāmāvali, 196b.
 Bhojacarita, 160b.
 Bhojanakutūhala, 72b.
 Bhojaprabandha, 160b.
 Bhosalavampāvali, 160b.
 Bhaumavṛtakathā, 146b.
 Bhaumavṛtapūjāvidhi, 146a, b.
 Bhaumaçānti, 148b.
 Bhramarāmbaṣṭaka, 200a.
 Bhṛāṭṛibhaginīdarçanavidhi, 149b.
 Makarasamkrāntitiladāna, 150a.
 Makarandastotra, 199b.
 Makuṭāgama, 205a.
 Maṅgalavāda, 120b.

Maṅgalavādartha, 121b.
 Maṅgalāgaurīpūjā, 145a.
 Maṅgalāgaurīvratasthā, 145b.
 Maṅgalāgauryaśṭaka, 199a.
 Maṅgalāśṭaka, 199a.
 Mañjarimakaranda, 38b.
 Mañjūshā, 43a.
 Maṇikarṇikāstotra, 199b.
 Maṇikarṇikāśṭaka, 199a.
 Mañighaṇṭakṛitanyāyaratnaprakaraṇa, 121b.
 Maṇimañjarī, 109a.
 Maṇimatakhāṇḍana, 117b.
 Maṇisāra, 117b.
 Maṇḍalābhishekapūjā, 146a.
 Matakhāṇḍanastotra, 203a.
 Mataṅgapārameçvara, 205a.
 Matvarthalaxaṇavicāra, 86a.
 Matsyapurāṇa, 192a.
 Madanapārījāta, 182b.
 Madanabhūṣaṇa, 170a.
 Madanamañjarī, 170a.
 Madanaratnapradīpa, 137b.
 Madhudhārā, 57a.
 Madhuparkaprayoga, 26a.
 Madhyasiddhāntakaumudī, 40b.
 Madhvamatamukhamandana, 110b.
 Madhvamatavidhvamsa, 93b.
 Madhvavijaya, 108b.
 Madhvashṭaka, 199a.
 Mananaprakaraṇa, 92b.
 Manishāpañcaka, 199a.
 Manishāpañcaka, 92b.
 Manorathatritīyāvrata, 146b.
 Manalaxaṇa, 93a.
 Mantradevatāprakācīkā, 208a.
 Mantrapraṇau, 16b.
 Mantrapraṇabhāṣya, 16b.
 Mantramahodadhī, 208a.
 Mantraçāstrasārasaṅgraha, 208a.
 Mantrānukramaṇī, 24a.
 Mantrārthamañjarī, 108b.
 Mantropanishad, 34b.
 Mandaprabodha, 106a.
 Mandasubodhinī, 103b.
 Mandāgnidhārācalamāhātmya, 195b (2).
 Mandāgniharameśhadāna, 150a.
 Mandāramañjarī, 105a.
 Mandāraṇamāhātmya, 190a.
 Mandopakāriṇī, 109a.
 Manvarthacandrikā, 126a.
 Mayaçilpa, 62a.
 Mayūkhamaṇikā, 83a.
 Mayūraçataka, 164a.
 Mayūrasthalamāhātmya, 190a.
 Maratakaliparīṇaya, 170a.
 Markaṇḍeystotra, 199a.
 Malamāsakathā, 146b.
 Malamāsānirūpaṇa, 140a.
 Malamāsānirṇaya, 140a.
 Malamāsānirṇayatantarasāra, 140a.
 Malamāsāghamarshaṇī, 140b.
 Malayācalakhaṇḍa, 195a.

Mallārikavaca, 197b.
 Mallāripratiśṭhā, 148a.
 Mallārimāhātmya, 197b.
 Mallārisahasranāma, 196b.
 Mallāryashṭaka, 199a.
 Mallāryashṭottaranāmāvalī, 196b.
 Mallikāmāruta, 170a.
 Maçakakalpa, 22b.
 Mahākālakavaca, 202b.
 Mahāgnisarvasva, 25b.
 Mahādānapaddhati, 140b.
 Mahādevastotra, 202a.
 Mahānātaka, 174a.
 Mahānārāyaṇopanishad, 34b.
 Mahānyāsaṁvidhī, 137b.
 Mahāpuruṣastotra, 201a.
 Mahābrāhmaṇa, 11b.
 Mahābhārata, 180a, 203b.
 Mahābhārataṭṭparyanirṇayaṭippaṇī, 104a.
 Mahābhāratasāṅgrahadīpikā, 184b.
 Mahābhāṣya, 37a.
 Mahābhāṣhyapradīpa, 37b.
 Mahābhāṣhekaprayoga, 148a.
 Mahābhāṣhekaṁvidhī, 110b.
 Mahāratnābhishekarāmadhyāna, 200b.
 Mahārudraprayogapaddhati, 137b.
 Mahārṇavakarmavipākā, 138a.
 Mahālxmīratnakosha, 205a.
 Mahālxmīstotra, 199a, b.
 Mahālayaçrāddhapaddhati, 151a.
 Mahāvākyanyāsa, 94a.
 Mahāvākyavivaraṇa, 91b, 94a.
 Mahāvākyaviveka, 94a.
 Mahāvākyavivekārthasāxivivaraṇa, 94a.
 Mahāvākyavyākhyā, 94a.
 Mahāvākyārthadarpaṇa, 94a.
 Mahāvidyāstotra, 199b.
 Mahāvīracarita, 170a.
 Mahāçivarātrinirṇaya, 147a.
 Mahāçivarātrivrata, 144b.
 Mahāçivarātrivratānirṇaya, 147a.
 Mahāçairatānta, 205a.
 Mahāsarasvatīdvāḍaṇamāstotra, 200a.
 Mahimnaṣṭavarājapradīpa, 202b.
 Mahimnaṣṭotra, 199b.
 Mahishāsūramardīnīstotra, 199b.
 Mahishīdānamanta, 150a.
 Mahishīdānaṁvidhī, 149b.
 Mahishīçataka, 164a.
 Mahendrayāgaprayoga, 26b.
 Mahopanishad, 34b.
 Māṇṣaviveka, 138a.
 Māghakāvya, 154b.
 Māghakāvyaṭīkā, 155a.
 Māghapurāṇa, 195b.
 Māghamāhātmya, 188b (ter), 193a (bis), 203b.
 Māghamāhātmyasaṅgraha, 203b.
 Māghasānāṁvidhī, 138a.
 Māṇḍūkyopanishad, 34b.
 Māṇḍūkyopanishaddīpikā, 34b.
 Māṇḍūkyopanishadbhāṣya, 34b, 100a.
 Māṇḍūkyopanishadbhāṣyaṭīkā, 100a.

Māṇḍūkyopanishadbhāṣyaṅgraha, 100a.
 Mātāṅgīdaṇḍaka, 200a.
 Mādhavastavarāja, 200b.
 Mādhavānalakathā, 160b.
 Mādhavīyā, 125a.
 Mādhavīyavedārthaprakāça, 30a.
 Mādhyandinasandhyāprayoga, 27a.
 Mādhyāhnikasandhyāprayoga, 26b, 27a.
 Mānavadharmasāstra, 125b.
 Mānavasāra, 62a.
 Mānavīyasāṁphīṭā, 203a.
 Mānasapūjāṁvidhī, 144b.
 Mānasollāsa, 91b, 141a.
 Māyāvādakhaṇḍana, 105a.
 Māyāvādakhaṇḍanavivaraṇa, 105a.
 Mārkaṇḍeyadarçanastotra, 201b.
 Mārkaṇḍeyapurāṇa, 192a, 203b.
 Mārgeçīrshādīpūjā, 146b.
 Mārgeçīrshamāhātmya, 195b (bis).
 Mālatīmādhava, 170b.
 Mālatīmādhavaṭīkā, 170b.
 Mālavikāgnimitra, 170b.
 Mālavikāgnimitravvyākhyāna, 171a.
 Māsaçivarātryudyāpana, 147a.
 Mitabhāṣiṇī, 122b.
 Mitāxarā on the Gautamadharmasūtra, 23a.
 Mitāxarā, 126b.
 Mitravindesṭiprayoga, 25b.
 Mīnanayanāṣṭaka, 199a.
 Mīnāçīparīṇaya, 160b.
 Mīnāçīstotra, 200a.
 Mīmāṃsākaustubha, 83b.
 Mīmāṃsānayaṁviveka, 84a.
 Mīmāṃsāçārīrakabhāṣya, 97b.
 Mīmāṃsāsiddhāntāryā, 86a.
 Mukundavilāsa, 160b.
 Mukṭāvalī, 122a.
 Mukṭāvalīprakāça, 122a.
 Mukṭiparīṇaya, 171a.
 Mucukundastuti, 200b.
 Muṇḍakopanishad,
 Muṇḍakopanishaddīpikā, 35a.
 Muṇḍakopanishadbhāṣya, 35a, 100a.
 Muṇḍīkalpa, 69b.
 Mudgalāryā, 164b.
 Mudrādhārānamāhātmya, 110b.
 Mudrārāxasa, 171a.
 Mudrārāxasavyākhyāna, 171a.
 Murārīnātaka, 171b.
 Murārīnātakaṭīkā, 171b.
 Muhūrtacūḍāmaṇī, 79a.
 Muhūrtadīpikā, 79a.
 Muhūrtānirṇaya, 79a.
 Muhūrtamārtanḍa, 79a.
 Muhūrtamārtanḍaṭīkā, 79a.
 Muhūrtasāra, 79a.
 Mūrtīdhyāna, 62b.
 Mūrtīpratiśṭhā, 148b.
 Mūrtīlaxaṇa, 207b.
 Mūlanaxatraçāntī, 148b.
 Mūlanaxatraçāntīprayoga, 148b.
 Mūlastambhanirṇaya, 62b.
 Mṛigāṅkaçataka, 164b.

Mṛigāreshṭiprayoga, 25b.
 Mṛicchakaṭikā, 171b.
 Mṛityuñjayadhyaṇa, 144b.
 Mṛityumahishidāna, 150a.
 Mṛityumahishidānavidhi, 149b.
 Mṛityulāṅgalopaniṣad, 35a.
 Mṛityulāṅgulastotra, 202a.
 Mṛityvashṭaka, 199a.
 Meghadūta, 160b.
 Meghasandēṣa, 160b.
 Medinī, 51b.
 Medinīdāna, 150b.
 Maitrāyaṇībrāhmaṇabhaṣhyadīpikā, 35a.
 Maitrāyaṇībrāhmaṇopaniṣad, 35a.
 Maitrāyaṇīyopaniṣad, 35a.
 Maitrāvārūṇaprayoga, 24a.
 Maitrāvārūṇasomaprayoga, 25a.
 Moxadharma, 184b.
 Moxalaxmīsāmrājyatantra, 208a.
 Moxavāda, 120a.

Yajamānaprayoga, 23b, 24a, b.
 Yajamānamantrānukramaṇī, 24a.
 Yajamānahautrānukramaṇī, 23b.
 Yajñasiddhi, 25a.
 Yajñopavitadāna, 150a.
 Yatidharmasaṅgraha, 138a.
 Yatiprayoga, 138a.
 Yatirājaviṇaya, 171b.
 Yantrapratishṭhā, 148a.
 Yantrārājavyākhyāna, 76a.
 Yamakabhārata, 104a.
 Yamakārṇava, 164b.
 Yamadharmanirbhayastotra, 201a.
 Yamaçānti, 149a.
 Yamastotra, 200b.
 Yamasṃṛiti, 126a.
 Yamunācāryastotra, 98a.
 Yamunāpūjā, 144a.
 Yājñavalkyasmṛiti, 126b.
 Yājñavalkyopaniṣad, 35a.
 Yādavagirimāhātmya, 188a.
 Yāmanaprādurbhāva, 201a.
 Yāmalāṣṭakatantra, 205a.
 Yugmajananaçānti, 149a.
 Yuddhajayārṇava, 187b.
 Yudhisṭhīraviṇaya, 161a.
 Yudhisṭhīraviṇayaṭīkā, 161a.
 Yogacaryā, 112a.
 Yogacintāmaṇi, 73b.
 Yogatattvopaniṣad, 35a.
 Yogadīpikā, 110a.
 Yogamārtanḍa, 112a.
 Yogayājñavalkyagītā, 112a.
 Yogavāsishṭha, 89a.
 Yogaçataka, 67b.
 Yogaçikhopaniṣad, 35a.
 Yogaçāstra, 112a.
 Yogasāra, 112b.
 Yogasudhākara, 112a.
 Yogasūtracandrikā, 112a.
 Yogānanda, 171b.
 Yogābhyāsaprakaraṇa, 112b.

Yogopaniṣad, 35b.

Raghunāthacarita, 161a.
 Raghunāthavilāsa, 171b.
 Raghuvamṣa, 153a.
 Raṅganāthanāmāratna, 200b.
 Raṅganāthamāhātmya, 189a.
 Raṅganāthastotra, 201a.
 Rajatapadmadāna, 150a.
 Ratikāmapūjā, 145b.
 Ratirahasya, 58b.
 Ratirahasyadīpikā, 59a.
 Ratnaketūdaya, 172b.
 Ratnakoshaavāda, 121a.
 Ratnatrayaparīkṣā, 92a.
 Ratnaparīkṣā, 141b, 195b.
 Ratnalingasthāpanavidhi, 204b.
 Ratnārpana, 56b.
 Ratnāvalī, 41b. (Gramm.)
 Ratnāvalī, 172a. (Dram.)
 Rathasaptamīkālanirnaya, 147a.
 Rathasaptamīpūjā, 147a.
 Rathasaptamīvrata, 145a.
 Rathasaptamīsnānavidhi, 147a.
 Ravikuladīpaprakāça, 161a.
 Raçmirasakaprayoga, 25b.
 Rasatarāṅgiṇī, 57a.
 Rasamañjarī, 57a.
 Rasaratnapradīpikā, 161a.
 Rasaratnasamuccaya, 69b.
 Rasasarvasva, 57a.
 Rasasāra, 70a.
 Rasābhivyañjani, 93a.
 Rasārṇava, 57a.
 Rasikarāñjana, 164b.
 Rasikarāñjinī, 55b, 157a.
 Rasollāsaḥbhāṇa, 172b.
 Rahasyagāna, 10b.
 Rahasyatrayaculuka, 98a.
 Rahasyatrayasāra, 98a.
 Rahasyopaniṣad, 35b.
 Rāxasakāvya, 161a.
 Rāgaprastāra, 61a.
 Rāgaratnākara, 60a.
 Rāgalaxaṇa, 61a.
 Rāghavacaritra, 161a.
 Rāghavaprabandha, 61b.
 Rāghavānanda, 172a.
 Rāghavābhyudaya, 172a.
 Rāghavāṣṭaka, 199a.
 Rājakoṣhanighaṇṭu, 48a.
 Rājagṛhanirmāṇa, 62b.
 Rājadharmakautubha, 141b.
 Rājadharmasārasaṅgraha, 141b.
 Rājāñṭi, 141b, 187b, 194b.
 Rājamārtanḍa, 112a.
 Rājamṛigāṇka, 69a.
 Rājayoga, 112a.
 Rājarājeçvarīstotra, 199b.
 Rājavarṇaka, 161a.
 Rājāpatyāçānti, 149a.
 Rājābbhisheka, 148b.
 Rājābbhishekaprayoga, 138a.

Rājyalābhastotra, 201a.
 Rānaka, 87b.
 Rāddhāntamuktāhāra, 122b.
 Rādhāvinodakāvya, 161a.
 Rāmakaṛṇāmṛita, 164b.
 Rāmakaṇḍa, 198a.
 Rāmakaṇḍakāvya, 161a.
 Rāmakaṇḍastotra, 161a.
 Rāmakaṇḍapūjāvidhi, 146b.
 Rāmakaṇḍastavarāja, 202b.
 Rāmātāpanopaniṣad, 35b.
 Rāmātṛayaçāxari, 200b.
 Rāmātrilokyamohanakavaca, 198a.
 Rāmādurga, 200b.
 Rāmādhyāna, 200b.
 Rāmanavamīpūjā, 147b.
 Rāmanāthastotra, 202a.
 Rāmapaṭala, 202b.
 Rāmapaṭṭābbhisheka, 147b.
 Rāmapaddhati, 202b.
 Rāmapūjāvidhānāpaddhati, 147b.
 Rāmapūjāvidhi, 147b.
 Rāmabhujāṅga, 200b.
 Rāmamantrapāṭhanavidhi, 202b.
 Rāmaraxā, 200b.
 Rāmavajrapañjarakavaca, 198a.
 Rāmaviññāpanāstotra, 201b.
 Rāmashoḍaçaṇāma, 197a.
 Rāmasahasraṇāma, 197a.
 Rāmasaptaratna, 200b.
 Rāmastavarāja, 200b.
 Rāmastotra, 200b (3).
 Rāmānusmṛiti, 200b.
 Rāmābbhisheka, 161b.
 Rāmābhyudaya, 161b.
 Rāmābhyudayaavyākhyāna, 161b.
 Rāmāyana, 177a.
 Rāmāyanaçampū, 161b.
 Rāmāyanatilaka, 179b.
 Rāmāyanadīpikā, 179b.
 Rāmāyanamāhātmya, 194b.
 Rāmāyanaçārasaṅgraha, 179b.
 Rāmāyanaçārasaṅgrahavyākhyāna, 179b.
 Rāmāyanopanyāsaçlokaḥ, 180a.
 Rāmāṣṭottaraçatanāma, 197a.
 Rāmeçvarapūjā, 204b.
 Rāmopaniṣad, 35b.
 Rāvaṇacaritra, 186b.
 Rāhuçānti, 148b.
 Rukmāṅgadacaritra, 188a.
 Rukmiṇīparinaya, 172b.
 Rugviṇiçcaya, 66b.
 Rudrakalpa, 146a.
 Rudrakalpataru, 138a.
 Rudrakavacaçtotra, 197b.
 Rudrapratishṭhā, 143b.
 Rudrayāmalatantra, 205b.
 Rudrahṛidaya, 201b.
 Rudrahṛidayopaniṣad, 35b.
 Rudrāxamāhātmya, 192b.
 Rudrāxamāhātmyavarṇana, 199a.
 Rudrāxopaniṣad, 35b.
 Rudrāxopaniṣad(atharva), 35b.

Rudrābhishekaṣṭakā, 146a.
 Rūpamālā, 40b.
 Rūpavatāra, 41b.
 Reṇukākāvaca, 198a.
 Reṇukāmāhātmya, 195b.
 Reṇukāsahasranāma, 197a.
 Reṇukāśṭaka, 199a.
 Reṇukāstotra, 199b.
 Revatīhālānta, 173a.
 Raivatastotra, 200b.
 Roganirṇaya, 68a.
 Rohiṇīcānti, 148b.
 Raudrīcānti, 149a.

Laxanaratnamālikā, 132b.
 Laxanarājī, 120b.
 Laxanaṣṭaka, 164b.
 Laxatulasivratodyāpana, 146b.
 Laxatulasudyāpanavidhi, 146b.
 Laxadīpalaxavilvodyāpana, 146b.
 Laxadīpavratodyāpana, 146b.
 Laxanamaskāraṣṭakā, 146b.
 Laxapārthivaliṅgavratodyāpana, 146b.
 Laxapushpapūjodyāpana, 146b.
 Laxapushpavrata, 146b.
 Laxapushpavratodyāpanavidhi, 146b.
 Laxapūjodyāpana, 146b.
 Laxapradaxinavidhi, 146b.
 Laxapradaxinavratavidhi, 146b.
 Laxarāmanāmalekhanavrata, 147b.
 Laxavarttikathā, 146b.
 Laxavarttidīpavratākalpa, 146b.
 Laxavarttyudyāpana, 146b.
 Laxavarttyudyāpanavidhāna, 146b.
 Laxahomapaddhati, 146b, 148a.
 Laxmaṇacūṛṇikā, 161b.
 Laxmīkāvaca, 198a.
 Laxmīdvādaṣaṇāmastotra, 199b.
 Laxmīdhara, 201b.
 Laxmīnārāyaṇastotra, 201a.
 Laxmīnīṣimhapañcaratnamālikā, 200b.
 Laxmīnīṣimhastavarāja, 200b.
 Laxmīnīṣimhastotra, 200b.
 Laxmīpuramāhātmya, 190a.
 Laxmīsaṃhitā, 193a.
 Laxmīstotra, 199b, (3).
 Laxmīthīdaya, 201b.
 Laxmīyashṭottaraṣṭanāma, 197a.
 Laghudīpikā, 32b.
 Laghuvāyustuti, 108b.
 Laghuṣaṇḍarātna, 40a.
 Laghuṣaṇḍenduṣekhara, 40a.
 Laghusaptācatī, 197a.
 Laghusahasranāmastotra, 199a.
 Laghusiddhāntakaumudī, 40b.
 Laghusiddhāntacandrikā, 41b.
 Laghuhārītasamṛiti, 128a.
 Laghuhomapaddhati, 26a.
 Lalitā, 159b.
 Lalitātriṇī, 197a.
 Lalitāpañcaṣṭakā, 197a.
 Lalitāśṭottaraṣṭanāma, 197a.
 Lalitāsahasranāma, 197a (bis).

Lalitopākhyāna, 189a, 190a.
 Lāṭyāyanasūtra, 22a.
 Likhitasamṛiti, 127a.
 Liṅgakarāṇavāda, 121a.
 Liṅgatobhadraprayoga, 145b.
 Liṅganirṇayaabhūṣaṇa, 41b.
 Liṅgapurāṇa, 192b.
 Liṅgapūjāpaddhati, 144b.
 Liṅgapūjodyāpana, 146b.
 Liṅgābhāṭṭīya, 45b.
 Liṅgapahitaliṅgikabhāṇavicāra, 120b.
 Līlāvatī, 75a (Math.)
 Līlāvatī, 116a (Phil.)
 Laingapurāṇa, 203b.
 Lokapālāśṭakadāna, 150b.
 Lokoktamuktāvalī, 164b.
 Laukikanyāyasaṅgraha, 92a.
 Lauhābhisārikaprayoga, 149b.
 Vamṣabrāhmaṇa, 12a.
 Vakulāranyamāhātmya, 196a.
 Vakratuṇḍāśṭakā, 198a.
 Vacanamālikā, 158a.
 Vajrasūcyupanishad, 35b.
 Vāṣasāvitṛpūjā, 144a.
 Vāṣasāvitṛvrata, 145a.
 Vāṣasāvitṛvratākālanirṇaya, 146b.
 Vāṣaranyamāhātmya, 187b.
 Vanabhojanapūjābhāvanāprayeroga, 147b.
 Vanabhojanaprayoga, 147a, 147b, 148a.
 Vanabhojanavidhi, 150b.
 Vamyaṇṭi, 149a.
 Varadagaṇapatīstotra, 198b.
 Varadarājaṣṭakā, 164b.
 Varadarājīya, 142b.
 Varadarājīyavyākhyā, 120a.
 Varalaxmīpūjā, 146b.
 Varalaxmīvratākathā, 146a.
 Varāhakāvaca, 198a.
 Varāhapurāṇa, 193a.
 Varāhasṭuti, 201a.
 Varnadīpikā, 53a.
 Varnana, 90b.
 Varnaprabodha, 112a.
 Varnopaniṣad, 35b.
 Varshaphala, 79b.
 Varshavṛddhiprayoga, 149b.
 Vācīkaravārāhi, 200a.
 Vasantatilaka, 172a.
 Vasantapañcamīpūjā, 145b.
 Vasantapañcamīprayoga, 148a.
 Vasantavarṇana, 161b.
 Vasucarita, 162a.
 Vastradāna, 150a.
 Vahiryāgapūjā, 147b.
 Vākyaprakaraṇa, 95a.
 Vākyavṛtti, 91a.
 Vākyavṛttivyākhyā, 91a.
 Vākyasudhā, 91a, 95a.
 Vākyasudhāvyākhyā, 91a.
 Vākyāṃṛita, 76a.
 Vāgīśvarīstotra, 200a (bis).
 Vāgdānaprayoga, 26a.

Vāgbhaṭālaṅkāra, 57b.
 Vāgvādinīstotra, 200a.
 Vājapeyakṛīpti, 25a.
 Vājapeyaprayoga, 25a.
 Vājīkaraṇa, 69b.
 Vāṇīpūrvapāṇa, 97a.
 Vātulaśuddhāgama, 205b.
 Vādanaxatramālikā, 91b.
 Vādāvalī, 110a.
 Vādārthadīpikā, 106b.
 Vādārthakhaṇḍana, 121b.
 Vāmanapurāṇa, 192b.
 Vāmanasūtravṛtti, 57b.
 Vāmanastava, 201a.
 Vāyavyasamṛiti, 203b.
 Vāyupurāṇa, 192b, 200b.
 Vāyubhāratīstotra, 108a.
 Vāyucānti, 149a.
 Vāyustuti, 108b.
 Vārūnapaddhati, 208b.
 Vārttikaṭikā, 32b.
 Vārttikābharana, 34a, 82a.
 Vālakhilyaṣāstra, 28b.
 Vāsavadattā, 162a.
 Vāsavadattāṭikā, 162a.
 Vāsishṭha, 89a.
 Vāsishṭhalinga, 203b.
 Vāsishṭhāvivarāṇa, 89b.
 Vāsishṭhasiddhānta, 76b.
 Vāsishṭhasamṛiti, 127a.
 Vāsudevapūjā, 146a.
 Vāsudevastotra, 201b.
 Vāsudevopaniṣad, 36a.
 Vāstuvīdhi, 138a.
 Vāstucānti, 138a.
 Vāstucāntīprayoga, 148b.
 Vikramasenacampū, 162a.
 Vikramārkaṇḍa, 166a.
 Vikramorvaṇī, 172a.
 Vijayabhairava, 78a.
 Vijayecāsaṇḍanāma, 197a.
 Vījñānatarāṅgī, 91b.
 Viṭṭhalasahasranāma, 197a.
 Vithūṭīstotra, 202a.
 Vīdagdhamukhamāṇḍana, 164b.
 Vīdagdhamukhamāṇḍanavivarāṇa, 164b.
 Vīdurāṇṭi, 141b, 185a.
 Vīddhācālabhañjīkā, 172b.
 Vīdyādaṣaka, 94a.
 Vīdyāparīṇaya, 172b.
 Vīdvajjanavallabha, 77b.
 Vīdvatsaṃnyāsaxaṇa, 94b.
 Vīdvanmodatarāṅgī, 96a.
 Vīdhānatilaka, 80a.
 Vīdhānarātnamālā, 138a.
 Vīdhirātna, 80a.
 Vīdhirasāyana, 86a.
 Vīdhirasāyanasukhopajīvinī, 86a.
 Vīdhivāda, 120a.
 Vīdhivīcāra, 86a.
 Vīdhyaparādhaprāyaścitta, 27b.
 Vīnatānanda, 172b.
 Vīnāyakavratapūjā, 146a.

Vināyakastavarāja, 198b.
 Vibhaktāvibhaktanirṇaya, 142b.
 Vibhāga, 86b.
 Vibhrashteshṭiprayoga, 27a.
 Vimānavidyā, 62b.
 Vilāṅkhyalaxaṇa, 5b.
 Vilvavanamāhātmya, 196a.
 Vilvavṛixamāhatmya, 203a.
 Vilvāraṇyamāhātmya, 195b, 196a, 203b.
 Vilvāshṭaka, 198b.
 Vivaraṇa on Baudhāyana Ç. S., 19b.
 Vivaraṇatattvadīpana, 87b.
 Vivaraṇadarpaṇa, 97a.
 Vivaraṇaprameyasāṅgraha, 88a.
 Vivādakaumudī, 41b.
 Vivādabhaṅgārnava, 142b.
 Vivāhaprakaraṇa, 27b.
 Vivāhaprayoga, 26a, b, 27b, 151b.
 Vivāhavṛindāvana, 79b.
 Vivāhahomavidhi, 26a.
 Vivekacūḍāmaṇi, 90b.
 Vivekatilaka, 179b.
 Vivekasāra, 95a.
 Vivekasārasindhu, 93a.
 Vivekasindhu, 93a.
 Viçishṭavaiçishyavāda, 121a.
 Viçvagunādarça, 162a.
 Viçvanāthastotra, 198b, 203a.
 Viçvanāthāshṭaka, 198b.
 Viçvaparakāçikā, 51a.
 Viçvāmitrasmṛiti, 127a.
 Viçhamaçlokaṭikā, 184a.
 Viçhayavāda, 121a.
 Viçhṇukavaca, 198a.
 Viçhṇutattvanirṇaya, 106a.
 Viçhṇutattvanirṇayaṭikā, 106b.
 Viçhṇutattvanirṇayadīpikā, 106b.
 Viçhṇutātparyanirṇayaṭikā, 106b.
 Viçhṇudharmottara, 188a.
 Viçhṇunāmaratnastotra, 200b.
 Viçhṇubrahmamaheçvaradānaprayoga, 149b.
 Viçhṇupañcakavṛatakathā, 146b.
 Viçhṇupañjara, 201a.
 Viçhṇupurāṇa, 193b.
 Viçhṇupūjāpaddhati, 147b.
 Viçhṇupūjāvidhi, 146a.
 Viçhṇupratishṭhā, 148a, 151a.
 Viçhṇubhaktalaxaṇa, 201b.
 Viçhṇubhakticandrodaya, 109b.
 Viçhṇubhujāṅga, 201b.
 Viçhṇumāhātmya, 188a.
 Viçhṇumāhātmyapaddhati, 110b.
 Viçhṇuyāmalatantra, 205b.
 Viçhṇurahasya, 201b, 205b.
 Viçhṇuçatanāmastotra, 199a.
 Viçhṇuṣaṭpadī, 200b.
 Viçhṇuṣahasranāma, 197a.
 Viçhṇuṣahasranāmabhāṣya, 197a.
 Viçhṇustavarāja, 201a.
 Viçhṇustuti, 200b, 201a.
 Viçhṇustotra, 200b, 201a.
 Viçhṇusmṛiti, 127a.
 Viçhṇuḥṛidayastotra, 200b.

Viçhṇor-anusmṛiti, 201a.
 Viçhṇvashtottaraçatanāma, 197a.
 Viçhṇvādidevatāpūjāprakāra, 146a.
 Viçhṇvāvaraṇapūjā, 147b.
 Viçhagendrasamhitā, 205b.
 Viçjaganita, 75b.
 Viçjapallava, 75b.
 Viçtamahopākhyāna, 95b.
 Viçrārāyaṇacarita, 162a.
 Viçrārāghaviya, 162a.
 Viçraimphaçivendrapūjākārikā, 147b.
 Viçrāgama, 205b.
 Viçreçvarastotra, 203a.
 Viçittamanikosa, 53b.
 Viçittaratnākara, 53a.
 Viçittaratnākaraṭikā, 53a.
 Viçittaratnāvali, 53b.
 Viçiddhagirimāhātmya, 189b, 195b.
 Viçiddhagautamasamhitā, 124b.
 Viçiddhayamasmṛiti, 126b.
 Viçiddhaçāṅkhasmṛiti, 127b.
 Viçiddhaçātātāpasmṛiti, 127b.
 Viçiddhācalamāhātmya, 190a.
 Viçiddhirādaic-sūtravicāra, 41b.
 Viçishabhotsarga, 149b.
 Viçishākāpiçastra, 28b.
 Venkātāgirimāhātmya, 189a, 190a, b, 192b, 193b.
 Venkātādrināthīyagrahatanātra, 76a.
 Venkātēçakavaca, 198a.
 Venkātēçadvādaçanāma, 198a.
 Venkātēçanamaskārāshṭaka, 198a.
 Venkātēçarahasya, 201a.
 Venkātēçasahasranāma, 197a.
 Venkātēçastotra, 198a, 201a.
 Venkātēçāshṭaka, 199a (bis).
 Venkātēçāshṭottaraçatanāma, 197a.
 Venṣamhāra, 172b.
 Veṇugopālāpratiṣṭhā, 148a.
 Vetālakavaca, 197b.
 Vetālapañcaviṃçati, 166b.
 Vetālastotra, 199a.
 Vedapadastava, 199a.
 Vedaçirobhūṣaṇa, 33a.
 Vedāntakaustubha, 97b.
 Vedāntatattvasāra, 93b.
 Vedāntaparibhāṣā, 90a.
 Vedāntaprakaraṇavākyāmrīta, 95b.
 Vedāntaratnakoça, 94b, 95a.
 Vedāntaratnatrayaparīkṣā, 92a.
 Vedāntanāmaratnasahasavyākhyāna, 92a.
 Vedāntaratnākara, 95a.
 Vedāntavādārtha, 94b.
 Vedāntavijaya, 97b.
 Vedāntaçikhāmaṇi, 90a.
 Vedāntasāṅgraha, 94b.
 Vedāntasāṅgrahavyākhyāna, 94b.
 Vedāntasāra (4 works), 90b, 91a, 92b, 97b.
 Vedāntasārasāṅgraha, 95a.
 Vedāntasiddhāntacandrikā, 96a.
 Vedāntasūtropanyāsa, 88a.
 Vedāntopanishad, 95a.
 Vedāntopanyāsa, 95b.

Vedāraṇyamāhātmya, 189b, 190a, 196a.
 Vedārthatattvanirṇaya, 111a.
 Vedārthaprakāça (on the Black Yajurveda), 7b.
 Vedārthaprakāça (on the Taittirīyabrāhmaṇa), 8a.
 Vedārthaprakāça (on the Sāmaveda), 11b.
 Vaijayantī, 50a.
 Vaidyajīvana, 66b.
 Vaidyāvataṁsa, 67a.
 Vaidhṛitiçānti, 149a.
 Vaidhṛitijanaçānti, 151b.
 Vaiyākaraṇabhūṣaṇa, 43a.
 Vaiyākaraṇasiddhāntaratnākara, 40a.
 Vaiçākhamāhātmya, 187b, 188b, 195b, 196a, 205b.
 Vaiçvadevaprayeroga, 27a, 26b.
 Vaiçvānarapathikṛitapūrvakadarçasthālīpākaprayoga, 26b.
 Vaiçvānarapathikṛitasthālīpākaprayoga, 26b.
 Vaishṇavanārāyaṇaṣṭāxaranyāsa, 97a.
 Vaishṇavaçānti, 149a.
 Vaishṇavākūtacandrikā, 193b.
 Vyaktiviveka, 58a.
 Vyatipātavṛatakālpa, 146b.
 Vyavahāranirṇaya, 142b.
 Vyavahāraprakāça, 143a.
 Vyavahāramayūkha, 132a.
 Vyavahāramādhava, 125b.
 Vyavahārārthasampritiçārasamuccaya, 143a.
 Vyākaraṇadīpaprabhā, 41a.
 Vyākhyāna (Bhagavadgītā), 186a.
 Vyākhyāna (Sundaralaharī), 202a.
 Vyākhyānaratnāvali, 184a.
 Vyākhyānavivarana, 100a.
 Vyākhyāyika, 162a.
 Vyākhyāśudhā, 46a.
 Vyāptigrahopāyaṭippanī, 121a.
 Vyāptivāda, 121b.
 Vyāyāmaprayoga, 151a, b.
 Vyāsapūjāvidhi, 145b.
 Vyāsaśūtrasāṅgati, 95b.
 Vyāsaśmṛiti, 127a.
 Vyutpattivāda, 120b.
 Vratavallī, 138a.
 Vratārka, 138b.
 Vratodyāpana, 144a.
 Vratapateshṭiprayoga, 25b.
 Çakunāvalī, 80a.
 Çaktivanamāhātmya, 190b.
 Çaktisiddhānta, 97a.
 Çakrastuti, 201b.
 Çāṅkaravijaya (Ānandagiri), 96b.
 Çāṅkaravijaya (Vyāsaçiri), 162b.
 Çāṅkaravilāsa, 196a, 202b, 203a.
 Çāṅkarastuti, 202a.
 Çāṅkarasamhitā, 194a, 203b.
 Çāṅkarāçāryacarita, 96b.
 Çāṅkarī, 93a.
 Çāṅkhasmṛiti, 127b.
 Çatachandīvidhi, 197b.

- Çatadūshinī, 98a.
 Çatapathabrāhmaṇa, 9a.
 Çatarudriyabhāṣya, 6b, 7b.
 Çatarudriyaçivastotra, 202a.
 Çataçloki, 67a.
 Çataçlokeandrakalā, 67a.
 Çatāparādhaprāyaçitta, 200b.
 Çatāçvavijaya, 188b.
 Çanitrayaçaçivrata, 145a.
 Çanipratimādāna, 150a.
 Çanipradoṣhavrata, 145a, b.
 Çaniçānti, 148b.
 Çanaçcaravrata, 146b.
 Çanyashṭaka, 199a.
 Çabarabhāṣya, 81a.
 Çabdakaumudī, 42a.
 Çabdakaustubha, 39a.
 Çabdacandrikā, 49a.
 Çabdacintāmaṇi, 51a.
 Çabdadīpikā, 41b, 50b.
 Çabdabhūṣaṇa, 39a.
 Çabdabhedanirūpaṇa, 42a (bis), 58a.
 Çabdamañjarī, 41a.
 Çabdaratna, 40a.
 Çabdaratnasamanvaya, 52b.
 Çabdaratnākara, 46b.
 Çabdaratnāvalī, 41b.
 Çabdarūpa, 41b.
 Çabdaçaktiprakāçikā, 121a.
 Çabdasāgara, 40a.
 Çabdasāranighaṇṭu, 52b.
 Çabdasiddhāntamañjarī, 42a.
 Çabdasvāntaniryavāda, 120b.
 Çabdānuçāsana, 37a.
 Çabdārthacintāmaṇi, 58a.
 Çabdārthacintāmaṇi (kāvya), 162b.
 Çabdārthanirvacana, 121b.
 Çabdikaividvatkavipramodaka, 52b.
 Çabdenduçekhara, 40a.
 Çabpūjāvidhi, 150b.
 Çambhumahādevaxetramāhātmya, 196a.
 Çayyādāna, 150a.
 Çaranyapuramāhātmya, 187b.
 Çaradānavarātrapūjā, 150b.
 Çarabhakavaca, 197b.
 Çarabharājavilāsa, 162b.
 Çarabhalīlākathā, 195a.
 Çarabhahridaya, 201b.
 Çarabhāṣṭaka, 198b.
 Çarabhojicaritra, 162b.
 Çarabhojirājacaritra, 160b.
 Çaçadharīya, 119b.
 Çastrapūjāvidhi, 150b.
 Çahendravarṇanavilāsa, 162b.
 Çākuntalā, 173a.
 Çāṅkhāyanasūtra, 15a.
 Çāṇḍilyasmṛiti, 127b.
 Çātātapasmṛiti, 124b, 127b.
 Çāntikalpa, 138b.
 Çāntikalpalatā, 138b.
 Çāntiprayoga, 137a.
 Çāntimayūkha, 132b.
 Çāntiratnākara, 138b.
 Çāntivilāsa, 162b.
 Çāntisāra, 138b.
 Çāmbapurāṇa, 193b.
 Çāmbalāmbāvarmaratna, 197b.
 Çāradātilaka, 208b.
 Çārīrakanyāyanirṇaya, 87b.
 Çārīrakanyāyaxāmaṇi, 87b.
 Çārīrakanyāyasaṅgraha, 88a, 97b.
 Çārīrakabhāṣyavibhāga, 86b.
 Çārīrakamīmāṃsābhāṣya, 86b.
 Çārīralaxaṇa, 121b.
 Çārīropaniṣad, 36a.
 Çārṇagadharapaddhati, 164b.
 Çārṇagadharasamhitā, 66b.
 Çārṇagapānistotra, 200b.
 Çālagrāmālxana, 138b.
 Çālagrāmastotra, 201a.
 Çālihotronnaya, 74b.
 Çāstradīpikā, 82a.
 Çāstramālāvṛtti, 84a.
 Çāstrasāroddhāra, 133a.
 Çitikanṭhasatotra, 202a.
 Çithiliçānti, 149a.
 Çiromaṇi, 115b.
 Çirorogaghnañāṇopavitādāna, 150a.
 Çilpakalādīpikā, 62b.
 Çilpaçāstra, 61b.
 Çilpasarvasaṅgraha, 62b.
 Çivakarnāṃpita, 111a, 164b.
 Çivakavaca, 197b.
 Çivakāñcīmāhātmya, 190a.
 Çivagītā, 189a, 192a.
 Çivacampū, 162b.
 Çivatattvaparakāçikā, 111a.
 Çivatattvaratnakalikā, 111a.
 Çivatattvaviveka, 111a.
 Çivatattvopaniṣad, 36a.
 Çivadaṇḍaka, 202b.
 Çivadaçaka, 202a.
 Çivadharmā, 138b.
 Çivadharmottara, 195a.
 Çivadhyanapaddhati, 144b.
 Çivapañcamukhadhyāna, 147b.
 Çivapañcāxarīnaxatramālikā, 202b.
 Çivapārvatīsamvāda, 204b.
 Çivapurāṇa, 203b.
 Çivapūjā, 144a, 151b.
 Çivapūjāpaddhati, 144b.
 Çivapūjāmāhimā, 144b.
 Çivapūjāvidhi, 144b.
 Çivaphalābhīṣeka, 144a.
 Çivabhaktamāhātmya, 192a.
 Çivabhārata, 162b.
 Çivabhujāṅga, 199a.
 Çivabhujāṅgaṣṭaka, 198b, 202b.
 Çivamantra, 144a.
 Çivamahimnaṣṭotra, 199b.
 Çivamānasapūjā, 144b (bis).
 Çivamānasikasāna, 199a.
 Çivamāhātmya, 194a, 195a.
 Çivayoga, 112b.
 Çivarahasya, 194a, 206a.
 Çivarahasyakāṇḍa, 203b.
 Çivarāghavasamvāda, 203b.
 Çivarājacaritra, 162b.
 Çivarātrikalpa, 147a.
 Çivarātrimāhātmya, 188b, 194b.
 Çivarātrivrata, 144b.
 Çivarātryargha, 144a.
 Çivaliṅgadānavidhi, 147a.
 Çivaliṅgapratishṭhāprayoga, 148a.
 Çivaliṅgānandajñānodaya, 111a.
 Çivalilāṇava, 162b.
 Çivavivāhaprayoga, 204b.
 Çivaviṣṇustotra, 201b.
 Çivashaḍaxarastotra, 202a.
 Çivasahasranāma, 197a.
 Çivastotra, 199a, b, 202a, b.
 Çivasthalamahimavarṇana, 202a.
 Çivasvarūpapūjā, 144a and b.
 Çivasvarūpapūjāvidhi, 144b.
 Çivasvarūpamantra, 144b.
 Çivādityamanidīpikā, 110b.
 Çivādvaitanirṇaya, 111a.
 Çivānubhavasūtra, 205b.
 Çivāpamārjanamālāmantrastotra, 199a.
 Çivārcanacandrikā, 208b.
 Çivārti, 144a.
 Çivārtiprakāra, 146a.
 Çivāṣṭaka, 198b (2).
 Çivāṣṭapadī, 163a.
 Çivāṣṭottaraçatanāma, 197a.
 Çivastuti, 201a.
 Çivikādāna, 150a.
 Çiçupālabadha, 154b.
 Çishyapraçnopaniṣad, 94a.
 Çitalāgauripūjāvidhi, 146a.
 Çixā, 36b.
 Çitalāṣṭaka, 199a.
 Çitalāstotra, 199b.
 Çukamahimnaṣṭava, 199b.
 Çukasaptati, 167a.
 Çukāṣṭaka, 93b, 198b.
 Çukraçānti, 148b.
 Çukreçvarastuti, 202a.
 Çukla (or White) Yajur-veda, 8b.
 Çuddhimayūkha, 132b.
 Çulvadīpikā, 20a.
 Çulvasūtra, 20a.
 Çūdrakamalākara, 133a.
 Çūdrācāra, 138b.
 Çūdrācārasaṅgraha, 133a.
 Çūlagavaprayoga, 150b.
 Çṛṅgaverapuramāhātmya, 196a.
 Çṛṅgāraḥkoṣa, 173b.
 Çṛṅgārajīvana, 173b.
 Çṛṅgāratilaka, 173b.
 Çṛṅgāratilakālāṅkāra, 163a.
 Çṛṅgārapadya, 163a.
 Çṛṅgārabhūṣaṇa, 173b.
 Çṛṅgārabhedapradīpa, 59a.
 Çṛṅgāramañjarī, 59a.
 Çṛṅgārasaptati, 164b.
 Çṛṅgārasarvasva, 173b.
 Çṛṅgārastavaka, 173b.
 Çeshacintāmaṇi, 164b.

Ćeshahomaprayoga, 27a.
 Ćeshāryā, 93b.
 Ćeshāryāvyaṅkhyāna, 93b.
 Ćaivatattvāmr̥ta, 111a, 208b.
 Ćaivapurāṇa, 203b.
 Ćaivavaishṇavapratiṣṭhāprayoga, 148a.
 Ćaivavaishṇavamatakhaṇḍana, 96b.
 Ćyāmalādaṇḍaka, 200a.
 Ćyāmalāśṭaka, 199a.
 Ćraṇaṃamāhātmya, 195b.
 Ćrāddhakalpalatā, 143b.
 Ćrāddhakāṇḍa, 134b.
 Ćrāddhakārikā, 143b.
 Ćrāddhapaddhati, 143b.
 Ćrāddhaprayoga, 27a, 143b, 151b.
 Ćrāddhapraçamsā, 143b.
 Ćrāddhamāñjarī, 143b.
 Ćrāddhamayūkha, 132a.
 Ćrāddhavanaprāyaçcitta, 142a.
 Ćrāṇakarmasarpabaliprayoga, 26b, 27a.
 Ćrāṇanishedhavadāna, 138b.
 Ćrikādimatatantra, 206b.
 Ćricakranyāsakavaca, 198a.
 Ćrinivāsamāhātmya, 190a.
 Ćrimuṣṭimāhātmya, 195a.
 Ćrimuṣṭamāhātmya, 188a, 190a, 193b, 195b.
 Ćrirāṅgamāhātmya, 188a, 190a (bis).
 Ćrirāmakalpadruma, 133a.
 Ćrivāñcheçvaramāhātmya, 196a.
 Ćrividyaṇḍapaddhati, 147b.
 Ćrividyaṇḍapūjapaddhati, 147b.
 Ćrivaidyanāthamāhātmya, 188b.
 Ćriçailamāhātmya, 196a.
 Ćriçyāmalāmbhāstotra, 200a.
 Ćrutabodha, 53a.
 Ćrutigītā, 96b.
 Ćrutipādikā, 97b.
 Ćrutiprakāçikā, 95b.
 Ćrutirāñjinī, 158a (bis).
 Ćrutisāra, 92b, 95a.
 Ćrutyartharatnamālā, 111a.
 Ćrautaparibhāṣaṅgrahavṛtti, 25a.
 Ćrautaprayoga, 25a.
 Ćleshmajvaranidāna, 69a.
 Ćleshārthapadaṅgraha, 50a.
 Ćlokaḱālanirṇaya, 140b.
 Ćvaçrūsnushādhanaṣṇvāda, 143a.
 Ćvetāgirimāhātmya, 188b, 189a.
 Ćvetāraṇyamāhātmya, 189b.
 Ćvetāçvataropanishad, 36a.
 Shaṭkārakavivecana, 120b.
 Shaṭpañçāçikāvṛtti, 79b.
 Shaḱarthanirṇaya, 51a.
 Shaḱaḱṭi, 138b.
 Shaḱrituvarṇana, 163a.
 Shaḱgrahayogaçānti, 148b.
 Shaḱdarçanasiddhāntaṅgraha, 96b.
 Shaḱbhāṣācandrikā, 43b.
 Shaḱbhāṣāsubantarūpādarça, 44a.
 Shaḱviṇçabrāhmaṇa, 11b.
 Shaḱvidyāgamasaṅkhyāyanatantra, 206b.

Shashṭipūrtiçānti, 138b, 151b.
 Shashṭhivratodyāpanavidhi, 146b.
 Shanmukhavṛttinighaṇṭu, 52a.
 Shāhavitasa, 61b.
 Shoḱaçakarmaprayoga, 26a.
 Shoḱaçagaṇapatidhyāna, 146a.
 Shoḱaçanityatantra, 206b.
 Shoḱaçabhujarāmādhyāna, 147b.
 Shoḱaçamudrāḱṇa, 112a.
 Shoḱaçiprayoga, 25a.
 Samyamināmamālikā, 47b.
 Samvatsarakaustubha, 128b.
 Samvatsaraphalāni, 78a.
 Samvartasṃṛiti, 127b.
 Saṃçayavāda, 120b.
 Saṃskāradīdhiti, 128b.
 Saṃskāramayūkha, 132a.
 Saṃhitārṇava, 79a.
 Saṃhitāçamānalaxaṇa, 5b.
 Saṃhitāṣkandha, 80a.
 Saṃhitopanishadbrāhmaṇa, 12b.
 Sakalakarmacināmāni, 138b.
 Sakalagranthadīpikā, 48b.
 Sakaladevatāpratishṭhā, 148b.
 Sakalaprabandhavarṇaṣāraṅgraha, 165a.
 Sakalāgamasaṅgraha, 208b.
 Saṅkalpasūryodaya, 174a.
 Saṅkalpasūryodayavivarṇa, 174a.
 Saṅkaṣṭhāṇaṇavṛta, 198b.
 Saṅkaṣṭhāṇaṇastotra, 201b.
 Saṅkaṣṭhaharacaturthivṛta, 145a.
 Saṅkaṣṭhaharacaturthivṛtakālanirṇaya, 146a.
 Saṅkaṣṭhaharanastotra, 198b.
 Saṅkrāntiçānti, 148b.
 Saṃxeparāmāyāna, 180a.
 Saṃxeparāmāyāṇavyākhyāna, 180a.
 Saṃxepaṇkaravijaya, 96b.
 Saṃxepaçārīraka, 87b.
 Saṅkhyāmusṭyadhikaraṇaṇxepa, 86a.
 Saṅgītadarpaṇa, 60a.
 Saṅgītamakaraṇa, 60a.
 Saṅgītāmuktāvalī, 60a.
 Saṅgītārātnākara, 59b.
 Saṅgītārāghava, 61a.
 Saṅgītavṛttārātnākara, 60b.
 Saṅgītāsārāmr̥ta, 60a.
 Saṅgītāsundara, 61b.
 Saṅgītasetu, 59b.
 Saṅgraharāmāyāna, 109a.
 Saṅgraharāmāyāṇavivarṇa, 109a.
 Saccidānandabhujāṅga, 199b.
 Sacchūdrāçāra, 133a.
 Saṃjīvanī (koṣha), 48b.
 Saṃjīvanī (Kumāras.), 156a.
 Saṃjīvanī (Meghas.), 160b.
 Saṅjīvinī, 154a.
 Satatvaratnamālāvyākhyāna, 110a.
 Satprakriyāvyākṛiti, 41a.
 Satyanidhivilāsa, 190a.
 Satyabhāmābhyaḱṇa, 163a.
 Satyabhāmābhyaḱṇavyākhyāna, 163a.

Satyāshāḱhaprayoga, 27a.
 Sa-tvā-siṅcāmi-prayoga, 25b.
 Sadāçārapaddhati, 138b.
 Sadāçāraṇana, 139a.
 Sadāçārasṃṛiti, 107a.
 Sadāçārasṃṛitivivarṇa, 107a.
 Sadāçivabrahmāryā, 165a.
 Sadāçivashanmukhasaṃvāda, 205b.
 Sadāçivāṣṭaka, 198b.
 Sanatkumārasaṃhitā, 194a, 196a, 203b.
 Santānapradasūryastotra, 202a.
 Santānasamhitā, 206b.
 Sandhyātrayaṇḍayoga, 27b.
 Sandhyāṇḍayoga, 26b.
 Sandhyāvandana, 26b.
 Sandhyāvandanaḱhāṣya, 26b.
 Sandhyāvandanaṇavivarṇa, 139a.
 Saṃnipātaçandrikā, 66a.
 Sannyāsaṇidhi, 109b.
 Saparyāsaṇṭaka, 96a.
 Sapiṇḱanirṇaya, 139a.
 Saptapadārthacandrikā, 122b.
 Saptavibhaktinirṇaya, 41b.
 Saptāçatakam, 174a.
 Saptāçatī, 165a.
 Saptāçatībījamantravidhāna, 197a.
 Saptāçatīvyākhyā, 165a.
 Saptāçatīstotra, 197b.
 Saptāçloki, 93a.
 Saptasamsthāṇḍayoga, 150b.
 Saptahautraprayoga, 24b.
 Sabhākaumudī, 78a.
 Sabhātarāṅga, 163a.
 Sabhāpativilāsa, 174a.
 Sabhāparvāṭikā, 184a.
 Sabheçvarastotra, 203a.
 Samanvayaṣūtra, 87a.
 Samayamayūkha, 132a.
 Samastadevatāpūjāṇidhi, 144b.
 Samādhividhi, 93b.
 Samāvantanaṇḍayoga, 26a, 27a, 151b.
 Samāsaçakra, 41b.
 Samitasamāroṇaṇavidhāna, 26b.
 Samitasamāroṇaṇaprātaraupāsaṇḍayoga, 26b.
 Samīpamaranacihna, 80b.
 Samudāyaprakaraṇa, 139a.
 Samudraṇāṇavidhi, 148a.
 Saṃpacchanivārapūjā, 146b.
 Saṃpacchukravārapūjā, 146a.
 Saṃpradāyaprakāçinī, 55a.
 Saraṭapātanaçānti, 149a.
 Sarasaçabdasaraṇi, 52b.
 Sarasvatīkaṇṭhābharaṇa, 58a.
 Sarasvatīdvādaçāṇamastotra, 200a.
 Sarasvatīpūjāṇidhāna, 146b.
 Sarasvatīstotra, 200a, 202b.
 Sarvaṅkaṣhā, 155a.
 Sarvajñānottaravṛtti, 111a.
 Sarvatobhadradevatāsthāṇḍayoga, 151b.
 Sarvatobhadraprayoga, 145b.
 Sarvatovilāsa, 109b.
 Sarvadarçanaṅgraha, 96b.

Sarvappiśhāhantṛaprayoga, 25a.
 Sarvappiśhāhantṛaprayoga, 25a.
 Sarvaprayāścittalaxaṇa, 142a.
 Sarvamantropayuktaparibhāṣā, 208b.
 Sarvavratodyāpanaprayoga, 146b.
 Sarvasāropaniśad, 36a.
 Sarvāṅgasundarī, 65a.
 Sarvānukramaṇikā, 139a.
 Sarvānukramaṇī, 2a.
 Sarvānukramaṇīṭīkā, 2a.
 Sarvārthacintāmaṇi, 78b.
 Sarvārthasādhakastotra, 202a.
 Sahajāśhṭaka, 199a.
 Sahasrakalaçābhīṣhekaprayoga, 147a, 148a.
 Sahasrachandīvidhi, 197b.
 Sahasrabhujarāmādhyāna, 200b.
 Sahyādrīkhaṇḍa, 195a.
 Sāṅkhyatattvakaumudī, 111b.
 Sāṅkhyatattvakaumudīvyākhyā, 111b.
 Sātvatasamhitā, 206b.
 Sādyasakaraprayoga, 25b.
 Sānandagovinda, 158a.
 Sāmāgrivāda, 120a.
 Sāmavidhānabrāhmaṇa, 12a.
 Sāmaveda, 9b.
 Sāmavedabhāṣya, 11a.
 Sāmānyavihitadravyavicāra, 86a.
 Sāmudrika, 80b.
 Sāmbamuktāvalīstotra, 202a.
 Sāmājyālxmīpīṭhikā, 204a.
 Sāmājyālxmīpūjā, 147a.
 Sāyamaṇḍyāpraprayoga, 26b, 27a, b.
 Sāyamaupāsanaṇaprayoga, 26a.
 Sārabhoga, 110b.
 Sārasaṅgraha (Med.), 68b.
 Sārasaṅgraha (Veter.), 73b.
 Sārasaṅgraha (Phil.), 119b.
 Sārasindhu, 73b.
 Sārasvatavyākaraṇa, 43a.
 Sārasvatīyaçilpaçāstra, 62b.
 Sārāvalī, 69a.
 Sāvitracayanaprayoga, 25b.
 Sāvitrādikāṭhakaçayana, 25b.
 Sāhasāṅkacarita, 163a.
 Sāhityacintāmaṇi, 58a.
 Sāhityaūḍāmaṇi, 54b.
 Sāhityadarpaṇa, 58a.
 Sāhityamīmāṃsā, 58a.
 Sāhityaratnākara, 58a.
 Siddhayogaṅgraha, 73b.
 Siddhalaxmīstotra, 199b.
 Siddhasiddhāntapaddhati, 93a.
 Siddhāntakaumudī, 39b.
 Siddhāntagītā, 96b.
 Siddhāntatattva, 121b.
 Siddhāntatattvaparakāçikā, 95b.
 Siddhāntadīpa (Phil.), 88a.
 Siddhāntadīpa (Tantr.), 208b.
 Siddhāntabindu, 143b.
 Siddhāntaratnāvalī, 98a.
 Siddhāntaleçasaṅgraha, 88b.
 Siddhāntaçikhāmaṇi, 208b.
 Siddhāntaçiromaṇi, 75b.

Siddhāntasāra, 121a.
 Siddhāntasārāvalī, 208b.
 Siddhāntasiddhāṇjana, 95a.
 Siddhāntasvānubhūtiprakāçikā, 111a.
 Sītātīrthamāhātmya, 193a.
 Sītānanda, 174a.
 Sītārāmastotra, 200b.
 Sītāvivāha, 174a.
 Sītāsahasraṇāma, 197a.
 Sugandhavanamāhātmya, 190a, 192a.
 Sujñānaviṇṇati, 92a.
 Sudarçanakavaca, 197b.
 Sudarçanapañjaropaniśad, 202b.
 Sudhātīppaṇī, 102b.
 Sudhāsāra, 81b.
 Sundaralaharī, 199b.
 Sundareçvarastotra, 199a.
 Suprabhedatantra, 204a.
 Suprabhedapratīṣṭhāntatra, 207a.
 Suprasiddhapadamāñjarī, 48a, 52b.
 Subālopaniśad, 36a.
 Subodhinī (on Baudhāyana Ç. S.), 19a.
 Subodhinī (on Bṛīhajjātaka), 77b.
 Subodhinī (on Nyāyasudhā), 87a.
 Subodhinī (on Vedāntasāra), 90b.
 Subodhinī (on Mītāxarā), 127a.
 Subodhinī (on Bh. Gītā), 186a.
 Subrahmaṇyasahasraṇāma, 197a.
 Subrahmaṇyāṣṭaka, 198a.
 Subhagānanda, 174a.
 Subhadradhanamājaya, 174a.
 Subhāṣhitāçloka, 165a.
 Sumatīndrajayaghoṣhaṇa, 163a.
 Sumanoramā, 40b.
 Suvarṇadhenudānavidhi, 149b.
 Suvarṇapadmadāna, 150a.
 Suvarṇamukharimāhātmya, 195a.
 Suvarṇasthānamāhātmya, 189b.
 Suvarṇākaraṣhaṇabhairavastotra, 203a.
 Suçūlinīdanḍaka, 200b.
 Sūktimālikā, 165a.
 Sūktimuktāvalī, 165a.
 Sūtagītā, 194a.
 Sūtasamhitā, 194a.
 Sūpodanashāṣṭīpūjā, 146a.
 Sūryadvādaçāryā, 202b.
 Sūryapañcāṅgastotra, 202b.
 Sūryapūjāvidhi, 202b.
 Sūryavratākathā, 145b.
 Sūryaçataka, 165a.
 Sūryaçānti, 148b.
 Sūryasaptatistotra, 202b.
 Sūryasaptāryā, 202b.
 Sūryasiddhānta, 76b.
 Sūryasiddhāntabhāṣya, 76b.
 Sūryastotra, 201b, 202b.
 Sūryādigrahaṇītyarthadāna, 150a.
 Sūryāvalokanaṇaprayoga, 26a, 151a.
 Sūryāṣṭaka, 199a.
 Sūryāṣṭottaraçatanāma, 197a (2).
 Sūryodayavarṇana, 163a.
 Setu, 190b.
 Setuprabandha, 175a.

Setumāhātmya, 186b, 190b, 195a, b.
 Setuyātravidhi, 139a, 148a.
 Setusnānavidhi, 151a.
 Somakārikā, 18a.
 Somaprayoga, 24b, 25a.
 Somavāravrata, 145b.
 Somavāravratāçaraṇakrama, 203b.
 Somavārāmāvāsyāpūjāpaddhati, 145a.
 Somavārāmāvāsyāvratākālanirṇaya, 147a.
 Somasiddhānta, 76b.
 Somahantṛaprayoga, 25a.
 Sautrāmaṇīpraprayoga, 24a.
 Saubhāgyakavaca, 197b.
 Saubhāgyagaurīvratavidhi, 145b.
 Saubhāgyaratnākara, 208b.
 Saubhāgyavardhanī, 202a.
 Saumyaçānti, 149a.
 Saurapaxaganita, 76a.
 Saurasamhitā, 194a.
 Skandakavaca, 197b.
 Skandasahasraṇāma, 197a.
 Skandapurāṇa, 193b, 203b.
 Skandashāṣṭīvrata, 145a.
 Skandastotra, 198b.
 Skandopaniśad, 36a.
 Stutisūktimālā, 111b.
 Strīdhananirṇaya, 148a.
 Strīdharmapaddhati, 139a.
 Sthānivatṣūtravicāra, 41b.
 Sthālipākaprāyoga, 26b (bis).
 Snānavidhi, 139a.
 Smaradīpikā, 59a.
 Smaradīpikāvyākhyāna, 59a.
 Smārtadīpikā, 139a.
 Smārtaprayāçcitta, 142a.
 Smārtaprayāçcittoddhāra, 142a.
 Smṛitikaumudī, 133b.
 Smṛitikaustubha, 109b, 135b.
 Smṛiticandrikā, 133b.
 Smṛitipariccheda, 95a.
 Smṛitimuktāphala, 134a.
 Smṛitiratnākara, 135a, 139a.
 Smṛitisāṅgraha, 135a, 139a.
 Smṛitisamuccaya, 139a.
 Smṛitisāra, 135b.
 Smṛitisindhu, 135a.
 Smṛityarthasāra, 135a.
 Syāmantopākhyāna, 144a.
 Svaratātvacamatkāra, 80b.
 Svaraparibhāṣā, 10b.
 Svarasiddhāntacandrikā, 42a.
 Svarāṅkuçā, 3b.
 Svarūpānusandhāna, 92a.
 Svarodaya, 80b.
 Svarṇagaurīvrata, 145b.
 Svarṇamukharimāhātmya, 195b.
 Svātmapūjā, 91b.
 Svātmānandastotra, 201b.
 Svātmānubodha, 94a.
 Svātmānurūpaṇa, 92b.
 Svāmīgirimāhātmya, 189b.
 Svāmivaçīkarastotra, 200a.
 Svāmīçailamāhātmya, 190a.

Svāyambhūxetramāhātmya, 196a.

Hamsadūta, 163a.

Hamsopanishad, 36a.

Hamsopanishaddīpikā, 36b.

Haṭhapradīpa, 112a.

Haṭharatnāvalī, 112b.

Hanumatkāvaca, 198a.

Hanumatpratishṭhā, 148a, b.

Hanumatsahasranāma, 197a.

Hanumatstotra, 201b.

Hanumadashṭottaraçatanāma, 197a.

Hanumadvratakalpa, 147a.

Hanumannāṭaka, 174a.

Hanumannighaṇṭu, 49a.

Hayagrīvapañjara, 201a.

Hayagrīvastotra, 199b.

Haritattvamuktāvalī, 94a, 202b.

Haridrādāna, 150a.

Harināmamālā, 201b.

Haripañcāyudhastotra, 201b.

Haribhaktisudhodaya, 188a.

Harim-īde-stotra, 202b.

Harivaṃṣa, 184b.

Harivaṃṣaṭīkā, 184b.

Harivaṃṣasāracarita, 163a.

Harivilāsa, 163a.

Hariṣcandropākhyāna, 186b, 188b.

Harisaṅkīrtana, 201b.

Hariharayoga, 112b.

Hariharastotra, 197a, 203a.

Haryashtaka, 199a.

Hartālikāvratānirṇaya, 144a.

Harshakaumudī, 208b.

Harshacarita, 163a.

Hastāmālakastotra, 91a, 201b.

Hastigirimāhātmya, 189a, 190a.

Hastigaurivratodyāpanavidhi, 145b.

Hātakeçvaramāhātmya, 196a.

Hārītadharmāçāstra, 128a.

Hārītasmṛiti, 125a, 128a.

Hālasaptaçataka, 174a.

Hālāsyaamāhātmya, 195b.

Hālāsyaashtaka, 198b.

Hingolāshṭaka, 199a.

Hiranyakāmadhenudāna, 150a.

Hiranyakāmadhenudānaprayoga, 149b.

Hiranyakeçisūtra, 21a.

Hiranyakeçisūtravyākhyāna, 21a.

Hiranyagadādāna, 150b.

Hiranyagarbhadāna, 150b.

Hiranyagarbhadānaprayoga, 149b.

Hiranyadāna, 150a.

Hiranyavṛṣabhadāna, 150b.

Hiranyavṛṣabhadānaprayoga, 149b.

Hiranyāçvadāna, 150a, b.

Hṛidayadīpakanighaṇṭu, 72a.

Hṛidayaprabodha, 67a.

Hṛidrogapratikāra, 150b.

Hemacandriya, 46b.

Hemasabhānāthamāhātmya, 203b.

Hemādriṭīkā, 68a.

Herandakānanamāhātmya, 190a.

Helarājīya, 43a.

Homakālātīkramaprāyaçcittaprayoga, 23a, 149b.

Homadarpanavidhi, 146a.

Homadvayaprayoga, 149b.

Homadvayasamāsaprayoga, 149b.

Homapaddhati, 26a.

Homaprāyaçcitta, 142a.

Homalopaprāyaçcittaprayoga, 149b.

Horaçāstra, 79a.

Horaçetu, 79a.

Holikāpūjā, 145a.

Holikāprayoga, 148a.

Holinirṇaya, 139a.

Hautraprayoga, 23b.

Haumyaprāyaçcittavivecana, 27b.

III.

INDEX OF MISCELLANEOUS NOTICES.

Agastya, 47b, 48a.
 Atharva-veda unknown in S. India, 37b.
 Adoption of daughter's or sister's son, 130a.
 Adbhutādhyāya, 11b.
 Anantadeva, 20b.
 Anantācārya, 3a.
 Anarthamuni, 4a.
 Anīngya, meaning of, 5b.
 Anupadasūtra, 23a.
 Anubhavananda, 83a.
 Annambhaṭṭa, 44a.
 Aparājita-vāstuśāstra, 61b.
 Appayya's Nāmasaṅgrahamālā, 48b.
 Appayadīxita, 88b, 110b.
 Ahobalasūri, 17b.

Ātmānanda's C. on Rīg-veda, 4a.
 Anandajñāna, 87b.
 Ānartīya Varadattasuta, 4a.
 Āryabhaṭa, 76a.

Upanishads, Persian translation of, 28a.
 Upanishads from the Telugu country, 34b.
 Upavarsha's vṛitti, 82a.
 Upasṃritis, 133b.

Aitareya, legend to account for name of, 4b.

Kataka, 178b.
 Kathāsaritsāgara, 165b, 166b.
 Kapardisvāmin, 17b.
 Karavindasvāmin, 17b.
 Kākatīya, 56b.
 Kāṭhaka-saṃhitā, 8a.
 Kāṇva text of Ṣatpathabrāhmaṇa, 9a.
 Kāmalākara, 54b.
 Kāçikarāma, 17b.
 Kāçyapa Bhaṭṭa Bhāskara, 7a.
 Kīrtidevasiṃha, 46a.
 Kṛishṇa Devakīputra, 29a.
 Kṛishṇa Yajur-veda, division of, 7b.
 Kramapāṭha, 2a, 6a.
 Xirasvāmin, 3a.
 Xemendra, Xemeçvara, 168b.

Gandhāra, 64b.
 Gīrvāṇabhāshā, meaning of, 49a.
 Gurudevāsāmin, 17b.
 Guhadeva, 3a.
 Gūḍhārtharatnamālā, 4a.
 Goṇikāputra, 58b.
 Grantha character, 5a.

Cityupanishad, 8b.
 Cidrūpāçrama's Vyākaraṇadīpa, 41a.
 Cintāmaṇi, commentaries on, 114b.

Jaṭā text of Rīg-veda, 3b, 6a.
 Jambumārgāçrama, 3a.
 Jambhaladatta, 166b.
 Jayadhara Tarkālankāra Miçra, 117a.
 Jayāditya, 38a.
 Jñanarapura, 53b, 175b.
 Jñānottamapūjyapāda, 33a.

Tanjore, names of, 21a, 38b.
 Tantric and Vedānta doctrine combined, 208a.
 Tājaka or Tājika, 79a.
 Tātambhaṭṭa, 44a.
 Tālavṛindanivāsin, 17b.
 Tittiriçākhā, 6b.
 Tulajī rājā of Tanjore, 44a, 67b, 68a, 168a, 208a.
 Toṇḍīramaṇḍala, 167a.
 Tryambakādhvarin, 19a.

Danḍeça, 49b.
 Darçanārya, 17b.
 Divākaraḥhaṭṭa, 53a, b.
 Diñnāga the Buddhist, 161a.
 Diñmātradarçana, 173a.
 Deçya words, 52a.
 Dvārkanātha, 20b.

Dhūrthasvāmin, 17b.

Nandikeçvara, 58b.

Nandikeçvarapurāṇa, 30a.
 Names of Indian plants and trees, 71b, 72a.
 Navahasta, 20b.
 Nārāyaṇadīxita, 38b.
 Nārāyaṇabhaṭṭa, 53b.

Padapāṭha of the Rīg-veda, 1b.
 Padapāṭha of the Kṛishṇa Yajur-veda, 5a.
 Paribhāshāpraçna, 15b.
 Pariçishṭas, lists of, 9b.
 Palli, 149a.
 Pāṇini, 3a.
 Pāṭhya, 65b.
 Pālakāpya, 75a.
 Purāṇas, memorial verse concerning their names, 187a.
 Portuguese mentioned, 162a.
 Pratāparudrakalyāṇa, 56b.
 Pratikas of Kṛishṇa Yajur-veda, 6a.
 Prabhākara's atheistic Mīmāṃsā, 84b, 85a.
 Pravarakhaṇḍa, 15b.
 Prākṛit dialects, 44a.

Phullasūtra, i. q. Pushpasūtra, 11a.

Bilhana, 63b.
 Buddhist Monks, description of, 29a.
 Bauddhas, 70a.

Bhagavadgītā, commentaries on, 102b. ff., 109b, 110a.
 Bhaṭṭabhāskara, 3a, 7a, b, 8b.
 Bhaṭṭojidīxita, 46a, 130a.
 Bharatasvāmin, 3a, 7a, 11a, b.
 Bhavasvāmin, 3a, 6a, 7a.
 Bhāguri, 45a.
 Bhānudatta, 57a.
 Bhānunarasa, 57a.
 Bhāradvāja and Hiranyakeçi sūtras compared, 21b, 22a.
 Bhūlokamalla Someçvara III., 141a.
 Bheja, Bheça, 63b.
 Bhoja, 47b.
 Bhojarāja, 3a, 45a.

Mañkhuka, 54a.
 Mañyālokaṇṭakoddhāra, 115b.
 Mayūkhas, order of the twelve, 132a.
 Malabar, hereditary physicians in, 65b.
 Mallinātha, 43b.
 Mahāxapanakavi, 50b.
 Mahādeva, king of Devagiri, 128b.
 Mahāvākyas, the twelve, 94a.
 Mahidāra, 4b.
 Mahidhara's C. on Rig-veda, 4a.
 Maheçvara, author of Tirtha, 179b.
 Maheçvara's Viçvaprakāça, 51b.
 Mādhava, 3a.
 Mādhyaṇdina text, fiction concerning the followers of, 9a.
 Mānasāra, 62a.
 Māriyammā, 197b.
 Māla, i.q. Cāṇḍāla, 48b, 49a, 52a.
 Māhātmya, general character of, 195a.
 Mugdhabodha, 43b.
 Mulligatawny, 73a.
 Meghadūta, i.q. Meghasandeça, 161a.
 Medical science of Hindus, 66a, b, 71b.
 Yājñikyupaniṣad, Drāviḍa recension of, 8b
 Yāvana, 74b.
 Yogindra, 94b.
 Raṅgeçapuri, 2b.
 Raṭṭakula race, 74a, b.
 Ravivarman, 54a.
 Rasaratnākara, 70a.
 Rāxasakāvya, 51a.
 Rāmānuja, 11b.
 Rāmāçrama, 46a.
 Royal palace and city, rules for building, 204a.
 Laxminātha, account of family of, 54a, 175b.

Līngas, the twelve, 198a.
 Vanura Dāmodara, 60a.
 Vākypadiya, 43a.
 Vāgbhaṭa, 57b, 64b.
 Vātsyāyana, i.q. Paxilasvāmin, 47b, 58b.
 Vādas, 64, of Indian logicians, 113b, 116b, 119b.
 Vāmana, 38a.
 Vāsudeva, 23a.
 Vāsudevaraxita, 13b.
 Vāstuçāstra, topics of, 62a.
 Vijayacokka, Nāyak of Tanjore, 138b.
 Vijayanagara dynasty, 16a.
 Vidyāranya, 49a.
 Viṣṇumitra, 2a.
 Virabhūpati, 16a.
 Venkātādiyaivan, 83a.
 Vedārthadīpikā, 2b.
 Vedic rites, present performance of, 20b.
 Vyāqi, 3b.
 Vyāsasamhitā, 68a.
 Çaṅkaravijaya, 32b.
 Çaṅkarānanda's commentaries, 29b.
 Çaṅkarānanda's family, 31a.
 Çamāna, meaning of, 6a.
 Çarabhatulaji, 13b.
 Çarabhoji, Rājā of Tanjore, 171a.
 Çākaṭāyanavyākaraṇa, 43b.
 Çākhāas, lists of, 9b.
 Çākhāas of the Sāmaveda, 10a.
 Çālivāhana, 174b, 175a.
 Çāsvatakoṣha, 50b.
 Çāhajī Rājā of Tanjore, 42b, 52b, 54a, 60a, 128b. See also Shahji.
 Çivaji, romantic history of, 162b.
 Çivarāja, 48a.
 Çivasūni, 63a.

Çunaḥçepha, 4a.
 Çūdras, two classes of, 133b.
 Çesha's C. on Baudhāyana's sūtras, 20b.
 Çrīnivāsa, 3a.
 Shaḍguruçishya, 2b.
 Shahji of Tanjore, 168a, 171a. See Çāhajī.
 Shoḍaçamahādānāni, 129a.
 Samhitāpāṭha of the Rig-veda, 1a.
 Samhitāpāṭha of Kṛishṇa Yajur-veda, 5a.
 Sacrifice of animals illegal, 109b.
 Sarvajña-Çikhāmaṇi, 4a.
 Sāmāgrihyapariçishṭa, 14b.
 Sāmānyasūtra, 15b.
 Sāmrajyalaxmi, worship of, 204a.
 Sāyana, 8b.
 Sāyana's commentaries, 12b.
 Sāyana's C. on Baudhāyana, 20b.
 Simhāsanadvātriṇçatikā, 166b.
 Suttee not practised in S. India, 135a.
 Sundararāja, 17b.
 Subhūti's C. to Amarakoṣha, 44b.
 Sūtra style, growth of, 20b.
 Sūpa, 73a.
 Seringapatam, 2b.
 Saitakapañcavidhābhidhasūtra, 15a.
 Skandasvāmin, 2b, f.
 Smṛitis, 36 authors of, 133b.
 Haradatta, i.q. Rudradatta, 17b.
 Haradattāçārya, 111b.
 Haribhāskara, 53b.
 Hāṭakāṅka, 65b.
 Hālasaptaçataka, 174b.
 Hitopadeça, 166b.
 Hṛidayaprabodha, 67a.
 Hosalādhīçvara, 11a, b.

